

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

16 GRD

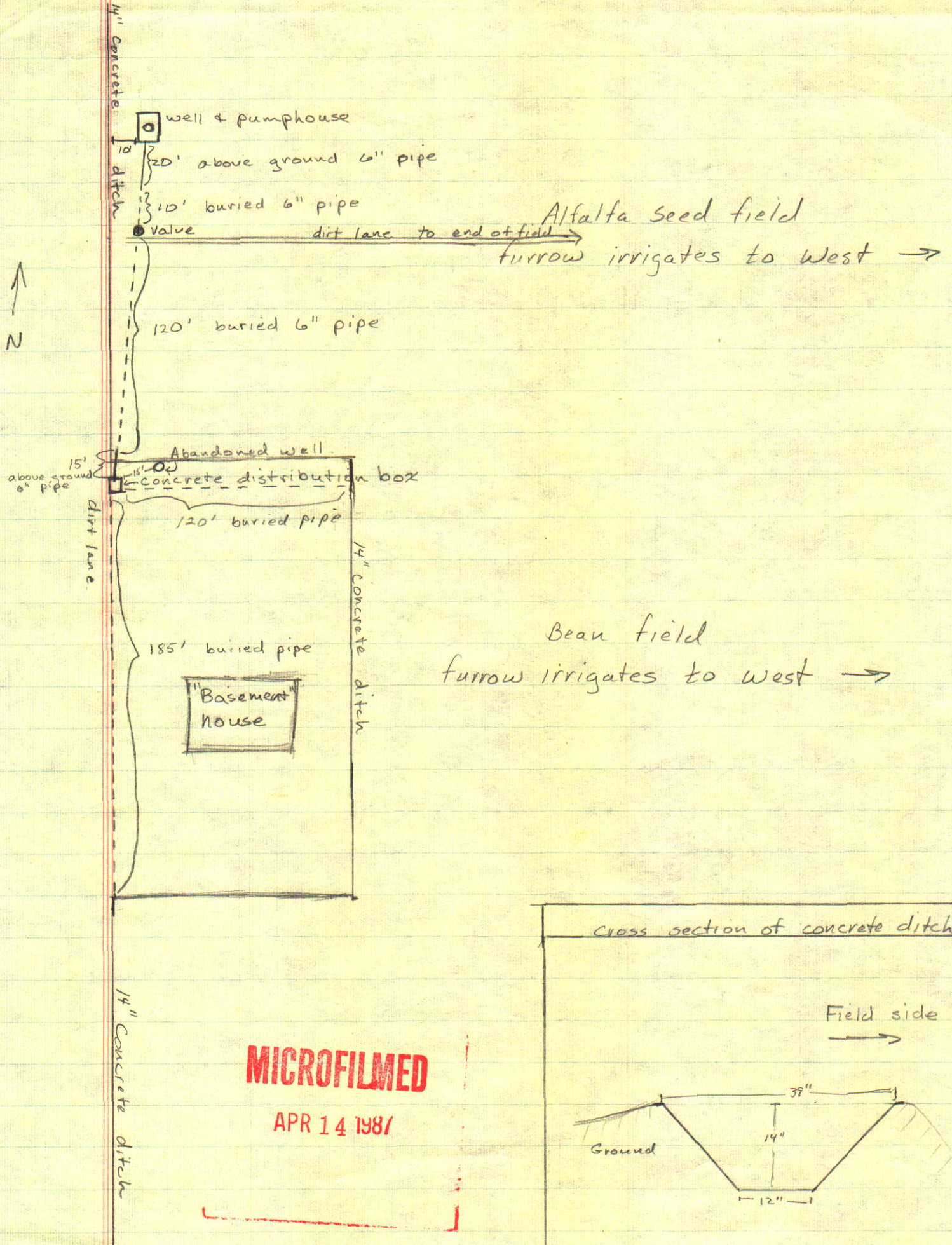
T. 3N.

R. 3W.B.m.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

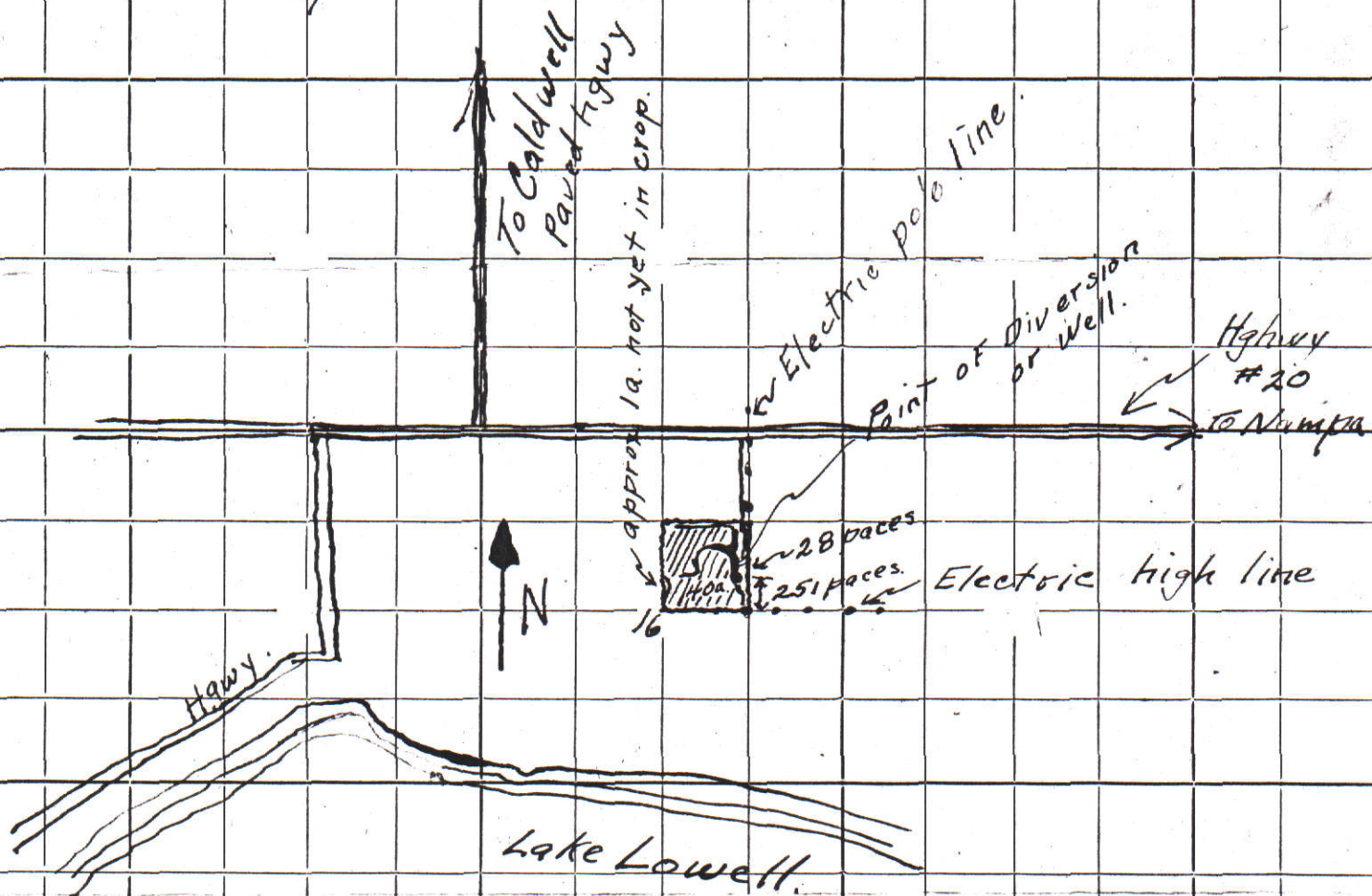
Loke Yamashita
(Applicant)



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APR 14 1987

Twp 3N. R3W.B.M. Sec 16.



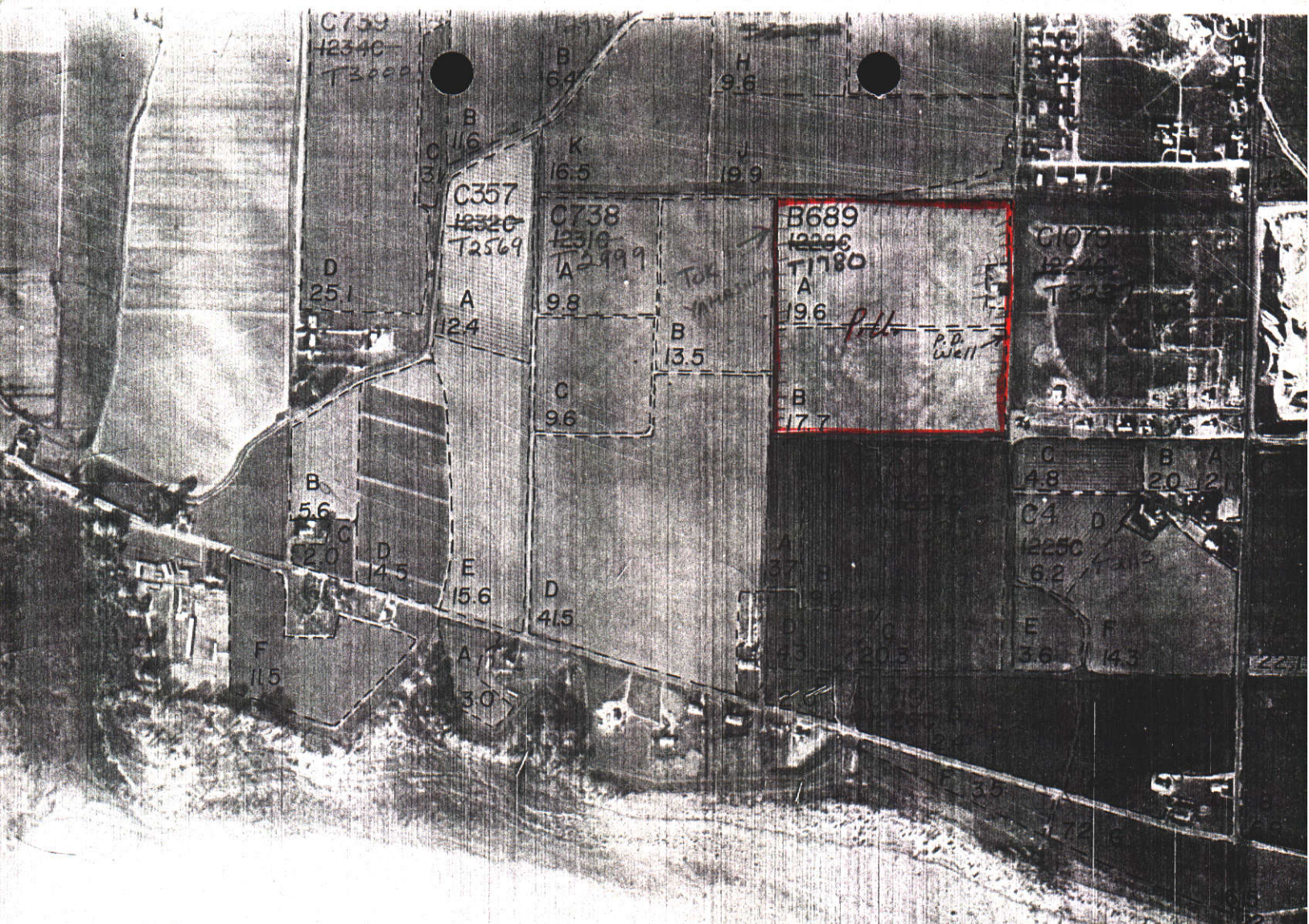
251 paces From well to SE corner of Forty
=(SE cor. SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 16)

28 paces From Electric line on East side of Forty to well

Approx 1 acre is not in crop - but can be

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C759
12340
T3200

B
6.4

H
9.6

B
11.6

K
16.5

J
19.9

C357
12320
T2569

C738
12310
A2999

B689
12296
T1780

C1070
12240
T3200

D
25.1

A
12.4

9.8

Tok
Innovation

B
3.5

A
19.6

P.D.
Well

C
9.6

B
17.7

B
5.6

C
2.0

D
4.5

E
15.6

D
41.5

F
11.5

A
3.0

A
37.3

D
8.3

C
4.8

B
2.0

A
2.1

C4

D

12250

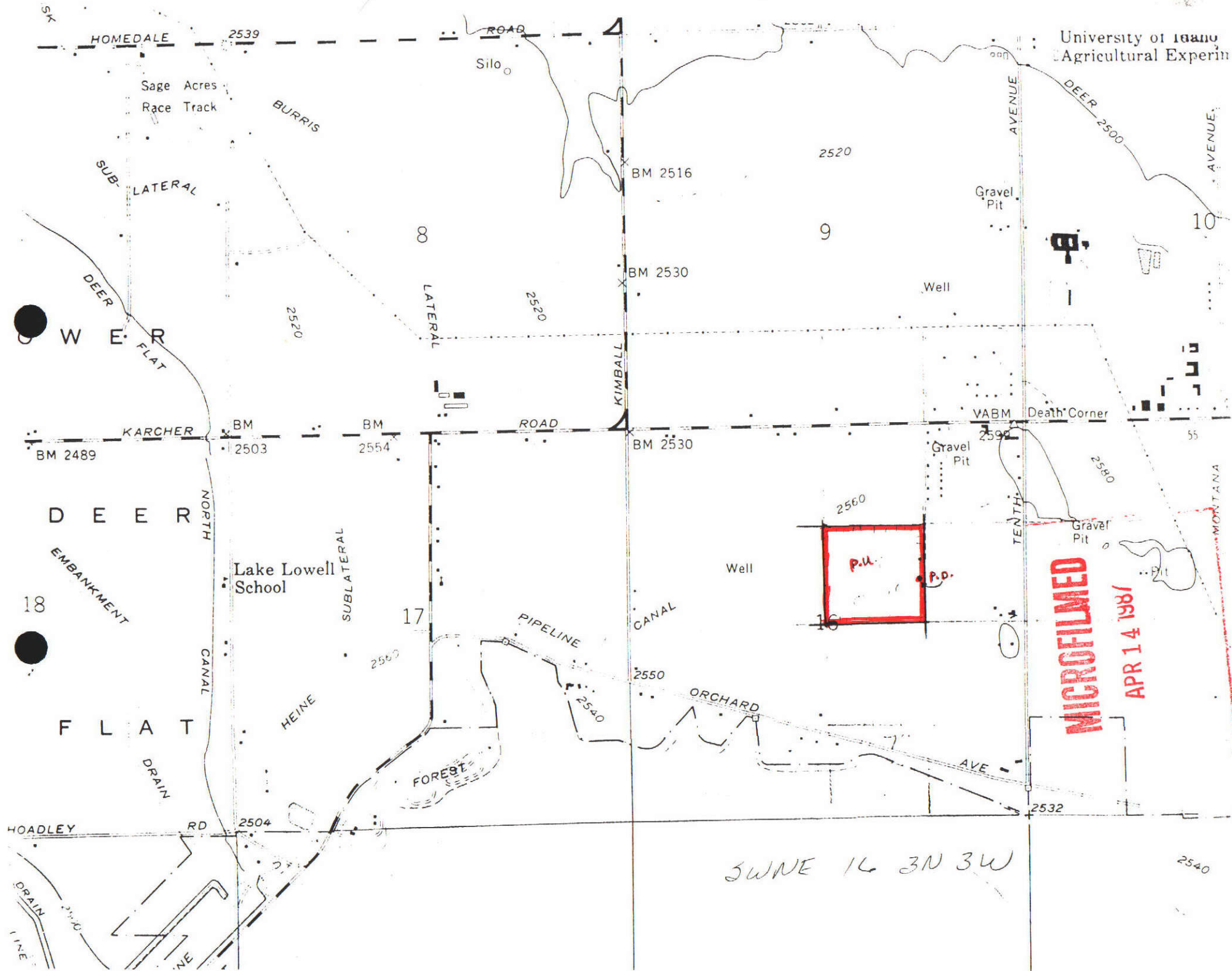
6.2

E
3.6

F
14.3

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APR 14 1981

SWNE 16 3N 3W



PERMIT No.
63-9508

TOKE YAMASHITA

MICROFILMED

APR 14 1981

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9308

Priority: November 15, 1979 Amount: .08 CFS

This is to certify, that TOKE YAMASHITA
RT. 6 BOX 111

CALDWELL, ID 83605 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 15, 1979, and has submitted proof to the Department of Water Resources on October 4, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.01 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>	
Irrigation	03/15 to 11/15	.08 cfs		
<u>LOCATION OF POINT OF DIVERSION(S):</u>		SWNE , Sec. 16, Township 3N, Range 3W Canyon County		
<u>PLACE OF USE:</u> Irrigation				
<u>TWN</u> <u>RGE</u> <u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
3N 3W 16	SWNE 37			37
Total number of acres irrigated:				37

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The maximum combined annual volume of water under this right & Right No. 63-2727 shall not exceed 166.5 acre feet per annum.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2nd day of April, 1987.

RECORDED

APR 14 1987

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Toke Yamashita Phone 459-4731

Post office address Route #6, Caldwell, ID 83605

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16 Township 3N

Range 3W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.14 for irrigation purposes from 4/1 to 11/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.14 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 250+ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16 Township 3N

Range 3W B.M.

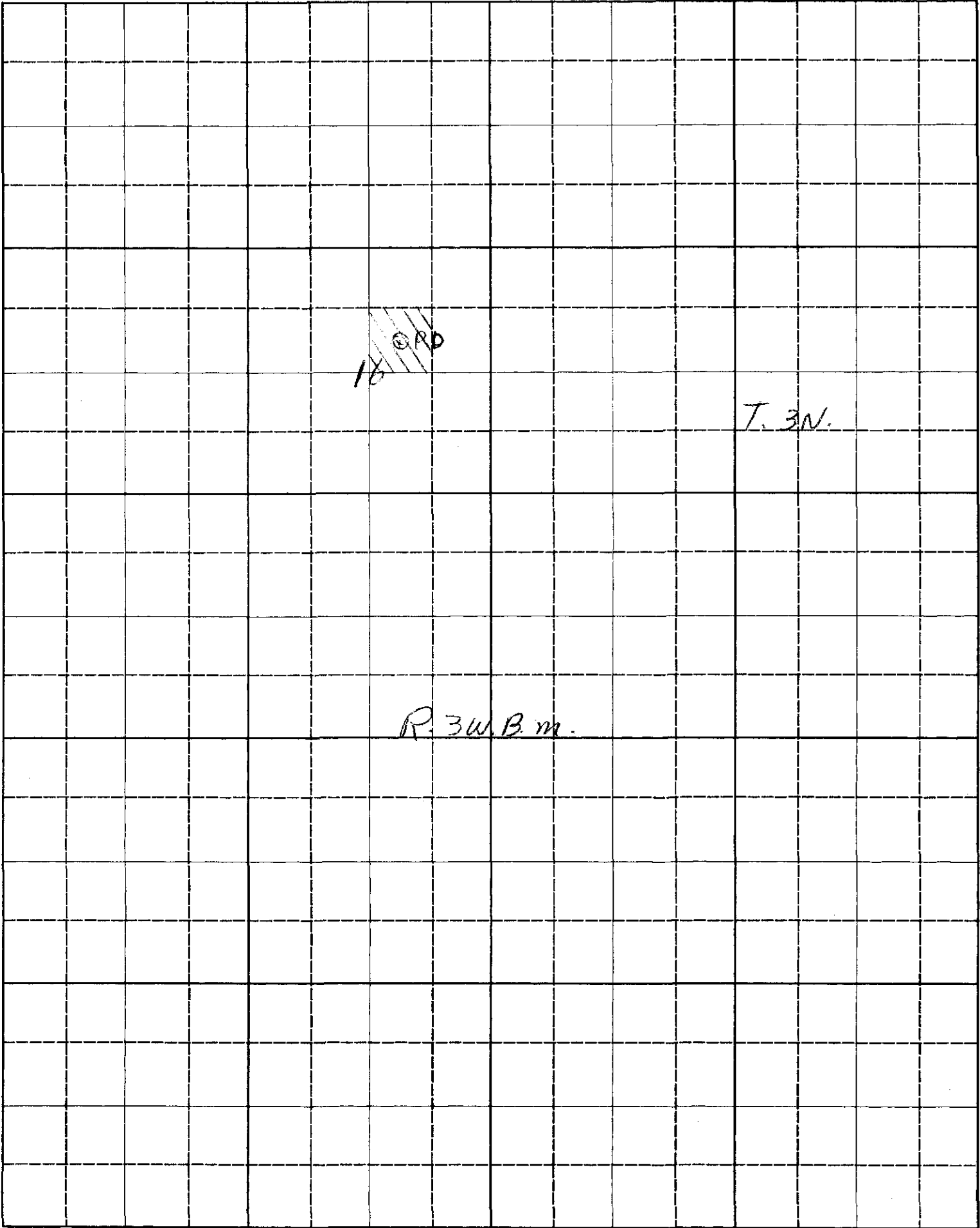
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: This well may be used for domestic purposes in the future.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Roke J. Jaramilla
(Applicant)

Proposed Priority 11/15/79

Received by R.W.H. Date 11/15/79 Time 2:45 P.m.

Preliminary check by GLS Fee \$ 20.00

Receipted by K.W. Date 11/15/79 # 15239

Publication prepared by kk Date 11/20/79

Published in News Tribune

Publication dates 11/29 & 12/6/79

Publication approved KK Date 12/17/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS jin

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9308 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1 , 19 84 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 21st day of December , 19 79 .

L. Glen Saxton
Chief of Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Suzanne Smith

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free Press and The News-Tribune, a daily, (except Sunday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 29;

December 6, 1979

Suzanne Smith

Subscribed and sworn to before me this 6th day of December

19 79

Janne Lusk
Notary Public, Residing at Nampa, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9308

YAMASHITA, TOKE
ROUTE #6, CALDWELL, Idaho 83605
Source: GROUNDWATER
Date Filed: November 15, 1979
Amount: 0.14 CFS
Diversion Point: SWNE Sec 16 T 03N R 03W, CANYON County
Use: IRRIGATION (0.14 CFS) from April 1 to November 31
Place of Use: SWNE Sec 16 T 03N R 03W FOR 40 ACRES
Diversion Means: WELL
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before DECEMBER 17, 1979.

C. STEPHEN ALLRED
Director

November 29; December 6, 1979

OK-KK
12/17/79

RECORDED

Department of Water Resources
Western Regional Office

April 3, 1987

TOKE YAMASHITA
RT. 6 BOX 111
CALDWELL, ID 83605

RE: Permit No. 63-9308

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED
INDEXED

APR 14 1987

pd. #50.00
exam fee

Review
WATER RIGHT CODING FORM

10 day

WATER RIGHT NO. L63-9308

Record 1

Last Name or Company

First Name

1. Owner YAMASHITA ✓

TOKE ✓

C ✓

Record 1A. Address

1. RT. 6 BOX 111 ✓
2.

Record 1B.

3.
City CALDWELL ✓
State ID ✓ Zip 83605 ✓

Record 2. Source(s)

1. GROUNDWATER ✓

TRIB: ✓

Record 3. Point(s) of Diversion Description

Tract Sec. Twp Rng Lot Rediv.
SW NE ✓ 16 ✓ 03N ✓ 03W ✓ - -

Record 4.

Use

Period of Use

Diversion Rate

Volume

1. 01 IRRIGATION ✓

3/15 - 11/15
04/01 - 11/31
per rules
& regs.

0.08
0.140

*
0.00

Record 5.

Stage P LIC

Status ✓

Priority Date 15-Nov-1979 ✓

County Code 27 CANYON ✓

Total Cfs .140

Total Acre Feet .00

Transfer/Amendment Flag ✓

Water District ✓

Dle/Carey Act ✓

0.08 cfs *

Record 6.

Diversion Means: WELL ✓

8A. Non-Irrigation Use Remarks: ✓

OK

8B. Place of Use:

Use Code

Twp

Rge

Sec

Tract

Lot

Acres

1. 01 IRRIGATION ✓

03N ✓

03W ✓

16 ✓

SW NE ✓

40 37

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APR 14 1981

Record 10.

Remarks:

*R10 (see below)

Total Acres

40 37

Record 14.

Proof made date 1-Jan-1900 10/4/84

Record 15.

Conditions of Approval

*R17 (see below)

Record 16.

Diversion Capacity: .000 1.01 cfs

Application Received: 11/15/1979

Examiner found 37 acres irrigated -
Lic. 63-2727 covers same p/u (40 ac.
licensed at 0.66 cfs = 0.0165 cfs/ac.)

$$37 \times 0.02 \text{ cfs} = 0.74 \text{ cfs}$$

- 0.66 licensed

0.08 cfs allowable.

$$V_1 = 37 \text{ ac.} \times 4.5 \text{ AF/ac} = 166.5 \text{ AF}$$

$$V_2 = 0.08 \text{ cfs} \times 1.9835 \times 245 \text{ days} = 38.9 \text{ AF}$$

Lic. 63-2727 does not show a volume
amt. on it.

Recommend we allow 166.5 AF for
this right but limit both rights
to same amt. when combined.

*R17: The maximum combined annual
volume of water under this Rt. + Rt.

63-2727 shall not exceed 166.5 acre feet per
annum

K. 11-10-14 3/4/87

March 6, 1987

TOKE YAMASHITA
RT. 6 BOX 111
CALDWELL, ID 83605

RE: Permit No. 63-9308

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

APR 14 1987

JAN 1968

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-9308

1. Owner: Toke Yamashita Phone No. 459-4731

Current Address: Rt 6 Box 111, Caldwell ID, 83605

2. Accompanied by: Takeo Yamashita EXAM. DATE: 6-30-86

Address: Same as above Phone No.

Relationship to Permit Holder: Owner

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2727 is for .66 cfs wants to
increase flow (same name) ☒ Copies Attached

2. Other water rights with same point of diversion: 63-2727 is for 66 cfs wants
to increase flow (SAME WELL) ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable. ☒ Alternative diagram attached

[illegible]

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

Aerial Photo Attached

(required for irrigation of 10 acres or more)

APR 14 1960

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 16" cased well 248' deep with 20 H.P. Turbine pump. A 6" steel pipeline runs to a concrete distribution box. Two fields are furrow irrigated from a 14" concrete ditch with approx. 45 ~~siphon~~ siphon tubes (3/4" I.D.). Difference between the water level in the ditch and the field is approx. 10". see attached diagram.

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	General Electric	20	YB6516796	Unknown	Turbine 6" discharge

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NE	16	3N	3W	Canyon	Aerial photo & topographic map

6. Place(s) of Use:

Indicate Method of Determination Aerial Photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3W	16			37														37

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APR 14 1981

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

N.A.

Re. 63-2727 found irrigated.
licensed for .66 cfs / 37 acres / allow .74 cfs total
.14 cfs applied for .74 - .66 = .08 cfs allowable

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: Est. 140' 11ft
20 (8.8) (.8) = 140.8 = 1.01 cfs
140

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 37 \times 4.5 = 166.5 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times [\text{Days in Irrigation Season}] \times 1.9835 = .08 \times 245 \times 1.9835 = 38.9$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 38.9$

2. Volume Calculations for Other Uses:

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APR 14 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

This well was drilled to replace the well that was covered by water right no. 63-2727 and bring the rate of diversion up to .02 cfs per acre.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-1	11-31	.08	38.9
Totals:			.08	38.9

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Carter Fritschle

Carter Fritschle

6-30-86

CONSULTANT SEAL

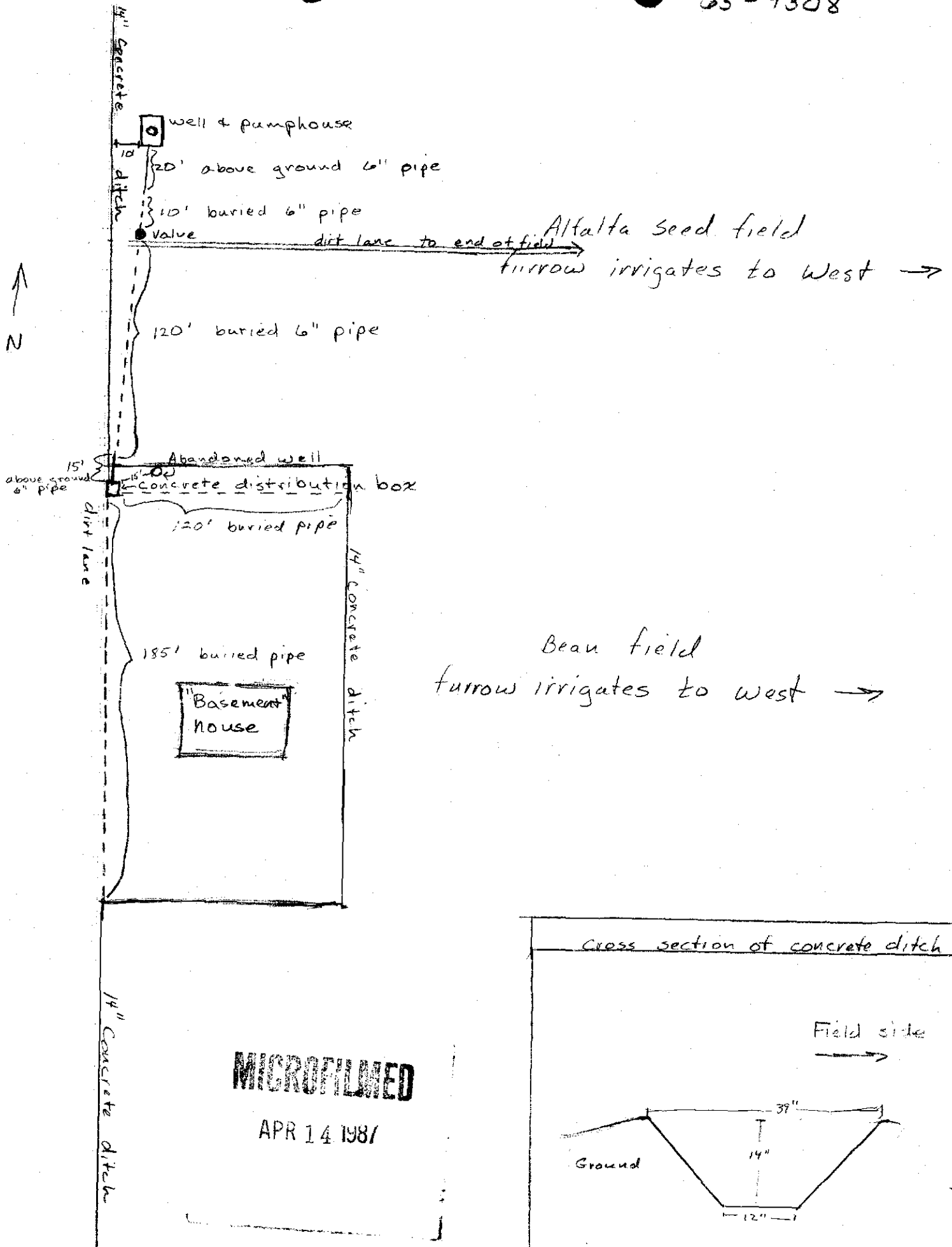
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

<R32>> This right when combined with all other rights shall ~~not~~ provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

NOT FILMED

APR 14 1987

63-9308



State of Idaho

License and Certificate of Water Right

63-2727

Water License No. 20716

Amount 0.36 second foot

Water District No.

Priority October 25, 1948

THIS IS TO CERTIFY that

WALTER L. RIDDLE

of Route 4, Caldwell, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated October 25, 1948; that Permit No. 20716 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.8 second foot, was issued thereunder on January 17, 1949, showing that said works were completed on the 3rd day of January, 1949; and that on the 31st day of January, 1950,

WALTER L. RIDDLE

of Caldwell, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well (subterranean flow) tributary of, for the purpose of irrigation and domestic use, under Use Permit No. 20716 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 4830, on the 10th day of October, 1951;

The right hereby confirmed dates from October 25, 1948;

The Point of Diversion is located

in the SW 1/4 NE 1/4, Sec. 16, Tp. 3 N., R. 3 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.66 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N.	3 W.	16	SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

10th day of October, 1951.

MARK R. KULP

State Reclamation Engineer

(SEAL)

63 2727

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20716This proof is for Beneficial use

In Water District No. _____

1. Name of applicant Walter L. Riddle, Route 4, Caldwell, Idaho2. Source of water supply: Subterranean from a (well)3. Location of point of diversion: Is in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 16T. 3 N. R. 3 W. County of Canyon4. Describe works as they exist, giving dimensions and capacities of same: Well is 180 feet deep.

Diameter of casing is 8", cased completely to bottom. Pump and motor are mounted on a concrete base 34" square. No well house. The distance to water is 89 feet. Draw-down is unknown. The suction pipe extends down 110 feet. The pump is a Ponoma that has recently been made over into a Peerless. The suction pipe is 5 inches, and the outlet pipe is 5 inches. The sump is a section of a concrete pipe 24 inches in diameter and 3 feet high. The motor is a Smithway vertical induction motor, 15 h.p., 3 phase, 60 cycle, 220 volts, Model 2505 B. Water temperature is 11 $\frac{1}{2}$ centigrade. The well and pump cost approximately \$2450 to begin with and has had \$643.00 spent since to rebuild the pump which was unsatisfactory. The pump now has 5 stages of impellers.

5. Water is used for: irrigation and domestic purposes.6. State whether or not water has been turned into works of diversion: yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 16, Township 3 North, Range 3 West, B. M.

All but approx. 1 acre, which can be when leveled, is now irrigated.

Mr. Riddle says he put down the first well in that neighborhood.

Water measured 27" over the weir - some was certainly subbing away - sandy banks kept breaking. Est. at least 30" being pumped.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: No other source of water exists for this farm. Considerable sand was pumped when the outfit was first installed and a great deal more has been pumped since the pump was recently changed over to a Peerless pump. This well is called an open bottom well because no gravel was used to pack the bottom of the casing. Considerable sand is still being pumped.

Soil appears to be a sandy loam. The crops being raised at present are 20 acres of ladino clover, 5 acres of red clover, 6 acres of onions and the balance in pasture and garden.

The pumping cost last year for 30 acres was \$191.00 total.

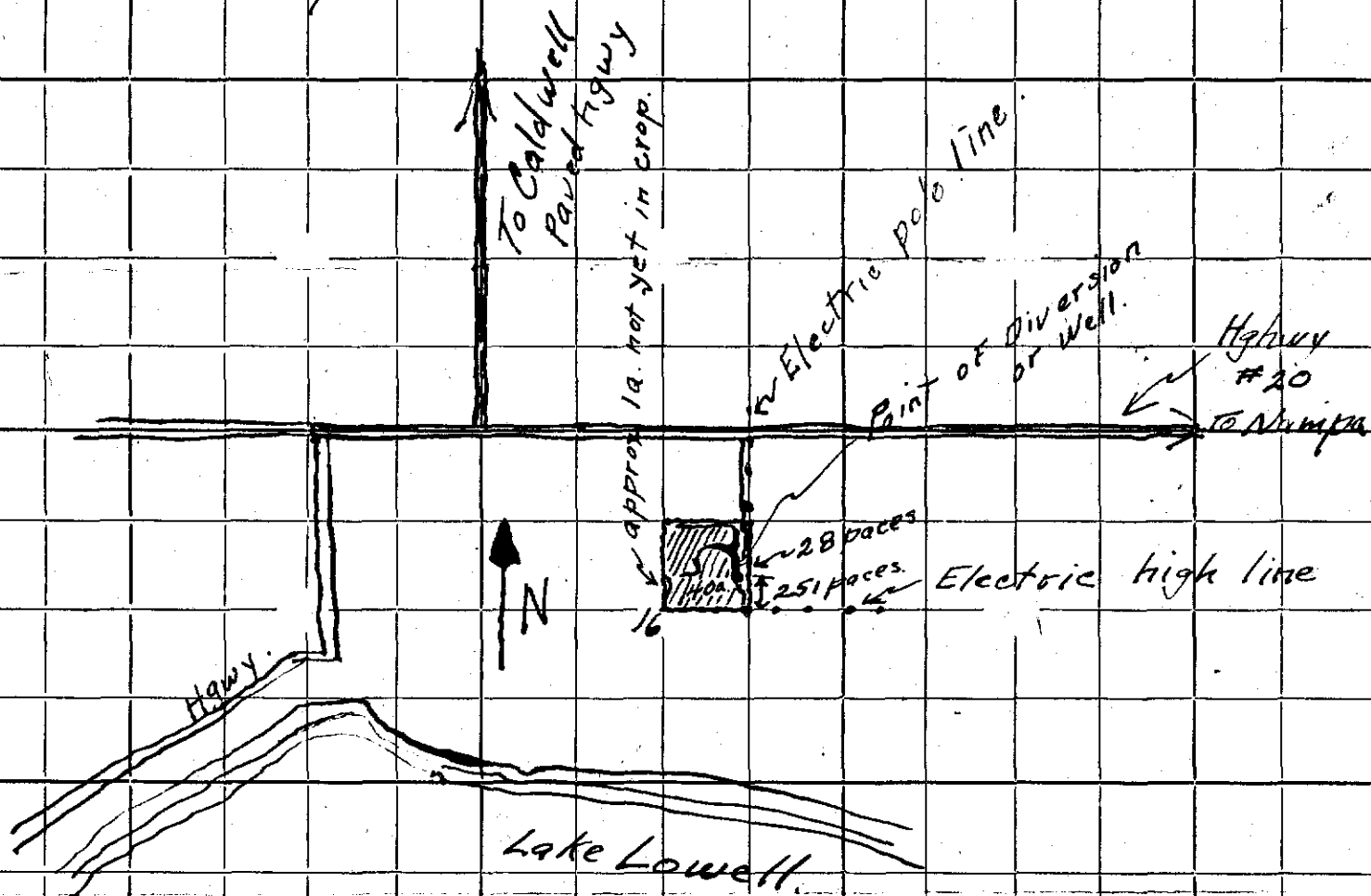
This examination was made on the 29th day of May, 1932.

(Signed) E. H. Humphrey

Examiner.

20716

Twp 3N. R3W.B.M. Sec 16.



251 paces From well to SE corner of Forty
=(SE cor. SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 16)

28 paces From Electric line on East side of Forty to well

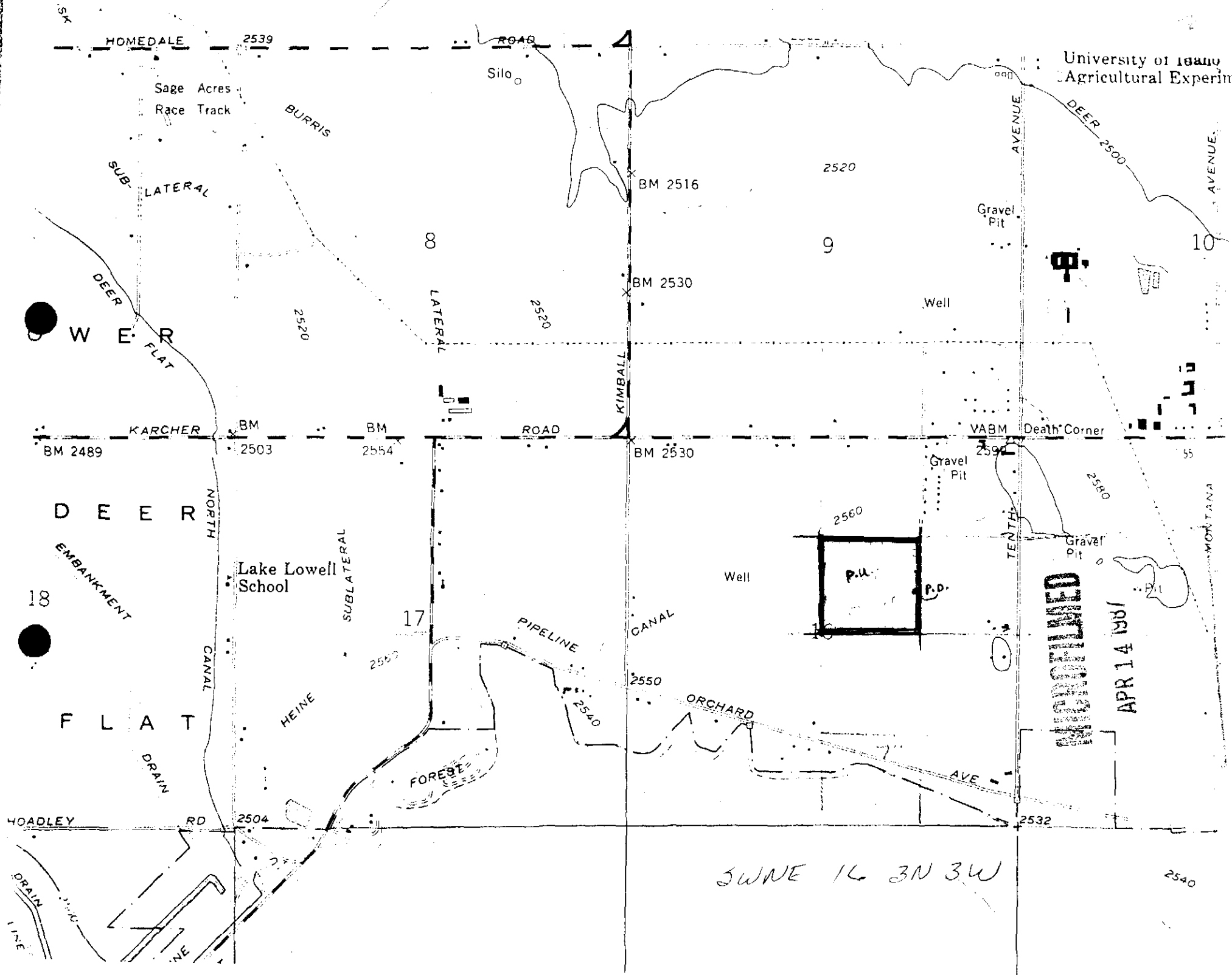
Approx 1 acre is not in crop - but can be

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University of Idaho
Agricultural Experiment



1. *Journal of the American Medical Association*, 1997; 278: 1039-1044.

63-9308

Figure 1. The effect of the concentration of the *Agrobacterium* suspension on the transformation efficiency of *Agrobacterium* strains. The number of transformed cells was determined by the number of colonies on the selective medium. The results are the mean of three independent experiments. Error bars represent standard deviation.

PAGE 1160
01/04/96

TRANSF	RNG	SEC	TIME LOT	ACRES	CODE	LOT	LAST NAME	ON	1	STAGE	AT	END	SOURCE OF WATER
--------	-----	-----	----------	-------	------	-----	-----------	----	---	-------	----	-----	-----------------

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APR 14 1987

43. 50

[illegible]

فصل اول در بیان کلیات

TIME	RNG	SBC	TRACT	LOT	DATE	TIME	DATE	DATE	DATE
03N	03W	15	NANN	01.43	63-2672	11-11-1967	03N	03W	15
			NESA	01.43	63-2719	11-11-1967	03N	03W	15
			NASK	01	63-3839	11-11-1967	03N	03W	15
			NESE	01.43	63-3741	11-11-1967	03N	03W	15
							03N	03W	15
			NESE	01	63-3741	11-11-1967	03N	03W	15
							03N	03W	15
			NWSE	01	63-2719	11-11-1967	03N	03W	15
							03N	03W	15
		16	NENE	01.43	63-4600	11-11-1967	03N	03W	15
			NENE	43	63-4600	11-11-1967	03N	03W	15
			NENE	01.43	63-4600	11-11-1967	03N	03W	15
			NENE	43	63-4600	11-11-1967	03N	03W	15
			NENE	01.43	63-4600	11-11-1967	03N	03W	15
			NANE	01.43	63-4600	11-11-1967	03N	03W	15
							03N	03W	15
			SENE	01.43	63-2717	11-11-1967	03N	03W	15
			SENE	01	63-3839	11-11-1967	03N	03W	15
			SENE	01.43	63-2717	11-11-1967	03N	03W	15
			SENN	01.43	63-2717	11-11-1967	03N	03W	15
			SENN	01.43	63-2717	11-11-1967	03N	03W	15
			SENN	01	63-2717	11-11-1967	03N	03W	15
			SENN	01.43	63-2717	11-11-1967	03N	03W	15
			NWSE	01	63-2717	11-11-1967	03N	03W	15

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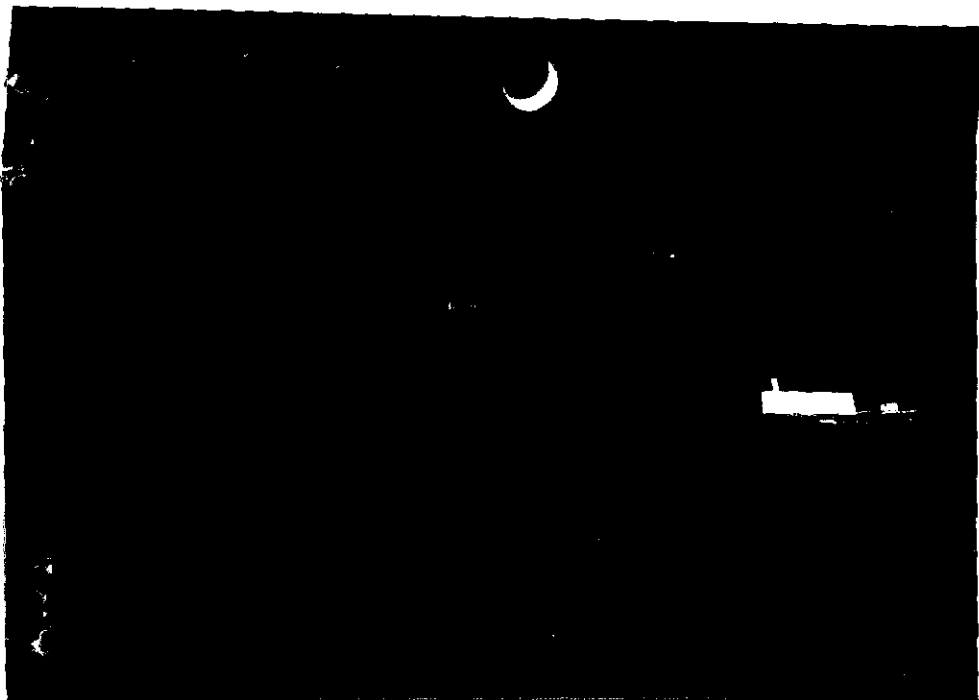
APR 14 1981

20 58

LEADS FROM THE FOLLOWING SOURCES
WILL BE FOLLOWED BY POINT OF DIVERSION

PAGE 411
01/04/1986

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT TYPE	DATE OF ACQUISITION	SOURCE OF WATER	LAST NAME	OWNER COD.
03N	03E	16	N40N	01,43		02-0198	04-17-1950 GROUNDWATER		BOLD	C
			N40W	01		02-0907	12-13-1942 GROUNDWATER		WILSON	C
			SESW	01,43		02-1017	10-04-1930 GROUNDWATER		STANLEY	C
			SESN	01,43		63-2023	02-14-1955 GROUNDWATER		TAYLOR	C
			E1SE	01,43		63-2729	04-04-1955 GROUNDWATER		CROCKE	C
			N1SE	01,43		63-2825	04-13-1955 GROUNDWATER		TRICKINDS-CLEBURNE	C
			SWSE	01,43		63-3220	02-18-1955 GROUNDWATER		ALLEN	C
			SESC	01,43		63-3745	02-18-1955 GROUNDWATER		ALLEN	C



PERMIT No.
63-9308
TOKE YAMASHITA

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pd SWNE 16 3N 3W
pu SWNE 16 3N 3W

Staff Analysis Sheet
for
Beneficial Use Field Report

63-9308
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form *old*
- ☒ Copy of Permit
- ☒ *three* Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

RECEIVED
JAN 27 1987

Department of Water Resources

Check of P/D index Cdf 6-23-86 (Initials, date)

Overlap? ☒ yes ☐ no ☐ If yes, copy attached? *overlap with 63-2727*

Check of P/U index Cdf 6-23-86 (Initials, date)

Overlap? ☒ yes ☐ no ☒ If yes, copy attached?

Aerial Photo

Required? ☒ yes ☐ no ☐ If yes, copy attached?

Scheduling Letter sent? 6/20/86 *JD* (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ *with photos* Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Carter Fintz 6-30-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JD 8/7/86 (Initial and date)

Exam Reviewed by Manager of Regional Office JD 12/8/86 (Initial and date)

Exam Date Entered in Computer JD 1-6-87 (Initial and date)

Exam sent to State Office E-11 1-26-87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and
Original Refiled in White File JD 12-12-86 (Initial and date)

APR 14 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

WESTERN REGIONAL OFFICE
450 W. STATE ST.
BOISE, IDAHO 83720
(208) 334-2190
JUNE 20, 1986

YAMASHITA, TOKE
RT. 6 BOX 111
CALDWELL, ID 83605

FIELD EXAM NOTICE

RE: PERMIT NO. 63-9308

DEAR PERMIT HOLDER:

WE ARE PLANNING TO CONDUCT WATER RIGHT EXAMINATIONS IN THE VICINITY OF THE ABOVE - REFERENCED PERMIT DURING THE WEEK OF JUNE 30, 1986. AN EXAMINATION IS NEEDED TO VERIFY YOUR WATER USE IN ORDER TO ISSUE A WATER RIGHT LICENSE.

IN ORDER TO CONDUCT YOUR EXAM AS EFFICIENTLY AS POSSIBLE WE ASK THAT YOU CALL THIS OFFICE TO SCHEDULE A DAY AND TIME CONVENIENT FOR YOU.

IF THERE IS A PROBLEM WITH SCHEDULING OR CONDUCTING THE EXAMINATION AT THIS TIME, PLEASE CALL AND OTHER ARRANGEMENTS CAN BE MADE.

SINCERELY,

JAN SHURTE
SENIOR WATER RESOURCE AGENT

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APR 14 1987

4/86

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MAY 5 1986

REGISTERED

MAY 5 1986

Department of Water Resources
Western Regional Office

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only *OK*
 Fee Received \$20
 Date 5/20/86
 Receipt # 40316
 Receipt by SP
 Sent to S.O. 5/22/86

1. Permit No. 63-9308

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: TOKE YAMASHITA3. Post Office Address: Rt 6 Box 111 CALDWELL ID
83605 Telephone No. 459-47314. Source of Water: ground water

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 40 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted 0.14 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Nov 1979

8. Person to contact to accompany the department representative during the field examination:

TOKE YAMASHITA (Name) APR 14 1986Rt 6 Box 111 Caldwell ID 83605 (Address) 459-4731 (Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 5-1-86Signature of Permit Holder (and title, if appropriate) Toke Yamashita - owner



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-9308
YAMASHITA, TOKE
RT. 6 BOX 111
CALDWELL, ID 83605

132906

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A 48814 198/

RECEIVED

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

APR 14 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 17, 1984

TOKE YAMASHITA
RT. 6 BOX 111
CALDWELL ID 83605

RE: Permit No. 63-9308

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

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APR 14 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has conducted development to the extent shown below of Permit No. _____

Name(s) of Permit Holder:

TOKE YAMASHITA

Post Office Address:

Rt 6 Box 111

Caldwell, Id 83605

Tel. No. 459-4731

Source of Water:

creek

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

40

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes☒ No

Installed?

☐ Yes☐ No

Access Port:

Required?

☐ Yes☒ No

Installed?

☐ Yes☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-2-84

Date

G3-9308

Toke Yamashita

Signature of Permit Holder

Take VASHA
Rt 6 Box 114
Caldwell ID 83605

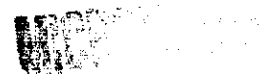


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OCT 4

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138293

YAMASHITA, TOKE
ROUTE #6
CALDWELL, ID 83605

PROOF DUE NOTICE

SEPTEMBER 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9308 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 21, 1979

Toke Yamashita
Route # 6
Caldwell, Idaho 83605

Dear Mr. Yamashita,

RE: Permit No. 63-9308

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

Michael

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

APPLICATION NUMBER: 63-9308

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 63-2727 for 0.66 cfs.
This filing brings total to 1" / acre
☐ Yes ☐ No* In form for advertising.
Final date for protests: 12/17/79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/13/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 11/15/79 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter

By: DBS Date: 12/19/79

STATE OFFICE REVIEW:

- Then Idaho Power letter w/o conditions
☐ See attached sheet for more information.
By: Jmi Date: 12/21/79

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DEC 21 1979

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

NOVEMBER 21, 1979

News-Tribune
Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 17, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

11-21-79

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before DECEMBER 17, 1979.

C. STEPHEN ALLRED

Director

Published 11/29 & 12/6/79.

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63-9308_

YAMASHITA, TOKE

ROUTE #6, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 11/15/1979

Amount: 0.14 CFS

Diversion Point: SWNE Sec 16 T 03N R 03W, CANYON Co.

Use: IRRIGATION (0.14 CFS) from 04/01 to 11/31

Place of Use: SWNE Sec 16 T 03N R 03W FOR 40 ACRES

Diversion Means: WELL

IDENT. NO. 63-9308

IDENT. NO. 63-9308

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

57

11/21/77

Original form entered

KR

12/14/79

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

W

2/6/80

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office