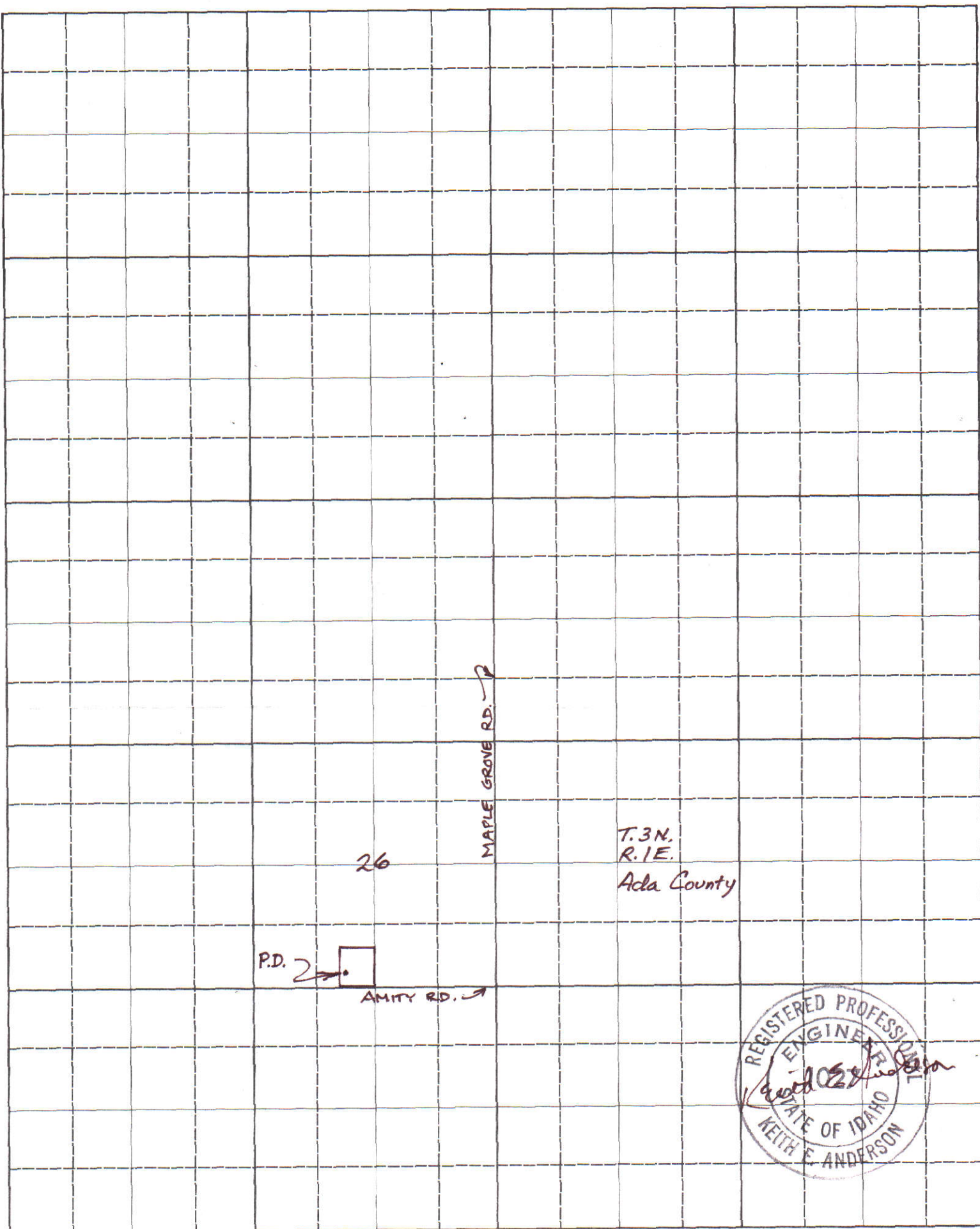


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



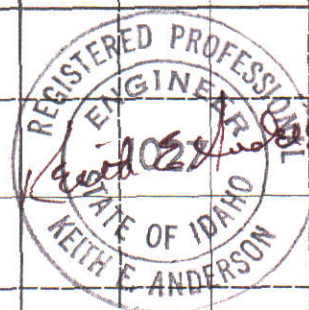
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

INDEPENDENT SCHOOL DISTRICT OF BOISE CITY

By: A. A. Wrench
(Applicant)

Title: Director of Business

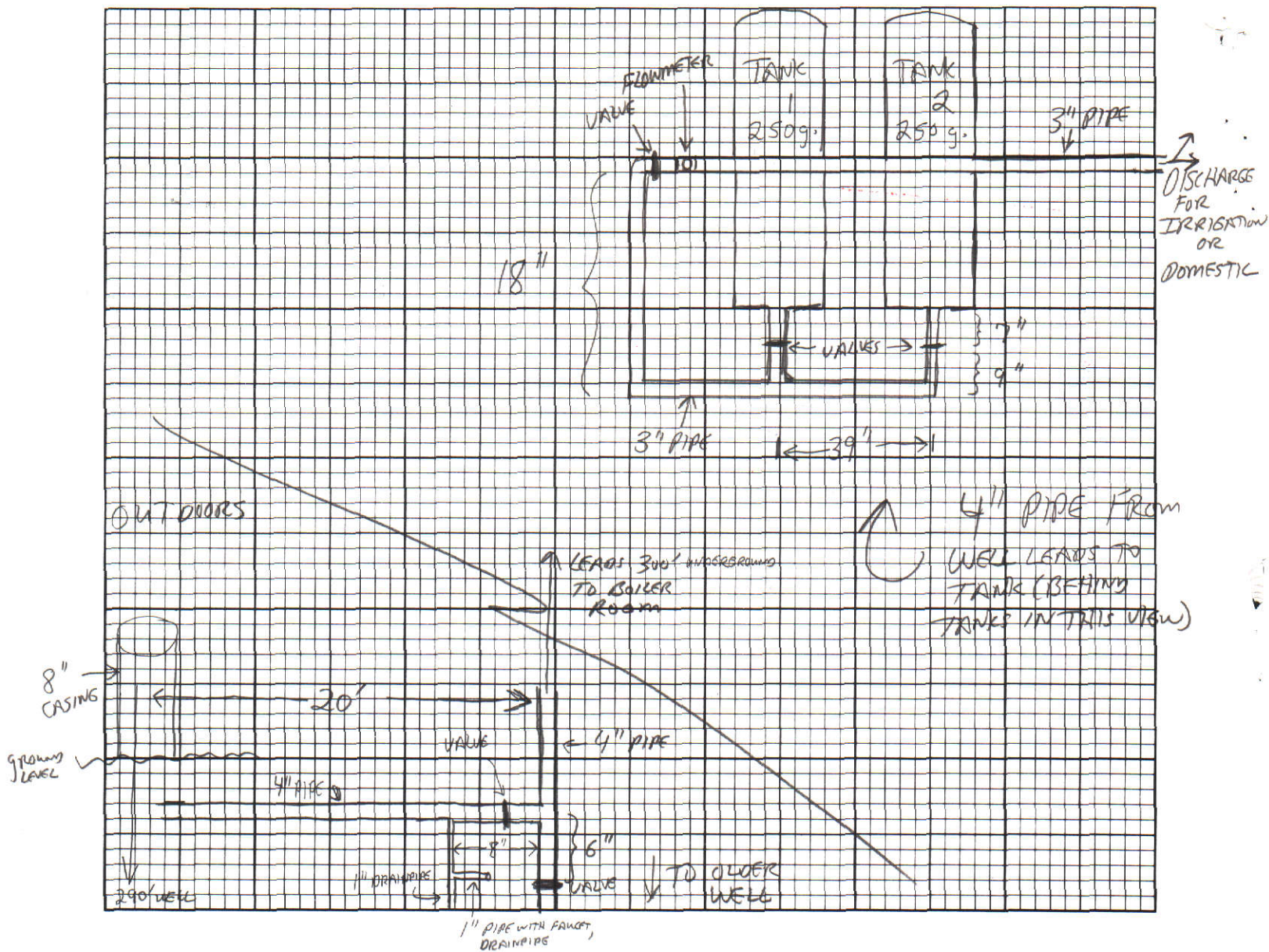


10. Other water rights on these lands } NONE

11. Other water right diverted from same p.d. } NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

NOT TO SCALE



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks $THEORETICAL Q = \frac{8.8 (HP)(EFF)}{[(2.31)(PSI)] + Z}$ $HP = 10, EFF = .8, PSI = 35, Z = 49$ $Q = \frac{8.8(10)(.8)}{(2.31)(35) + 49} = \frac{70.4}{129.85} = .542$

DRILLED 2 WELLS BECAUSE 1ST ONE NOT SUCCESSFUL, OLDER WELL INOPERATABLE AND DISCONNECTED FROM NEWER SYSTEM.

AFA : 58.5	IRR	CFS. :	.29	IRR	(.02 cfs/ae. limit does not apply to schools.)
12.9	DOMESTIC		.30	DOMESTIC	
71.4	TOTAL		.59	TOTAL	

15. Recommended Amendments

☐ Change P.D. as reflected above	☐ Add P.D. as reflected above	☒ None
☐ Change P.U. as reflected above	☐ Add P.U. as reflected above	☐ Other

16. Examiner's/Consultant's Signature Steve Lester Date 7/16/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

DATE MICROFILMED

MAY 12 1987

CONSULTANT SEAL

SD
12/9/86

22 23
27 26

23 24
26 25

B455
T54

B456
T54

MICROFILMED

MAY 12 1987

D347
T541
236

B450
T516
148

B454
T513
846

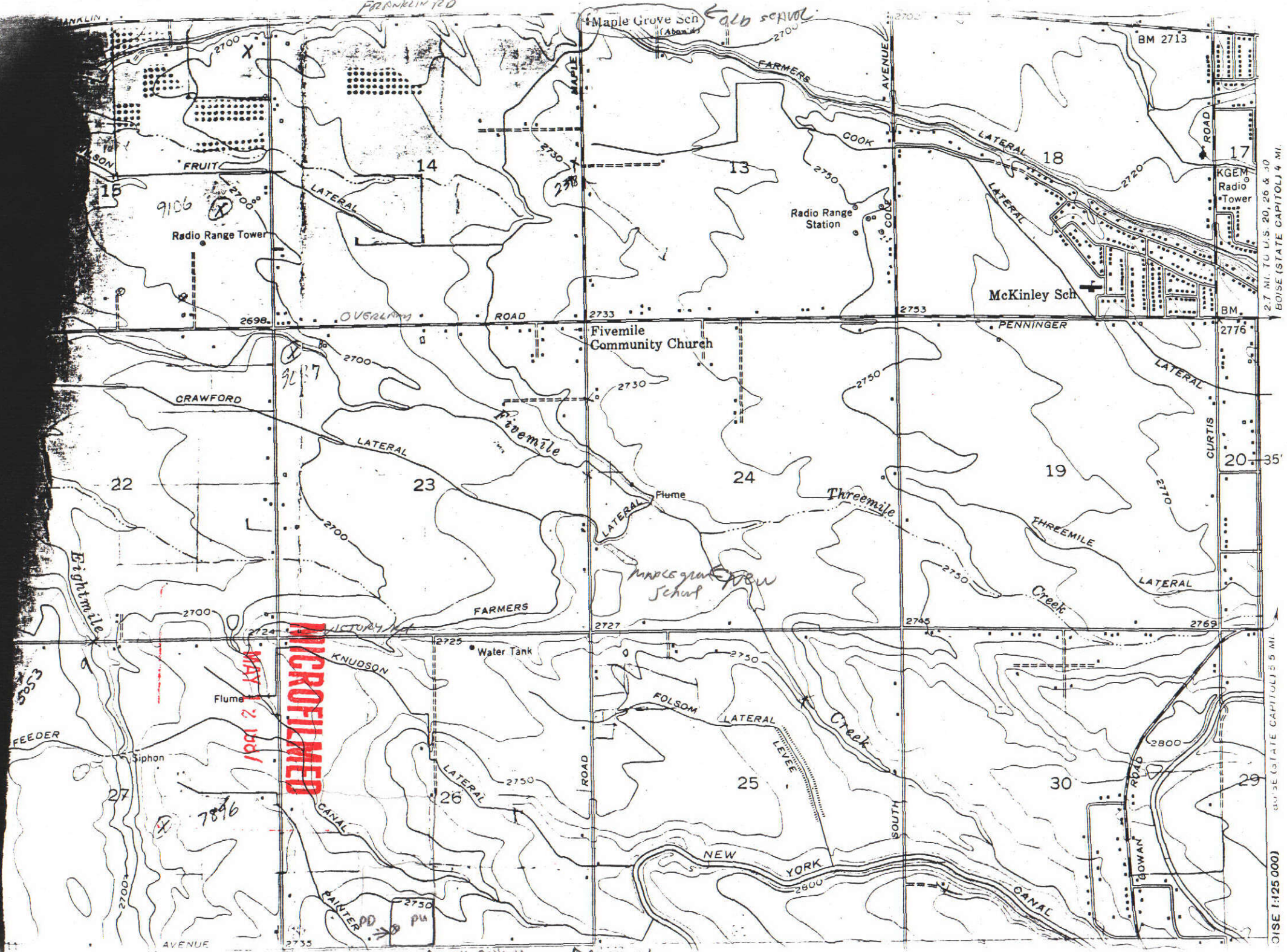
Amity

27 26
34 35

25 26
35 36

Amity
School

8.6
6.5



2.7 MI. TO U.S. 20, 26 & 30
BOISE (STATE CAPITOL) 4 MI.
BOISE 1:125,000

MICROFILMED

MAY 2 1961

7896

Amity School
Amity Rd



MICROFILMED
MAY 12 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9287

Priority: September 12, 1979 Amount: .60 CFS 66.8 AFA

This is to certify, that SCHOOL DISTRICT OF BOISE CITY
1207 FORT STREET
BOISE, ID 83702

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 12, 1979, and has submitted proof to the Department of Water Resources on August 6, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .60 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.30 cfs	58.5 afa
Domestic	01/01 to 12/31	.30 cfs	8.3 afa
	Totals	.60 CFS	66.8 AFA

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 26, Township 3N, Range 1E
Ada County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
3N	1E	26	SESW 13				13

Total number of acres irrigated: 13

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Amity Elementary School.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of April, 1987.

MICROFILMED

APR 22 1987

Director

MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant INDEPENDENT SCHOOL DISTRICT OF BOISE CITY Phone 208 - 336-1370

Post office address 1207 Fort Street, Boise, Idaho 83702

2. Source of water supply Underground Water which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 26 Township 3 North
Range 1 East B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.3 cfs for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.3 cfs for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.6 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Drilled Well, with pump and pipelines
to place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 250 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 26 Township 3 North

Range 1 East B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served School (approx. 900 persons), or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3 N	1 E	26												15					15

Total number of acres to be irrigated 15

c. Describe any other water rights used for the same purposes as described above.

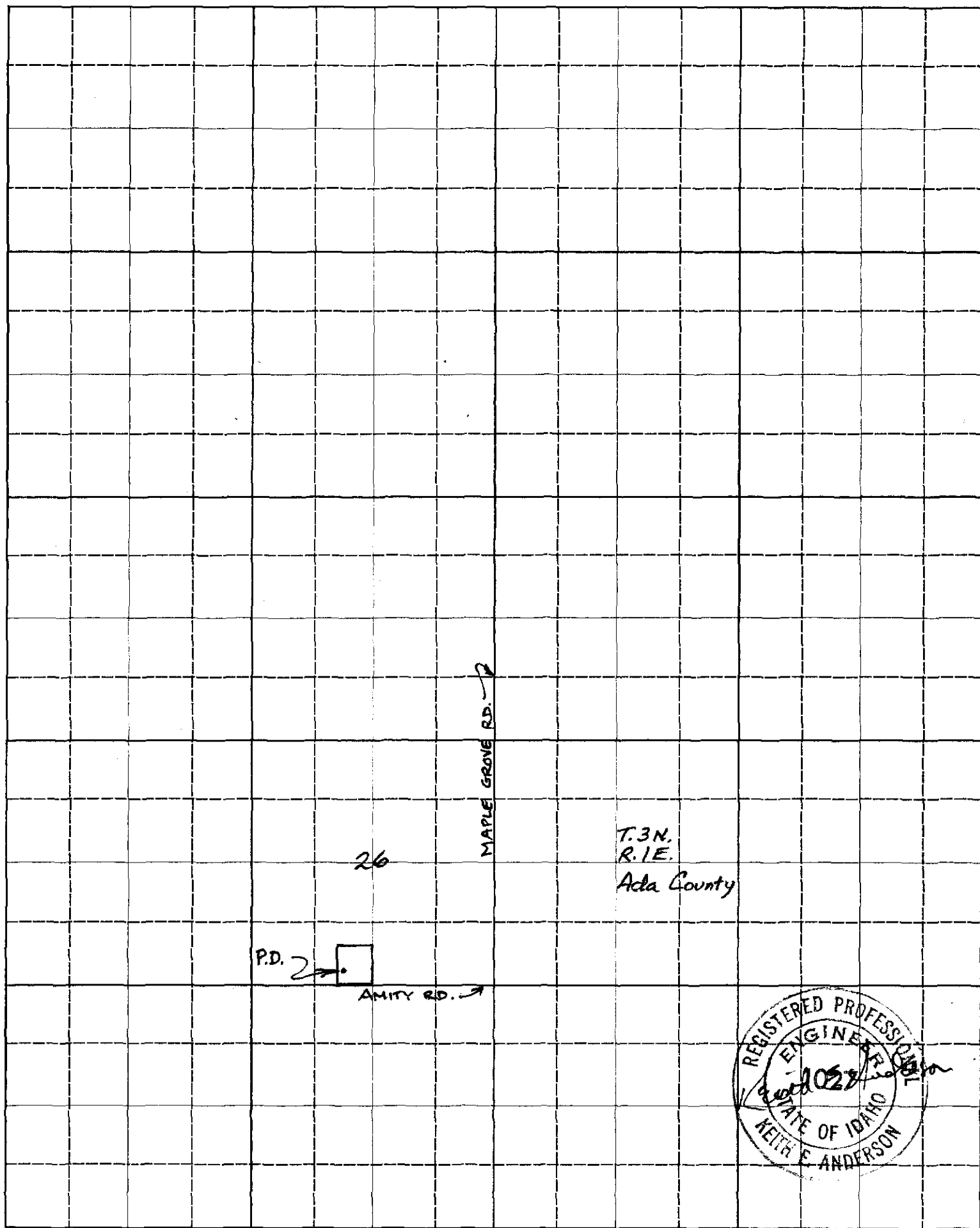
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N.A.

10. Remarks Domestic water supply includes all needs of the elementary school, including toilets, kitchens, drinking water, fire protection, etc.; plus irrigation of lawn, shrubs, and trees.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

INDEPENDENT SCHOOL DISTRICT OF BOISE CITY

By: A. A. Wrench
(Applicant)

Title: Director of Business

Proposed Priority 9/12/79

Received by kw Date 9/12/79 Time 2:45 pm

Preliminary check by 829/17/79 Fee \$ 35.00

Receipted by kw Date 9/17/79 # 14554

Publication prepared by kk Date 9/20/79

Published in Statesman

Publication dates 9/27 & 10/4/79

Publication approved KK Date 10/15/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9287, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 26 day of October, 19 79.

A. Glen Saylor
Director

two insertions, beginning with the
issue of September 27, 1979, and ending with the
issue of October 4, 1979.

OK-RK
10/15/79 Cheryl R. Kehring

Subscribed and sworn to before me this 4th
day of October, 1979.

Aracely Eguiguren
Notary Public for Idaho, Residing at Boise, Idaho

100-443887-100

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-9287

Name(s) of Permit Holder(s): BOISE INDEPENDENT SCHOOL DISTRICT

Post Office Address: 1207 FORT STREET - BOISE
IDAHO. 83702

Phone No. 383-1370

☒ I hereby certify that construction of diversion works for the above referenced permit began on 8-30-79 (date)

I understand that I must continue to develop the water system with due diligence to maintain a valid permit. COMPLETED 11-21-79

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

9-9-82

Frank L. Burgess

PLACE
STAMP
HERE

Department of Water Resources
Western Regional Office

SEP 13 1982

RECEIVED



RECEIVED

SEP 13 1982

Department of

MICROFILMED

JUL 26 1988

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

April 23, 1987

SCHOOL DISTRICT OF BOISE CITY
1207 FORT STREET
BOISE, ID 83702

RE: Permit No. 63-9287

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAY 12 1987

March 16, 1987

SCHOOL DISTRICT OF BOISE CITY
1207 FORT STREET
BOISE, ID 83702

RE: Permit No. 63-9287

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 12 1987

pd. \$100.00
exam fee

Review

10 day

WATER RIGHT ~~CODING~~ FORM

WATER RIGHT NO. L63-9287

Record 1

Last Name or Company

First Name

1. Owner

INDEPENDENT SCHOOL DIST. ~~OF~~ BOISE CITY

C ✓

Record 1A. Address

- 1. 1207 FORT STREET ✓
- 2.

Record 1B.

- 3. City BOISE ✓
State ID ✓ Zip 83702 ✓

Record 2. Source(s)

- 1. GROUNDWATER ✓ TRIB: ✓

Record 3 ^{OK} Point(s) of Diversion Description

Tract	Sec.	Twp	Rng	Lot	Rediv.
SE SW ✓	26 ✓	03N ✓	01E ✓		

Record 4.

Use	Period of Use	Diversion Rate	Volume
1. 43 DOMESTIC ✓	01/01 ✓ 12/31 ✓	0.300 ✓	<u>8.3</u> <u>0.00</u>
2. 01 IRRIGATION ✓	03/15 ✓ 11/15 ✓	0.300 ✓	<u>0.00</u> <u>58.5</u>

Record 5.

Stage P LIC
Status ✓
Priority Date 12-Sep-1979 ✓
County Code 01 ADA ✓
Total Cfs .600 ✓
Total Acre Feet .00 ✓ OK
Transfer/Amendment Flag ✓
Water District ✓
Dle/Carey Act ✓
66.8 AF

Record 6.

Diversion Means: WELL, PUMP AND PIPELINES ✓

delete
↓

8A. Non-Irrigation Use Remarks: SERVES ELEMENTARY SCHOOL, APROX. 90

OK

Place of Use:
Use Code

Twp Rge Sec Tract Lot Acres

MICROFILMED

MAY 12 1981

1. 01 IRRIGATION ✓

03N ✓ 01E ✓ 26 ✓ SE SW ✓

(15) 13

Record 10. Remarks:

P/U aka Amity Elementary School.

Total Acres

(15) 13

Record 14.

Proof made date 1-Jan-1900 8-6-1984

Record 15.

Conditions of Approval

1. (04) ~~delete~~

Record 16.

Diversion Capacity: (.000) 0.60 cfs (see memo of

Application Received: 9/12/1979

3/4/87 From
Jim Johnson)

Schools irrigate at night (same as
parks) - not limited to 0.02 cfs/ac.
ok to allow 0.30 cfs for 13 acres.
Examiner found 0.286 cfs being diverted
at sprinkler nozzles.

Kay Walker
3/4/87

MICROFILMED

MAY 12 1987

MEMORANDUM

TO: File 63-9287
FROM: KAY WALKER kw
DATE: 3/3/87
RE: Beneficial Use Field Report Review

Right No. 63-9287

Comments

Part A - General Info.

Part B - Overlap Review

Part C - System Description

Part D - Flow Measurements

Part E - Flow Calculations

Part F - Volume Calculations

Part G - Remarks

Part H - Recommendations

Domestic Volume should be:

702 pupils
50 staff
cafeteria
gym } 12 hrs./day
180 days/year

752 people x 180 days x 20 gpd
= 2,707,200 gal/year

$\frac{2707200 \text{ gal/year}}{325850 \text{ gal/ac. foot}} = 8.3 \text{ Acre feet per Annuar}$

RECEIVED

MAY 12 1987

EXAM REVIEW

Jim. J.

3-4-87

Est. of DISCHARGE:

FIELD EXAMINER'S ESTIMATE OF DISCHARGE USING H.P. FORMULA WAS SLIGHTLY LOWER THAN HIS RECOMMEND AMOUNT. - I DONT THINK THE DIFFERENCE IS ENOUGH TO KEEP FROM USING THE RECOMMENDED AMOUNT. ALLOW 0.60 cfs for total use RATHER THAN 0.59 AS SHOWN.

VOLUME

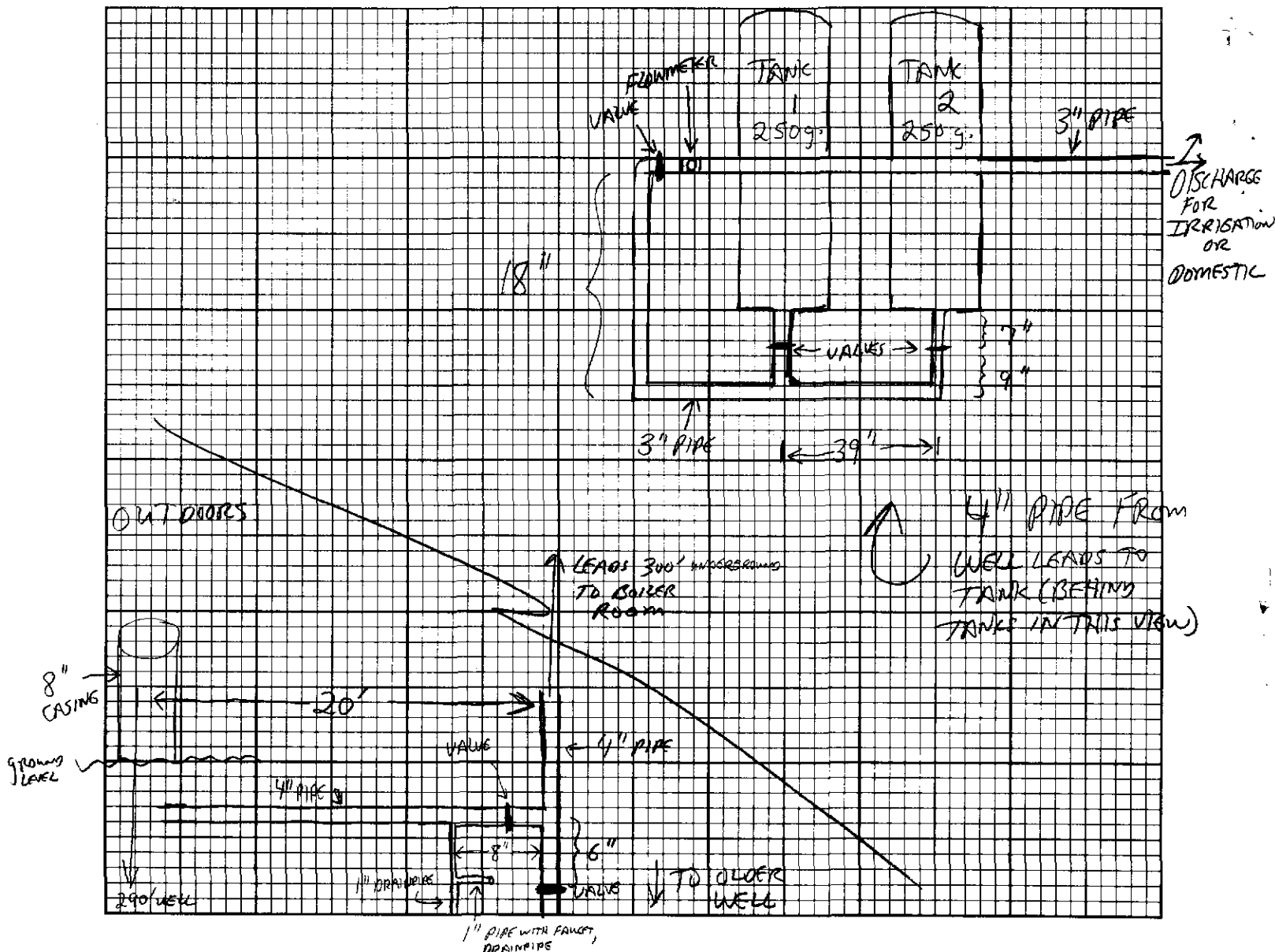
Volume for SCHOOL USE WAS BASED UPON 280 DAYS/YR USE BY 752 PEOPLE. SCHOOLS ARE ONLY OPEN FOR 180 DAYS THEREFORE THE ANNUAL VOLUME IS TOO HIGH.

MICROFILMED
MAY 12 1981

10. Other water rights on these lands _____ } **NONE**
11. Other water right diverted from same p.d. _____

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

NOT TO SCALE



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks $THEORETICAL Q = \frac{8.8(HPX\%F)}{[(2.31XPSI)+2}$ $HP=10, \%F=.8, PSI=35, Z=49$ $Q = \frac{8.8(10)(.8)}{(2.31)(35)+49} = \frac{70.4}{129.85} = .542$

DRILLED 2 WELLS BECAUSE 1ST ONE NOT SUCCESSFUL. OLDER WELL INOPERATABLE AND DISCONNECTED FROM NEWER SYSTEM.

AFA	58.5	IRR	CFS	.29	IRR	(.02 cfs/ac. limit does not apply to schools.)
	12.9	DOMESTIC		.30	DOMESTIC	
	71.4	TOTAL		.59	TOTAL	

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature Steve Lester Date 7/16/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date _____

60
12/9/86
CONSULTANT SEAL

22 23
27 26

23 24
26 25

B456
T519

B457
T508

EXCLUDED

MAY 12 1987

D347
T1541
236

PO ⊗ PU

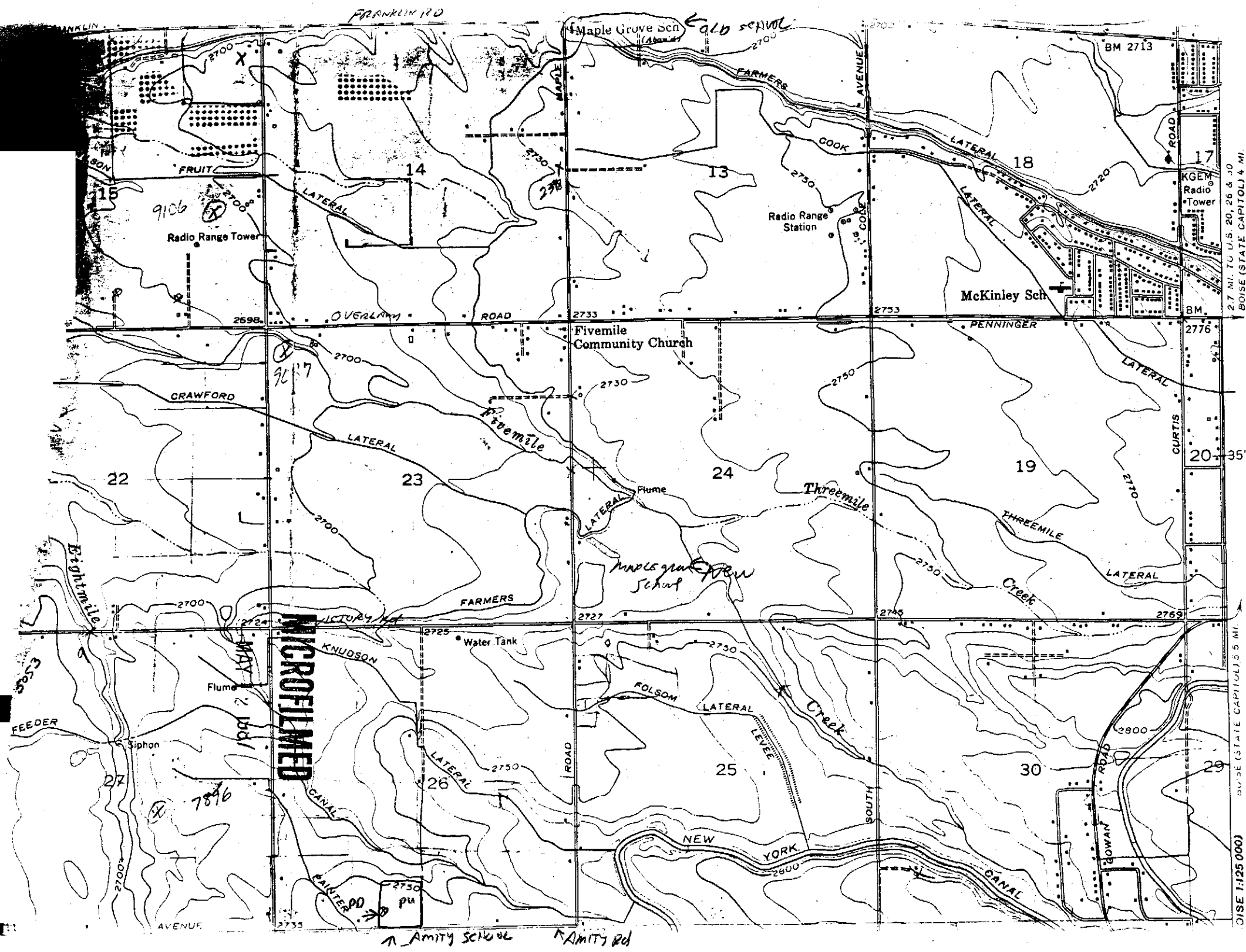
B454
T518 846

Amity

27 26
34 35

35 36

8
6.5





MICROFILMED

MAY 12 1987

3N 1E S.26 SE5W

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-9287
Permit No.

JAN 27 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index SL 7/15/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index SL 7/15/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? SL 7/7/86 (Initial and date)

- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MICROFILMED

MAY 12 1987

C. Review and Processing:

Exam Completed Steve Lester 7/16/86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)
Exam Reviewed by Manager of Regional Office DET 12/9/86 (Initial and date)
Exam Date Entered in Computer 7-1-6-87 (Initial and date)
Exam sent to State Office E.A. 1-27-87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File 7-12-86 (Initial and date)

4/86

RECEIVED
JUN 12 1986

KEYPIPED

For Office Use Only
 Fee Received 8.00
 Date 6/26/86
 Receipt # 40394
 Receipt by MB
 Sent to S.O. 7/1/86

Department of Water Resources
 Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED

JUN 19 1986

1. Permit No. 63-9287 (Amity Elementary)

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Independent School District of Boise City3. Post Office Address: 1207 Fort StreetBoise, ID 83702 Telephone No. 338-34204. Source of Water: Underground Water

5. Extent of Use:

Domestic ☒ (School) (No. of households) 15 Stockwater (No. and type of stock)Irrigation 15 (acres) Other/Remark 6. Total rate &/or volume for which proof is submitted 0.6 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Circa: October 26, 1979

8. Person to contact to accompany the department representative during the field examination:

Nolan Lowe

(Name)

MAY 12 1981Independent School Dist. of Boise 405 Collins Rd.

(Address)

338-3420

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

June 11, 1986

Signature of Permit Holder (and title, if appropriate)

Frankie Burgess Sup of Bldg & Grounds

INDEPENDENT SCHOOL DISTRICT OF BOISE CITY
1207 FORT STREET
BOISE, IDAHO 83702

RECEIVED
JUN 19 1986

INVOICE IN TRIPLICATE

SCHOOL DIST. 1207 FORT ST.
BOISE, IDAHO 83702

THIS P.O. NUMBER MUST APPEAR
ON ALL CORRESPONDENCE, IN-
VOICES, BILL OF LADINGS &
CASES.

Department of Water Resources
Western Regional Office

PURCHASE ORDER NO. 85-77419

This Purchase Order cancelled 120 days after date of
issue, unless extended by School District Purchasing
Agent. (May be cancelled by School District anytime
if materials ordered hereon not promptly received.)

STATE OF IDAHO DEPT. OF ~~WXX~~ WATER RESOURCES
Statehouse
Boise, ID 83720

BUDGET CATEGORY

- 1) Capital Outlay
- 2) Capital Outlay

BUDGET SUB CLASS

- 1) Elem Site Improvements
- 2) Sec Site Improvements

SHIP TO PER BELOW INSTRUCTIONS

☒ F.O.B. BOISE, IDAHO

☐ PREPAY AND ADD FREIGHT TO INVOICE
COLLECT FREIGHT SHIPMENTS NOT ACCEPTED

CHG. TO	FUND 3	OBJECT 6	BLDG. 3	ACT. 2	PROGRAM 4	DATE 6	P.O. NUMBER 5	VENDOR NUMBER 5	TXN CODE 2	TOTAL
SCHOOL	01.0	1210.21	-	21	-	06-12-86	77419			200.00 ~~200.00~~
EMERG. ALLOC.	01.0	1210.21	-	31	-	06-12-86	77419			100.00

ITEM NO.	DESCRIPTION	QUAN.	UNIT PRICE	TOTAL
Item 1.	Licence Examination Fee For Hawthorne Elementary School Irrigation Well (Permit #63-9422) For Water Licence			100.00
2.	Licence Examination Fee For Amity Elementary School Water Well (Permit #63-9287) For Water Licence			100.00
3.	Licence Examination Fee For West Jr. High School Irrigation Well (Permit #63-9423) For Water Licence			100.00
CHECK TO ACCOMPANY MAIL ATTACHED EXAMINATION FEE INFORMATION SHEETS ALONG WITH CHECK				

MICROFILMED

MAY 12 1987

ALLOW MAXIMUM SCHOOL DISCOUNT (PLUS ANY PAYMENT DISCOUNT APPLICABLE)

REQ. NO. _____ FOR Maintenance Dept/Frank Burgess

EXEMPT FROM IDAHO STATE SALES TAX
NO EXEMPTION CERTIFICATE NEEDED

Margie Jones
PURCHASING AGENT

VENDOR'S COPY



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Storehouse
Boise, Idaho 83720

63-9287
INDEPENDENT SCHOOL DISTRICT, BOISE
1207 FORT STREET
BOISE, ID 83702

188925

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee for the department to conduct the field examination, but you may change to another certified examiner.

MAY 12 1986

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 29, 1984

INDEPENDENT SCHOOL DIST. OF BOISE CITY
1207 FORT ST.
BOISE ID 83702

RE: Permit No. 63-9287

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

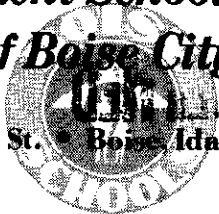
Sincerely,
s/Judy Pense
Secretary

MICROFILMED

MAY 12 1987

Independent School District of Boise City

1207 Fort St. • Boise, Idaho 83702



Frank Burgess
Supervisor, Buildings & Grounds

Office: 336-1370
Home: 336-7554

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9287

Name(s) of Permit Holder: Boise Ind School Dist

Post Office Address: _____

Tel. No. _____

Source of Water: _____

Extent of Use: ☒ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Aug 7-84
 Date

[Signature]
 Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED

APR 18 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138071

INDEPENDENT SCHOOL DISTRICT, BOISE CITY
1207 FORT STREET
BOISE, ID 83702

PROOF DUE NOTICE

JULY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9287 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

138071



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

November 3, 1979

Independent School District of Boise City
1207 Fort Street
Boise, Idaho 83702

Dear Sirs,

RE: Permit No. 63-9287

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.

Supervisor, Water Allocations Section

RECEIVED

Enclosure

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: SR 9/17/79

APPLICATION NUMBER: 603-9287

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising.
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/9/79
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 9/12/79 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter

By: DBS

Date: 10/16/79

STATE OFFICE REVIEW:

04.

Idaho Power letter w/ conditions

Send receipt w/ approved app

See attached sheet for more information.

By: Jmi

Date: 10/26/79

Department of Water Resources

63-928Z-

INDEPENDENT SCHOOL DISTRICT, BOISE CITY

1207 FORT STREET, BOISE, ID 83702

Source: GROUNDWATER

Date Filed: 09/12/1979

Amount: 0.60 CFS

Diversion Point: SESW Sec 26 T 03N R 01E, ADA Co.

Use: DOMESTIC	(0.30 CFS)	from 01/01 to 12/31
IRRIGATION	(0.30 CFS)	from 03/15 to 11/15

Place of Use: SESW Sec 26 T 03N R 01E FOR 15 ACRES

Diversion Means: WELL, PUMP AND PIPELINES

MICROFILMED

INDEPENDENT SCHOOL DISTRICT OF BOISE CITY
1207 FORT STREET
BOISE, IDAHO 83702

INVOICE IN TRIPLICATE

SCHOOL DIST. 1207 FORT ST.
BOISE, IDAHO 83702

THIS P.O. NUMBER MUST APPEAR
ON ALL CORRESPONDENCE, IN-
VOICES, BILL OF LADINGS &
CASES.

PURCHASE ORDER NO. 9- 11914

This Purchase Order cancelled 120 days after
date of issue, unless extended by School District
Purchasing Agent. (May be cancelled by School
District anytime if materials ordered hereon not
promptly received.)

Idaho Department of Water Resources
373 West Franklin
Boise, Idaho 83702

BUDGET CATEGORY Amity School Bldg. Fund

BUDGET SUB CLASS Construction

SHIP TO _____

☐ F.O.B. BOISE, IDAHO

☐ PREPAY AND ADD FREIGHT TO INVOICE
COLLECT FREIGHT SHIPMENTS NOT ACCEPTED

CHG. TO	FUND 3	OBJECT 6	BLDG. 3	ACT. 2	PROGRAM 4	DATE 6	P.O. NUMBER 5	VENDOR NUMBER 5	TXN CODE 2	TOTAL
SCHOOL EMERG. ALLOC.	04.0	1220.59				09/10/79	11914			35.00
ITEM NO.	DESCRIPTION							QUAN.	UNIT PRICE	TOTAL
	Water-right Application for Amity School Well -----									35.00
	<u>CHECK & APPLICATION TO ACCOMPANY</u>									

ALLOW MAXIMUM SCHOOL DISCOUNT (PLUS ANY PAYMENT DISCOUNT APPLICABLE)

REQ. NO. _____ FOR Amity Elementary School

EXEMPT FROM IDAHO STATE SALES TAX
NO EXEMPT **NOT RECORDED**


PURCHASING AGENT

VENDOR'S COPY

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

KK

9/20/79

Original form entered

9/26

Edit Report Correct

Date Protested

Wf

12/19

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

10

10
