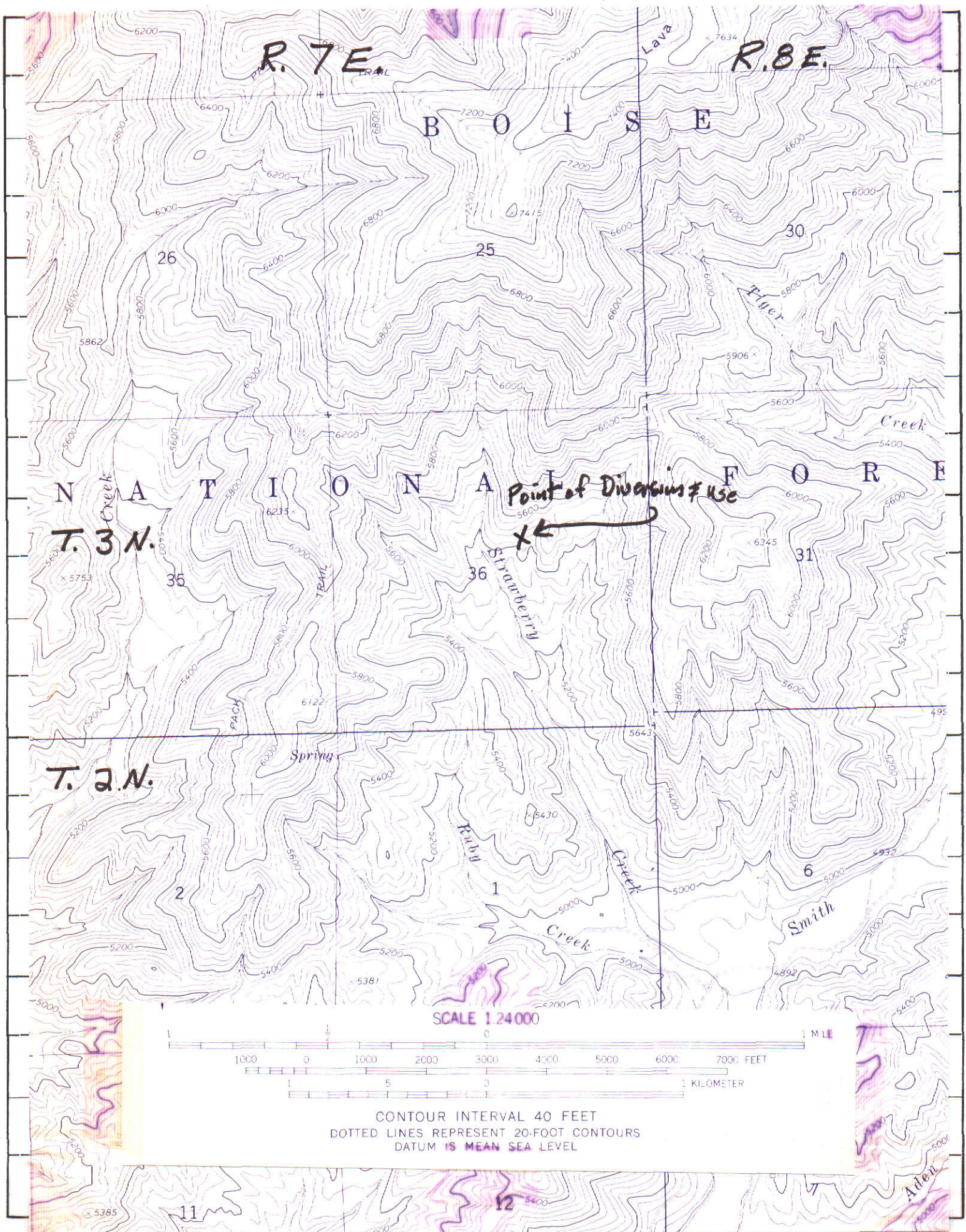


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Adrian Dalton
for JEFF M. SIRMON (Applicant) Deputy Regional Forester
Resources

7E

3N

36 x

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW NE S36 3N 7E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by DBS

Approved by

Date 19 Sept. 1980

Date 10/8/80

te 11481

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9320 Priority October 18, 1979 Amount .02 cfs

THIS IS TO CERTIFY, that U.S. FOREST SERVICE
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 63-9320 issued pursuant to Application for Permit dated October 18, 1979,
and has submitted proof to the Department of Water Resources on April 3, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .02 cfs of water from Strawberry Spring,
tributary to Strawberry Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>May 1</u> to <u>September 30</u>	at <u>.02</u> cfs and	<u>1.1</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.1 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, Twp. 3N,
Rge. 7E, B.M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	7E	36			X														

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of State
Water District No. 63, Boise River.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of

January, 19 81.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED
JUN 18 1979

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561

Post office address Federal Bldg., 324 25th St., Ogden, UT 84401

2. Source of water supply Strawberry Spring which is a tributary of Strawberry Creek

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 3 N

Range 7 E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow 0.02 cfs*

Amount ~~1.0~~ ^{0.02 cfs} for stock water purposes from 5/1 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. ~~1.0~~ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Perforated pipe, headbox, 100 ft.
pipeline and 235 gal. trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 0 ^{Allow 1 year 2-14-80 J.J.} 1 years (minimum 1 year - maximum 5 years). (Completed 1976)

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 3 N

Range 7 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 157 Cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

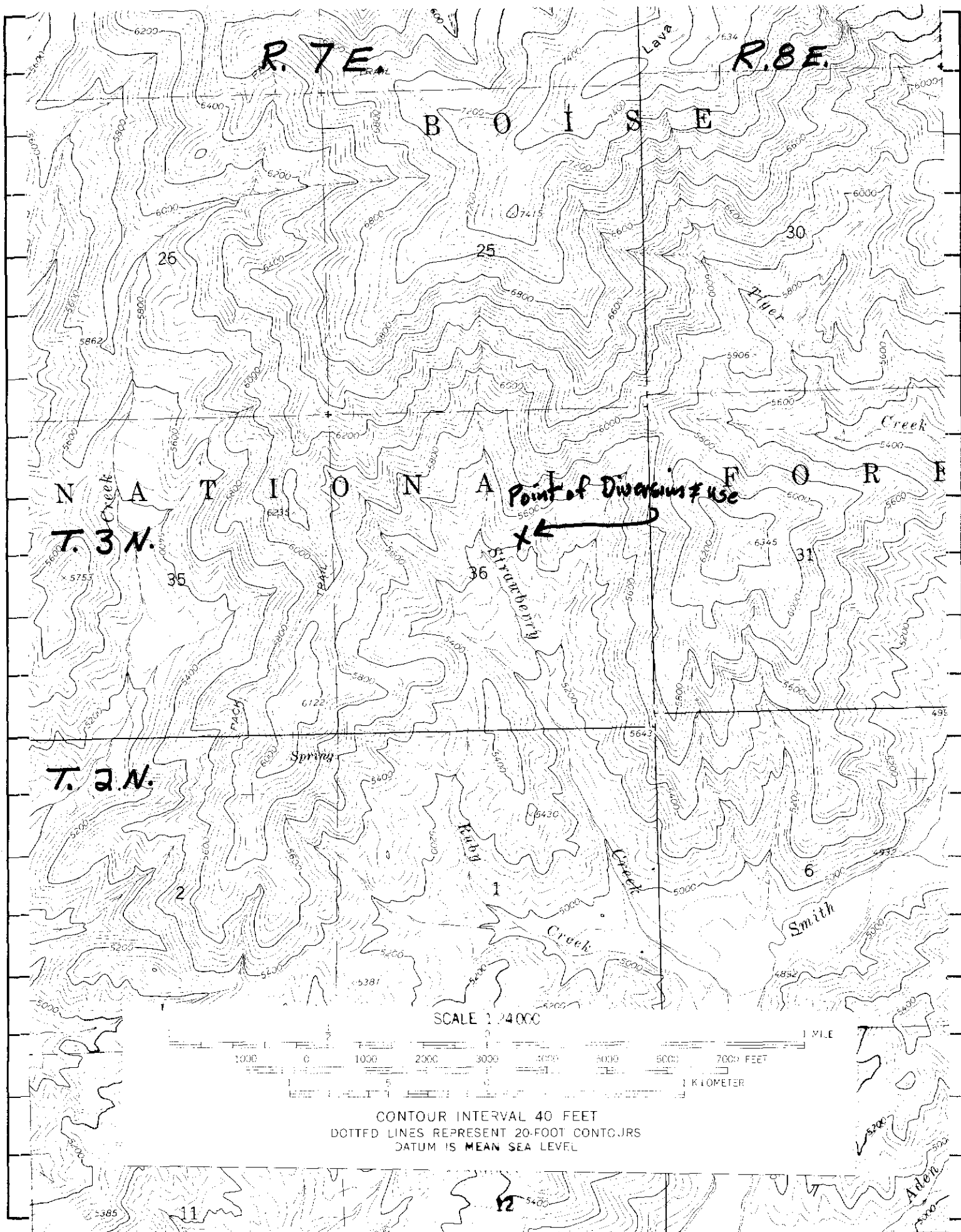
9. a. Who owns the property at the point of diversion U.S.A., Boise National Forest

b. Who owns the land to be irrigated or place of use U.S.A., Boise National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Application at this time is due to Rio Mimbres Decision.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Adrian Dalton
for JEFF M. SIRMON (Applicant) Deputy Regional Forester
Resources

Proposed Priority 10/18/79 ^{10/24/79} ¹⁰⁻²²⁻⁷⁹ ^{11:50} ^{10:40x}
Received by Patterson Date 10/18/79 Time 8:30 am
Preliminary check by CWB Fee \$ 1,500.00 ²⁰⁰⁰ # 17003
Received by _____ Date 11/27/79
Publication prepared by AK Date 12/6/79
Published in Mtn. Home News
Publication dates 12/13 & 12/20/79
Publication approved AK Date 12/10
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9320, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1981.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) Use of water under this permit is subject to control by the water-master of State Water District # 63, Boise River.

Witness my hand this 19th day of February, 1980.

J. Glen Saxton

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claims to water rights have been established by diversion and application to beneficial use:

63-4696

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324-25TH STREET, OGDEN,
UT 84401

Source: JUMBO CREEK tributary
to BOISE RIVER, SOUTH FORK

Priority Date: 05/01/1962

Amount: 0.02 CFS

Diversion Point: SWSW Sec 08 T
03N R 12E, CAMAS Co.

Use: DOMESTIC (0.02 CFS) from
05/01 to 10/31

Place of Use: SESW Sec 07 T 03N R
12E

Diversion Means: SPRING BOX,
PIPELINE & STORAGE TANK

63-4697

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324-25TH STREET, OGDEN,
UT 84401

Source: CANYON SPRING
tributary to SINK

Priority Date: 06/01/1968

Amount: 0.01 CFS

Diversion Point: SWNW Sec 01 T
03N R 13E, CAMAS Co.

Use: DOMESTIC (0.01 CFS) from
06/01 to 09/30

Place of Use: NENW Sec 01 T 03N R
13E

Diversion Means: SPRING BOX,
PIPELINE & STORAGE TANK

63-4698

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324-25TH STREET, OGDEN,
UT 84401

Source: GROUNDWATER

Priority Date: 05/01/1959

Amount: 0.01 CFS

Diversion Point: NWSW Sec 09 T
03N R 13E, CAMAS Co.

Use: DOMESTIC (0.01 CFS) from
05/01 to 09/30

Place of Use: NWSW Sec 09 T 03N R
13E

Diversion Means: WELL & HAND
PUMP

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water
Resources, 92 S. Cole Road, Boise,
Idaho 83709.

C. STEPHEN ALLRED

Director

Published 12/13 & 12/20/79.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the
following applications have been sub-
mitted for permit to appropriate the
public waters of the State of Idaho:

63-9313

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324-25TH STREET, OGDEN,
UT 84401

Source: UNNAMED SPRING
tributary to BIRD CREEK

Date Filed: 10/11/1979

Amount: 0.0150 CFS

Diversion Point: NESW Sec 05 T
03N R 11E, ELMORE Co.

Use: DOMESTIC (0.0150 CFS) from
05/01 to 10/31

Place of Use: NESW Sec 05 T 03N R
11E

Diversion Means: HEADBOX
W/PIPE

FOREST SERVICE, FEDERAL
BLDG., 324-25TH STREET, OGDEN,
UT 84401

Source: UNNAMED CREEK
tributary to SAWMILL CREEK

Date Filed: 10/11/1979

Amount: 0.0150 CFS

Diversion Point: SENE Sec 31 T 03N
R 15E, CAMAS Co.

Use: STOCKWATER (0.0150 CFS)
from 07/01 to 10/31

Place of Use: SENE Sec 32 T 03N R
15E

Diversion Means: HEADBOX &
TROUGH

63-9318

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324-25TH STREET, OGDEN,
UT 84401

Source: STOVE PIPE RIDGE
SPRING tributary to SINKS

Date Filed: 10/11/1979

Amount: 0.0150 CFS

Diversion Point: SENE Sec 29 T 03N
R 15E, CAMAS Co.

Use: STOCKWATER (0.0150 CFS)
from 07/01 to 10/31

Place of Use: SENE Sec 29 T 03N R
15E

Diversion Means: HEADBOX &
TROUGH

63-9319

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324-25TH STREET, OGDEN,
UT 84401

Source: UNNAMED SPRING
tributary to SINKS

Date Filed: 10/11/1979

Amount: 0.0150 CFS

Diversion Point: SWNE Sec 04 T
02N R 15E, CAMAS Co.

Use: STOCKWATER (0.0150 CFS)
from 07/01 to 10/31

Place of Use: SWNE Sec 04 T 02N R
15E

Diversion Means: HEADBOX
W/TROUGH

63-9320

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324-25TH STREET, OGDEN,
UT 84401

Source: STRAWBERRY SPRING
tributary to STRAWBERRY CREEK

Date Filed: 10/18/1979

Amount: 0.02 CFS

Diversion Point: SWNE Sec 36 T
03N R 07E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 05/01 to 09/30

Place of Use: SWNE Sec 36 T 03N R
07E

Diversion Means: PERFORATED
PIPE, HEADBOX, PIPELINE &
TROUGH

63-9321

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324-25TH STREET, OGDEN,
UT 84401

Source: DIXIE SPRING NO. 1 & No.
2 tributary to DIXIE CREEK

Date Filed: 10/18/1979

Amount: 0.02 CFS

Diversion Point: SWNE SESE Sec
26 T 01S R 08E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 09/30

Place of Use: SWNE SESE Sec 26 T
01S R 08E

Diversion Means: HEADBOX,
PIPELINE & TROUGH

If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho
83709 on or before DECEMBER 31,
1979.

C. STEPHEN ALLRED

Director

Published 12/13 & 12/20/79.

Affidavit of Publication

County of Elmore
STATE OF IDAHO ss.

I, Martha L. Severn, do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-
tion having been made on the 13..... day
of 1979, and
the last publication having been made on the
20..... day of
1979; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 20th.....
day of December..... 1979

Martha L. Severn
Notary Public

RECEIVED

DEC 26 1979

Department of Water Resources
Western Regional Office

RECEIVED

WATER RIGHT NUMBER 63-9320

OWNER LAST NAME - U.S. DEPT. OF AGRI.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 2 - FEDERAL BLDG.

ADDRESS LINE 3 - 324-25TH STREET

CITY - ODGEN

STATE - UT ZIP CODE - 84401

SOURCE - STRAWBERRY SPRING

TRIBUTARY OF - STRAWBERRY CREEK

STAGE - LICENSE

STATUS -

PRIORITY - 10-18-1979 COUNTY - ELMORE

TOTAL DIV. RATE -

.0200 -CFS

TOTAL DIV. VOLUME -

1.10 AFA TRFR/AMEND -

WATER DIST. - 63

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWNE 36 03N 07E LOT

REDIV -

272.0 312.0 96.0 12.0

7.0

0.0

0.0

0.0

0.0

0.0

2.1

FROM - 05-01 TO - 09-30 USE - STOCKWATER

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

1.10 AFA

USE - STOCKWATER

PLACE OF USE - TWN 03N RNG 07E SEC 36 TRACT SWNE LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE - S/157 RANGE.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 03-01-1981 PERMIT/DENIED - 02-19-1980 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R04

DIVERSION MEANS - PERFORATED PIPE, HEADBOX, PIPELINE & TROUGH

VERIFIED IKN

4/18/85



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 21, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: License No. 63-9320

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

#63-9320
Permit No.

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	6/11/80	UN	no appt made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

Date 19 Sept. 1986 Accompanied by Computer DATA Total Q measured .02
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets Permit requirements? _____

$$2.7 \text{ AfA} \div 12 \times 5 = 1.125 \text{ AfA}$$

System Description SPRINGS, Perforated pipe, Head box 100 FT pipe to 230 gallon
STOCK TANK

STOCK WATER

-φz

I. I. 3 AF

51

9/30

Total

07.

1.13 AF7

Remarks Attached are improvement data entry sheet from the N.S.F.S. We are unable to easily reach the site so this hopefully will be proof enough

MICROFILMED

7E

3N

36 x

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW NE S36 3N 7E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above ☒ None

☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Carl E. Manning

Checked by DBS

Approved by _____

Date 19 Sept. 1980

Date 10/8/80

te 11481

IMPROVEMENT DATA
(Ref. FSH 1309.13)

FORM FILES:
1. ID-IMPR
2. ID-IMPR-COST-ACCS

PART	IMPROVEMENT IDENTIFICATION				ACTION	REGION NO	FOREST NO	PROG-UNIT -KIND-CODE	STATE NO	PRI-FUNC -NO	OTHER-FUNC-NOISE						
	DISTRICT -NO	IMPR -TYPE -NO	IMPR-NO (3)	IMPR -NO -EXT (4)							(11a)	(11b)	(11c)	(11d)	(11e)	(11f)	
A	1411	1428				14	2	1	1622								
PART	IMPR- STATUS- CODE (112)	UNITS		FY. CONST (115)	OWNER -CODE (116)	MAINT- RESP- CODE (117)	COUNTY- -NO (118)	FR-AREA-NO (119)		PROPOSED COST (120)							
		PROPOSED (TOTAL) (113)	EXISTING (114)					1ST AREA (119a)	2ND AREA (119b)								
B	1			1	76	16	0039	116									
PART	IMPR-NAME (125 SPACES) (21)	LOCATION*			RANGE -TYPE -CODE (124)	ECO- SYSTEM -CODE (125)	CONST- TYPES -CODE (126)	SIZE (127)									
		LAT- (LATITUDE) (122) DEG MIN SEC		LONG- (LONGITUDE) (123) DEG MIN SEC													
C	STRAWBERRY TROUGH							23									
PART	FY- REPT (28)	UNITS- CONST- COMPLETED (THIS-FY) (29)	CONST-COST- (IMPROVEMENT CONSTRUCTION COST DATA)														
			PRI-FUNC -APPR (30)	OTHER-FUNC -APPR (31)	PUBLIC- OTHER (32)	CONS-PR (33)	COOP-DEP (34)	COOP-UND (35)									
D																	
PART	FY- REPT (28)	UNITS- MAINT- COMPLETED (THIS-FY) (36)	MAINT-COST- (IMPROVEMENT MAINTENANCE COST DATA)														
			PRI-FUNC -APPR (37)	OTHER-FUNC -APPR (38)	PUBLIC- OTHER (39)	CONS-PR (40)	COOP-DEP (41)	COOP-UND (42)									
E																	
PART	USE OF PESTICIDES				REMARKS - 1 (147)												
	PESTICIDE -CODE (43)	PEST- CODE (44)	LB-AI (ACTIVE INGREDIENT) (45)	METHOD -CODE (46)													
F																	
PART	REMARKS - 2 (148)																
	EVA 14-21																
	DL DAVISON-MAINT																

* OPTIONAL FIELDS

1300-7

MICROFILMED

IDENT. NO. 63-9320

WATER RIGHT
DATA ENTRY LOG

[illegible]

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9320

Name(s) of Permit Holder: United States of America, Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, UT 84401

Tel. No. (801) 626-5561

Source of Water: Strawberry Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 157 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. JEFF M. SIRMON, Deputy Regional Forester, Resources

4/11/80
Date

Jeff M. Sirmon
Signature of Permit Holder

RECEIVED

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

June 11, 1980

U. S. Forest Service
Federal Building
324 25th Street
Ogden, UT 84401

RE: ~~Permits~~ 63-9320 & 63-9321

Dear Gentlemen:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

RECEIVED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

APR 3 1980

Department of Water Resources

2540

April 1, 1980



Mr. C. Stephen Allred
Idaho State Engineer
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Mr. Allred:

Enclosed are completed proofs of beneficial use for the following permits:

63-9320 ~ Strawberry Spring
63-9321 ~ Dixie Springs 1 and 2

These permits should now be ready for issuing a water license.

Thank you for your assistance.

Sincerely,

Jeff M. Sirmon
for JEFF M. SIRMON
Deputy Regional Forester
Resources

Enclosures

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 19, 1980

United States of America
Forest Service
Federal Building, 324 25th St.
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 63-9316 thru 63-9321

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

A handwritten signature in cursive script, reading "David R. Tuthill, Jr.", is written over the typed name.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

FROM Loren O. Holmes - Southern

DATE October 18, 1979

TO Western Region

SUBJECT

Attached are 3 claims and 7 applications from the Forest Service which are in Western Region.

Also attached is a copy of the voucher submitted.

Our count shows a total of 22 claims and 60 applications (the total fee comes out the same)

We will receipt the check when it comes and send you the receipt no.

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION			DATE VOUCHER PREPARED		SCHEDULE NO.		
U.S. Department of Agriculture Forest Service 324 25th Street Ogden, Utah 84401			October 5, 1979		PAID BY		
			CONTRACT NUMBER AND DATE				
			REQUISITION NUMBER AND DATE				
PAYEE'S NAME AND ADDRESS			RECEIVED OCT 11 1979 Department of Water Resources		DATE INVOICE RECEIVED		
Mr. C. Stephen Allred Idaho Dept. of Water Resources Statehouse Boise, Idaho 83720					DISCOUNT TERMS		
					PAYEE'S ACCOUNT NUMBER		
					GOVERNMENT B/L NUMBER		
SHIPPED FROM			TO		WEIGHT		
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUAN- TITY	UNIT PRICE COST PER		AMOUNT (1)	
	10/5/79	Filing fees for 59 "Applications for Permit" and 23 "Claims to a Water Right" on the Sawtooth National Forest.	82	\$20.	ea.	\$1,640.	
I certify that the above bill is correct and just and that payment therefor has not been received.							
Date _____ Payee <u>C. Stephen Allred</u>							
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below)						TOTAL \$1,640.00	
PAYMENT:		APPROVED FOR	EXCHANGE RATE	DIFFERENCES			
☐ COMPLETE		= \$	= \$1.00				
☐ PARTIAL		BY ²					
☐ FINAL		TITLE					
☐ PROGRESS				Amount verified; correct for			
☐ ADVANCE				(Signature or initials)			
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.							
(Date) _____ (Authorized Certifying Officer) ³ _____ (Title) _____							
ACCOUNTING CLASSIFICATION							
PAID BY	CHECK NUMBER	ON TREASURER OF THE UNITED STATES		CHECK NUMBER	ON (Name of bank)		
	CASH	DATE		PAYEE ³			
	\$						
				PER			
				TITLE			

¹ When stated in foreign currency, insert name of currency.
² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.
³ When a voucher is receipted in the name of a company or corporation, the name of the person writing the company

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CW Byrnes Jr.

APPLICATION NUMBER: 63-9320

USFS

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

TRIB. TO BOISE R. DRAINAGE

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 12/21/79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/24/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
10/18/79 Date of priority recommended.
Special conditions of approval or cover letter. I.R. letter
w.m. Condition

By: DBS Date: 2/12/80

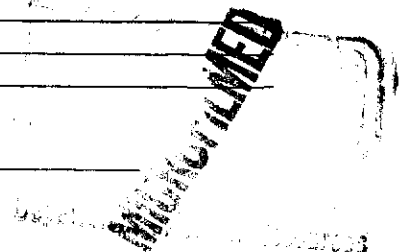
STATE OFFICE REVIEW:

Type corrections on items 4 & 7.

05 (63, Boise River) short letter w/o cond

- ☐ See attached sheet for more information.

By: Jlm Date: 2/14/80



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

DECEMBER 7, 1979

Mountain Home News
Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 31, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

MICROFILMED

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324-25TH STREET, ODGEN, UT 84401

Source: STRAWBERRY SPRING tributary to STRAWBERRY CREEK

Date Filed: 10/18/1979

Amount: 0.02 CFS

Diversion Point: SWNE Sec 36 T 03N R 07E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 09/30

Place of Use: SWNE Sec 36 T 03N R 07E

Diversion Means: PERFORATED PIPE, HEADBOX, PIPELINE & TROUGH

MICROFILMED