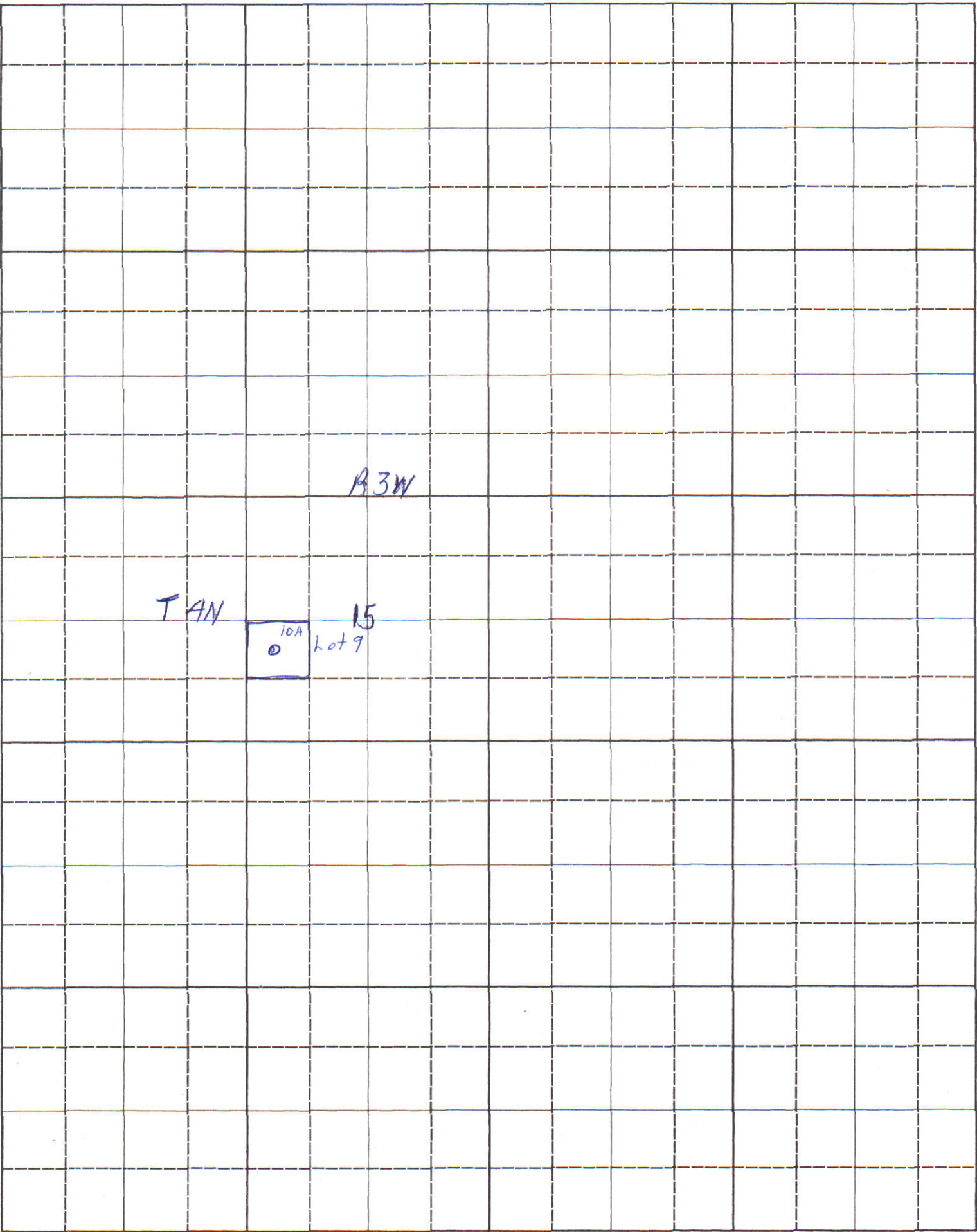


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jennie Shipley
(Applicant)

JAN 27 1987

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPUNCHED

A. GENERAL INFORMATION

Permit No. 63-9302

1. Owner: William M and/or Jennie Shipley
Current Address: Rt 8 Box 60, Caldwell, ID 83605

Phone No. 459-8275

2. Accompanied by: Gladys Shipley
Address: Rt 9, Caldwell ID, 83605

EXAM. DATE: 7-31-86

Relationship to Permit Holder: Mother

Phone No. 459-2480

3. Source: Groundwater tributary to _____

KEYPUNCHED
6-1-4-97

B. OVERLAP REVIEW

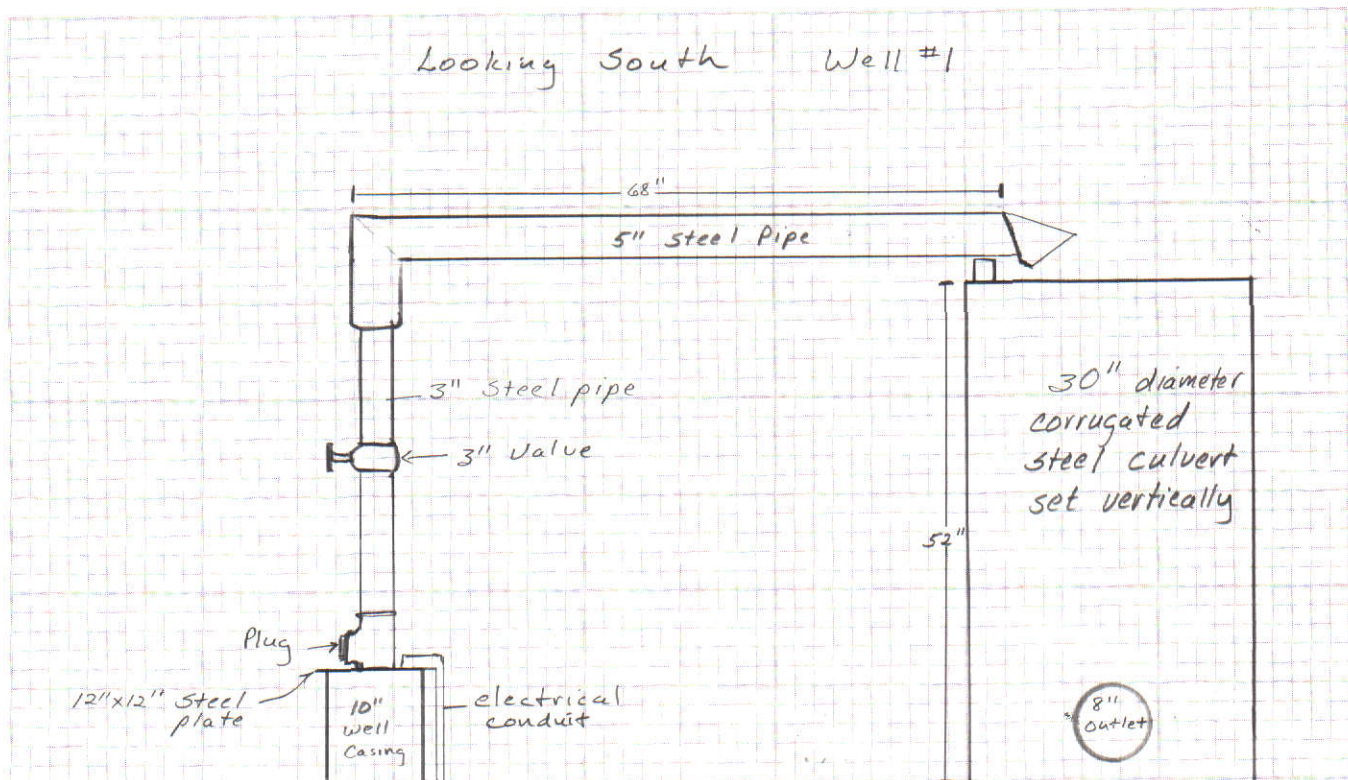
1. Other water rights with same place of use: 63-3006, 63-2322 Roadway realignment blocks surface water access to land. ☒ Copies Attached

2. Other water rights with same point of diversion: 63-3006 cannot be used on this land, see above. ☒ Copies Attached ☒ Copies of Field Exam's Attached

Boise R. Rt.

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 20'

MICROFILMED

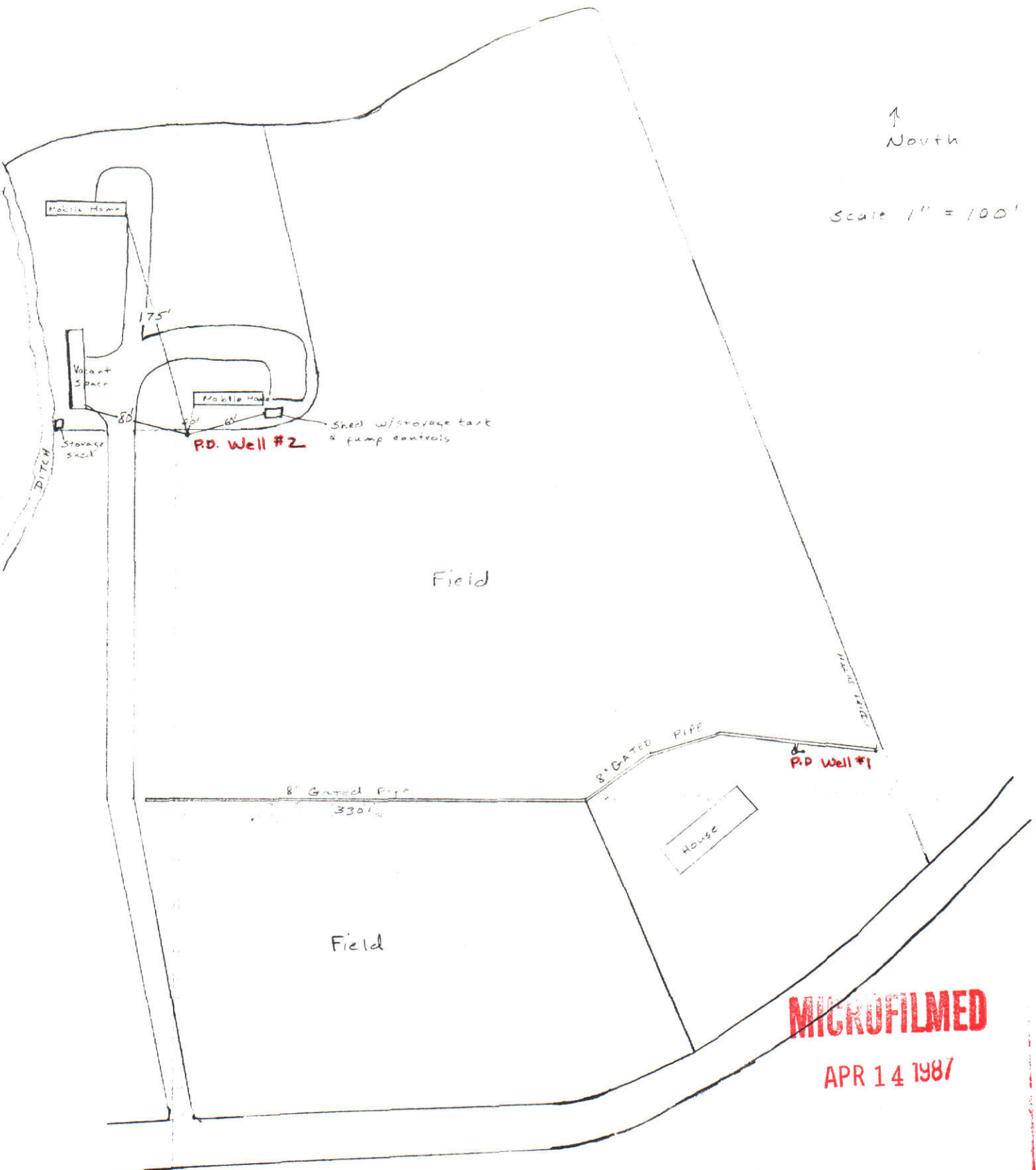
2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

APR 14 1987

63-9302

↑
North

Scale 1" = 100'



MICROFILMED

APR 14 1987



A 1.9
B 2.6
C 3.9
D 3.4
E 4.4

1004B
T1517
F 14.4
G 8.1

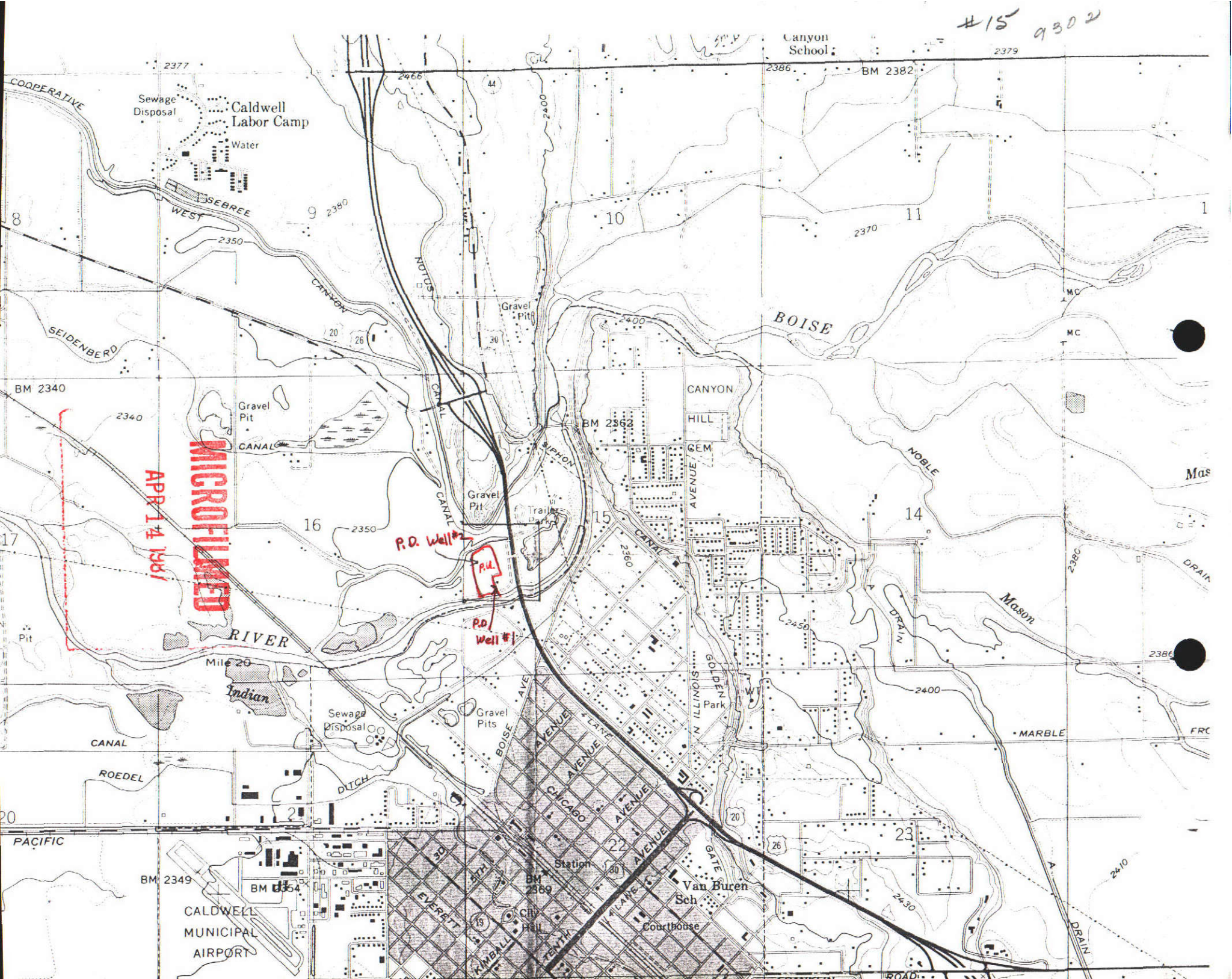
A 3.5
B 4.0

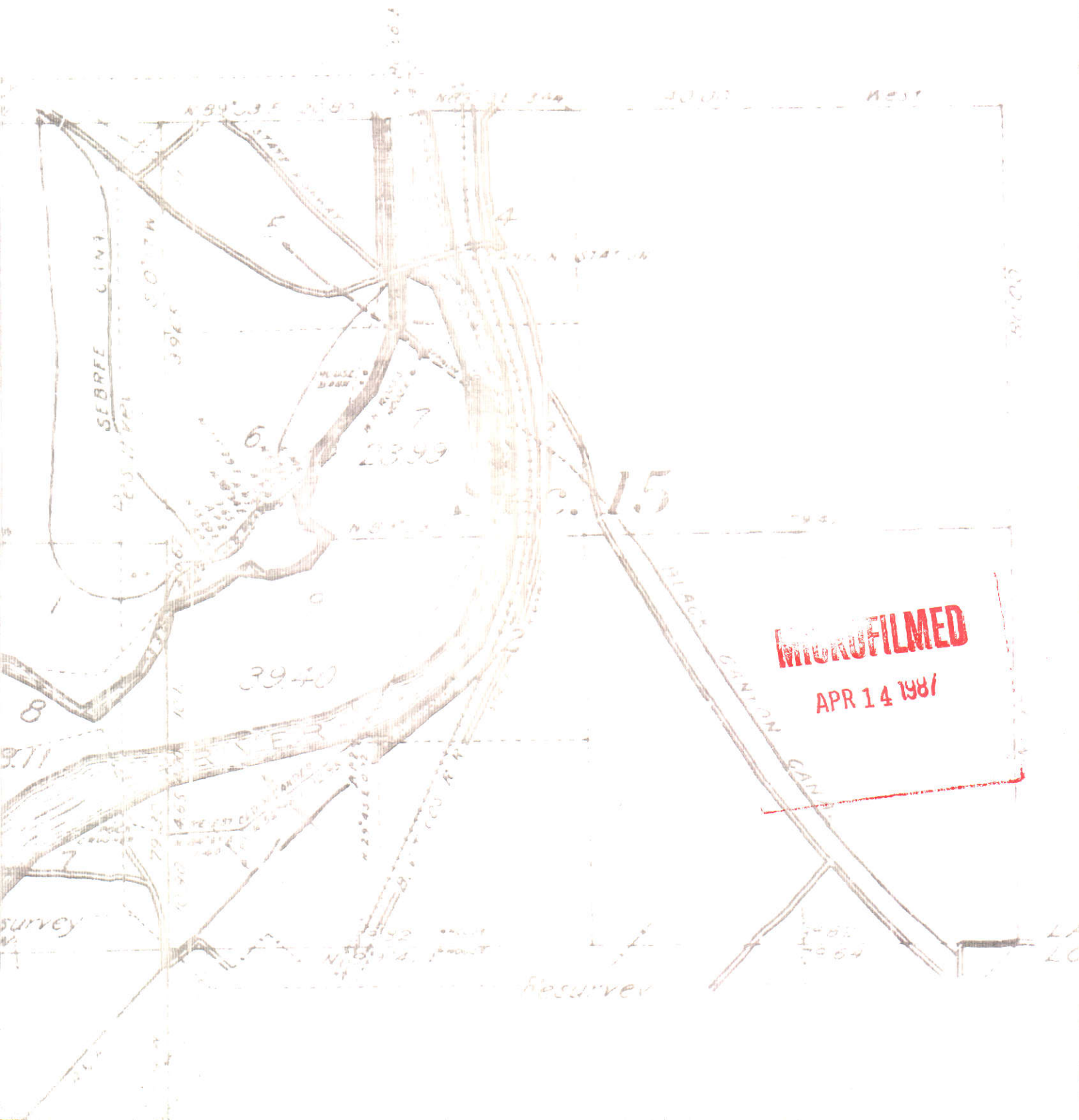
A 1.2
B 1.2
C 0.5
D 0.5
E 4.1
F 4.3
G 3.9

REFILMED

APR 14 1947

#15 9302







PERMIT No. 63-9302

WILLIAM M. + JENNIE SHIPLEY

MICROFILMED

APR 14 1981

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9302

Priority: October 18, 1979 Amount: .20 CFS 38.4 AFA

This is to certify, that WILLIAM M. SHIPLEY
JENNIE SHIPLEY

RT. 8 BOX 60
CALDWELL, ID 83605

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated October 18, 1979, and has submitted proof to the Department of Water Resources on October 22, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .67 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.16 cfs	36.0 afa
Domestic	01/01 to 12/31	.08 cfs	2.4 afa
Totals		.20 CFS	38.4 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 9(NWSW), Sec. 15, Township 4N, Range 3W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
4N	3W	15	LOT 9(NWSW)	8			8

Total number of acres irrigated: 8

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
5. Domestic use is for 2 homes.

MICROFILMED

APR 14 1987

State of Idaho
Department of Water Resources

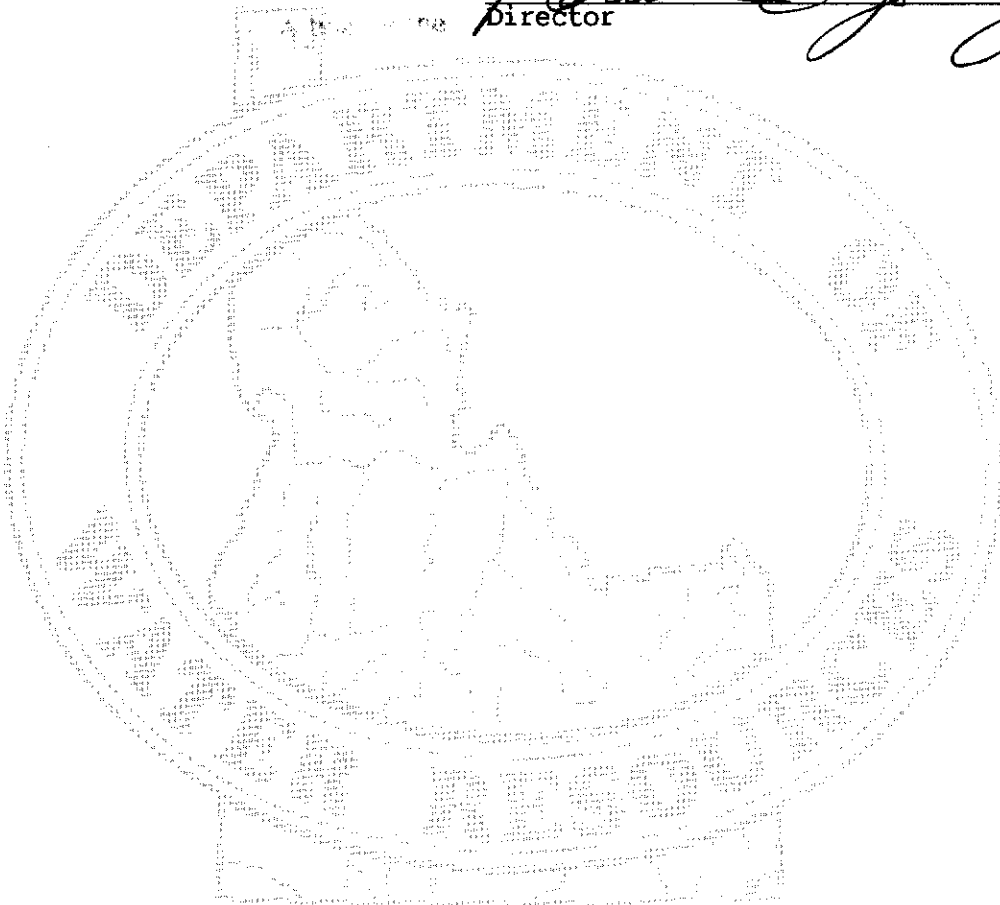
PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9302

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2nd day
of APRIL, 1987.


Director



MICROFILMED

APR 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant William M. and/or Jennie Shipley Phone 459-8275

Post office address Route 8, Lake Avenue, Caldwell, ID 83605

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is Government Lot 9 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 15 Township 4N

Range 3W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .20 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .08 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Two wells, one 10 inch for gravity irrigation and one 6 inch for domestic.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10-6 inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year -- maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Govt. Lot 9
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 15 Township 4N
Range 3W B.M. 085 085

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	3W	15										Lot 9 10							10

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above.

Boise River water.

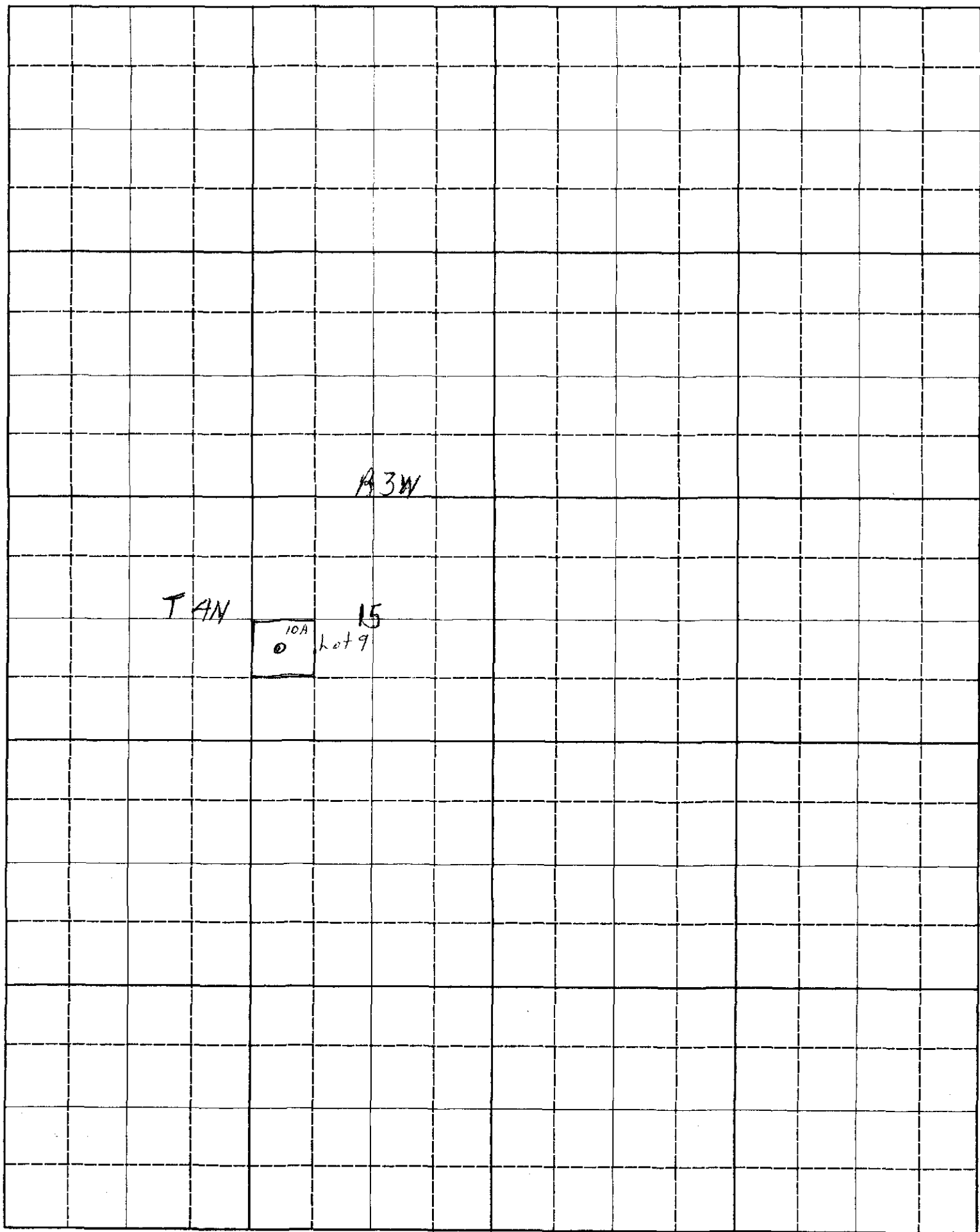
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gennie Shipley
(Applicant)

Proposed Priority 10/18/79

Received by GLS Date 10/18/79 Time 2:30
Preliminary check by CWB Fee \$ 20⁰⁰ 14597
Receipted by KL Date 10/18/79
Publication prepared by kk Date 10/25/79
Published in News Tribune
Publication dates 11/1 & 11/8/79
Publication approved KL Date 11/19/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9302 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1 , 19 84 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 6th day of December , 19 79 .

A. Glen Saxton
Chief, Division of Water

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Suzanne Smith

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free Press and The News-Tribune, a daily, (except Sunday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 1, 8, 1979

Subscribed and sworn to before me this
8th day of November

19 79

Jeanne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted to appropriate the public waters of the State of Idaho:

63-9302

SHIPLEY, WILLIAM M. and/or JENNIE
ROUTE 8, LAKE AVENUE, CALDWELL, Idaho 83605

Source: GROUNDWATER

Date Filed: October 18, 1979

Amount: 0.20 CFS

Diversion Point: LOT 09 Sec. 15 T 04N R 03W, CANYON County

Use: IRRIGATION (0.20 CFS) from March 15 to November 15

DOMESTIC (0.08 CFS) from January 1 to December 31

Place of Use: LOT 09 (NWSW) Sec 15 T 04N R 03W FOR 10

ACRES

Diversion Means: 2 WELLS, GRAVITY IRRIGATION

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 925 S. Cole Road, Boise, Idaho 83709 on or before NOVEMBER 19, 1979.

C. STEPHEN ALLRED
Director

November 1, 8, 1979

RECEIVED

NOV 14 1979

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-9302
Name(s) of Permit Holder(s): William M. and Janice Shipley
Post Office Address: R#8, Box 60
Caldwell, Ida 83605 Tel. (208) 459-8275

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on 4-1-80 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

Date

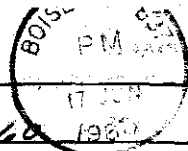
Signature of Permit Holder

6-17-83 William M Shipley

Shipley

R #8, Box 60

Caldwell Idaho 83605



MICROFILMED

JUL 26 1988



**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE**

BOISE, IDAHO 83720



April 3, 1987

WILLIAM M. & JENNIE SHIPLEY
RT. 8 BOX 60
CALDWELL, ID 83605

RE: Permit No. 63-9302

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 14 1987

pd. #50.00
exam fee

Review
WATER RIGHT CODING FORM

10 day

WATER RIGHT NO. L63-9302

Record 1

Last Name or Company

First Name

1. Owner SHIPLEY ✓
2. Owner SHIPLEY ✓

WILLIAM M. ✓
JENNIE ✓

C ✓
C ✓

Record 1A. Address

1. RT. 8 BOX 60 ✓
2.

Record 1B.

3.
City CALDWELL ✓
State ID ✓ Zip 83605 ✓

Record 2. Source(s)

1. GROUNDWATER ✓ TRIB: ✓

Record 3. Point(s) of Diversion Description

Tract Sec. Twp Rng Lot Rediv.
NW SW ✓ 15 ✓ 04N ✓ 03W ✓ 09 ✓

Record 4.

Use

Period of Use

Diversion Rate

Volume

1. 01 IRRIGATION ✓

03/15 ✓ 11/15 ✓

0.16
0.200

36.0 AF
0.00

2. 43 DOMESTIC ✓

01/01 ✓ 12/31 ✓

0.080 ✓

0.00
2.4 AF

Record 5.

Stage P LIC

Status ✓

Priority Date 18-Oct-1979 ✓

County Code 27 CANYON ✓

Total Cfs .200 ✓

Total Acre Feet .00 38.4 AF

Transfer/Amendment Flag ✓

Water District ✓

Dle/Carey Act ✓

Record 6.

Diversion Means: 2 WELLS, GRAVITY IRRIGATION ✓

8A. Non-Irrigation Use Remarks: 2 FAMILIES ← delete

Place of Use:
Use Code

Twp Rge Sec Tract Lot Acres

MAINTAINED

APR 14 1981

Record 10. Remarks: D/2 units.

Record 14. Proof made date (1-Jan-1900) 10/22/84

Record 15. Conditions of Approval R32

Record 16. Diversion Capacity: (.000) 0.67 cfs

Application Received: 10/18/79

Examiner found 3 domestic users; permit allows for only 2.
 $V = 2 \times 1.2 = 2.4 \text{ AF}$

Recommend R32 for P/U overlap even tho right cannot be diverted - see examiner's overlap review.

~~MICROFILMED~~

APR 14 1987

March 6, 1987

WILLIAM M. & JENNIE SHIPLEY
RT. 8 BOX 60
CALDWELL, ID 83605

RE: Permit No. 63-9302

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 14 1987

JAN 27 1987

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-9302

1. Owner: William M and/or Jennie Shipley

Phone No. 459-8275

Current Address: Rt 8 Box 60, Caldwell, ID 83605

2. Accompanied by: Gladys Shipley

EXAM. DATE: 7-31-86

Address: Rt 9, Caldwell ID, 83605

Phone No. 459-2480

Relationship to Permit Holder: Mother

3. Source: Groundwater tributary to _____

7-1-6-87

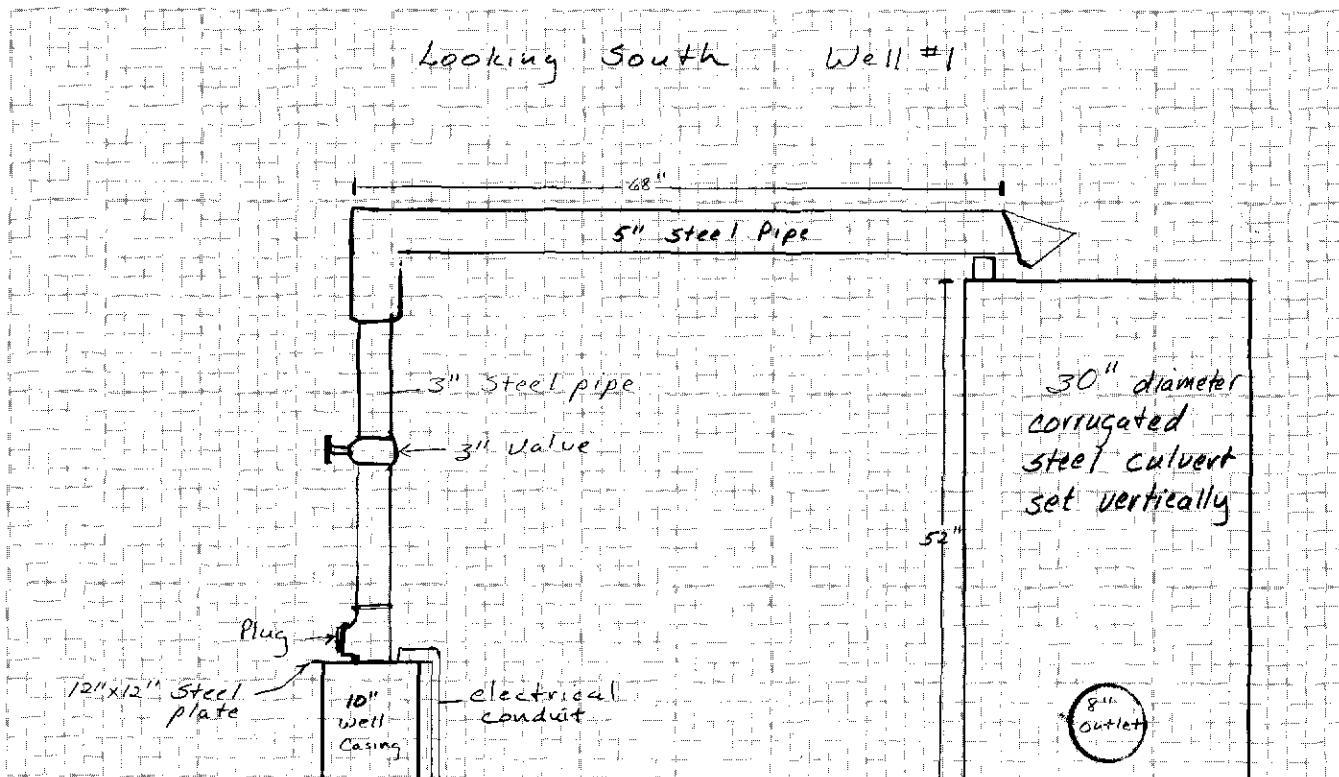
B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-3006, 63-2322 Roadway realignment blocks surface water access to land. ☒ Copies Attached

2. Other water rights with same point of diversion: 63-3006 cannot be used on this land, see above. ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 20"

2. ☐ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The irrigation system has a 10" cased well (well #1) 135' deep with a 5 H.P. Red Jacket submersible pump. The water is pumped into 30" corrugated steel culvert (set vertical) to pressurize 566' of 8" plastic gated pipe. The gated pipe irrigates approx. 8 acres.

The domestic system has a 6" cased well with a 3/4 H.P. submersible pump. Water is piped underground

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	Red Jacket	5	Unknown	Red Jacket	3" discharge
#2	Franklin	3/4	2801 070 103	Unknown	submersible

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1	9		NW	SW	15	4N	3W	Canyon	Aerial Photo & Topographic Map
#2	9		NW	SW	15	4N	3W	Canyon	Aerial Photos Topographic Map

6. **Place(s) of Use:**

Indicate Method of Determination Aerial Photo

Irrigation
Domestic

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
	4N	3W	15									8							8
	4N	3W	15									X							

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon Bucket					5 gal	
Stopwatch						

2. Measurements:

Filled 5 gallon bucket in 1 sec

8 ac. all .02 cfs/ac = $8 \times .02 = .16$ cfs 3 houses allow .08 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{5 \text{ gal.}}{1 \text{ sec}} \times \frac{60 \text{ sec.}}{\text{min}} = 300 \text{ gpm}$ $\frac{300}{448.8} = .67 \text{ cfs}$

2. Alternate Method for Checking Purposes:

1 rr. $\frac{5 \times (8.8)(8)}{20 + 231(8)} = 1.76 \text{ cfs}$ Dom. $\frac{.75 \times (8.8) \times (6.8)}{20 + 231(20)} \times \frac{5.28}{66.2} = .08 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 8 \times 4.5 = 36$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .16 \times 245 \times 1.9835 = 77.8$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 36$

2. Volume Calculations for Other Uses:

3 houses w/ lawns $1.2 \times 3 = 3.6 \text{ afa}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

to a shed that contains the pump controls and pressure tank. Underground pipes supply domestic and lawn irrigation water to 3 mobile home spaces. 2 mobile homes were present at the time of the exam. The third mobile home had been moved out 2 to 3 weeks prior to the examination.

NOTE: PERMIT HOLDER PAID FEE FOR 100 cfs. HOWEVER, FIELD EXAMINER NOTED .20 CFS AND ONE RESERVE CFS. .20 CFS. PERMIT HOLDER ASKED WHAT TO PAY PERMITS FEE FOR THE EXTRA CFS. Permitted amt. was only 0.20 cfs - discard this note. KW 3/4/87

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	.16	36
Domestic	1-1	12-31	.08	3.6
Totals:			.20	39.6

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None (2 ATS EXPLAINED IN PROPOSED DIVERTING WORKS DESCRIPTION)
☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle
Signature Carter Fritschle
Certification Date _____
Field Report Preparation Date 7-31-86

DET 12/8/86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

FILED

APR 14 1987

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 63-3006 Priority March 15, 1965 Amount 0.22 c.f.s.
(late proof)

THIS IS TO CERTIFY, that FRANK A. SHIPLEY
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-3006 issued pursuant to Application for Permit dated 11-10-54
and has submitted proof to the Department of Water Administration on 4-1-69
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.14 c.f.s., and that the water has in fact been applied to a
beneficial use; a right to the use of water from Boise River
tributary of Snake River, is hereby confirmed in the following amounts:

Amount 0.22 c.f.s. for Irrigation from April 1 to Oct. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.22 c.f.s. of water be diverted at

any one time, said waters to be diverted within the _____

NO overlaps different source → NW 1/4 Sec. 15, Twp. 4 N., Rge. 3 W., B.M.

in the county of Canyon; and that the amount of water so diverted and to which such

right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can

actually be beneficially used and shall not exceed 49.5 acre feet per year or _____

4.5 acre feet per acre.

Description and location of place of use:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N	3 W	15									11								11

Total number of acres irrigated 11

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8TH day of

DECEMBER, 19 70.

R. Kirk Hagg
Director

MICROFILMED

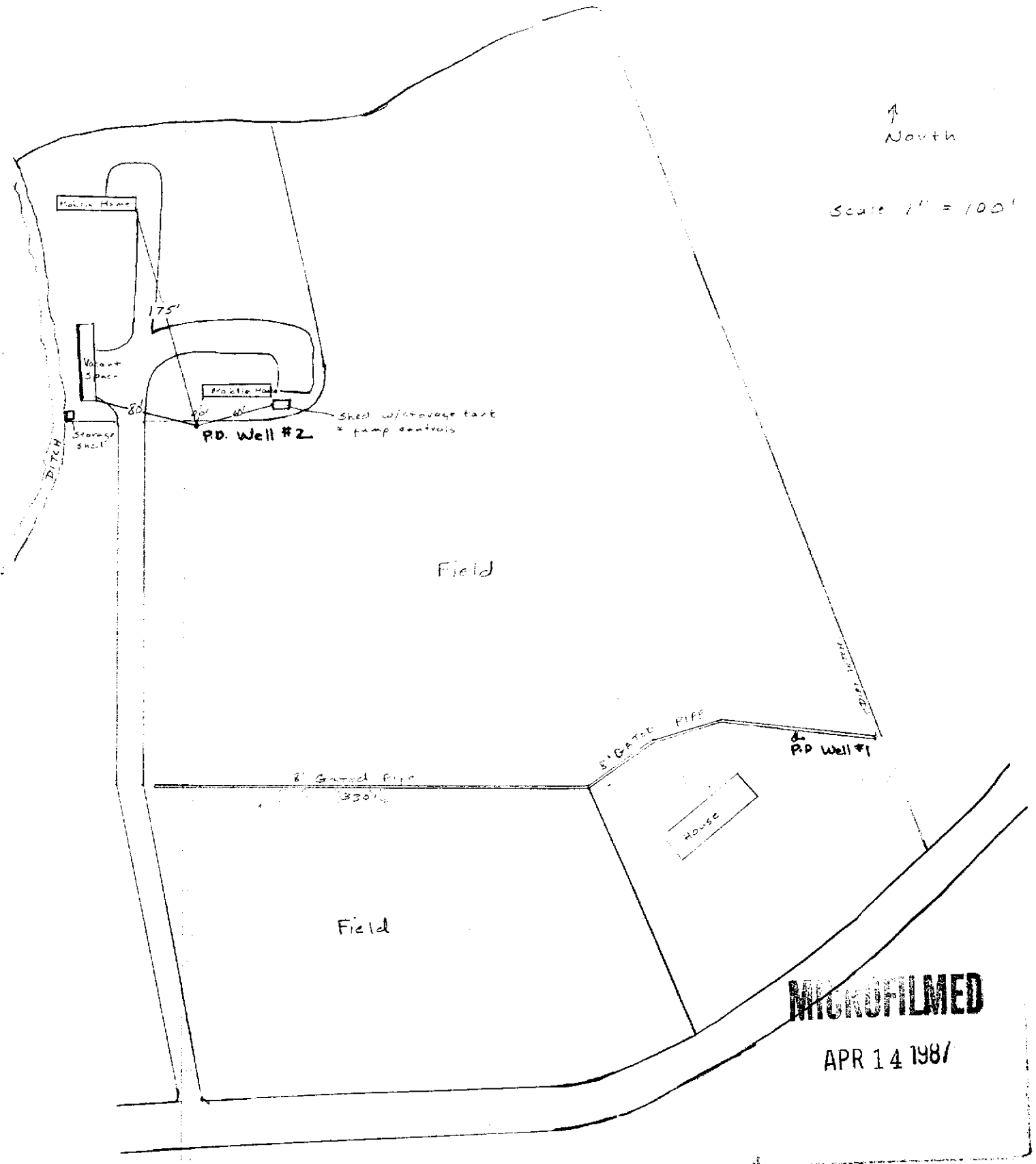
APR 14 1981

63 3006

63-9302

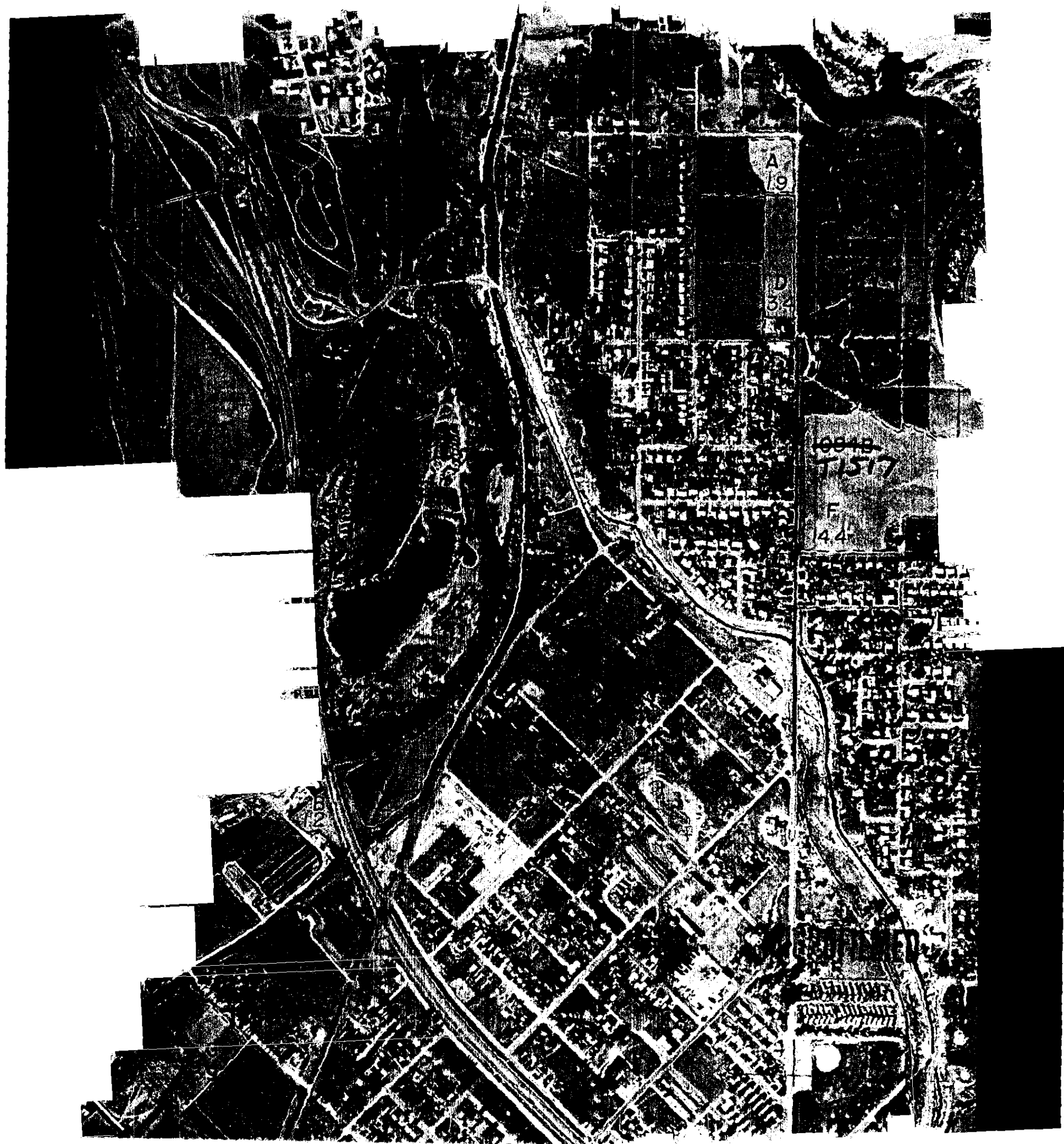
↑
North

Scale 1" = 100'



MICROFILMED

APR 14 1987

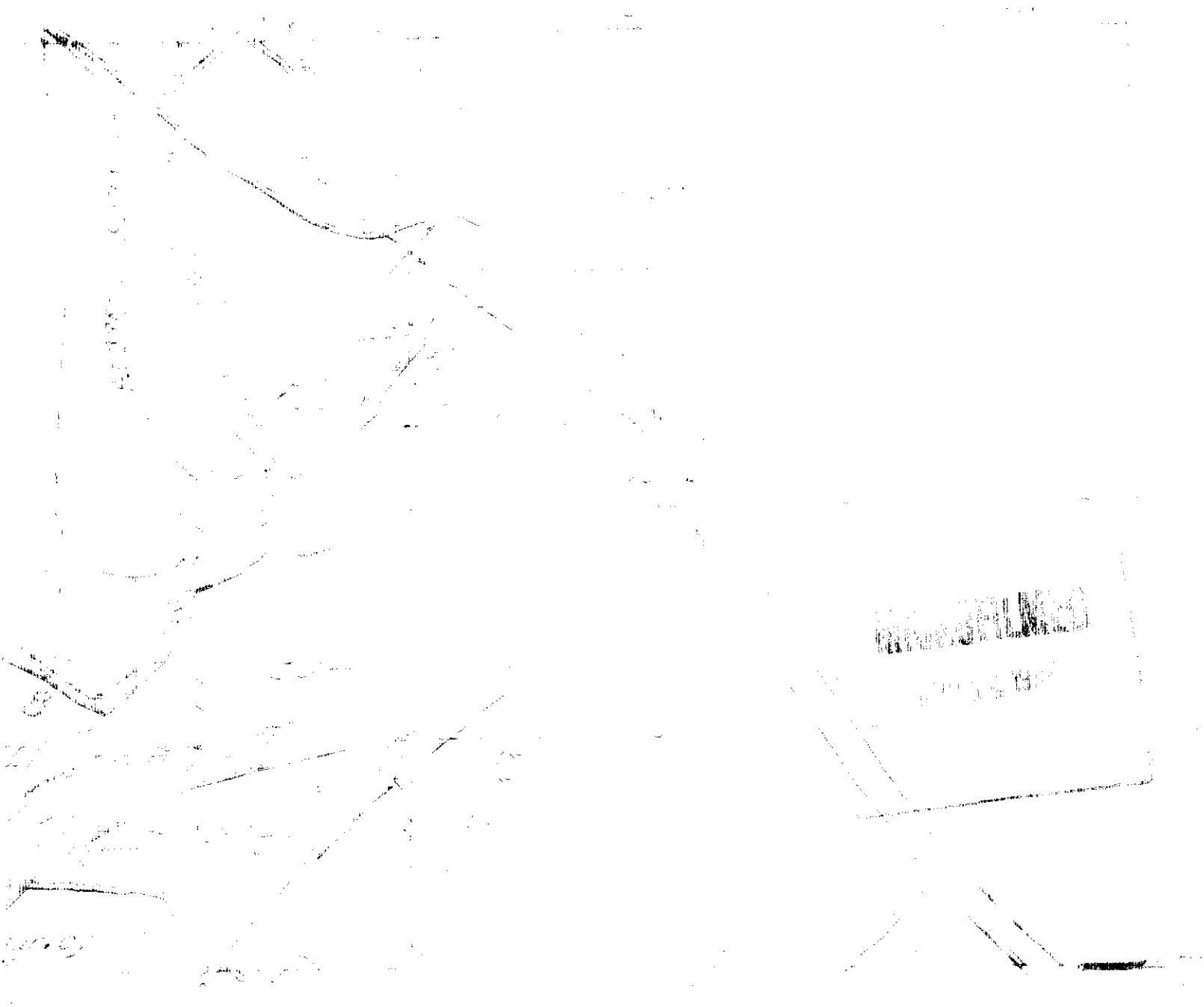


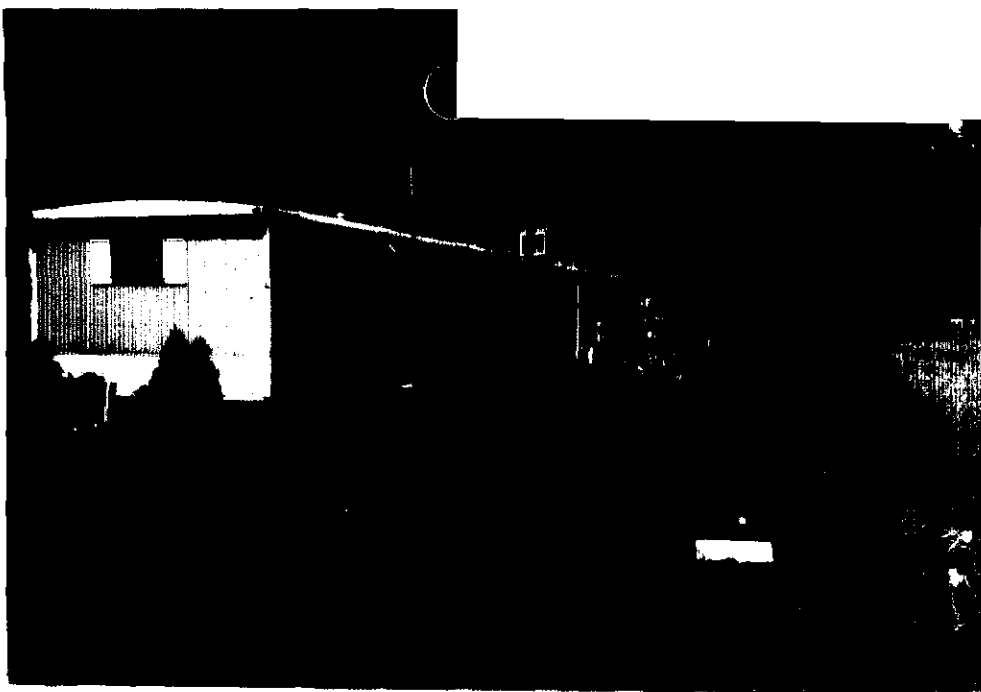
#15 9302

APR 14 1961

P.O. Well #1

Map details include: Caldwell Labor Camp, Sewage Disposal, Boise River, Boise Canyon Hill, Caldwell Municipal Airport, Van Buren Sch, and various landmarks like Gravel Pit and Sewage Disposal.





PERMIT No. 63-9302

WILLIAM M. + JENNIE SHIPLEY

MICROFILMED

APR 14 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-9302
Permit No.

JAN 27 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat Lot 9

Check of P/D index CA 7-25-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index CA 7-25-86 (Initial and date)

SURFACE H₂O → Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? 7/7/86 JP (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

REPRODUCED

APR 14 1987

C. Review and Processing:

Exam Completed Carla Fritschle 7-31-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JP 12/4/86 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer 7/1-6-87 (Initial and date)

Exam sent to State Office EB 1-26-86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File 7/12-12-86 (Initial and date)

4/86
RECEIVED
JUN 16 1986

KEYPUNCHED

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only OK
Fee Received \$ 50
Date 6/26/86
Receipt # 440404
Receipt by JMB
Sent to S.O. 7/1/86

RECEIVED

JUN 16 1986

1. Permit No. 63-9302

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: William M. Shipley

3. Post Office Address: R#8, Box 60, Caldwell, Idaho
83605 Telephone No. (208) 459-8275

4. Source of Water: Wells 10" & 6"

5. Extent of Use:
10" - 1 Domestic 6" - 3 (No. of households) Stockwater 10" - Livestock, Horses & Cows (No. and type of stock)
10" - 12 Acres Irrigation 6" - 1/2 Acres (acres) Other/Remark Horses & Cows

6. Total rate &/or volume for which proof is submitted 105-0.80 cfs 5-20 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

4-1-80

8. Person to contact to accompany the department representative during the field examination:

William M. Shipley (Name) **RECORDED** APR 14 1987

R#8, Box 60, Caldwell, ID 83605 (Address) (208) 459-8275 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

6-13-86
Date:

William M. Shipley Owner
Signature of Permit Holder (and title, if appropriate)



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

63-9302
SHIPLEY, WILLIAM M.
SHIPLEY, JENNIE
RT. 8 BOX 60
CALDWELL, ID 83605

138928

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MicroFILMED

APR 14 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

APR 14 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 17, 1984

WILLIAM M. SHIPLEY
RT. 8 BOX 60
CALDWELL ID 83605

RE: Permit No. 63-9302

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

APR 14 1987

Reply
R # 8 Box 60
Caldwell, Idaho 83605



RECEIVED

OCT 22 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



Department of Water Resources

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9302

Name(s) of Permit Holder: William M. & Jennie L. Shipley

Post Office Address: R # 8 Box 60

Caldwell ID 83605 Tel. No. 759-8275

Source of Water: Well Water

Extent of Use: ☒ Domestic 4 (number of households)

~~min~~ Stockwater (number and type of stock)

☒ Irrigation 10 (acres)

☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-17-84
Date



William M. Shipley
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138290

SHIPLEY, WILLIAM M. & JENNIE
ROUTE 8, LAKE AVENUE
CALDWELL, ID 83605

PROOF DUE NOTICE

SEPTEMBER 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9302 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

MICROFILMED

ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 384-2215

December 6, 1979

William & Jennie Shipley
Route 8 Lake Avenue
Caldwell, Idaho 83605

Dear Mr. & Mrs. Shipley,

RE: Permit No. 63-9302

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.

Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: C. Bryan

APPLICATION NUMBER: 63-9302
SHIPLEY

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None platted
☒ Yes ☐ No* In form for advertising.
Final date for protests: 11/19/79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/14/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 10/18/79 Date of priority recommended.
Special conditions of approval or cover letter. I. P. G. W. letter

By: DBS Date: 11/19/79

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Jani Date: 12/3/79

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

OCTOBER 25, 1979

News-Tribune
Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 19, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before NOVEMBER 19, 1979.

C. STEPHEN ALLRED

Director

Published 11/1 & 11/8/79.

RECORDED

63-9302-

SHIPLEY, WILLIAM M. &/or JENNIE

ROUTE 8, LAKE AVENUE, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 10/18/1979

Amount: 0.20 CFS

Diversion Point: LOT 09 Sec 15 T 04N R 03W, CANYON Co.

Use: IRRIGATION	(0.20 CFS)	from 03/15 to 11/15
DOMESTIC	(0.08 CFS)	from 01/01 to 12/31

Place of Use: LOT 09 (NWSN) Sec 15 T 04N R 03W FOR 10 ACRES

Diversion Means: 2 WELLS, GRAVITY IRRIGATION

RECORDED

