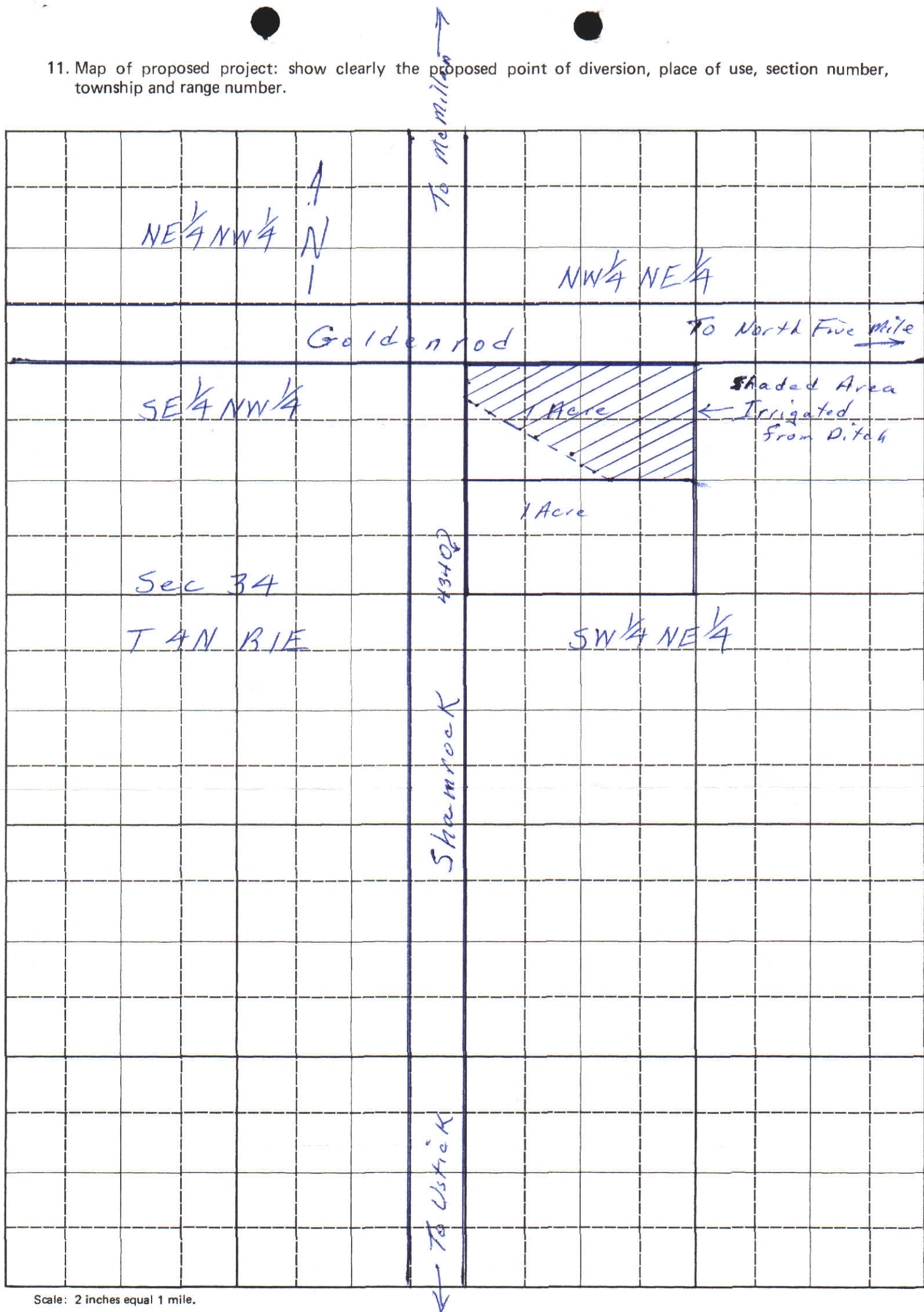


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Theodore F. Kild
(Applicant)

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Cheryl R. Rehwalt

[redacted], being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of December 13, 19 79, and ending with the
issue of December 20, 19 79.

OK-RK
1/2/80

Cheryl R. Rehwal

Subscribed and sworn to before me this 20th
day of December, 19 79.

Aracely Figueroa
Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9322

KEITH, THEODORE F.
4340 SHAMROCK, BOISE, ID. 83704

Source: GROUNDWATER

Date Filed: 11/30/1979

Amount: 0.08 CFS

Diversion Point: SWNE Sec 34 T 04N R 01E, ADA CO.

Use: IRRIGATION (0.04 CFS) from
04/01 to 10/15

DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWNE Sec 34 T 04N R 01E
FOR 1 ACRES

Diversion Means: WELL & PUMP
If issued, the permit(s) will be

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must

against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 82 S.

Department of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709, on or be-
fore DECEMBER 31, 1979.

fore DECEMBER 31, 1979.
C. STEPHEN ALLRED,
Director

Director
Pub. Dec. 13, 20, 1979

3299

RECEIVED
DEC 21 1979
MICROFILMED
Department of Water Resources
Western Regional Office

A hand-drawn diagram on a grid background. The diagram consists of a large rectangle with a smaller square inside it. The dimensions are labeled as follows:

- The width of the large rectangle is labeled $4N$.
- The height of the large rectangle is labeled $3A$.
- The width of the small square is labeled $1E$.
- The height of the small square is labeled $P.D$.
- A line segment within the small square is labeled $R.O.H$.

(Include distance from pump to measuring device, if applicable.)

System?

Point(s) of diversion: S4 NE S34 4N 1E AM

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above
☒ Change P.U. as reflected above

☐ Add P.D. as reflected above ☒ None

☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Carl E. Morris

Date 26 MAR 89

Checked by DBS

Date 3/30/81

Approved by

Date 4/28/81

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9322 Priority 11/30/1979 Amount .08 cfs

THIS IS TO CERTIFY, that THEODORE F. KEITH
of Boise, ID, has complied with the terms and conditions of Permit
No. 63-9322 issued pursuant to Application for Permit dated 11/30/1979,
and has submitted proof to the Department of Water Resources on 12/22/1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>1/1</u> to <u>12/31</u>	at <u>.04</u> cfs and	<u>1.2</u> AF
	from _____ to _____	at _____ cfs and	_____
Irrigation	from <u>3/15</u> to <u>11/15</u>	at <u>.04</u> cfs and	<u>5.6</u> AF
	(both dates inclusive)		

Subject, however, to the condition that no more than .08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
6.8 acre feet per year, said waters to be diverted within the SWNE, Sec. 34, T4N, R1E
_____ in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	34			1														1

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of
May, 19 81.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Theodore F. Keith Phone 375-1574 Home
385-1533 Office
Post office address 4340 Shamrock Boise Idaho 83704
2. Source of water supply Ground Water which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 4N
Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Irrigation purposes from April 1 to October 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Domestic purposes from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
22 stage submersible pump

b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage N/A to _____ inclusive.
(Month/Day) (Month/Day)

c. ~~Proposed~~ Well diameter is 8" inches; ~~proposed~~ Depth of well is 160' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial well installed and in use since 1970
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 4N
Range 1E B.M.

(2) Amount of power to be generated: N/A horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 4 Horses

(4) Name of municipality to be served None, or number of families to be supplied with domestic water One.

(5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	34			1¼														

Total number of acres to be irrigated 1¼

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Theodore F. Keith

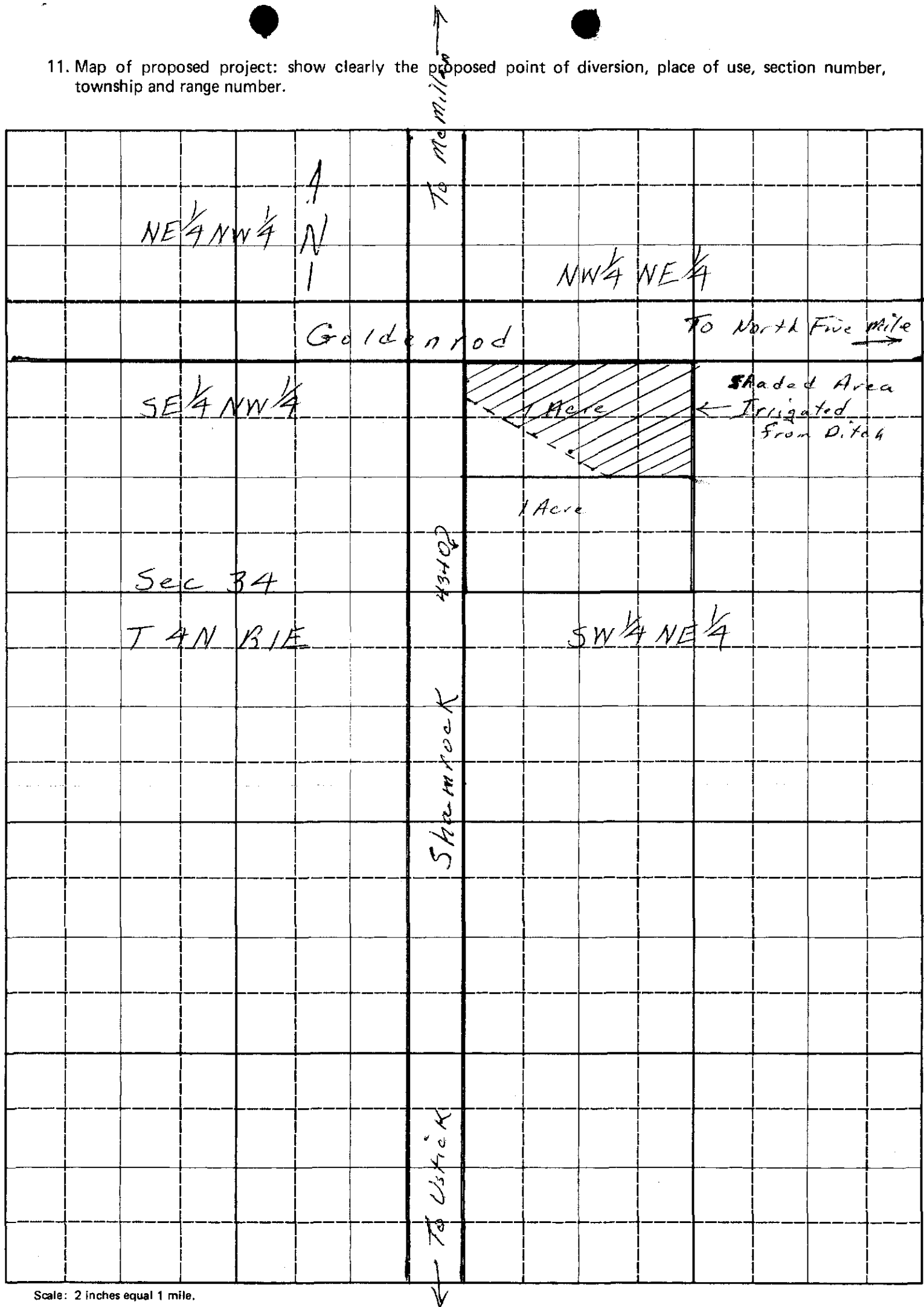
b. Who owns the land to be irrigated or place of use Theodore F. Keith

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks I have two acres of property. About ¾ acre is irrigated with gravity flow irrigation water during the summer irrigation season. The remaining 1¼ acres which is mostly landscaped yard including a swimming pool is irrigated from the well.

The domestic use includes watering stock year around, a 3400' home with 3 baths and maintaining 5/pool water level.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Theodore F. Kild
(Applicant)

Proposed Priority 11/30/79

Received by GLS KK Date 11/30/79 Time 11:45 AM
Preliminary check by GLS Fee \$ 20.00 + 15258
Receipted by KK Date 12/3/79
Publication prepared by KK Date 12/6/79
Published in Statesman
Publication dates 12/13 + 12/20/79
Publication approved KK Date 11/2/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9322, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 24th day of January, 19 80.

A. Glen Saxton

Chief, Division of Water

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Cheryl R. Rehwalt

 , being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of December 13, 19 79, and ending with the
issue of December 20, 19 79.

OK-RK
12/80

Cheryl R Rehwaalt

Subscribed and sworn to before me this 20th
day of December, 1979.

Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9322

KETH, THEODORE F.
4348 SHAMROCK, BOISE, ID. 83704
Source: GROUNDWATER
Date Filed: 11/30/1979
Amount: 0.08 CFS
Diversi on Point: SWNE Sec 34 T 04N R 01E, ADA CO.
Use: IRRIGATION (0.04 CFS) from 01/01 to 10/15
DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: SWNE Sec 34 T 04N R 01E
FOR 1 ACRES
Diversi on Means: WELL & PUMP

It is noted, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 925 S. Cole Road, Boise, Idaho 83709, on or before DECEMBER 31, 1980.

C STEPHEN ALLRED
Director

File Dec. 12, 20, 1979

3299

1879
Bureau of the Census
Office

WATER RIGHT NUMBER 63-9322

OWNER LAST NAME - KEITH
ADDRESS LINE 1 - 4340 SHAMROCK
ADDRESS LINE 3 -FIRST NAME - THEODORE F.
ADDRESS LINE 2 -
CITY - BOISE

STATE - ID ZIP CODE - 83704

SOURCE - GROUNDWATER
STAGE - LICENSE

TRIBUTARY OF -

PRIORITY - 11-30-1979 COUNTY - ADA

TOTAL DIV. RATE - .0800 -CFS

TOTAL DIV. VOLUME - 6.80 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWNE 34 04N 01E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 5.60 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 01E SEC 34 TRACT SWNE LOT AC 01

DATE -

TOTAL ACRES 1

DECREE NAME -

REMARKS -

NON IRRIG USE - 0/1 FAMILY, S/4 HORSES

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 02-01-1981 PERMIT/DENIED - 01-24-1980 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL & PUMP

WATER RIGHTS WORK SHEET

IDENTIFICATION NUMBER 103-4322

RECORD 01 LAST NAME(40 char.) FIRST NAME(20 char.) ORIG. OWNER

ACTION CODE

RECORD 02 ADDRESS LINE 1(30 char.) LINE 2(30 char.)

RECORD 03 ADDRESS LINE 3(30 char.) CITY(23) STATE(2) ZIP(5)

RECORD 04 SOURCE OF WATER(30 char.) TRIBUTARY OF(30 char.)

RECORD 05 ACTION CODE

A. STAGE(1 char.) (A,P,L,D,S,J OR BLANK)		
B. STATUS(1 char.) (D,L,R,C,A,I,F OR BLANK)		
C. PRIORITY DATE(8 char.)		
D. COUNTY OF P/D(2 char.)		
E. TOTAL DIVERSION RATE(10 char.)		
F. TOTAL DIVERSION VOLUME(10 char.)	<u>C</u>	<u>108</u>
G. TRANSFER/AMENDMENT(1 char.) (P, T, A OR BLANK)		
H. WATER DISTRICT NUMBER(3 char.)		
I. DLE/CARFY ACT(1 char.) (D, C OR BLANK)		
J. RIGHT BASIS(1 char.) (for adjudications only A, B, C, D, E, F OR BLANK)		

RECORD 06

ACTION CODE	POINT OF DIVERSION(16 char.)			RGE.	GOV'T. LOT	REDIV.
	TRACT	SEC.	TWP.			

RECORD 07 PERIOD OF USE(8 char.)

ACTION CODE	FROM	TO	USE CODE	CFS	AFA
C	03/15	11/15	A	.04	5.10
C	01/01	10/31	D	.04	1.2

RECORD 08 PLACE OF USE

ACTION CODE	USE CODE	TWP.	RGE.	SEC.	TRACT	LOT	ACRES

RECORD 09 NAME(60 char.) DECREE DATE(8 char.)

RECORD 10 REMARKS(65 char.)

X (This deletes all remarks.)

A. _____

B. _____

C. _____

D. _____

E. _____

RECORD 11, 12 or 14 11 OTHER USES(65 char.)
 12 OTHER RIGHTS(65 char.)
 14 DIVERSION MEANS(65 char.)

RECORD	ACTION CODE

RECORD 13 ACTION CODE

A. PROOF DUE DATE(8 char.) _____

B. PERMIT/DENIED DATE(8 char.) _____

C. PROTESTED DATE(8 char.) _____

C. HEARING DATE(8 char.) _____

E. OLD NUMBER(5 char.) _____

F. PROOF MADE(1 char.) _____

G. FIELD EXAM-MADE(1 char.) _____
 (P, R, F OR BLANK)

H. CONDITIONS OF APPROVAL(3 char.) _____
 (8 CONDITIONS)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~XXXXXXXXXX~~
~~STEPHEN ALLEN~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 1, 1981

Theodore F. Keith
4340 Shamrock
Boise, Idaho 83704

Dear Mr. Keith,

RE: License No. 63-9322

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

RECEIVED
JUN 1 1981
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

103-9322

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	1/23/81	neh	no appl. made.
☐ Telephone call made:			
(List Telephone No. used)			
☐ Appointment scheduled for:			
(Date, time, location)			

EXAMINATION

Date 26 Mar 82 Accompanied by A SMALL KEITH Total Q measured 1 CFS
If source is surface water, estimate total flow of source _____
Methods of measurement CALCULATION Meets Permit requirements? YES

Measurement calculations:

$$\frac{24p \times .8 \times 8.8}{100 + \frac{90 \text{ PSI}}{.43}} = \underline{\underline{.1}}$$

$$\frac{2(1.8)(8.8)}{100 + 50(2.3)} \quad \frac{14.08}{169} = \underline{\underline{0.08 \text{ cfs}}}$$

ESTIMATE PSI AT 30

[illegible]

System Description well, pump & pipeline, STANDpipes in yard

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 4.5 AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Domestic	0.4 ✓	1.2 ✓	1/1	12/31
Irrigation	0.4 ✓	5.6 ✓	3/15	11/15

Total

Remarks: 1.25 ACRES House, 4 Horses, pool.
System in 1st operable. using 200' ~~150'~~ pump
level. well is ~~460'~~ 160' deep. 8" well

This is 1.25 acres $\rightarrow V = 1.25 \text{ ac} \times 4.5 = 5.6 \text{ AF}$
 Round to 1.0 acres $\rightarrow 0.04 \times 1.9835 \times 245 = 19.4$
 for computer $Q = 1.25 \text{ ac} \times 0.03 \text{ cfs/ac} = 0.037 \text{ round } 0.04$
 Domestic = $10 \text{ unit} \times 1.2 (\text{year identified}) = 1.2 \text{ AF}$

A hand-drawn circuit diagram on a grid background. The circuit consists of a 4V DC voltage source on the left, connected in series with a 3A current source pointing downwards. This series combination is connected to a 1Ω resistor. The other terminal of the resistor is connected to a node that branches into two parallel paths: one containing a 4Ω resistor and the other containing a 4A current source pointing upwards. Both paths recombine at the bottom terminal.

(Include distance from pump to measuring device, if applicable.)

System?

Point(s) of diversion: S4 NE 534 4N 1E 200

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by:

Approved by

Date _____

Date _____

Date _____

WATER RIGHT NUMBER 63-9322

WATER RIGHTS EDIT REPORT

01/22/81

PAGE 82

AC1

ION

L

L PROOF MADE - P

WATER RIGHT NUMBER 63-9322

WATER RIGHTS EDIT REPORT

12/06/79

PAGE 23

ACT
ION

N OWNER LAST NAME - KEITH
N ADDRESS LINE 1 - 4340 SHAMROCK
N

FIRST NAME - THEODORE F.

CITY - BOISE

STATE - ID ZIP CODE - 83704

N SOURCE - GROUNDWATER

N STAGE - APPLICATION

PRIORITY - 11-30-1979 COUNTY - ADA

TOTAL DIV. RATE - .0800CFS

N DIVERSION POINT - SWNE 34 04N 01E

N FROM - 04-01 TO - 10-15 USE - IRRIGATION

USE DIV. RATE - .0400CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 01E SEC 34 TRACT SWNE

AC 01

N NON IRRIG USE - D/I FAMILY, S/4 HORSES

N DIVERSION MEANS - WELL & PUMP

WATER RIGHT NUMBER 3-9322

WATER RIGHTS EDIT REPORT

02/25/80

PAGE 57

ACT
ION

L STAGE - PERMIT

PROOF DUE - 02-01-1981 PERMIT/DENIED - 01-24-1980

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

January 22, 1981

Theodore F. Keith
4340 Shamrock
Boise, Idaho 83704

RE: Permit No. 63-9322

Dear Mr. Keith:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.
If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9322

Name(s) of Permit Holder: Theodore F. Keith

Post Office Address: 4340 Shamrock

Boise, Idaho 83704 Tel. No. 375-1574

Source of Water: Well

Extent of Use:

☒ Domestic	<u>House & Pool</u>	(number of households)
☒ Stockwater	<u>3 Horses</u>	(number and type of stock)
☒ Irrigation	<u>1 1/4</u>	(acres)
☐ Other		

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

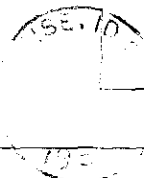
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/19/1980
Date

Theodore F. Keith
Signature of Permit Holder

TED F KEITH
4340 SHAMROCK
BOISE ID 83704



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

KEITH, THEODORE F.
4340 SHAMROCK
BOISE, ID 83704

138660

NOVEMBER 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9322 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 24, 1980

Theodore F. Keith
4340 Shamrock
Boise, Idaho 83704

Dear Mr. Keith,

RE: Permit No. 63-9322

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 669

APPLICATION NUMBER: 63-9322

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☒ Idaho Fish and Game Department. _____
☒ Idaho Department of Lands. _____
☒ U.S. Bureau of Land Management. _____
☒ U.S. Forest Service. _____
☒ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 12/31/79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/21/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 11/30/79 Date of priority recommended.
Special conditions of approval or cover letter. I.P. Gw letter

By: DJS Date: 1/3/80

STATE OFFICE REVIEW:

Send receipt w/ approved app.
I.P. letter w/o cond.

- ☐ See attached sheet for more information.

By: Juni Date: 1/22/80

KEITH, THEODORE F.

4340 SHAMROCK, BOISE, ID 83704

Source: GROUNDWATER

Date Filed: 11/30/1979

Amount: 0.08 CFS

Diversion Point: SWNE Sec 34 T 04N R 01E, ADA Co.

Use: IRRIGATION	(0.04 CFS)	from 04/01 to 10/15
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SWNE Sec 34 T 04N R 01E FOR 1 ACRES

Diversion Means: WELL & PUMP

MICROFILMED