

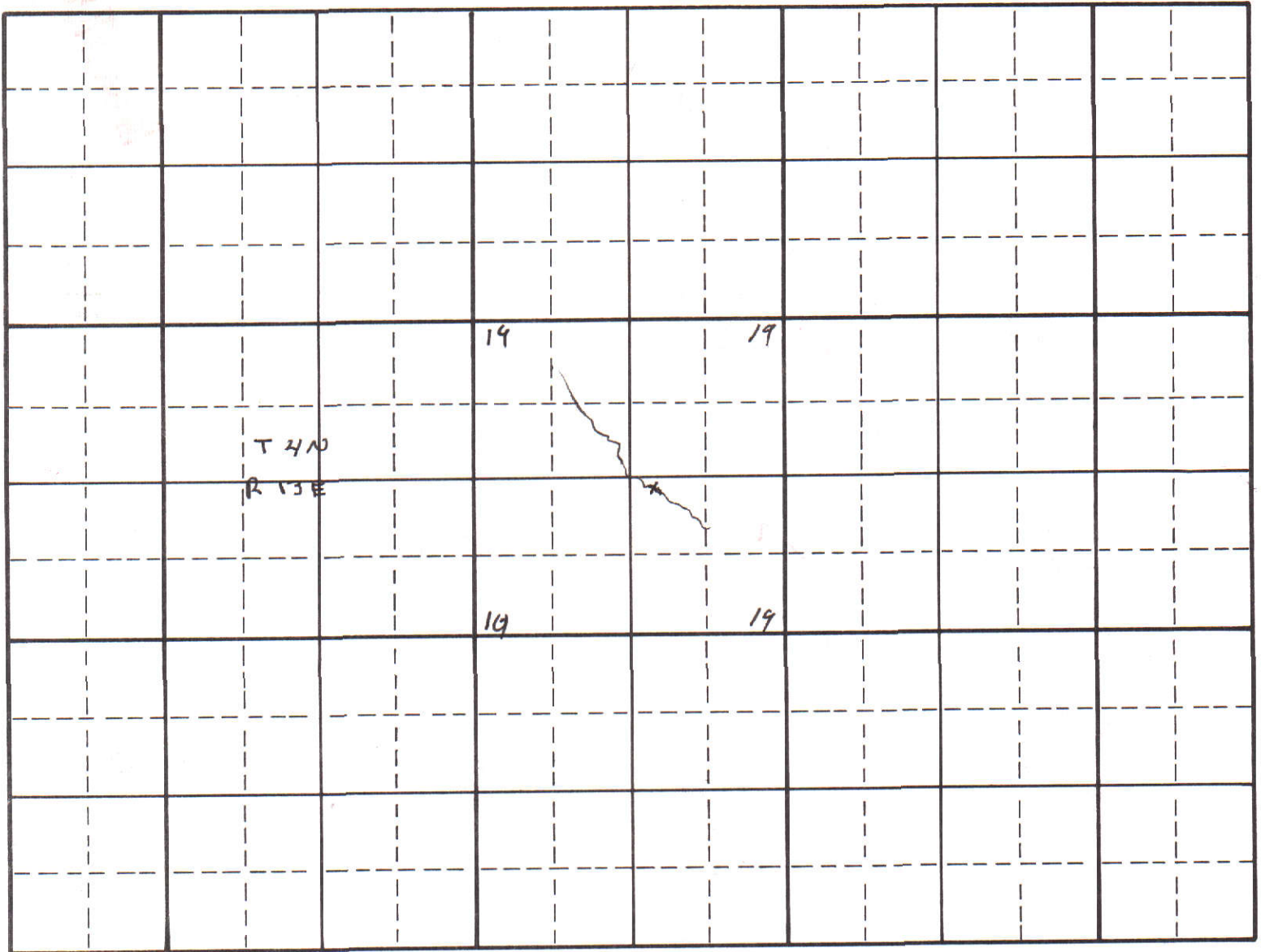
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Adrian Dalton
for Jeff M. Sirmon (Applicant) Deputy Regional Forester,
Resources

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SE 1/4, Sec. 19 T. 4 N. R. 13 E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N	13 E	19														X			

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Henry J. Luchby

Date

1/6-1982

Checked by

R. Stanton

Date

1-6-82

Approved by

R. Stanton

Date

4-23-82

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9315 Priority October 11, 1979 Amount .02 cfs

THIS IS TO CERTIFY, that U.S. DEPARTMENT OF AGRICULTURE, FOREST SERVICE
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 63-9315 issued pursuant to Application for Permit dated October 11, 1979,
and has submitted proof to the Department of Water Resources on January 1, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .02 cfs of water from spring,
tributary to O. P. Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>June 1</u> to <u>August 31</u>	at <u>.02</u> cfs and	<u>.6</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
.6 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 4N,
R. 13E in the County of Camas

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	13E	19																	

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of
State Water District No. 63, Boise River.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25TH day of
May, 19 82.

Acting for the Director

Norman C. Young

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OFFICE OF THE

APPLICATION FOR PERMIT

APPROVED 1999

Department of Water Resources
Southern District Office

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant United States of America, Forest Service Phone 626-3561
Post office address Federal Office Building, Ogden, Utah 84401
2. Source of water supply Unnamed Spring which is a tributary of C.P. Creek
3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 4N
Range 13E B.M. Camas County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow 0.02 cfs *

Amount 0.015 for livestock purposes from June 1 to Aug 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.02 cfs *

- a. 0.015 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Hardbox with trough

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is DNA 1 years (minimum 1 year - maximum 5 years). presently in use

* Allow 1 year 2-14-80 J.J.

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 4N

Range 13E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 1000 sheep

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

NOTED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

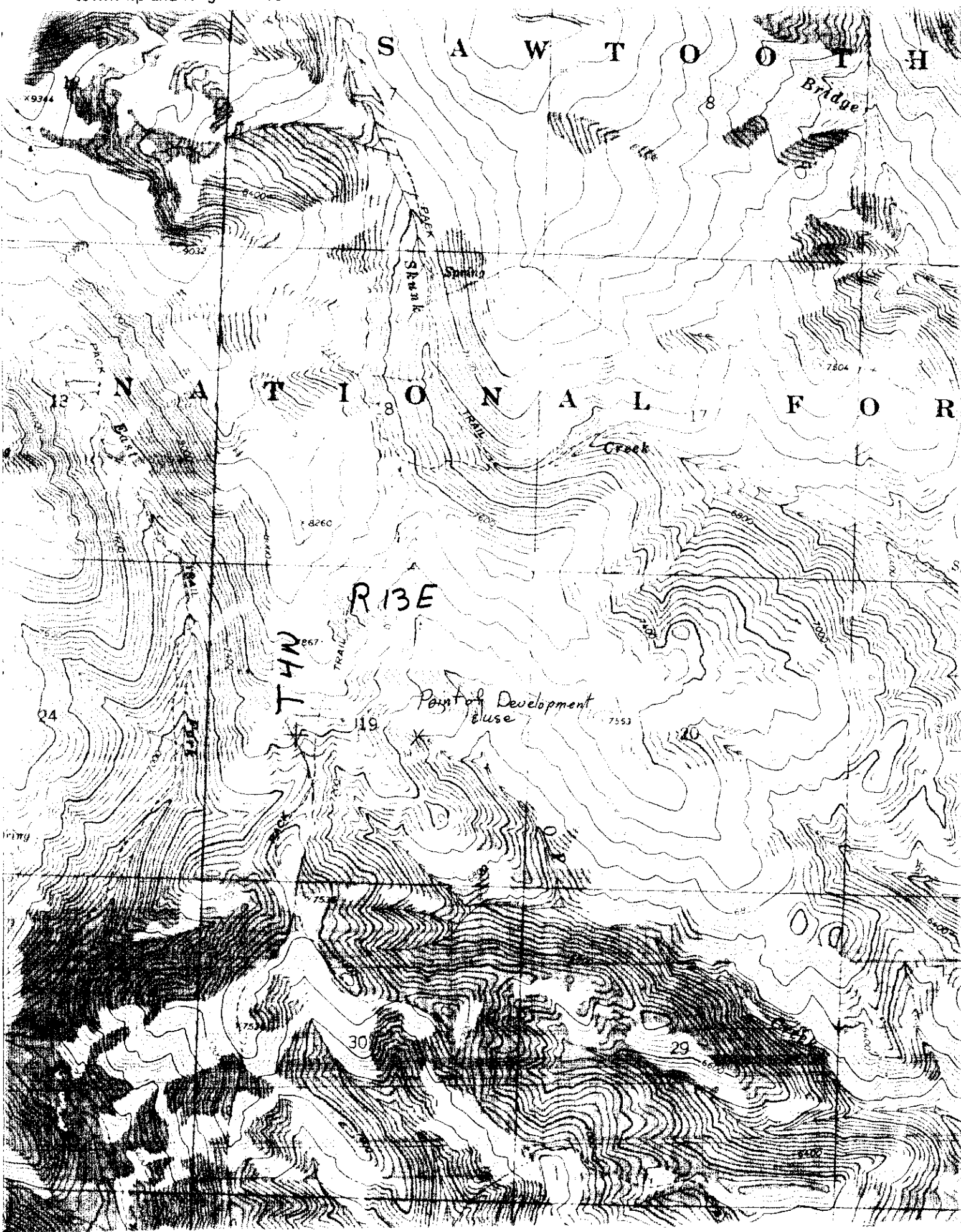
9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

for Jeff M. Sirmon (Applicant) Deputy Regional Forester,
Resources

Proposed Priority 10/11/79
Received by Ku Date 10/19/79 Time 2:45 pm
Preliminary check by CWB Fee \$ 20⁰⁰ # 17003
Received by _____ Date 11/27/79
Publication prepared by KK Date 12/6/79
Published in Mtn. Home News
Publication dates 12/13 + 12/20/79
Publication approved KS Date 11/2/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS gmi

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9315, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) Use of water under this permit is subject to control by the water-
master of State Water District # 63, Boise River.

Witness my hand this 19th day of February, 19 80.

L. Glen Saylor

STATEWIDE
ELECTRIC
Contracting, all types of
electrical work
Dealers In
Appliances Light Fixtures
Wiring Supplies
Mobile Home Hook-Ups

T.J. Martin
&
Remodeling
Minor
Construction
P.O. Box 292, Min. Home
587-5206
NO. 100171

63-9314
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324-25TH STREET, OGDEN,
UT 84401
Source: WASH CANYON SPRINGS
tributary to FIVE POINTS CREEK
Date Filed: 10/11/1979
Amount: 0.0150 CFS
Diversion Point: NENW Sec 05 T
02N R 14E, CAMAS Co.
Use: DOMESTIC (0.0150 CFS) from
05/01 to 09/30
Place of Use: NENW Sec 05 T 02N R
14E
Diversion Means: HEADBOX
W/PIPE

63-9315
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324-25TH STREET, OGDEN,
UT 84401
Source: UNNAMED SPRING
tributary to O.P. CREEK
Date Filed: 10/11/1979
Amount: 0.0150 CFS
Diversion Point: NWSE Sec 19 T
04N R 13E, CAMAS Co.
Use: STOCKWATER (0.0150 CFS)
from 06/01 to 08/31
Place of Use: NWSE Sec 19 T 04N R
13E
Diversion Means: HEADBOX
W/TROUGH

63-9316
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324-25TH STREET, OGDEN,
UT 84401
Source: UNNAMED SPRING
tributary to BASALT CREEK
Date Filed: 10/11/1979
Amount: 0.0150 CFS
Diversion Point: SENE Sec 26 T 02N
R 14E, CAMAS Co.
Use: STOCKWATER (0.0150 CFS)
from 07/01 to 10/31
Place of Use: SENE Sec 26 T 02N R
14E
Diversion Means: HEADBOX
W/TROUGH

OK-R12
11/2/80

Affidavit of Publication

County of Elmore
STATE OF IDAHO ss.

I, Martha L. Swenson, do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 13 day
of Dec 1977, and
the last publication having been made on the
20 day of Dec
1977; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 20th
day of December 1977

Martha L. Swenson
Notary Public

RECEIVED

DEC 26 1979

Department of Water Resources
Western Regional Office

MOUNTAIN HOME NEWS



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 9, 1982

RE: Permits Nos. 45-7389, 45-7391, 63-9315, 63-7316, 63-9317, 63-9318 and
63-9319

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above
referenced permits.

Sincerely,

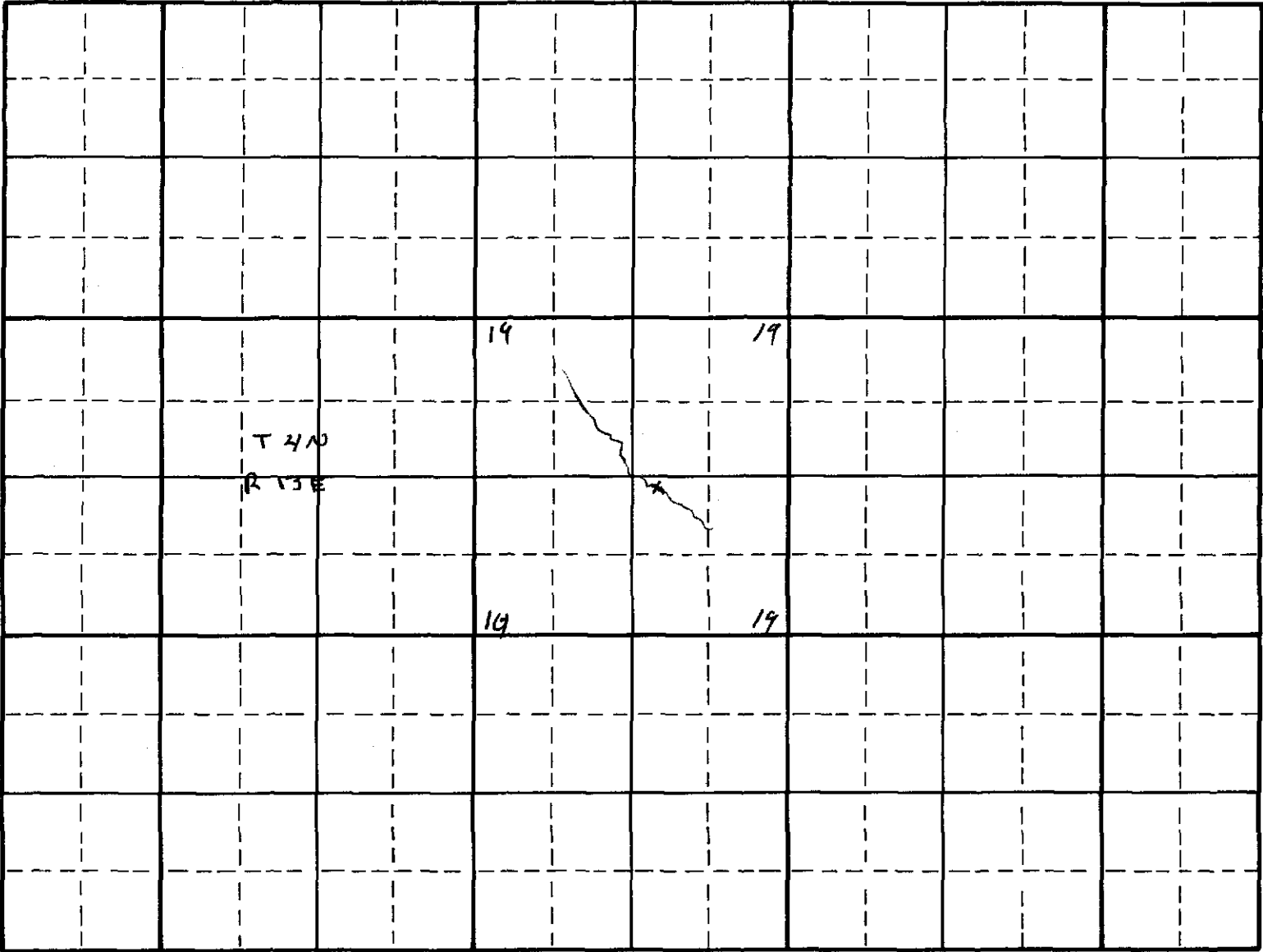
JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

MICROFILMED

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SE 1/4, Sec. 19 T. 4 N. R. 13 E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N	13 E	19														X			

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examined by Samuel J. Luchby

Checked by J. P. Stanton

Approved by [Signature]

Date 1/6-1982

Date 1-6-82

Date 4-23-82



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

February 5, 1981

U.S. Forest Service
Federal Bldg.
324 25th St.
Ogden, Utah 84401

RE: Permit Nos. 63-9315, 63-9316, 63-9317, 63-9318, 63-9319

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

February 5, 1981

U.S. Forest Service
Federal Bldg.
324 25th St.
Ogden, Utah 84401

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☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker

Kay Walker
Secretary

NOT RECORDED

PLACE
TEN CENT
STAMP
HERE

COPIED FROM 10-5014
SECURITY - 10-5014



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9315.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401 Tel. No. (801) 626-3561

Source of Water: unnamed Sp trib to O.P. Creek

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 1000 Sheep (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

1/20/51
 Date

Cedric Walton
 Signature of Permit Holder

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

2540
January 20, 1981



S.O.
Mr. David Shaw
Western Region Supervisor
Idaho Department of Water Resources
92 South Cole Road
Boise, ID 83705

Dear Mr. Shaw:

Enclosed are five (5) Proof of Beneficial Use cards for
permit numbers 63-9315 through 63-9319.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.

for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (5)

RECEIVED
JAN 22 1981

Department of Water Resources
Western Regional Office

RECEIVED

JAN 26 1981

Department of Water Resources

COPIES
11 (1/69)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.
324-25TH STREET.
UGDEN, UT 84401

138333

DECEMBER 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9315 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 19, 1980

United States of America
Forest Service
Federal Building
Ogden, Utah 84401

Dear Sirs,

RE: Permit No. 63-9315

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

A handwritten signature in cursive script that reads "David R. Tuthill, Jr.".

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

FROM Loren O. Holmes - Southern

DATE October 18, 1979

TO Western Region

SUBJECT

Attached are 3 claims and 7 applications from the Forest Service which are in Western Region.

Also attached is a copy of the voucher submitted.

Our count shows a total of 22 claims and 60 applications (the total fee comes out the same)

We will receipt the check when it comes and send you the receipt no.

U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION		DATE VOUCHER PREPARED		SCHEDULE NO.	
U.S. Department of Agriculture Forest Service 324 25th Street Ogden, Utah 84401		October 5, 1979			
		CONTRACT NUMBER AND DATE		PAID BY	
		REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS		RECEIVED OCT 11 1979 Department of Water Resources		DATE INVOICE RECEIVED	
				DISCOUNT TERMS	
				PAYEE'S ACCOUNT NUMBER	
SHIPPED FROM		TO		WEIGHT	
				GOVERNMENT B/L NUMBER	
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE COST PER	AMOUNT (1)
	10/5/79	Filing fees for 59 "Applications for Permit" and 23 "Claims to a Water Right" on the Sawtooth National Forest.	82	\$20. ea.	\$1,640.
I certify that the above bill is correct and just and that payment therefor has not been received.					
Date _____ Payee <u>C. Stephen Allred</u>					
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below) TOTAL \$1,640.00					
PAYMENT:		APPROVED FOR		EXCHANGE RATE	
☐ COMPLETE		= \$		= \$1.00	
☐ PARTIAL		BY		DIFFERENCES	
☐ FINAL					
☐ PROGRESS		TITLE		Amount verified; correct for	
☐ ADVANCE				(Signature or initials)	
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.					
(Date)		(Authorized Certifying Officer) ²		(Title)	
ACCOUNTING CLASSIFICATION					
PAID BY	CHECK NUMBER	ON TREASURER OF THE UNITED STATES		CHECK NUMBER	ON (Name of bank)
	CASH	DATE		PAYEE ³	
					PER
					TITLE

¹ When stated in foreign currency, insert name of currency.
² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.
³ When a voucher is received in the name of a company or corporation, the name of the person writing the company

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CW Beyer

APPLICATION NUMBER: 63-9315
USFS

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: TRIB TO BOISE R.
DRAINAGE

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 12/31/79
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/26/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
10/11/79 Date of priority recommended.
Special conditions of approval or cover letter. ~~S.P. letter~~
W.M. condition
I.P. letter

By: DBS Date: 2/12/80

STATE OFFICE REVIEW:

Type corrections to items 4, 5a, 7
05 (63 Boise River)
SHORT letter w/o cond.

- ☐ See attached sheet for more information.

By: Gini Date: 2/14/80

RECEIVED
DEPARTMENT OF WATER RESOURCES

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324-25TH STREET., OGDEN, UT 84401

Source: UNNAMED SPRING tributary to O.P. CREEK

Date Filed: 10/11/1979

Amount: 0.0150 CFS

Diversion Point: NWSE Sec 19 T 04N R 13E, CAMAS Co.

Use: STOCKWATER (0.0150 CFS) from 06/01 to 08/31

Place of Use: NWSE Sec 19 T 04N R 13E

Diversion Means: HEADBOX W/TROUGH

MICROFILMED