

Show 40-acre subdivisions, townships, ranges and ditches.

A hand-drawn map on graph paper. The map is divided into a grid of squares. The following labels and points are present:

- R.O.E.** (Right of Entry) is written in the top right corner.
- T.I.S.** (Township of Interest) is written in the middle left area.
- sec. 26** (Section 26) is written in the middle right area.
- Spring #1** is written in the bottom right area, with a point marked 'X' and a line pointing to it.
- Point of use & div.** is written below Spring #1, with a point marked 'X' and a line pointing to it.
- Spring #2** is written below Spring #1, with a point marked 'X' and a line pointing to it.
- Point of use & div.** is written below Spring #2, with a point marked 'X' and a line pointing to it.

Signed at Ogden, Utah, this 15th day of May, 19 81.

L. KENT MAYS, JR.

(Signature) Deputy Regional
Forester, R

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00

Received by SP Date 6-23-81

Publication prepared by UWA Date

~~Published in~~ VOUCHER BEING PROCESSED

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, Director of the Department of Water Resources hereby

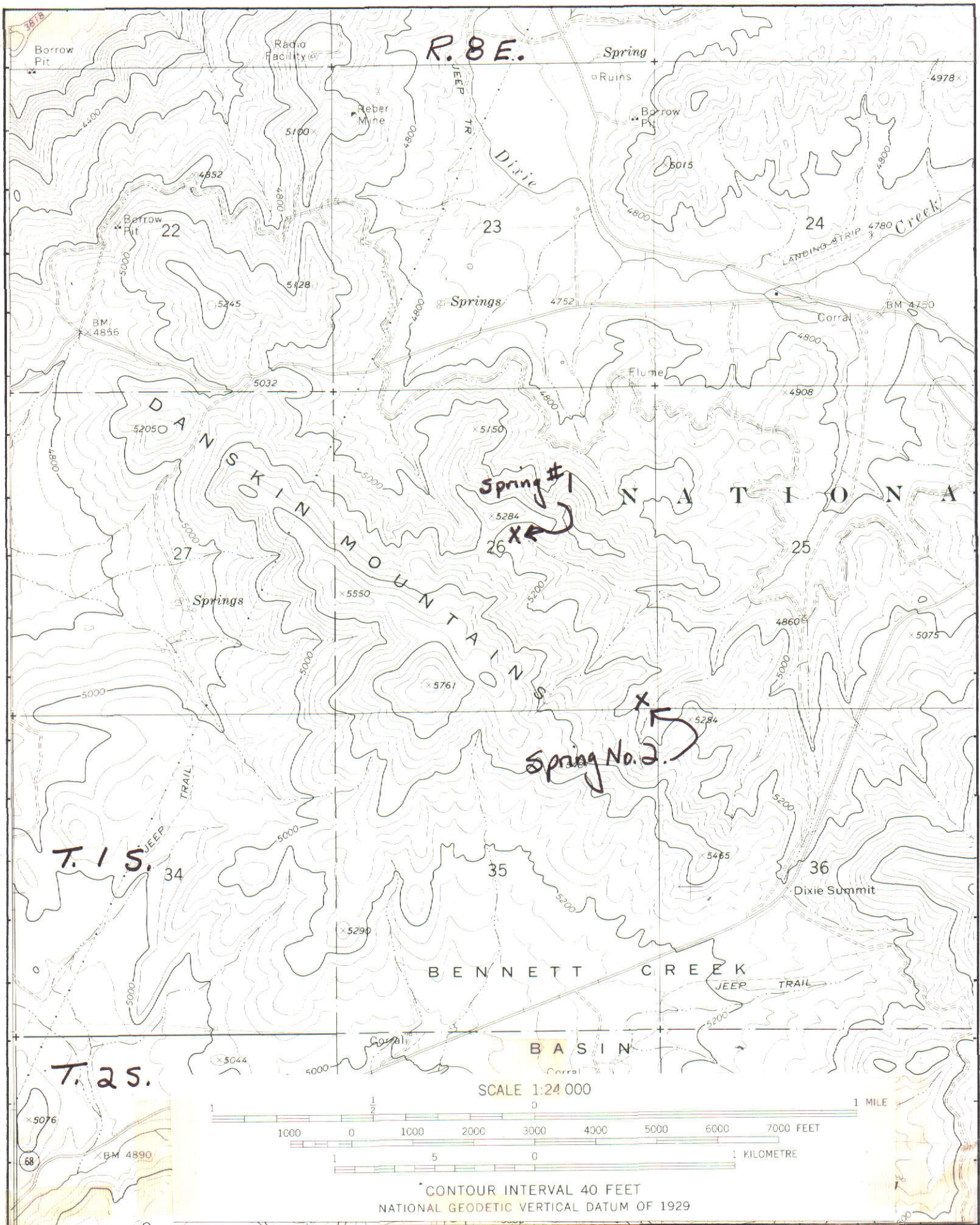
APPROVE the above referenced Amendment for Permit No. 63-9321.

Witness my hand this 25 day of June, 19 81.

Director

DRT

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

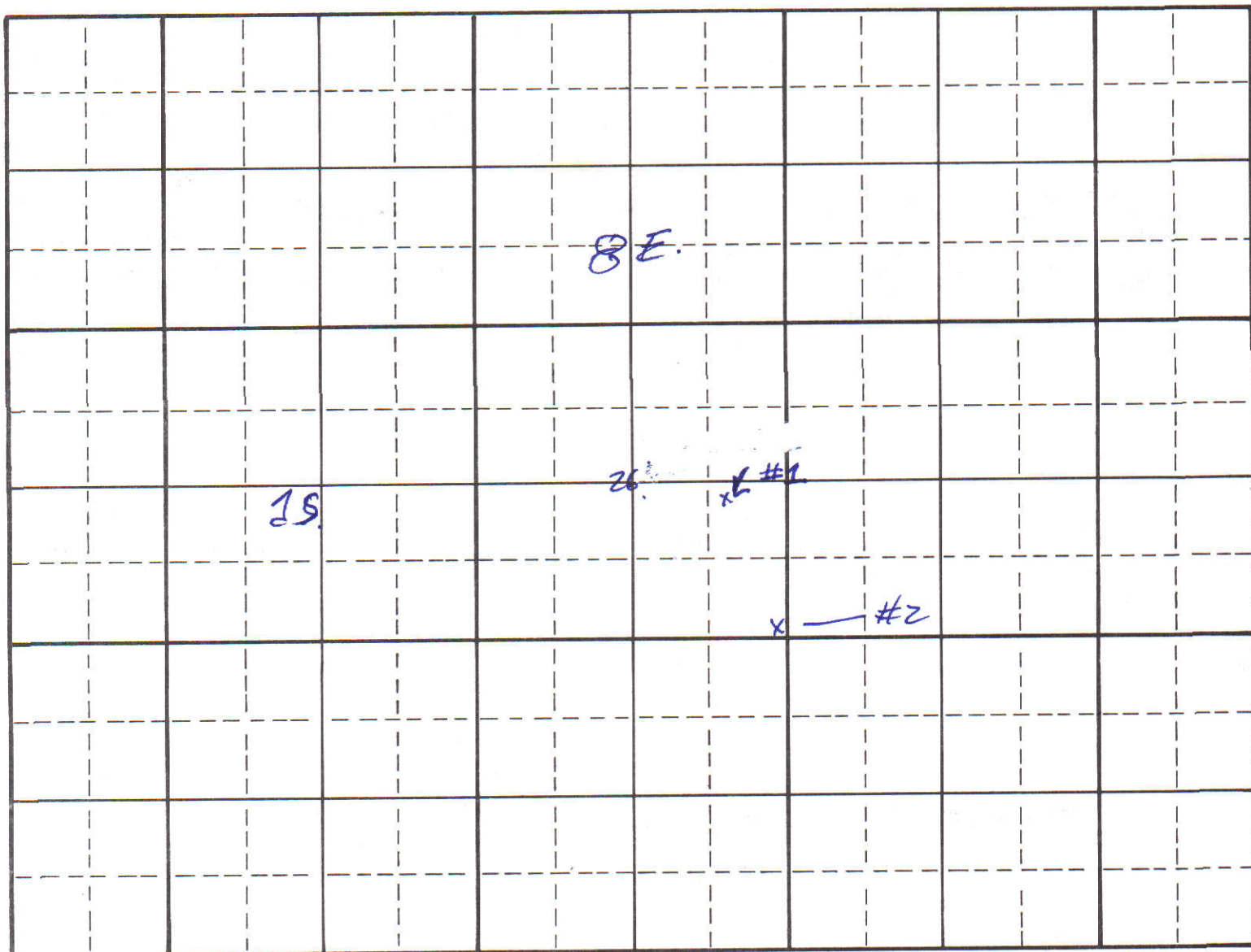


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Adrian Gilalton
per JEFF M. SIRMON (Applicant) Deputy Regional Forester
Resources

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: #1 NE SE 26 15 8E
#2 SE 3E 26 15 8E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15	8E	26			~~SE~~										~~SE~~			#2	
					~~SE~~										~~SE~~			#1	

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature Carl E. Manning

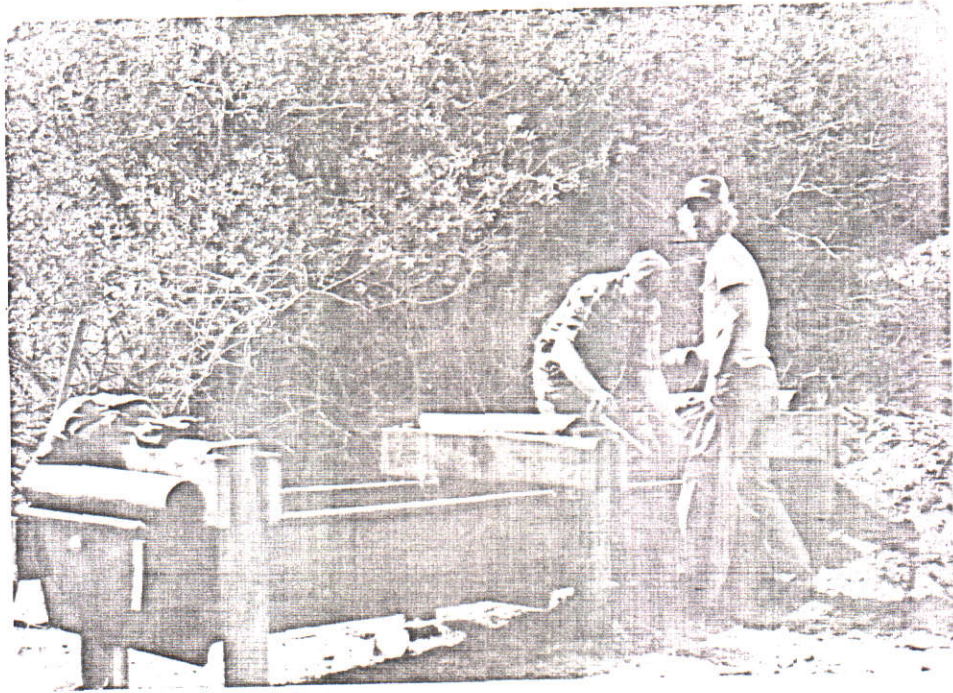
Date 19 Sept 1980

Checked by DJS

Date 10/8/80

Approved by Robyn

Date 3/27/81



MICROFILMED



MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9321 Priority October 18, 1979 Amount .02 cfs

THIS IS TO CERTIFY, that U.S. DEPARTMENT OF AGRICULTURE, FOREST SERVICE
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 63-9321 issued pursuant to Application for Permit dated October 18, 1979,
and has submitted proof to the Department of Water Resources on April 3, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .02 cfs of water from Dixie Springs #1 & #2,
tributary to Dixie Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>June 1</u> to <u>September 30</u>	at <u>.02</u> cfs and	<u>1.4</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.4 acre feet per year, said waters to be diverted within the (#1) NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, Twp. 1S,
Rge. 8E and (#2) SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, Twp. 1S, in the County of Elmore
Rge. 8E, B.M.

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
1S	8E	26													X				X	

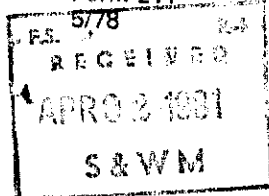
Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25th day of
June, 19 81.

Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 20 1981

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now U.S. Forest Service

of (address) Federal Building, 324 25th St. Ogden, Utah 84401, and represents to the
 Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
 No. 63-9321, and requests that the permit and permit map be changed as follows:

1. Point of diversion: ^(#1) NE ¼ SE ¼, Section 26, Township 1S, Range 8E, B.M.,
County of Elmore. Other points of diversion: ^(#2) SE ¼ SE ¼, Sec. 26,
Twp. 1S, Rge. 8E, B.M.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount .02 for Stockwater purposes from 6-1 to 9-30 (both dates inclusive)
 (cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	8E	26													#1 X			#2 X	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? United States of America - Forest Service
 b. Who owns the land to be irrigated or the place of use? same
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
 applicant to make this filing: _____

ORIGINAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 63-9321

RECEIVED

APPROVED

To appropriate the public waters of the State of Idaho Department of Water Resources

1. Name of applicant United States of America, Forest Service Phone (801) 625-3561

Post office address Federal Bldg., 324 25th St., Ogden, UT 84401

2. Source of water supply Dixie Spring #1 and #2 which is a tributary of Dixie Creek

3. Location of point of diversion is #1 SW 1/4 of NE 1/4 of Section 26 Township 1 S
#2 SE 1/4 of SE 1/4 of Section 26
Range 8 E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

.02 cfs Allow 0.02 cfs 2-14-80 J.J.
Amount 1.0 for stock water purposes from 6/1 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. 1.0 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Each spring development consists of a headbox, 100 feet of pipeline, and a 235 gallon water trough.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 0 1 years (minimum 1 year - maximum 5 years). (Completed in 1977)
Allow 1 year 2-14-80 J.J.

8. Description of proposed uses:

a. If water is not for irrigation: #1 SW 1/4 NE 1/4
(1) Give the place of use of water: #2 SE 1/4 of SE 1/4 of Section 26 Township 1 S
Range 8 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 223 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

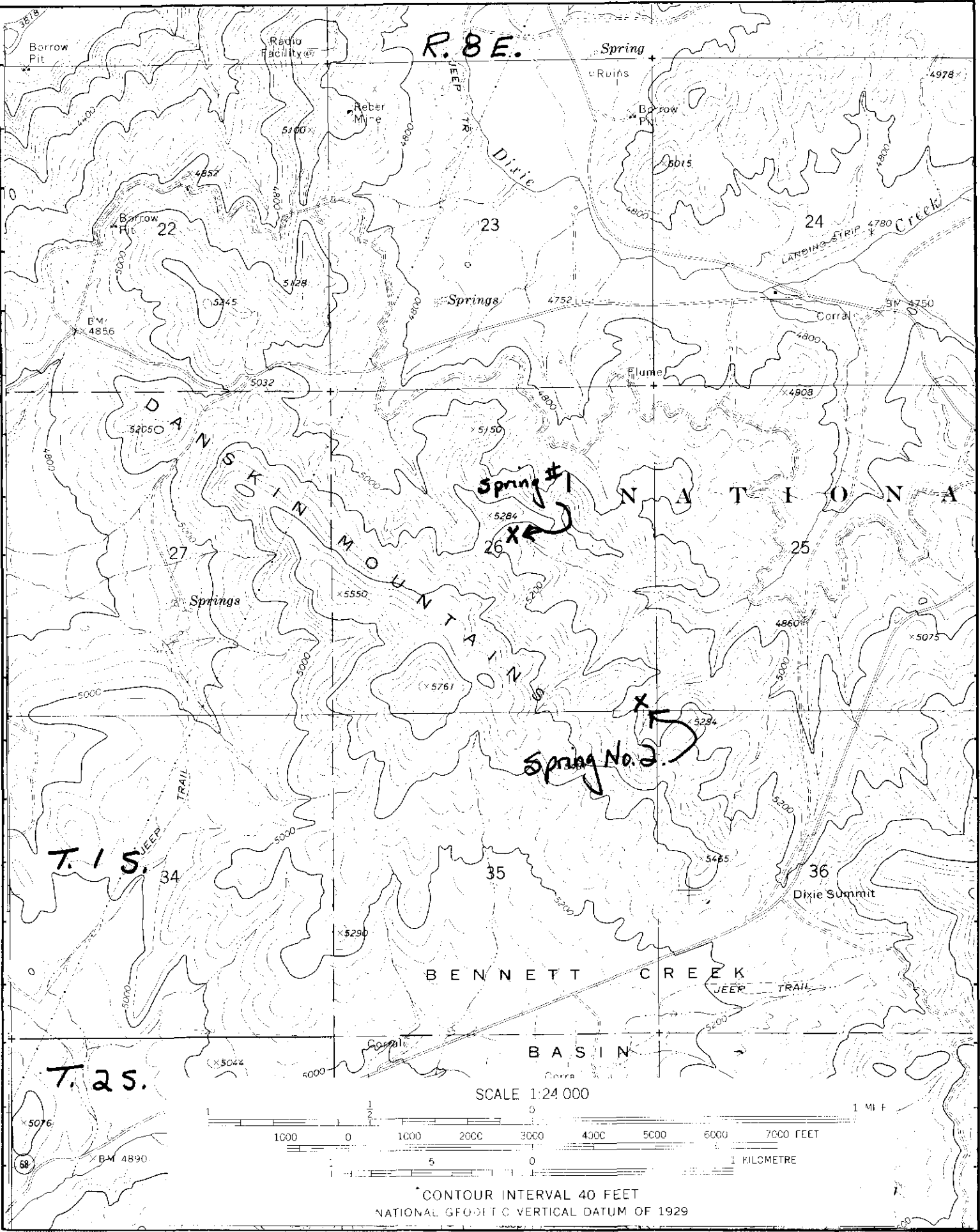
9. a. Who owns the property at the point of diversion U.S.A., Boise National Forest

b. Who owns the land to be irrigated or place of use U.S.A., Boise National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Application at this time is due to Rio Mimbres Decision.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Adrian Calton
for JEFF M. SIRMON (Applicant) Deputy Regional Forester
Resources

Proposed Priority

Should be 10/18/1979 DRT

10/11/79

Received by

Pat B

Date

10/24/79
10-22-79
10/18/79

Time

11:50
10:40A.
8:30 am
20

Preliminary check by

CWB

Fee \$

100.00

17003

Received by

1

Date

11/27/79

Publication prepared by

KR

Date

12/6/79

Published in

Mtn. Home News

Publication dates

12/13 & 12/20/79

Publication approved

12/13/79

Date

12/13/79

Protests filed by:

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by *DBS*

Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9321, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 81.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: (1) Use of water under this permit is subject to control by the water-master of State Water District # 63, Boise River.

Witness my hand this

19th
19

day of

February

, 19 80.

L. Glen Sayton

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claims to water rights have been established by diversion and application to beneficial use:

63-4696

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE, FEDERAL
BLDG., 324-25TH STREET, OGDEN,
UT 84401
Source: JUMBO CREEK tributary
to BOISE RIVER, SOUTH FORK
Priority Date: 05/01/1962
Amount: 0.02 CFS
Diversion Point: SWSW Sec 08 T
03N R 12E, CAMAS Co.
Use: DOMESTIC (0.02 CFS) from
05/01 to 10/31
Place of Use: SESW Sec 07 T 03N R
12E
Diversion Means: SPRING, BOX,
PIPELINE & STORAGE TANK

63-4697

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE, FEDERAL
BLDG., 324-25TH STREET, OGDEN,
UT 84401
Source: CANYON SPRING
tributary to SINK
Priority Date: 06/01/1968
Amount: 0.01 CFS
Diversion Point: SWNW Sec 01 T
03N R 13E, CAMAS Co.
Use: DOMESTIC (0.01 CFS) from
06/01 to 09/30
Place of Use: NENW Sec 01 T 03N R
13E
Diversion Means: SPRING BOX,
PIPELINE & STORAGE TANK

63-4698

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE, FEDERAL
BLDG., 324-25TH STREET, OGDEN,
UT 84401
Source: GROUNDWATER
Priority Date: 05/01/1959
Amount: 0.01 CFS
Diversion Point: NWSW Sec 09 T
03N R 13E, CAMAS Co.
Use: DOMESTIC (0.01 CFS) from
05/01 to 09/30
Place of Use: NWSW Sec 09 T 03N R
13E
Diversion Means: WELL & HAND
PUMP

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED
Director
Published 12/13 & 12/20/79.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9313

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE, FEDERAL
BLDG., 324-25TH STREET, OGDEN,
UT 84401
Source: UNNAMED SPRING
tributary to BIRD CREEK
Date Filed: 10/11/1979
Amount: 0.0150 CFS
Diversion Point: NESW Sec 05 T
03N R 11E, ELMORE Co.
Use: DOMESTIC (0.0150 CFS) from
05/01 to 10/31
Place of Use: NESW Sec 05 T 03N R
11E
Diversion Means: HEADBOX,
WIPIPE

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE, FEDERAL
BLDG., 324-25TH STREET, OGDEN,
UT 84401

Source: UNNAMED CREEK
tributary to SAWMILL CREEK
Date Filed: 10/11/1979
Amount: 0.0150 CFS
Diversion Point: SENE Sec 31 T 03N
R 15E, CAMAS Co.
Use: STOCKWATER (0.0150 CFS)
from 07/01 to 10/31
Place of Use: SENE Sec 32 T 03N R
15E
Diversion Means: HEADBOX &
TROUGH

63-9318

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE, FEDERAL
BLDG., 324-25TH STREET, OGDEN,
UT 84401
Source: STOVE PIPE RIDGE
SPRING tributary to SINKS
Date Filed: 10/11/1979
Amount: 0.0150 CFS
Diversion Point: SENE Sec 29 T 03N
R 15E, CAMAS Co.
Use: STOCKWATER (0.0150 CFS)
from 07/01 to 10/31
Place of Use: SENE Sec 29 T 03N R
15E
Diversion Means: HEADBOX &
TROUGH

63-9319

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE, FEDERAL
BLDG., 324-25TH STREET, OGDEN,
UT 84401
Source: UNNAMED SPRING
tributary to SINKS
Date Filed: 10/11/1979
Amount: 0.0150 CFS
Diversion Point: SWNE Sec 04 T
02N R 15E, CAMAS Co.
Use: STOCKWATER (0.0150 CFS)
from 07/01 to 10/31
Place of Use: SWNE Sec 04 T 02N R
15E
Diversion Means: HEADBOX
W/TROUGH

63-9320

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE, FEDERAL
BLDG., 324-25TH STREET, OGDEN,
UT 84401
Source: STRAWBERRY SPRING
tributary to STRAWBERRY CREEK
Date Filed: 10/18/1979
Amount: 0.02 CFS
Diversion Point: SWNE Sec 36 T
03N R 07E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 05/01 to 09/30
Place of Use: SWNE Sec 36 T 03N R
07E
Diversion Means: PERFORATED
PIPE, HEADBOX, PIPELINE &
TROUGH

63-9321

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE, FEDERAL
BLDG., 324-25TH STREET, OGDEN,
UT 84401
Source: DIXIE SPRING NO. 1 & No.
2 tributary to DIXIE CREEK
Date Filed: 10/18/1979
Amount: 0.02 CFS
Diversion Point: SWNE SESE Sec
26 T 01S R 08E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 09/30
Place of Use: SWNE SESE Sec 26 T
01S R 08E
Diversion Means: HEADBOX,
PIPELINE & TROUGH

If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before DECEMBER 31, 1979.

C. STEPHEN ALLRED
Director
Published 12/13 & 12/20/79.

Affidavit of Publication

County of Elmore
STATE OF IDAHO ss.

I, John A. Waters, do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2..... consecutive weeks, the first publication having been made on the 13..... day of December, 1979, and the last publication having been made on the 20..... day of December, 1979.; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Subscribed and sworn to me this 20th day of December, 1979

Maatha L. Swenson
Notary Public

OK-RK
112-180
RECEIVED

DEC 26 1979

Department of Water Resources
Western Regional Office

June 26, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No. 63-9321

Enclosed is a copy of the Water Right License issued on the above referenced Permit, also enclosed is a copy of the approved Amendment with Receipt No. 19613 in the amount of \$20.00.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

RECEIVED
JUN 27 1981

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

RECEIVED

MAY 20 1981

Department of Water Resources

2540

May 15, 1981



Mr. Jim Johnson
Water Rights Supervisor
Idaho Department of
Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Johnson:

Enclosed is the signed Application for Amendment of a Permit (Permit No. 63-9321) for the Boise National Forest. The voucher you returned to us is being processed and you should receive your check within thirty (30) days.

Thank you for your assistance.

Sincerely,

Carl J. Baird
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosure

RECEIVED

May 7, 1981

L. Kent Mays, Jr.
Deputy Regional Forester
U.S. Dept. of Agriculture
Forest Service 32
324 25th Street
Ogden, Utah 84401

Dear Mr. Mays,

Enclosed is a signed voucher which you had sent to me in April for amending Permit No. 63-9321.

I apologize for being so tardy in returning it.

When you are ready to send the check, please be sure to sign and return the original Amendment form.

Thank you for your patience.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr
Enclosure

MICROFILMED
2025

Standard Form 1034 September 1973 4 Treasury FRM 2000 1034-116		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service 324 25th Street Ogden, UT 84401			DATE VOUCHER PREPARED April 8, 1981		SCHEDULE NO.		
			CONTRACT NUMBER AND DATE		PAID BY		
			REQUISITION NUMBER AND DATE				
PAYEE'S NAME AND ADDRESS Mr. Jim Johnson Water Rights Supervisor Idaho Department of Water Resources Statehouse Boise, ID 83720					DATE INVOICE RECEIVED		
					DISCOUNT TERMS		
					PAYEE'S ACCOUNT NUMBER		
					GOVERNMENT B/L NUMBER		
SHIPPED FROM			TO		WEIGHT		
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES <i>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)</i>	QUANTITY	UNIT PRICE COST PER		AMOUNT (1)	
	4/8/81	Filing fee for Application for Amendment of a Permit (Permit No. 63-9321) for the Boise National Forest.	1	\$20	ea.	\$20.00	
I certify that the above bill is correct and just and that payment therefor has not been received.							
Date <u>5/6/81</u>		Payee <u>Jim Johnson</u> Jim Johnson, Water Rights Supervisor					
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below)						TOTAL \$20.00	
PAYMENT:		APPROVED FOR		EXCHANGE RATE		DIFFERENCES	
☐ COMPLETE		= \$		= \$1.00			
☐ PARTIAL		BY					
☐ FINAL							
☐ PROGRESS		TITLE		Amount verified; correct for			
☐ ADVANCE				(Signature or initials)			
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.							
(Date)		(Authorized Certifying Officer)			(Title)		
ACCOUNTING CLASSIFICATION							
PAID BY	CHECK NUMBER	ON TREASURER OF THE UNITED STATES		CHECK NUMBER	ON (Name of bank)		
	CASH	DATE		PAYEE			
				PER			
				TITLE			

MAILED

* When entered in foreign currency, insert name of currency.
 * If the authority to certify and authority to approve are combined in one person, one signature only is necessary; otherwise, the approving officer will sign in the space provided, over his official title.
 * When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.

RECEIVED

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE
324 25th Street
Ogden, UT 84401

APR 13 1981

Department of Water Resources
2540

APR 10 1981



Mr. Jim Johnson
Water Rights Supervisor
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Johnson:

Enclosed is an Application for Amendment of a Permit (Permit No. 63-9321) for the Boise National Forest and a voucher for \$20 to cover filing fees. Please sign the voucher and return it to us for processing.

Thank you for your assistance.

Sincerely,

*Voucher signed and returned
5/6/81 Jan*

for *Carl J. Baird*
L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (2)

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 30, 1981

U.S. Forest Service
Federal Building
324 25th St.
Ogden, Utah 84401

Dear Sirs,

A representative of this Department made an examination of the works covered by your Permit No. 63-9321 on September 19, 1980 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .02 cfs Source: Dixie Springs # 1 & # 2.

The maximum quantity diverted shall not exceed 1.37 acre feet
per year.

Point of diversion: (#1) NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, Twp. 1S, Rge. 8E; (#2) SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 26, Twp. 1S, Rge. 8E, B.M.

Beneficial use: Stockwater use within the (#1) NE $\frac{1}{4}$ SE $\frac{1}{4}$, (#2) SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26,
Twp. 1S, Rge. 8E.

Priority date established: October 11, 1979

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JOHN GROVER
Water Rights Supervisor

JG:j
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

United States America
Forest Service

P/D #1 SW, NE 5.26
#2 SE, SE 5.26
T. 15 R. 8 E

#63-9321
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	6/11/80	NN	no apt made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 19 Sept. 1980 Accompanied by Computer DATA Total Q measured .02
If source is surface water, estimate total flow of source N.A.
Methods of measurement _____ Meets Permit requirements? yes

Measurement calculations: ALLOW .02 AS PER PERMIT

$$4.1 \text{ AF} \div 12 \times 4 = 1.366 \text{ AFA}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description 235 GALLON WATER TROUGH, HEAD BOX, 100' PIPE LINE FOR EACH

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

STOCK WATER

Irrigation requirement = _____ AFA/Acre

Q (cfs)

.02

V (afa)

1.37

FROM

6/1

TO

9/30

Total

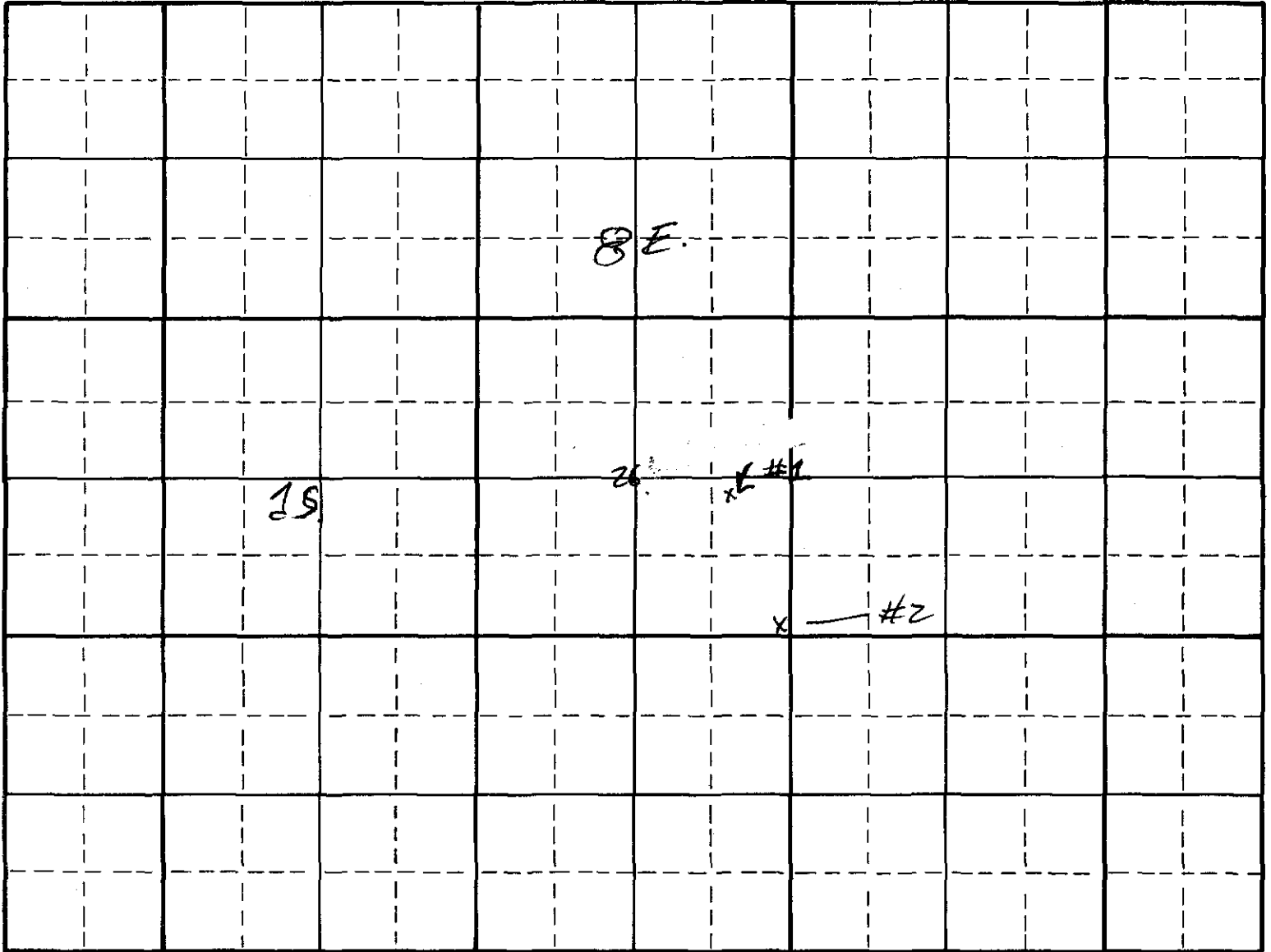
.02

1.37

Remarks ATTACHED ARE INPUT DATA REPORTS AND PHOTOS FOR CONSTRUCTION OF THESE TWO TANKS. THEY ARE NOT EASILY REACHED AND HOPE THAT THESE ARE ENOUGH FOR PROOF

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MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: #1 NE SE S 26 1S BE
#2 SE 3E S 26 1S BE

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
1S	8E	26			~~SE~~										~~SE~~			#2	
					~~SE~~										~~SE~~				

Recommend Amendments:

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature Carl E. Manning

Checked by D.B.S.

Approved by Robyn

Date 17 Sept 1980

Date 10/8/80

Date 3/27/81

INTER-DEPARTMENT MEMO — 1

DATE

1/14/81

RECEIVED

JAN 15 1981

Department of Water Resources
Western Regional Office

FROM

~~Robyn~~

TO: Robyn

TO

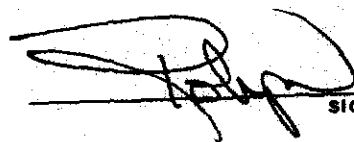
Carl Morris - Western

SUBJECT

63-9321

Returning Field Exam - you have
recommended an Amendment on
the P/D & P/O but your map does
not reflect it.

Collected 16/MAY/81 cem



SIGNATURE

IMPROVEMENT DATA

(Ref. FSH 1309.13)

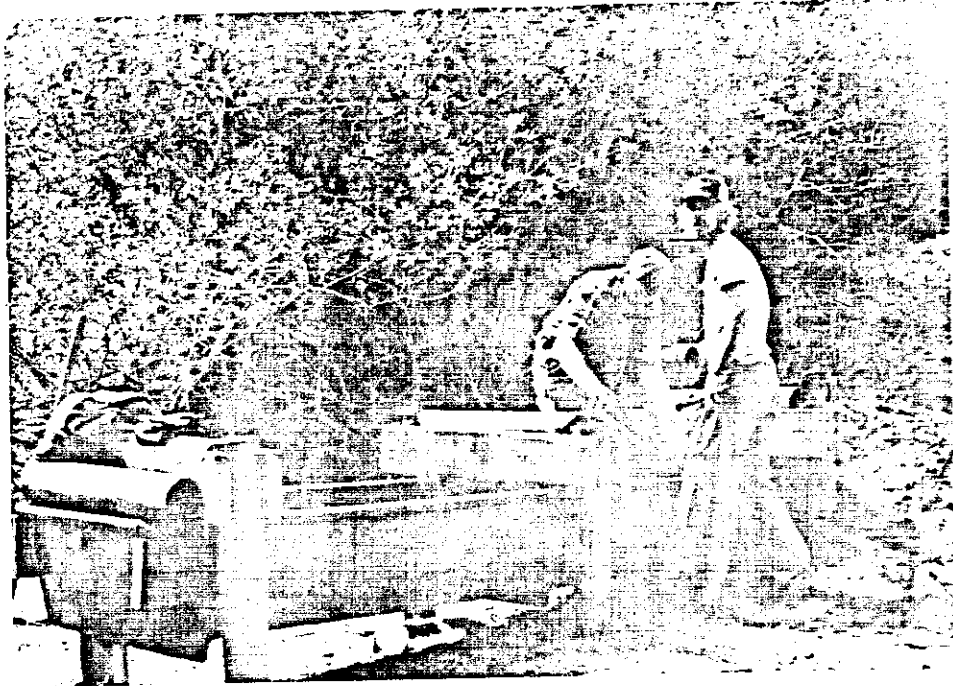
FSGIM FILES:

1. ID-IMPR
2. ID-IMPR-COST-ACCOMP

IMPROVEMENT IDENTIFICATION										OTHER-FUNC-NO(S)						
DISTRICT (1)	IMPR -TYPE (2)	IMPR-NO (3)	IMPR -NO -EXT (4)	ACTION (5)	REGION -NO (6)	FOREST -NO (7)	PROC-UNIT -KIND-CODE (8)	STATE -NO (9)	PRI-FUNC -NO (10)	(11a)	(11b)	(11c)	(11d)	(11e)	(11f)	
1411		1430		1	4	2	1	16	22							
IMPR- STATUS- CODE (12)	UNITS-		FY. CONST (15)	OWNER -CODE (16)	MAINT- RESP. CODE (17)	COUNTY- -NO (18)	FR-AREA-NO (19)		PROPOSED COST (20)							
	PROPOSED (TOTAL) (13)	EXISTING (14)					1ST AREA (19a)	2ND AREA (19b)								
1			1	77	16.00	39	107									
IMPR-NAME (25 SPACES) (21)						LOCATION *			RANGE -TYPE -CODE (24)	ECO- SYSTEM -CODE (25)	CONST- -TYPE- -CODE (26)	SIZE (27)				
						LAT- (LATITUDE) (22)		LONG- (LONGITUDE) (23)								
DIXIE TROUGH #1						DEG MIN SEC		DEG MIN SEC								
Y- EPT (28)	UNITS- CONST- COMPLETED (THIS-FY) (29)	CONST-COST- (IMPROVEMENT CONSTRUCTION COST DATA)						CONS-PR (33)	COOP-DEP (34)	COOP-UNDEP (35)						
		PRI-FUNC -APPR (30)	OTHER-FUNC -APPR (31)	PUBLIC- OTHER (32)												
77	1	300								4.50						
Y- EPT (36)	UNITS- MAINT- COMPLETED (THIS-FY) (38) *	MAINT-COST- (IMPROVEMENT MAINTENANCE COST DATA)						CONS-PR (40)	COOP-DEP (41)	COOP-UNDEP (42)						
		PRI-FUNC -APPR (37)	OTHER-FUNC -APPR (38)	PUBLIC- OTHER (39)												
USE OF PESTICIDES																
PESTICIDE -CODE (43)	PEST- CODE (44)	LB-AI (ACTIVE INGREDIENT) (45)	METHOD -CODE (46)													
REMARKS - 1										REMARKS - 2						
MICROFILMED (158 SPACES) (47)										See 26 NESE TIS RSE						
(158 SPACES) (48)																
EVA 15-20																
JOHN Goelert-Maint																

* OPTIONAL FIELDS

1300-7 (5/77)



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(Ref. FSH 1309.13)

REGIM FILES:

1. ID-IMPR
2. ID-IMPR-COST-ACCOMP

IMPROVEMENT IDENTIFICATION										OTHER-FUNC-NO(S)						
DISTRICT -NO	IMPR -TYPE -NO	IMPR-NO (3)	IMPR -NO -EXT (4)	ACTION (5)	REGION -NO (6)	FOREST -NO (7)	PROC-UNIT -KIND-CODE (8)	STATE -NO (9)	PRI-FUNC -NO (10)	(11a)	(11b)	(11c)	(11d)	(11e)	(11f)	
14	11	1492		1	4	2	1	16	22							
IMPR- STATUS CODE (12)	UNITS-		FY- CONST (15)	OWNER -CODE (16)	MAINT- RESP. CODE (17)	COUNTY- NO (18)	FR-AREA-NO (19)		PROPOSED COST (20)							
	PROPOSED (TOTAL) (13)	EXISTING (14)					1ST AREA (19a)	2ND AREA (19b)								
1			1	77		16	22	107								
IMPR-NAME (25 SPACES) (21)					LOCATION*			RANGE TYPE -CODE* (24)	ECO- SYSTEM CODE* (25)	CONST- TYPE* CODE (26)	SIZE (27)					
					LAT- (LATITUDE) (22) DEG MIN SEC		LONG- (LONGITUDE) (23) DEG MIN SEC									
DIXIE YACHT #2									14	10	230					
EPT (1)	UNITS- CONST- COMPLETED (THIS-FY) (29)	CONST-COST- (IMPROVEMENT CONSTRUCTION COST DATA)					COOP-DEP (34)	COOP-UNDEP (35)								
		PRI-FUNC -APPR (30)	OTHER-FUNC -APPR (31)	PUBLIC- OTHER (32)	CONS-PR (33)											
77	1	300			550											
	UNITS- MAINT- COMPLETED (THIS-FY) (36)*	MAINT-COST- (IMPROVEMENT MAINTENANCE COST DATA)					COOP-DEP (41)	COOP-UNDEP (42)								
		PRI-FUNC -APPR (37)	OTHER-FUNC -APPR (38)	PUBLIC- OTHER (39)	CONS-PR (40)											
USE OF PESTICIDES																
PESTICIDE -CODE (43)	PEST- CODE (44)	LB-AI (ACTIVE INGREDIENT) (45)	METHOD -CODE (46)													
SESE SEC 26 TIS R 8E (58 SPACES)										REMARKS - 1 (47)						
EVA 15-20 (58 SPACES) JOHN GOELET-MAINT										REMARKS - 2 (48)						

* OPTIONAL FIELDS



MICROFILMED

IDENT. NO. 63-9321

WATER RIGHT
DATA ENTRY LOG[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

June 11, 1980

U. S. Forest Service
Federal Building
324 25th Street
Ogden, UT 84401

RE: Permits 63-9320 & 63-9321

Dear Gentlemen:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.
If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-0221

Name(s) of Permit Holder: United States of America, Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, UT 84401

Tel. No. (801) 625-561

Source of Water: Dixie Spring #1 and #2

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 223 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. JEFF M. SIRMON, Deputy Regional Forester, Resources

4/1/80

Date

Jeff M. Sirmon

Signature of Permit Holder

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RECEIVED

APR 3 1980

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

RECEIVED

APR 3 1980

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

Department of Water Resources

2540

April 1, 1980



Mr. C. Stephen Allred
Idaho State Engineer
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Mr. Allred:

Enclosed are completed proofs of beneficial use for the following permits:

63-9320 - Strawberry Spring
63-9321 - Dixie Springs 1 and 2

These permits should now be ready for issuing a water license.

Thank you for your assistance.

Sincerely,

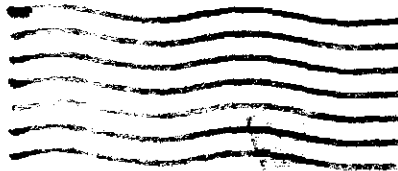
Jeff M. Sirmon

for JEFF M. SIRMON
Deputy Regional Forester
Resources

Enclosures

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UNITED STATES DEPARTMENT OF AGRICULTURE
REGIONAL OFFICE U. S. FOREST SERVICE
FEDERAL OFFICE BUILDING
324 - 25TH STREET
OGDEN, UTAH 84401



Mr. C. Stephen Allred
Idaho State Engineer
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 19, 1980

United States of America
Forest Service
Federal Building, 324 25th St.
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 63-9316 thru 63-9321

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

RECEIVED

FROM Loren O. Holmes - Southern

DATE October 18, 1979

TO Western Region

SUBJECT

Attached are 3 claims and 7 applications from the Forest Service which are in Western Region.

Also attached is a copy of the voucher submitted.

Our count shows a total of 22 claims and 60 applications (the total fee comes out the same)

We will receipt the check when it comes and send you the receipt no.

OPTIONAL Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				COUPON TO		
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service 324 25th Street Ogden, Utah 84401			DATE VOUCHER PREPARED October 5, 1979		SCHEDULE NO.			
			CONTRACT NUMBER AND DATE		PAID BY			
			REQUISITION NUMBER AND DATE					
PAYEE'S NAME AND ADDRESS Mr. C. Stephen Allred Idaho Dept. of Water Resources Statehouse Boise, Idaho 83720			RECEIVED OCT 11 1979 Department of Water Resources		DATE INVOICE RECEIVED			
					DISCOUNT TERMS			
					PAYEE'S ACCOUNT NUMBER			
SHIPPED FROM			TO		WEIGHT		GOVERNMENT S/L NUMBER	
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)		QUAN- TITY	UNIT PRICE COST PER		AMOUNT (*)	
	10/5/79	Filing fees for 59 "Applications for Permit" and 23 "Claims to a Water Right" on the Sawtooth National Forest.		82	\$20.	ea.	\$1,640.	
I certify that the above bill is correct and just and that payment therefor has not been received. Date _____ Payee <u>C. Stephen Allred</u>								
(Use continuation sheet(s) if necessary)			(Payee must NOT use the space below)			TOTAL		\$1,640.00
PAYMENT:		APPROVED FOR		EXCHANGE RATE		DIFFERENCES		
☐ COMPLETE		= \$		= \$1.00				
☐ PARTIAL		BY						
☐ FINAL								
☐ PROGRESS		TITLE				Amount verified; correct for		
☐ ADVANCE						(Signature or initials)		
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.								
(Date)			(Authorized Certifying Officer)			(Title)		
ACCOUNTING CLASSIFICATION								
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER		ON (Name of bank)	
	CASH		DATE		PAYEE			
\$								
When stated in foreign currency, insert name of currency.						PER		
If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.								
When a voucher is receipted in the name of a company or corporation, the name of the person writing the company						TITLE		

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CW Byrnes

APPLICATION NUMBER: 603-9321
UBFS

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

TRUB. TO BOISE R. DRAINAGE

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☒ No* In form for advertising.

Final date for protests: 12/31/79

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/26/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63

10/11/79 Date of priority recommended.

Special conditions of approval or cover letter. I.P. letter

W.M. Condition

By: 0139 Date: 2/12/80

STATE OFFICE REVIEW:

Type corrections on items 4 & 7
05 (63 - Boise River)
short letter w/ conditions

- ☐ See attached sheet for more information.

By: Juni Date: 2/14/80

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324-25TH STREET, OGDEN, UT 84401

Source: DIXIE SPRING #1 & #2 tributary to DIXIE CREEK

Date Filed: 10/18/1979

Amount: 0.02 CFS

Diversion Point: SWNE SESE Sec 26 T 01S R 08E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 09/30

Place of Use: SWNE SESE Sec 26 T 01S R 08E

Diversion Means: HEADBOX, PIPELINE & TROUGH

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