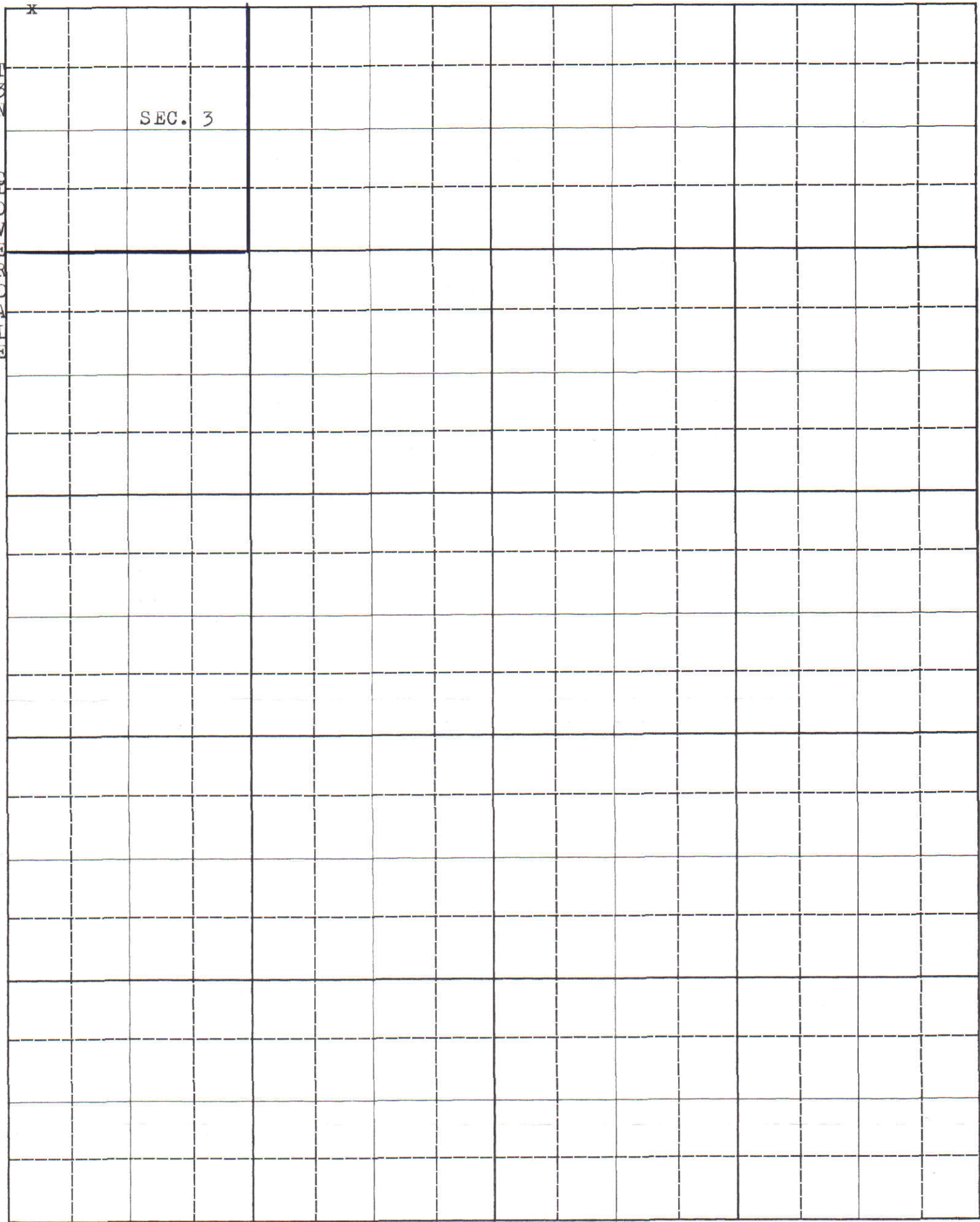


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R1E

USTICK



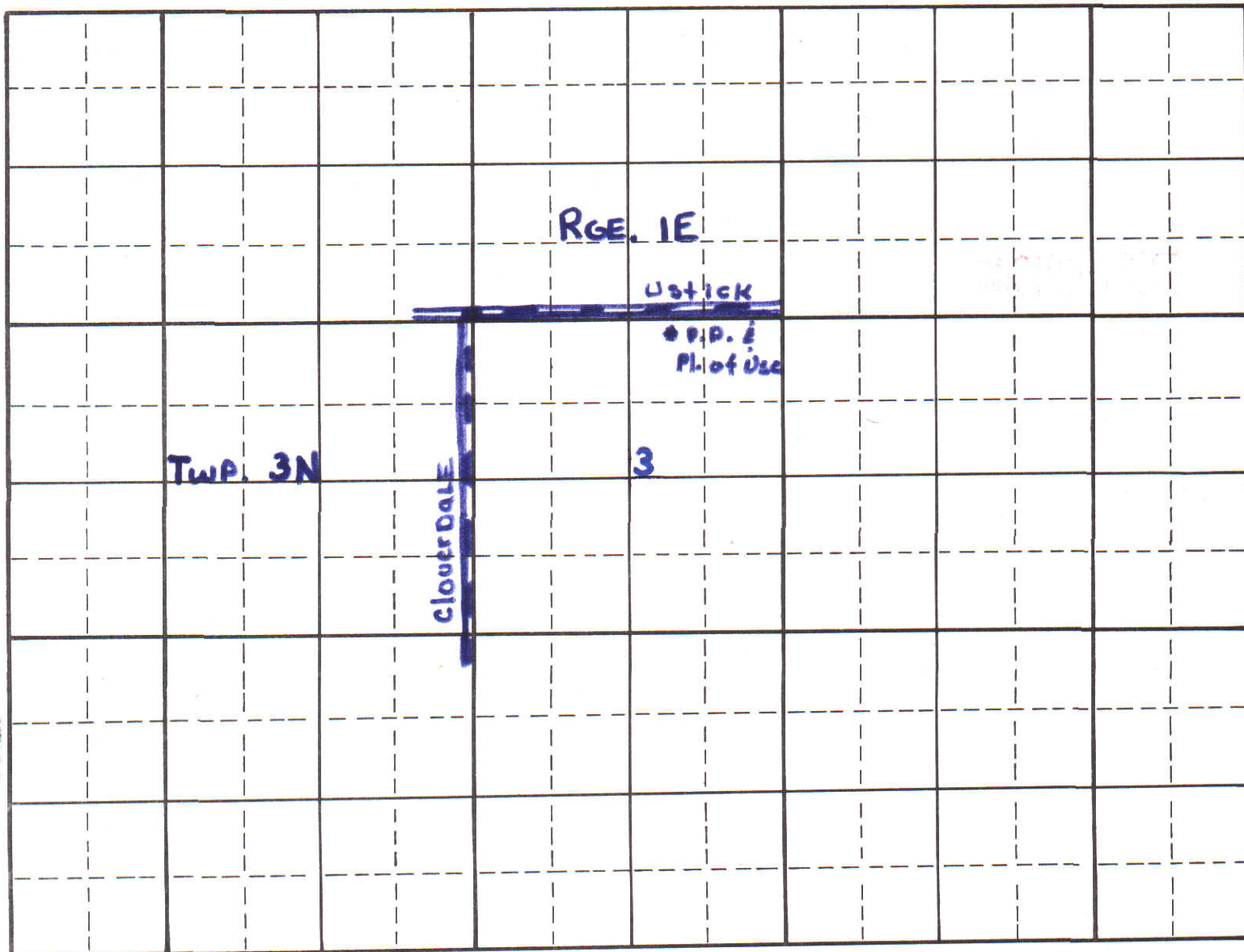
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Second Church of Christ, Scientist, Inc..

by Archie Desautels  
(Applicant) Chairman

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 NW 1/4, Sec. 3, TWP. 3N, RGE. 1E, B.M.

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |                  | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4           | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 3N   | 1E   | 3    |        |        |        |        |        |        |        | 1/2 X (Domestic) |        |        |        |        |        |        |        |        | 1/2    |
|      |      |      |        |        |        |        |        |        |        |                  |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |                  |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |                  |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |                  |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |                  |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |                  |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |                  |        |        |        |        |        |        |        |        | 1/2    |

Recommended Amendments:

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above ☒ None  
☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

*Jan Weaver*

Date

11/6/80

Checked by

DBS

Date

11/11/80

Approved by

*Robyn*

Date

11/2/81

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9289 Priority September 21, 1979 Amount .03 cfs

THIS IS TO CERTIFY, that SECOND CHURCH OF CHRIST, SCIENTIST, INC.  
of Boise, Idaho, has complied with the terms and conditions of Permit  
No. 63-9289 issued pursuant to Application for Permit dated September 21, 1979,  
and has submitted proof to the Department of Water Resources on October 15, 1980,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of .03 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                                                                         | Rate of Diversion | Annual Volume |
|-------------------|---------------------------------------------------------------------------------------|-------------------|---------------|
| <u>Irrigation</u> | from <u>March 1</u> to <u>November 15</u> at <u>.03</u> cfs and <u>2.3</u> acre feet  |                   |               |
| <u>Domestic</u>   | from <u>January 1</u> to <u>December 31</u> at <u>.03</u> cfs and <u>.9</u> acre feet |                   |               |
|                   | from _____ to _____ at _____ cfs and _____                                            |                   |               |
|                   | (both dates inclusive)                                                                |                   |               |

Subject, however, to the condition that no more than .03 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
3.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 3, Twp. 3N,  
Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 3N   | 1E    | 3    |                  |                  |                  |                  | X                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 1      |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of  
January, 19 81.

Director

MICROFILMED  
SEP 1981

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Second Church of Christ, Scientist, Inc. Phone 376-0657  
Post office address 11941 Ustick Road, Boise, Idaho 83704

2. Source of water supply ground water which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 3 Township 3N  
Range 1E B.M. Ada County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 10.04 <sup>1663</sup> for irrigation purposes from Mar. 1 to Nov. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 15.04 <sup>1663</sup> for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 15.08 <sup>1663</sup> cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_  
Pump located at 39 ft. depth, 1.5 i.d. pipe

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 88 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is / years (minimum 1 year - maximum 5 years). already constructed

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 3 Township 3N  
Range 1E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

**MICROFILMED** to be used for other purposes describe: \_\_\_\_\_  
Domestic and irrigation

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 1.55

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

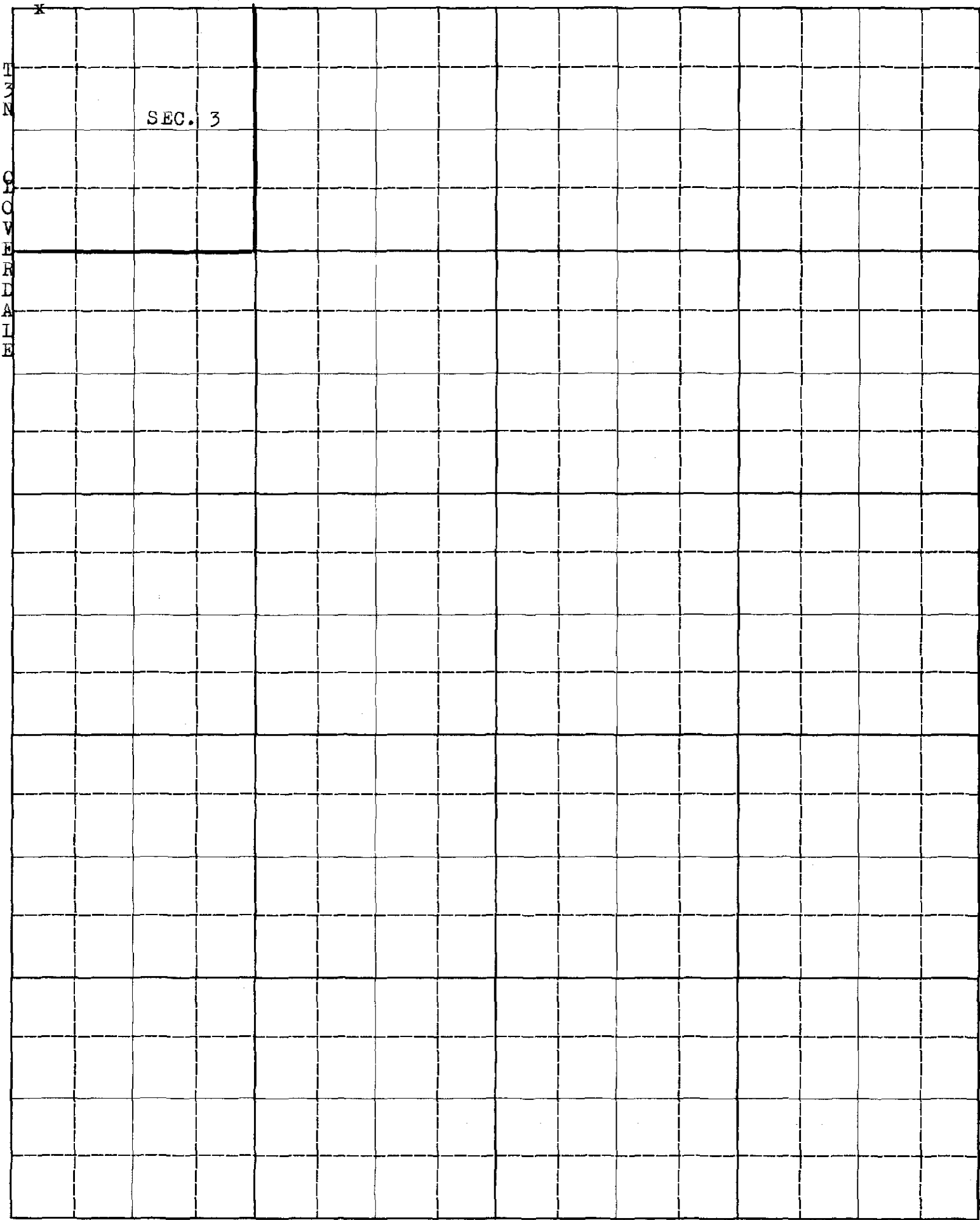
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R1E

USTICK



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Second Church of Christ, Scientist, Inc..

by Acacia Smith  
(Applicant) Chairman

Proposed Priority 9/21/79

Received by ESF Date 9/21/79 Time 12 Noon

Preliminary check by \_\_\_\_\_ Fee \$ 20<sup>00</sup>/<sub>100</sub>

Receipted by ESF Date 9/21/79 # 14562

Publication prepared by kk Date 9/27/79

Published in Statesman

Publication dates 10/4 & 10/11/79

Publication approved KK Date 10/22/79

Protests filed by: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by DBS fin

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9289 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:
  - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1 , 19 80 .
  - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
  - d. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 2<sup>nd</sup> day of November , 19 79 .

L. Glen Sayton  
Chief, Department Bureau

63-9268

STATE OF IDAHO )  
 ) ss.  
COUNTY OF ADA )

Cheryl R. Rehwalt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the  
issue of October 4, 1979, and ending with the  
issue of October 11, 1979.

Cheryl R. Rehwalt

Subscribed and sworn to before me this 11th

day of \_\_\_\_\_ October, 19 79.

Anthony Eugene

Notary Public for Idaho, Residing at Boise, Idaho

63-9290  
U.S. DEPARTMENT OF INTERIOR  
BUREAU OF LAND MANAGEMENT,  
230 COLLINS ROAD, BOISE, ID 83702  
Source: GROUNDWATER  
Date Filed: 09/24/1979  
Amount: 0.33 CFS  
Diversion Point: SENE Sec 23 T 02S R  
01E, ADA Co.  
Use: STOCKWATER (0.33 CFS) from  
04/01 to 06/15  
STOCKWATER (0.33 CFS) from 10/16  
to 02/28  
WILDLIFE (0.33 CFS) from 06/15 to  
10/16  
WILDLIFE (0.33 CFS) from 02/28 to  
04/01  
Place of Use: SENE Sec 23 T 02S R 01E  
Diversion Means: WELL, PUMP,  
STORAGE TANK, PIPELINE &  
STOCK TROUGH

43-9291  
SWADLEY, S. &/or C.  
BISHOP, J. &/or C.  
11320 COLUMBIA ROAD, BOISE, ID  
83709  
Source: GROUNDWATER  
Date Filed: 09/27/1979  
Amount: 0.06 CFS  
Diversiion Point: SWSE Sec 03 T 02N R  
01E, ADA Co.  
Use: IRRIGATION (0.02 CFS) from  
03/01 to 12/01  
DOMESTIC (0.04 CFS) from 01/01 to  
12/31  
Place of Use: SWSE Sec 03 T 02N R 01E  
FOR 1 ACRE  
Diversiion Means: WELL & PUMP  
If issued, the permit(s) will be sub-  
ject to all prior water rights. Protests  
against the granting of any permit must  
be filed with the Director of the Idaho  
Department of Water Resources, 92 S.  
Cole Road, Boise, Idaho 83709 on or be-  
fore OCTOBER 22, 1979.  
C. STEPHEN ALLRED  
Director  
Pub.: Oct. 4, 1979 2875

287.5

RECEIVED

OCT 12 1975

Department of Water Resources  
Western Regional Office

**MICROFILMED**

WATER RIGHT NUMBER 63-9289

OWNER LAST NAME - SECOND CHURCH OF CHRIST, SCIENTIST, INC. ✓ FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - 11941 USTICK ROAD ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BOISE ✓

STATE - ID ZIP CODE - 83704 ✓

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - LICENSE ✓

STATUS -

PRIORITY - 09-21-1979 ✓ COUNTY - ADA ✓

TOTAL DIV. RATE - .0300 -CFS ✓

TOTAL DIV. VOLUME -

3.20 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNW 03 03N 01E LOT ✓ REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-01 TO - 11-15 ✓ USE - IRRIGATION

USE DIV. RATE -

.0300 CFS

USE DIV. VOLUME -

2.30 AFA ✓

FROM - 01-01 TO - 12-31 ✓ USE - DOMESTIC

USE DIV. RATE -

.0300 CFS

USE DIV. VOLUME -

.90 AFA ✓

USE - IRRIGATION ✓

PLACE OF USE - TWN 03N RNG 01E SEC 03 TRACT NWNW LOT ✓ AC 01 ✓

DECREE NAME -

DATE -

TOTAL ACRES ✓ 1

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 12-01-1980 PERMIT/DENIED - 11-02-1979 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP &amp; PIPELINE

IDENT. NO. 63-9289

WATER RIGHT  
DATA ENTRY LOG

[illegible]



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 4, 1981

Second Church of Christ, Scientist  
11941 Ustick Road  
Boise, Idaho 83704

Dear Sirs,

RE: License No. 63-9289

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

January 12, 1981

Second Church of Christ, Scientist  
11941 Ustick Road  
Boise, Idaho 83704

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 63-9289, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 0.03 cfs                      Source: groundwater

The maximum quantity diverted shall not exceed 3.2 acre feet  
per year.

Point(s) of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 3, Twp. 3N, Rge. 1E, B.M.

Beneficial use: Irrigation of 1 acre and domestic use within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 3,  
Twp. 3N, Rge. 1E.

Priority date established: September 21, 1979

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,  
otherwise a water license will be issued as set forth above.

Sincerely,

JAN MCDONALD  
Water Rights Supervisor

MAILED 1981 JAN 15

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

63-9289

Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE            | INITIALS | REMARKS                                              |
|-------------------------------------------------------------------------------|-----------------|----------|------------------------------------------------------|
| <input checked="" type="checkbox"/> Appointment letter mailed:                | 10/28/80        | hjh      | no appt. made                                        |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    | 11/5/80         | jc       | Ken Baker (from the Church) phoned & requested exam. |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) | 11/5/80<br>2:30 | jc       |                                                      |

EXAMINATION

Date 11/5/80 Accompanied by Ken Baker Total Q measured 0.03 gpm  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement Calculation Meets Permit requirements? \_\_\_\_\_

Measurement calculations:

$$\frac{.510 \times 8.8 \times .80}{39' + (40' \div 1.43)} = 0.03 \text{ cfs capacity}$$

IRRIG. - 0.02 cfs for 1/2 acre + 2.3 ac ft/min.

Domes - 0.03 cfs for 4 bathrooms + 0.9 ac ft \* See remarks

| WELL/DIVERSION* NO. | HP  | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEV. | REMARKS |
|---------------------|-----|------------|------------------|-----------|-----------------|-----------------------|-------------------------|---------|
|                     | 1/2 | SUBMERSED  |                  |           |                 |                       |                         |         |

System Description 88' deep well w/ 1/2 hp motor & pump set 39' down. 40-50 psi  
+ 1 1/2" pipeline from well to Church which services 4 RESTROOMS. HAVE  
UNDERGROUND SPRINKLING FOR APPROX. 1/2 ACRE OF GROUND (ALONG SIDES + FRONT).  
Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

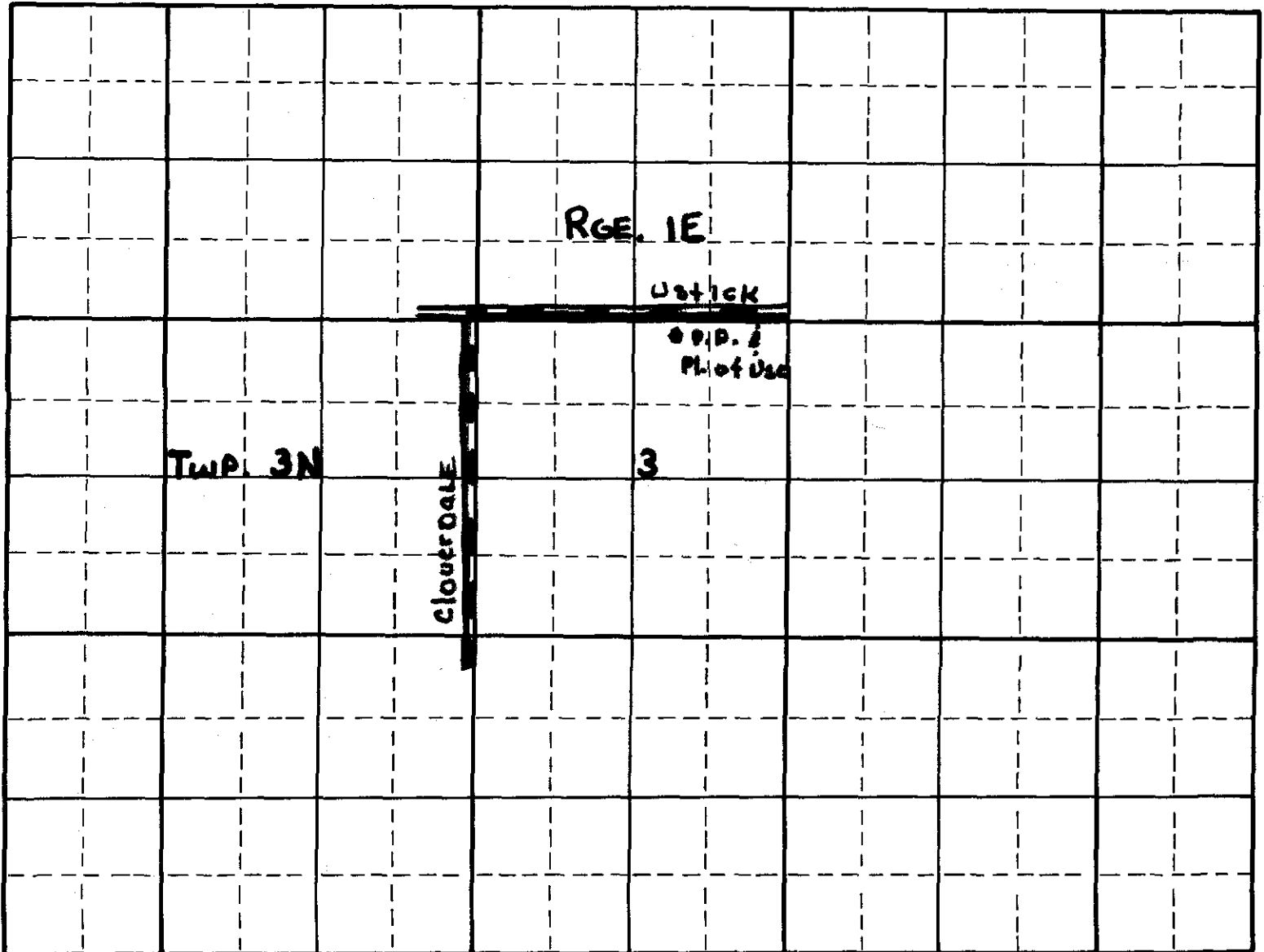
| USE                    | Q (cfs) | V (afa) | FROM   | TO      |
|------------------------|---------|---------|--------|---------|
| IRRIG. (1/2 ac)        | 0.02    | 2.3     | Mar. 1 | Nov. 15 |
| DOMESTIC (4 RESTROOMS) | 0.03    | 0.9     | Jan. 1 | Dec. 31 |
| Total                  | 0.03    | 3.2     |        |         |

Remarks

The church is open twice a week for services + once a week for LIBRARY READING (4 hrs) - Capacity is 250 people. Therefore, in "Water User's Handbook" it list a camp area with toilet facilities only as 10 gpd per person + from others on the list I took 10 gpd per person. 250 people x 10 gpd = 2500 gpd for 2 days + 625 gpd for a 6-hr day = 5625 gpd x 52 wks per year = 292,500 ÷ 325,000 = 297 ac ft/yr

MICROFILMED

# MAP (Attach Aerial Photo)



## SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 NW 1/4, Sec. 3, Twp. 3N, Rge. 1E, B.M.

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |                | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|----------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4         | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| ✓ 3N | 1E   | 3    |        |        |        |        |        |        |        | 1/2 x Domestic |        |        |        |        |        |        |        |        | 1/2    |
|      |      |      |        |        |        |        |        |        |        |                |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |                |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |                |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |                |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |                |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |                |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |                |        |        |        |        |        |        |        |        | 1/2    |

### Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above
- ☒ None
- ☐ Other

Examiner's Signature Jan J. J. J.

Checked by DRS

Approved by Robyn

Date 11/6/80

Date 11/11/80

Date 11/12/81



State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS  
Governor

(Office at the corner of  
Franklin and Cole Roads)

C. STEPHEN ALLRED  
Director

(208) 384-2190

October 28, 1980

Second Church of Christ, Scientist, Inc.  
11941 Ustick Road  
Boise, ID 83708

RE:

Permit No. 63-9289

Dear

Permitholder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for \_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

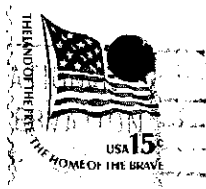
Kay Walker  
Secretary

MICROFILMED

RECEIVED  
JUN 10 1963  
SECOND CHURCH OF CHRIST, SCIENTIST

11941 USTICK RD

BOISE ID 83704



JUN 10 1963

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

Department of Water Resources

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9289

Name(s) of Permit Holder: SECOND CHURCH OF CHRIST, SCIENTIST, INC.

Post Office Address: 11941 USTICK ROAD

BOISE ID 83704 Tel. No. 376-1243

Source of Water: WELL

Extent of Use: ☒ Domestic CHURCH (number of households) 1  
☐ Stockwater (number and type of stock)  
☐ Irrigation 1.55 (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No  
 Access Port: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-13-80  
Date

John M. Dean, Sec.  
Signature of Permit Holder

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

SECOND CHURCH OF CHRIST, SCIENTIST, INC.  
11941 USTICK ROAD  
BOISE, ID 83704

1385-18

SEPTEMBER 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9289 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

November 3, 1979

Second Church of Christ, Scientist, Inc.  
11941 Ustick Road  
Boise, Idaho 83704

Dear Sirs,

RE: Permit No. 63-9289

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

*David R. Tuthill Jr.*

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:lr

Enclosure

**NOT RECORDED**

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6/25

APPLICATION NUMBER: 66-9289

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. None platted  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 10/22/79  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: \_\_\_\_\_  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☐ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 9/24/79 Date of priority recommended.  
Special conditions of approval or cover letter. J.P. Gw letter

By: DJS Date: 10/22/79

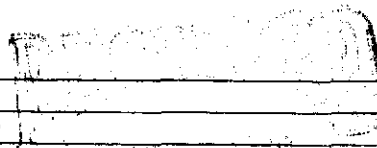
STATE OFFICE REVIEW:

Idaho Power letter w/ conditions

See attached sheet for more information.

By: Jmi Date: 10/31/79

RECEIVED



10/22/79

SECOND CHURCH OF CHRIST, SCIENTIST, INC.

11941 USTICK ROAD, BOISE, ID 83704

Source: GROUNDWATER

Date Filed: 09/21/1979

Amount: 0.08 CFS

Diversion Point: NWNW Sec 03 T 03N R 01E, ADA Co.

|                 |            |                     |
|-----------------|------------|---------------------|
| Use: IRRIGATION | (0.04 CFS) | from 03/01 to 11/15 |
| DOMESTIC        | (0.04 CFS) | from 01/01 to 12/31 |

Place of Use: NWNW Sec 03 T 03N R 01E FOR 2 ACRES

Diversion Means: WELL, PUMP & PIPELINE

UNRECORDED