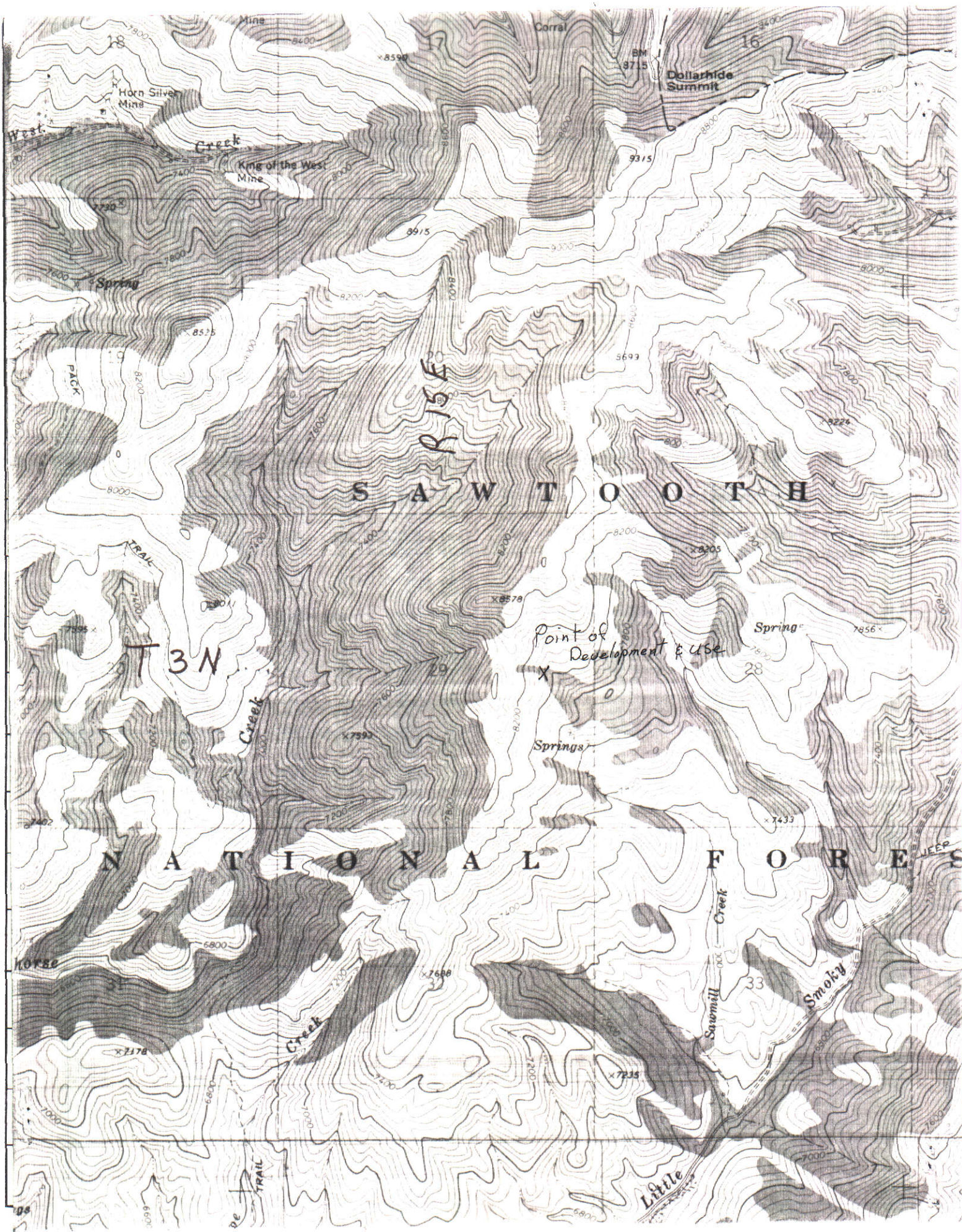


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

For Adrian Dalton
Jeff M. Sirmon (Applicant) Deputy Regional Forester,
Resources

A hand-drawn map on a grid. The grid is 10 units wide and 10 units high. The starting point is labeled 'T 3 N' at the intersection of the 3rd vertical line from the left and the 3rd horizontal line from the bottom. The destination is labeled 'R 15 E' at the intersection of the 15th vertical line from the left and the 5th horizontal line from the bottom. A route is marked with a line and an arrow, starting from 'T 3 N', passing through a point labeled '29' at the intersection of the 4th vertical line and the 4th horizontal line, then through a point labeled 'P.O. place of use' at the intersection of the 6th vertical line and the 5th horizontal line, and finally reaching the destination 'R 15 E'.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 NE 1/4, Sec 29 T3N R15E

[illegible]

☒ None

☐ Other

Date _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9318 Priority October 11, 1979 Amount .02 cfs

THIS IS TO CERTIFY, that U.S. DEPARTMENT OF AGRICULTURE, FOREST SERVICE
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 63-9318 issued pursuant to Application for Permit dated October 11, 1979,
and has submitted proof to the Department of Water Resources on January 22, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .02 cfs of water from Stove Pipe Ridge Spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>July 1</u> to <u>October 31</u>	at <u>.02</u> cfs and	<u>2.7</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.7 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, T. 3N,
R. 15E in the County of Camas

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	15E	29				X													

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of
State Water District No. 63, Boise River.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25TH day of
May, 19 82.

Acting for the Director

Norman C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

OCT 11 1979
APPROVED
Department of Water Resources

1. Name of applicant United States of America, Forest Service Phone 626-3561
Post office address Federal Office Building, Ogden, Utah 84401
2. Source of water supply Stove pipe ridge spr. which is a tributary of Sinks
3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Township 3 N
Range 15 E B.M. Camas County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow 0.02 cfs *

- Amount .015 for livestock purposes from July 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.02 cfs *

- a. .015 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Headbox and trough

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

^{us} * Allow 1 year 2-14-80 J.J.
use is 1 DNA years (minimum 1 year - maximum 5 years). presently in use

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Township 3 N
Range 15 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 1775 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



I, the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

for *Adrian Halton*
 Jeff M. Simon (Applicant) Deputy Regional Forester,
 Resources

Proposed Priority 10/11/79

Received by Patty B Date 10/11/79 Time 2:45 pm

Preliminary check by CWB Fee \$ 20⁰⁰ Volume Dates 10/05/79 # 17003

Received by _____ Date 11/27/79

Publication prepared by AK Date 12/6/79

Published in Mer. Home News

Publication dates 12/13 & 12/20/79

Publication approved AK Date 1/2/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS Jai

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9318, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) Use of water under this permit is subject to control by the water-master of State Water District # 63, Boise River.

Witness my hand this 19 day of February, 19 80.

J. Glen Saylor

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claims to water rights have been established by diversion and application to beneficial use:
63-4696

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324-25TH STREET, OGDEN,
UT 84401
Source: JUMBO CREEK tributary
to BOISE RIVER, SOUTH FORK
Priority Date: 05/01/1962
Amount: 0.02 CFS
Diversion Point: SWSW Sec 08 T
03N R 12E, CAMAS Co.
Use: DOMESTIC (0.02 CFS) from
05/01 to 10/31
Place of Use: SESW Sec 07 T 03N R
12E
Diversion Means: SPRING BOX,
PIPELINE & STORAGE TANK
63-4697

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324-25TH STREET, OGDEN,
UT 84401
Source: CANYON SPRING
tributary to SINK
Priority Date: 06/01/1968
Amount: 0.01 CFS
Diversion Point: SWNW Sec 01 T
03N R 13E, CAMAS Co.
Use: DOMESTIC (0.01 CFS) from
06/01 to 09/30
Place of Use: NENW Sec 01 T 03N R
13E
Diversion Means: SPRING BOX,
PIPELINE & STORAGE TANK
63-4698

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324-25TH STREET, OGDEN,
UT 84401
Source: GROUNDWATER
Priority Date: 05/01/1959
Amount: 0.01 CFS
Diversion Point: NWSW Sec 09 T
03N R 13E, CAMAS Co.
Use: DOMESTIC (0.01 CFS) from
05/01 to 09/30
Place of Use: NWSW Sec 09 T 03N R
13E
Diversion Means: WELL & HAND
PUMP
Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water
Resources, 92 S. Cole Road, Boise,
Idaho 83709.

C. STEPHEN ALLRED
Director
Published 12/13 & 12/20/79.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:
63-9313

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324-25TH STREET, OGDEN,
UT 84401
Source: UNNAMED SPRING
tributary to BIRD CREEK
Date Filed: 10/11/1979
Amount: 0.0150 CFS
Diversion Point: NESW Sec 05 T
03N R 11E, ELMORE Co.
Use: DOMESTIC (0.0150 CFS) from
05/01 to 10/31
Place of Use: NESW Sec 05 T 03N R
11E
Diversion Means: HEADBOX
W/PIPE

FOREST SERVICE, FEDERAL
BLDG., 324-25TH STREET, OGDEN,
UT 84401

Source: UNNAMED CREEK
tributary to SAWMILL CREEK
Date Filed: 10/11/1979
Amount: 0.0150 CFS
Diversion Point: SENE Sec 31 T 03N
R 15E, CAMAS Co.
Use: STOCKWATER (0.0150 CFS)
from 07/01 to 10/31
Place of Use: SENE Sec 32 T 03N R
15E
Diversion Means: HEADBOX &
TROUGH

63-9318

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324-25TH STREET, OGDEN,
UT 84401
Source: STOVE PIPE RIDGE
SPRING tributary to SINKS
Date Filed: 10/11/1979
Amount: 0.0150 CFS
Diversion Point: SENE Sec 29 T 03N
R 15E, CAMAS Co.
Use: STOCKWATER (0.0150 CFS)
from 07/01 to 10/31
Place of Use: SENE Sec 29 T 03N R
15E
Diversion Means: HEADBOX &
TROUGH

63-9319

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324-25TH STREET, OGDEN,
UT 84401
Source: UNNAMED SPRING
tributary to SINKS
Date Filed: 10/11/1979
Amount: 0.0150 CFS
Diversion Point: SWNE Sec 04 T
02N R 15E, CAMAS Co.
Use: STOCKWATER (0.0150 CFS)
from 07/01 to 10/31
Place of Use: SWNE Sec 04 T 02N R
15E
Diversion Means: HEADBOX
W/TROUGH

63-9320

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324-25TH STREET, OGDEN,
UT 84401
Source: STRAWBERRY SPRING
tributary to STRAWBERRY CREEK
Date Filed: 10/18/1979
Amount: 0.02 CFS
Diversion Point: SWNE Sec 36 T
03N R 07E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 05/01 to 09/30
Place of Use: SWNE Sec 36 T 03N R
07E
Diversion Means: PERFORATED
PIPE, HEADBOX, PIPELINE &
TROUGH

63-9321

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324-25TH STREET, OGDEN,
UT 84401
Source: DIXIE SPRING NO. 1 & No.
2 tributary to DIXIE CREEK
Date Filed: 10/18/1979
Amount: 0.02 CFS
Diversion Point: SWNE SESE Sec
26 T 01S R 08E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 09/30
Place of Use: SWNE SESE Sec 26 T
01S R 08E
Diversion Means: HEADBOX,
PIPELINE & TROUGH

If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho
83709 on or before DECEMBER 31,
1979.

C. STEPHEN ALLRED
Director
Published 12/13 & 12/20/79.

Affidavit of Publication

County of Elmore
STATE OF IDAHO ss.

I, Martha L. Severn, do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 13 day
of December, 1979, and
the last publication having been made on the
20 day of December,
1979; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 20th
day of December, 1979

Martha L. Severn
Notary Public

RECEIVED

DEC 26 1979

Department of Water Resources
Western Regional Office

WATER RIGHT NUMBER 63-9318

OWNER LAST NAME - U.S. DEPT. OF AGRI

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 3 - 324 25TH ST.

SOURCE - STOVE PIPE RIDGE SPRING

STAGE - LICENSE

TOTAL DIV. VOLUME -

DIVERSION POINT - SENE 29 03N 15E LOT

FROM - 07-01 TO - 10-31 USE - STOCKWATER

USE - STOCKWATER

DECREE NAME -

REMARKS -

NON IRRIG USE - S/1775 RANGE.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 03-01-1981 PERMIT/DENIED - 02-19-1980 PROTESTED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R04

DIVERSION MEANS - HEADBOX & TROUGH

FIRST NAME - ORIG OWNER -

ADDRESS LINE 2 - FEDERAL BLDG.

CITY - OGDEN

TRIBUTARY OF - SINKS

PRIORITY - 10-11-1979 COUNTY - CAMAS

WATER DIST. - 63 DLE/CAREY ACT -

REDIV - 272.0 312.0 96.0 111.0 8.0 28.0

USE DIV. RATE - .0200 CFS

PLACE OF USE - TWN 03N RNG 15E SEC 29 TRACT SENE LOT

DATE -

STATE - UT ZIP CODE - 84401

TOTAL DIV. RATE - .0200 -CFS

RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 3.8

USE DIV. VOLUME - 2.70 AFA

TOTAL ACRES 0

HEARING -

OLD NO. -

VERIFIED INK

4/19/85



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 9, 1982

RE: Permits Nos. 45-7389, 45-7391, 63-9315, 63-7316, 63-9317, 63-9318 and
63-9319

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above
referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

MICROFILMED

stockwater

APR 9 1982

63-9318

Permit No.

Department of Water Resources

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	2/5/81	heh	no appt. made.
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

Date 8-12-1981 Accompanied by Wally LARSEN Total Q measured ✓
If source is surface water, estimate total flow of source ✓
Methods of measurement ✓ Meets Permit requirements? yes

Measurement calculations: $\left(\frac{600 \text{ Hg}}{\text{Range cattle}} \right) (.0134) \left(\frac{123 \text{ days}}{365 \text{ days}} \right) = \underline{2.7 \text{ Ac.Ft./ANN.}}$

Allow 0.02 F.S. Amount Applied For

[illegible]

System Description Galvanized Heads Bx Collects this water. A 2" dia Pipe conveys this water to (1) 2'x4'x10" Fiber glass Trough.

*Code with map on reverse side. Disregard code if only one.

USE	Q (cfs) ✓	V (afa) ✓	FROM	TO
Livestock	0.02 CFS	2.7 AFA	July 1	Oct 31
600 Hd Range Cattle				
Total	0.02 CFS	2.7 AFA		

Remarks THIS Field EXAM WAS Completed in THE
DISTRICT RANGER'S OFFICE See Memo: 2:26:1981

MICROFILMED

A hand-drawn map on a grid. The grid has solid lines forming a 10x10 grid and dashed lines forming a 20x20 grid. The map includes the following labels and features:

- R 15 E**: Located in the upper center of the grid.
- T 3 N**: Located in the lower left quadrant of the grid.
- P.O. of place of use**: Located in the center-right of the grid, with an 'x' mark next to it.
- 29**: Four instances of the number '29' are scattered across the grid, likely representing specific locations or distances.
- Route**: A line starts from the 'P.O. of place of use' and extends towards the bottom right corner of the grid.

(Include distance from pump to measuring device, if applicable.)

SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 29 T3N R15E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None☐ Other

Examiner's Signature _____

Checked by

Approved by _____

Date _____

ate

Date _____

1/6/1982

1-6-82

4-23-82

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG[illegible]

State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

February 5, 1981

U.S. Forest Service
Federal Bldg.
324 25th St.
Ogden, Utah 84401

RE: Permit Nos. 63-9315, 63-9316, 63-9317, 63-9318, 63-9319

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.
If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker

Kay Walker
Secretary

RECEIVED
FEB 11 1981

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9318.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 626-3561

Source of Water: Stove Pipe Ridge Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 1775 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

PWL 037, Map 056

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

1/26/51

Date

Adrian Walton

Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

Department of Water Resources
Western Regional Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

324 25th Street
Ogden, Utah 84401

2540

January 20, 1981

S.O.

Mr. David Shaw
Western Region Supervisor
Idaho Department of Water Resources
92 South Cole Road
Boise, ID 83705



Dear Mr. Shaw:

Enclosed are five (5) Proof of Beneficial Use cards for permit numbers 63-9315 through 63-9319.

Thank you for your assistance.

Sincerely,

for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (5)

RECEIVED
JAN 22 1981

Department of Water Resources
Western Regional Office

RECEIVED

JAN 26 1981

Department of Water Resources

6200-11 (1/69)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324-25TH STREET
ODGEN, OR 97401

138802

DECEMBER 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9318 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MAIL



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 19, 1980

United States of America
Forest Service
Federal Building, 324 25th St.
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 63-9316 thru 63-9321

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

100-111-111

INTER-DEPARTMENT MEMO — 1

FROM Loren O. Holmes - Southern

DATE October 18, 1979

TO Western Region

SUBJECT

Attached are 3 claims and 7 applications from the Forest Service which are in Western Region.

Also attached is a copy of the voucher submitted.

Our count shows a total of 22 claims and 60 applications (the total fee comes out the same)

We will receipt the check when it comes and send you the receipt no.

Mary A. Hill
for

Loren O. Holmes

RECORDED

**PUBLIC VOUCHER FOR PURCHASES AND
SERVICES OTHER THAN PERSONAL**

U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service 324 25th Street Ogden, Utah 84401	DATE VOUCHER PREPARED October 5, 1979 CONTRACT NUMBER AND DATE REQUISITION NUMBER AND DATE	SCHEDULE NO. PAID BY DATE INVOICE RECEIVED DISCOUNT TERMS PAYEE'S ACCOUNT NUMBER
--	---	--

PAYEE'S NAME AND ADDRESS

Mr. C. Stephen Allred
 Idaho Dept. of Water Resources
 Statehouse
 Boise, Idaho 83720

RECEIVED

OCT 11 1979

Department of Water Resources

SHIPPED FROM	TO	WEIGHT	GOVERNMENT B/L NUMBER
--------------	----	--------	-----------------------

NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUAN- TITY	UNIT PRICE		AMOUNT (1)
				COST	PER	
	10/5/79	Filing fees for 59 "Applications for Permit" and 23 "Claims to a Water Right" on the Sawtooth National Forest.	82	\$20.	ea.	\$1,640.

I certify that the above bill is correct and just and that payment therefor has not been received.

Date _____ Payee C. Stephen Allred

(Use continuation sheet(s) if necessary) **(Payee must NOT use the space below)** **TOTAL** \$1,640.00

PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE	APPROVED FOR = \$	EXCHANGE RATE = \$1.00	DIFFERENCES Amount verified; correct for (Signature or initials)
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Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.

(Date)
(Authorized Certifying Officer)²
(Title)

ACCOUNTING CLASSIFICATION

PAID BY	CHECK NUMBER	ON TREASURER OF THE UNITED STATES	CHECK NUMBER	ON (Name of bank)
	CASH	DATE	PAYEE ³	

¹ When stated in foreign currency, insert name of currency. ² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title. ³ When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.	PER TITLE
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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: W. W. Wagon

APPLICATION NUMBER: 63-9318
USFS

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee. 10/11/79
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 12/15/79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/11/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
10/11/79 Date of priority recommended.
Special conditions of approval or cover letter. A.M. condition

By: D.B.S. Date: 1/3/80

STATE OFFICE REVIEW:

Type corrections to items 4, 5, 7

05 (63- Boise River) SHORT letter w/conditions

- ☐ See attached sheet for more information.

By: Juni Date: 2/14/80

U.S. DEPT. OF AGRI

FOREST SERVICE, FEDERAL BLDG., 324-25TH STREET, ODGEN, UR 84401

Source: STOVE PIPE RIDGE SPRING tributary to SINKS

Date Filed: 10/11/1979

Amount: 0.0150 CFS

Diversion Point: SENE Sec 29 T 03N R 15E, CAMAS Co.

Use: STOCKWATER (0.0150 CFS) from 07/01 to 10/31

Place of Use: SENE Sec 29 T 03N R 15E

Diversion Means: HEADBOX & TROUGH

UNRECORDED