

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A hand-drawn map on a grid. The grid is composed of 10 columns and 10 rows. The following text is written on the grid:

- RGE. 2E** is written in the top row, centered between the 4th and 5th columns.
- TWP. 3N** is written in the 3rd row, between the 1st and 2nd columns.
- 30** is written in the 3rd row, between the 3rd and 4th columns.
- A small square is drawn in the 3rd row, between the 2nd and 3rd columns.
- Next to the square, the text **X pt. of diversion** is written, with **X** inside the square.
- Below the square, the text **pt. of use** is written.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

OWNER'S REPRESENTATIVE

Steven Douglas Morris
(Applicant)

(Applicant)

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Cheryl R. Rehwalt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of December 27, 1979, and ending with the
issue of January 3, 1980.

OK-KK
114180

Cheryl R. Rehwal

Subscribed and sworn to before me this 3rd
day of January, 1980.

Stanley Eugene
Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

63-9323

MORRIS, EARL A. &/or STEVEN D.
1406 JOHNSON, BOISE, ID 83705
Source: GROUNDWATER
Date Filed: 12/17/1979
Amount: 0.08 CFS
Diversion Point: SWSW Sec 30 T 03N R 02E, ADA Co.
Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31
Place of Use: SWSW Sec 30 T 03N R 02E
Diversion Means: WELL

It issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JANUARY 14, 1980.

C. STEPHEN ALLRED
Director

Pub.: Dec. 27, 1979, Jan. 3, 1980

3389

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JAN 4 1980
Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-9323

1. Owner: Earl A. and/or Steven D Morris

Phone No. 362-3159

Current Address: 7342 Modac St., Boise, ID 83709

2. Accompanied by: Helen Morris

EXAM. DATE: 7-22-87

Address: Same as above

Phone No. 362-3159

Relationship to Permit Holder: wife of owner

3. Source: ground water tributary to _____

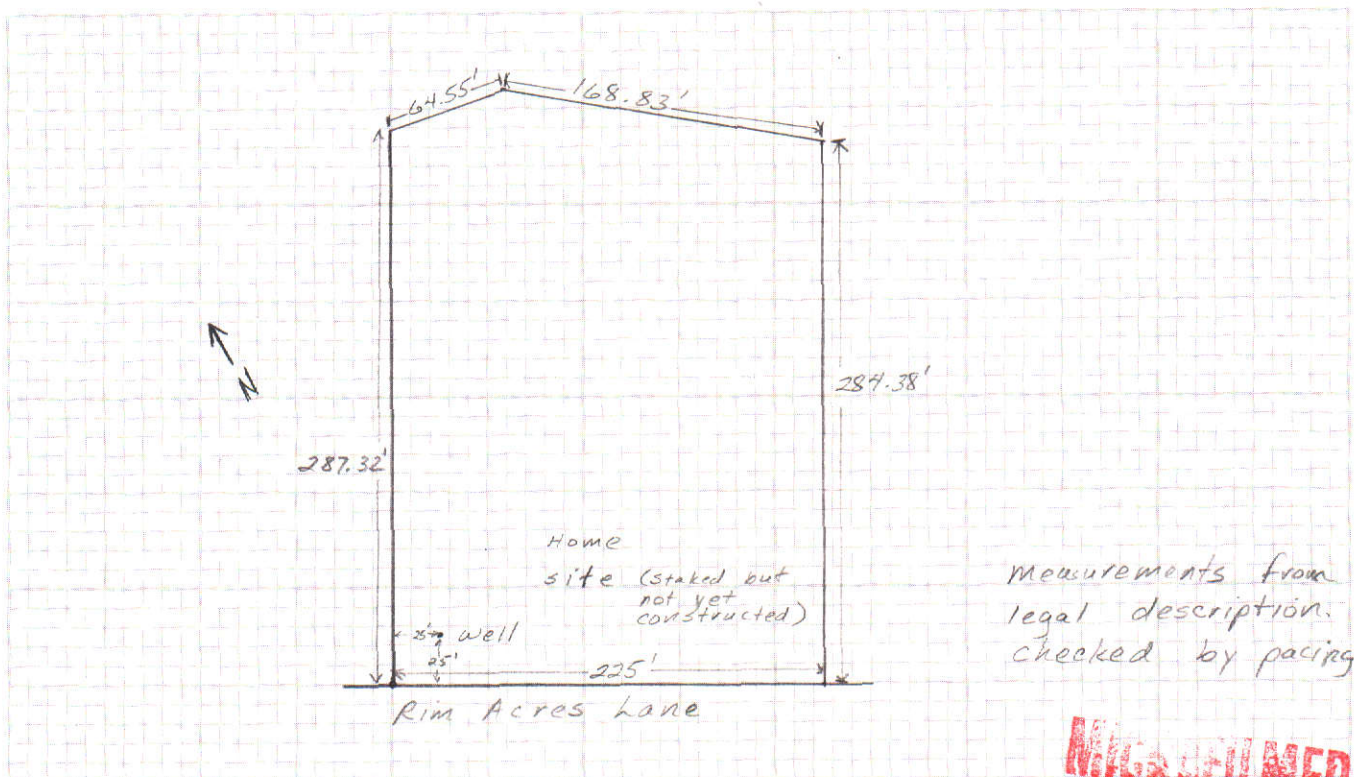
B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-4708 is not being used on this land ☒ Copies Attached

2. Other water rights with same point of diversion: 63-4708 is a different well. ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MICROFILMED

AUG 05 1988

9823

NORTH	(21.50)	(20.00)	01.50 40.00	WEST 80.06	
	42.95	80	160		
	2				
	42.90	Sec. 19		Sec. 20	
	3				
	42.85				
	4	80	160		
	42.80				
	S. 89° 39' E		81.40	S. 89° 49' W	
	(21.40)	(20.00)	40.00	80.00	
	1				
	42.80				
	2	80	160		
	42.85				
	3	Sec. 30		Sec. 29	
	42.90				
	4	80	160		
	42.95				
	S. 89° 56' E		81.50	N. 89° 53' W.	
	(21.50)	(20.00)	40.00	80.13	
	1				
	43.00				
	2	80	160		
	43.05				
	3	Sec. 31		Sec. 32	
	43.10				
	4	80	160		
	43.15				

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AUG 05 1988

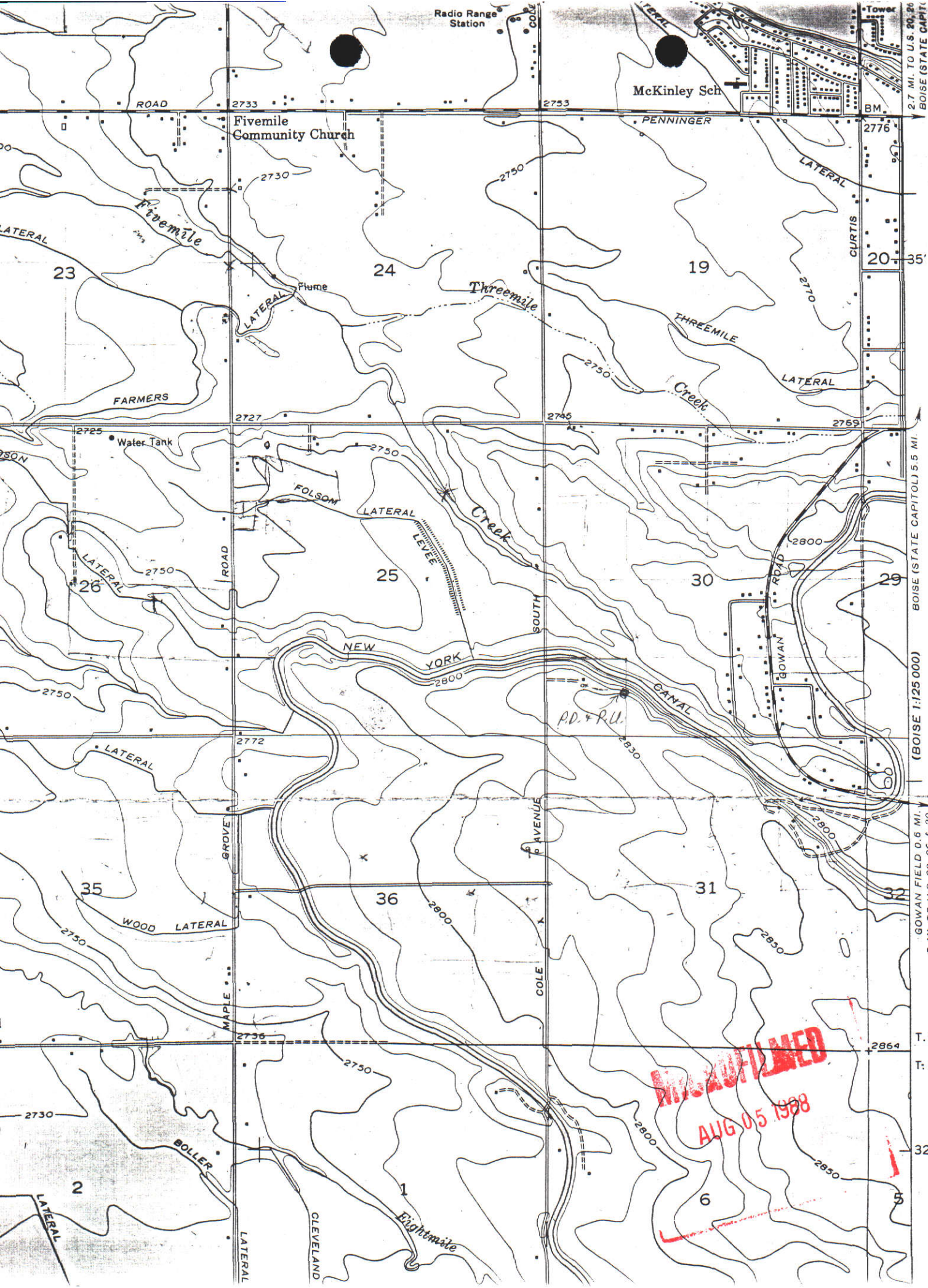
63-9323

P.D. Looking
Northeast.
Well is to
the right of
center



UNCLASSIFIED

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2.7 MI. TO U.S. 20, 26
BOISE (STATE CAPITOL)

BOISE (STATE CAPITOL) 5.5 MI.

(BOISE 1:25 000)

GOWAN FIELD 0.6 MI.
5 MI. TO U.S. 20, 26 & 30

T. 3 N.
T. 2 N.

32'30"

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09323

Priority: January 31, 1980 Amount: 0.04 CFS 1.2 AFA

This is to certify, that EARL A. MORRIS
STEVEN D. MORRIS

7342 MODOC ST.
BOISE, ID 83705

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 17, 1979, and has submitted proof to the Department of Water Resources on May 16, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 4(SWSW), Sec. 30, Township 03N, Range 02E
ADA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

03N 02E 30 LOT 4(SWSW)

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of July, 1988.

Director

AUG 05 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-9323 IN THE)
NAME OF EARL A. &/OR STEVEN D. MORRIS) ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before April 1, 1986; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department has notified the permit holders that the permit lapsed for failure of the permit holders to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on May 16, 1986;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-9323 be REINSTATED and the priority advanced to January 31, 1980.

Dated this 23rd day of June, 1986.

MICROFILMED


L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

For additional time in which to submit
proof of beneficial use on a water right permit

Department of Water Resources

EARL A. MORRIS of 943 HAINES, BOISE
(Name) (Address)

State of IDAHO, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 63-9323.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before APRIL 1, 1981.

That I have performed the following work toward developing said permit: Cleared the sagebrush
(This information must be provided on all extension requests, if none, so state.)
and staked out the location of the well as well as the house. We have ordered the
pump, casing, etc.

Costing \$ 2500 to 3000

That I have been unable to complete the remainder of the work within the required time for the following reasons: We have embarked on a commercial venture which has required a great deal
of my time.

I ask the Department of Water Resources to extend the time for the completion of obligations under said permit to April 1, 1986.
(1 to 5 years)

Earl A. Morris
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to April 1, 1986.

Signed this 6th day of April, 1981.

L. Glen Saxton
Chief, Operations Bureau

\$15.00 fee received by sg Date 3-31-1981 Receipt # 18511

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant MR. EARL A. MORRIS &/or Steven D. Morris Phone 344-9164

Post office address 1406 JOHNSON, BOISE, IDAHO 83705

2. Source of water supply WELL/GROUNDWATER which is a tributary of _____

3. Location of point of diversion is S.W. 1/4 of S.W. 1/4 of Section 30 Township 3 NORTH

Range 2 EAST B.M. BOISE-MERIDIAN, ADA County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 cfs for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 250 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is I years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: S.W. 1/4 of S.W. 1/4 of Section 30 Township 3 NORTH
Range 2 EAST B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered NONE

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

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WATER RESOURCES
WESTERN REGIONAL OFFICE

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. *NONE*

9. a. Who owns the property at the point of diversion E.A. MORRIS

b. Who owns the land to be irrigated or place of use E.A. MORRIS

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

DEED

FOR VALUE RECEIVED, BOISE CHRISTIAN HOMES, INC., an Idaho corporation, a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto EARL A. MORRIS and HELEN M. MORRIS, husband and wife whose address is: 3700 Teton, Boise, Idaho 83705 grantee, the following described real estate, to-wit:

Part of the South half of the Southwest quarter of Section 30, Township 3 North, Range 2 East, Boise-Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the Southwest corner of Section 30, Township 3 North, Range 2 East, Boise-Meridian; thence
 South 89°55'6" East 862 feet; thence
 North 02°09' West 885.22 feet; thence
 South 62°43' East 450 feet to the POINT OF BEGINNING; thence
 North 27°17' East 287.32 feet; thence
 South 71°55' East 64.55 feet; thence
 South 58°01' East 168.83 feet; thence
 South 27°17' West 284.38 feet; thence
 North 62°43' West 225 feet to the POINT OF BEGINNING.

EXCEPT Ditch and Road rights-of-way.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee & their heirs and assigns forever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this 25th day of May, 1978.

BOISE CHRISTIAN HOMES, INC.

By Betty D. Fleener
 PRESIDENT.

ATTEST: Larry V. McGhee
 SECRETARY.

STATE OF IDAHO, COUNTY OF Ada
 On this 25th day of May, 1978,
 before me, a Notary public in and for said State, personally
 appeared Bob D. Fleener and
Larry V. McGhee, known to me to
 be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

James P. Snyder, Jr.
 Notary Public
 Residing at Boise, Idaho
 Comm. Expires 1981

STATE OF IDAHO, COUNTY OF Ada
 I hereby certify that this instrument was filed for record at the request of FIRST AMERICAN TITLE CO.
 at 40 minutes past 11 o'clock A.m.,
 this 26th day of May, 1978, in my office, and duly recorded in Book of Deeds at page

CLARENCE A. PLANTING
 Ex-Officio Recorder

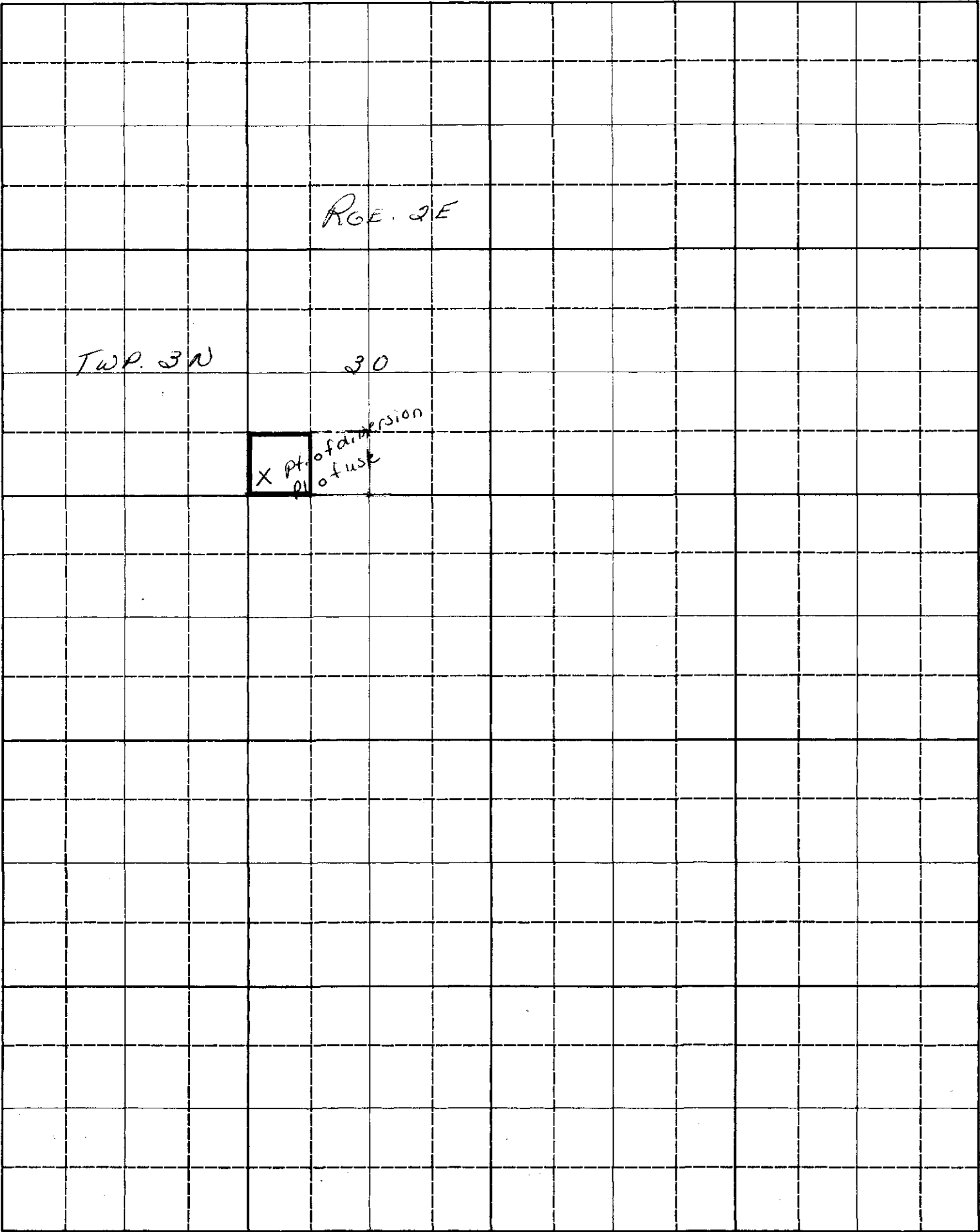
By Anna Clark
 Deputy.

Fees \$ 1.00
 Mail to:



First American Title Company of Idaho

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

OWNER'S REPRESENTATIVE

Steven Douglas Morris
(Applicant)

Proposed Priority 12/17/79 ^{12-17-79 3:30 pm}
Received by ja Date 12/17/79 Time 11:00 A.M.
Preliminary check by CWB Fee \$ 20.00 #15273
Received by KK Date 12/17/79
Publication prepared by KK Date 12/20/79
Published in Statesman
Publication dates 12/27 + 1/3/80
Publication approved KK Date 1/14/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DSS Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9323, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 19th day of March, 19 80.

A. Glen Saxton

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two insertions, beginning with the
issue of December 27, 1979, and ending with the
issue of January 3, 1980.

OK-KK
114180

Cheryl R. Rehwal

day of January, 1980.

Stanley Eugene
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED

JAN 4 1990

Department of Water Resources
Western Regional Office

July 18, 1988

EARL A. MORRIS
STEVEN D. MORRIS
7342 MODOC ST.
BOISE, ID 83705

RE: PERMIT NO. 63-09323

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
JUL 21 1988
WATER RIGHTS DIVISION

June 2, 1988

EARL A. MORRIS
STEVEN D. MORRIS
7342 MODOC ST.
BOISE, ID 83705

RE: PERMIT NO. 63-09323

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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AUG 05 1988

RECEIVED

MAR -1 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources Staff Analysis Sheet
for
Beneficial Use Field Report

63-9323

Permit No.

PD+2
SW SW 30 3N 2E

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☐ Computer Data Proof Report *N?*
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index ON 5-28-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☒ Other: _____

Check of P/U index ON 5-28-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? No (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carter Lutzke 7-27-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent 2/13/88 (Initial and date)
Exam Reviewed by Manager of Regional Office 2/19/88 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office 2/22/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-9323

1. Owner: Earl A. and/or Steven D Morris

Phone No. 362-3159

Current Address: 7342 Modac St., Boise, ID 83709

2. Accompanied by: Helen Morris

EXAM. DATE: 7-22-87

Address: Same as above

Phone No. 362-3159

Relationship to Permit Holder: wife of owner

3. Source: ground water tributary to _____

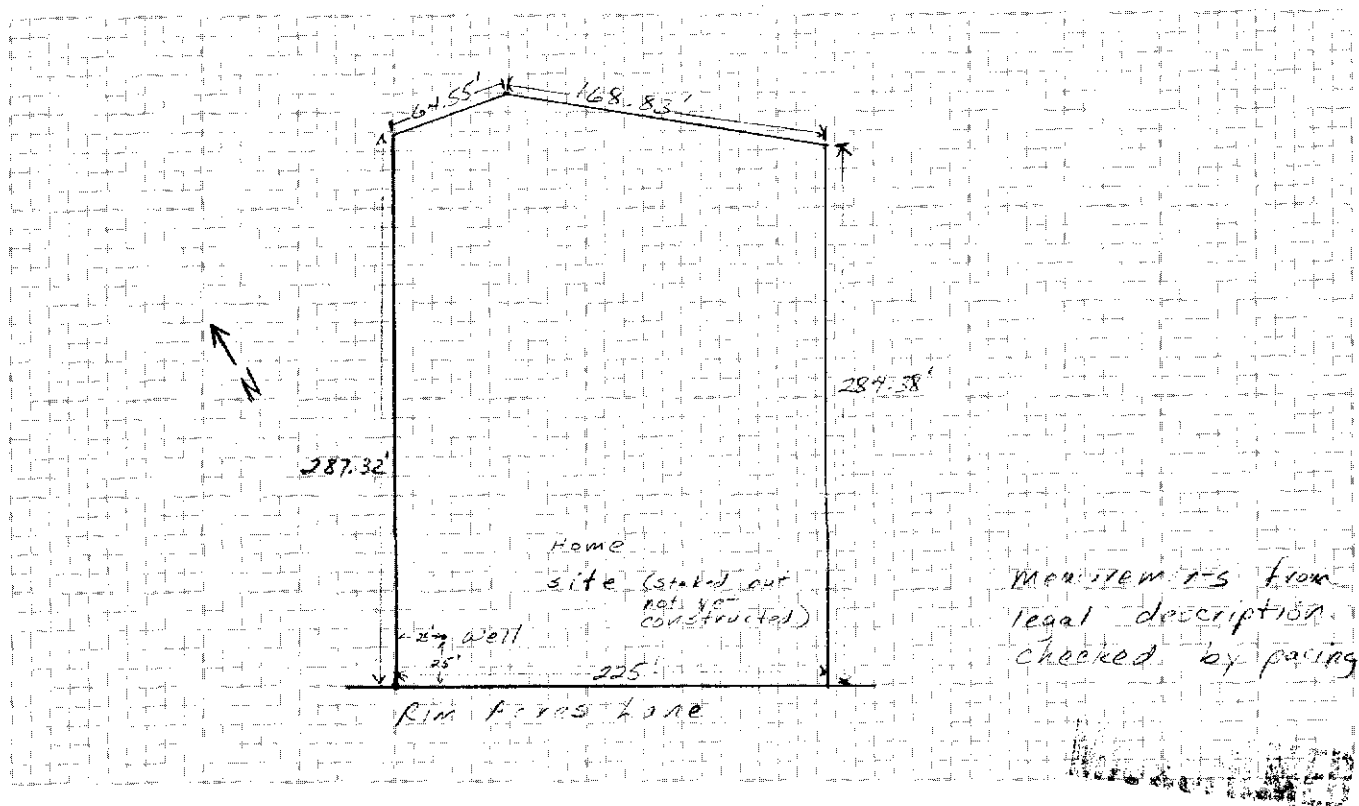
B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-4708 is not being used on this land ☒ Copies Attached

2. Other water rights with same point of diversion: 63-4708 is a different well. ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

AUG 05 1988

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 6" cased well 204' deep. A 1 1/2 H.P. pump is set at 168' on a 1 1/2" galvanized discharge. water stood at 125' and the well was test pumped at 40 gpm. The Morris's construction plans have been delayed due to illness but the system appears ready to be connected to the house when it is completed. Grading

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	West brook	1 1/2	20833	Yellow	1 1/2"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	Lot 4	SW	SW		30	3N	2E	Ada	Topographic Map

6. **Place(s) of Use:**

Indicate Method of Determination *Topographic Map*

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	30																	7

MICROFILMED

APR 11 1985

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

2. Measurements:

No measurements were possible

1 domestic w/ lawn allow 0.04 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

Est. lift at 150'

$$\frac{1.5 \times 8.8 \times .8}{150 \times 2.31} = 0.05 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{1.2 \times 1.5}{1.9835} = 0.91$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \text{_____}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \text{_____}$

2. Volume Calculations for Other Uses:

1 domestic w/ lawn = 1.2 afa

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AUG 05 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

and some landscape work has been started.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
domestic w/lawn 1 UNIT	1-1	12-31	0.04	1.2
Totals:			0.04	1.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle

Signature Carter Fritschle

Certification Date _____

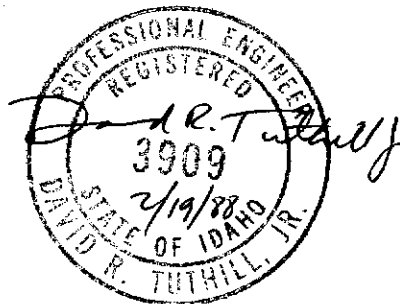
Field Report Preparation Date 7-22-87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECORDED

AUG 05 1988



NORTH	42.95 (21.50) (20.00)	80 40.00	80.06	NORTH
	42.90	80	80.06	
	42.85	80	80.06	
	42.80	80	80.06	
42.80	80	80.06	80.06	NORTH
42.80	80	80.06	80.06	NORTH
42.80	80	80.06	80.06	NORTH
42.80	80	80.06	80.06	NORTH
42.80	80	80.06	80.06	NORTH
42.80	80	80.06	80.06	NORTH
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42.80	80	80.06	80.06	NORTH
42.80	80	80.06	80.06	NORTH
42.80	80	80.06	80.06	NORTH
42.80	80	80.06	80.06	NORTH
42.80	80	80.06	80.06	NORTH
42.80	80	80.06	80.06	NORTH
42.80	80	80.06	80.06	NORTH
42.80	80	80.06	80.06	NORTH
42.80	80	80.06	80.06	NORTH

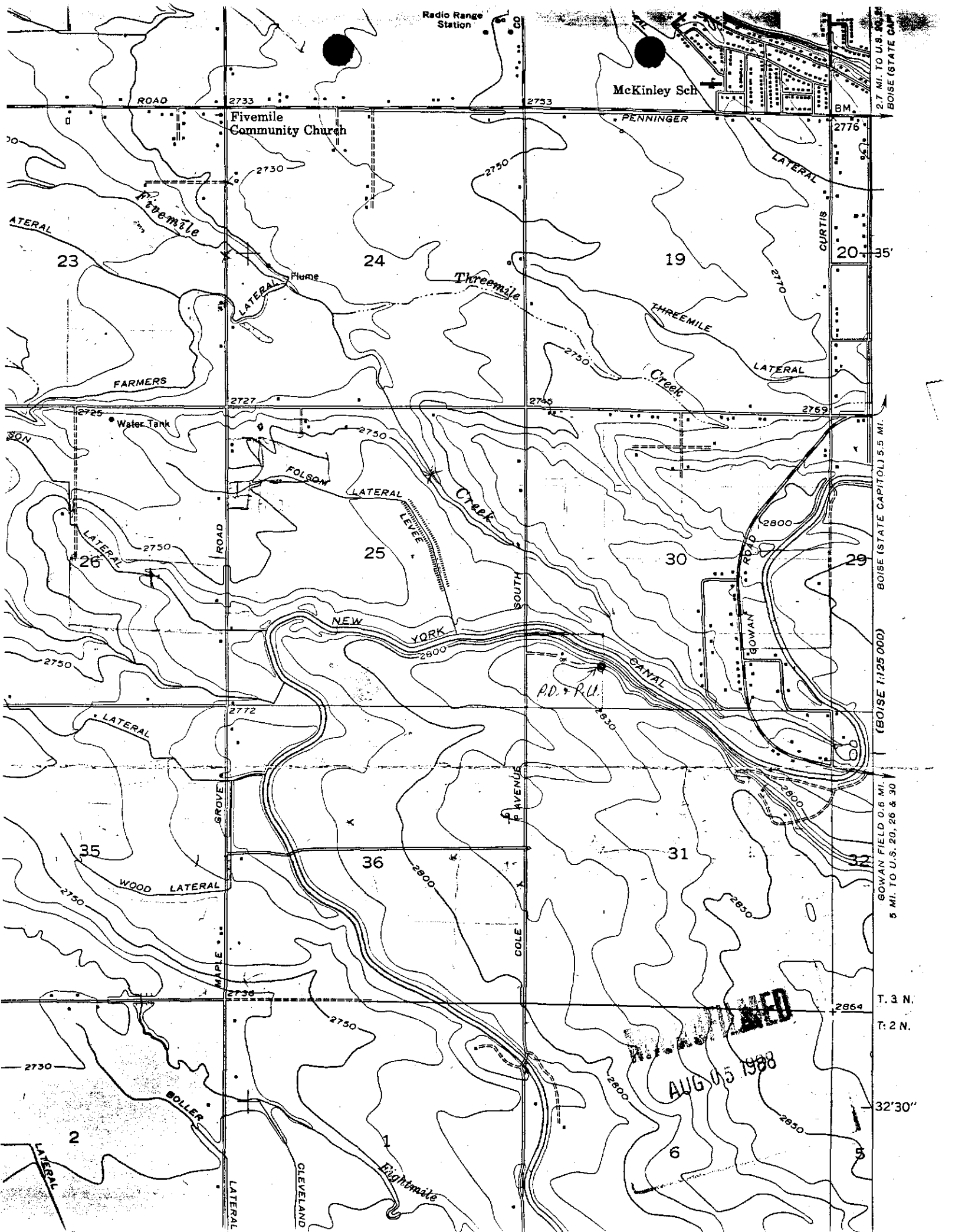
63-9323

P.D. Looking
Northeast.
Well is to
the right of
center



RECEIVED

AUG 05 1988





Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

May 8, 1987

63-9323
MORRIS, EARL A.
MORRIS, STEVEN D.
1406 JOHNSON
BOISE, ID 83705

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

MICROFILMED
AUG 05 1988

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 63-9323

DATE: 6-19-86

Date proof received

136

May 16, 1986

Proof due

- 91

April 1, 1986

Number of day proof late

45

Priority date

+ 351

Dec. 17, 1979

New priority date

396
- 365
31

Jan 31, 1980

Remarks:

MICROFILMED

RECEIVED

MAY 16 1986

KEYPUNCHED

For Office Use Only
Fee Received 50.00
Date 5-19-86
Receipt # 37704
Receipt by [Signature]
Reviewed by [Signature]
Sent to region [Signature]

STATE OF IDAHO

Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-9323

Name(s) of Permit Holder: MORRIS, EARL A. & STEVEN D.

Post Office Address: 7342 MODOC STREET BOISE, ID. 83709

Telephone No. 362-3159

Source of Water: WELL

Extent of Use:

Domestic 1 (number of households) Stockwater — (number and type of stock)

Irrigation 1 1/2 (acres) Other/Remark —

Total rate and/or volume for which proof is submitted .08 cfs — acre-feet

Show the date water was first diverted and beneficially used under this permit: 4/30/86

Measuring Device: Required? — Yes X No
Installed? — Yes — No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? — Yes X No
Installed? — Yes — No

Person to contact to accompany the Department representative during the field examination:

EARL A. OR HELEN M. MORRIS
(Name)

362-3159
(Telephone Number)

7342 MODOC STREET, BOISE, IDAHO 83709
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5/12/86

Date

Earl A Morris

Signature of Permit Holder (and title, if appropriate)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
MAY 1 1986

Department of Water Resources

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
APRIL 13, 1986

MORRIS, EARL A. & STEVEN D.
1406 JOHNSON
BOISE, ID 83705

943 Haines
Boise, ID 83712

LAPSE NOTICE

RE: PERMIT NO. 63-9323

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A, IDAHO CODE, THE ABOVE REFERENCED WATER PERMIT HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED JANUARY 31, 1986.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT PROOF OF BENEFICIAL USE OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED PROOF OF BENEFICIAL USE SUBMITTAL (INCLUDING THE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT) OR THE EXTENSION REQUEST FORM TOGETHER WITH THE \$15 FEE MUST BE RECEIVED BY THIS DEPARTMENT WITHIN SIXTY DAYS OF THE DATE OF MAILING OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A PROOF OF BENEFICIAL USE FORM AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION.

L. Glen Saxton

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

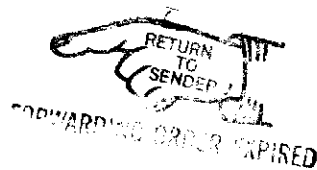
ENCLOSURES

LGS:RF

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
State House
Boise, Idaho 83720

*Forwarding order
expired (5/2/86)*



RECEIVED
MAY 1 1986

Department of Water Resources

UNRECORDED

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

● T A T E O F I D A H O ●
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
APRIL 13, 1986

MORRIS, EARL A. & STEVEN D.
1406 JOHNSON
BOISE, ID 83705

943 Haines
Boise, ID 83712

LAPSE NOTICE

RE: PERMIT NO. 63-9323

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A PROOF OF BENEFICIAL USE FORM AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

CERTIFICATION OF MAILING

I hereby certify that on 4-29-1986
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Gita Fleck

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

3

Forwarding order
Approved
SMF

FORWARDING ORDER EXPIRED

CLAIM CHECK
NO.
132007

☐ HOLD

DATE

2-1-86
1ST NOTICE

2ND NOTICE

RETURN

Detached from
PS Form 3849-A
Oct. 1980

RECEIVED

FEB 5 1986

Department of Water Resources

138768

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
JANUARY 31, 1986

138768

MORRIS, EARL A. & STEVEN D.
1406 JOHNSON
BOISE, ID 83705

PROOF DUE NOTICE

RE: PERMIT NO. 63-9323

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

WATER RIGHT NUMBER 63-9323

OWNER LAST NAME - MORRIS ✓

FIRST NAME - EARL A. ✓

ORIG OWNER -

OWNER LAST NAME - MORRIS ✓

FIRST NAME - STEVEN D. ✓

ORIG OWNER -

ADDRESS LINE 1 - 1406 JOHNSON ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BOISE ✓

STATE - ID ✓ ZIP CODE - 83705 ✓

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - PERMIT ✓

STATUS -

PRIORITY - 12-17-1979 ✓

COUNTY - ADA ✓

TOTAL DIV. RATE -

.0800 -CFS

TOTAL DIV. VOLUME -

4.00 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSW 30 03N 02E LOT ✓

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - 01-01 TO - 12-31 ✓

USE - DOMESTIC ✓

USE DIV. RATE -

4.0800 CFS

USE DIV. VOLUME -

4.00 AFA

USE - DOMESTIC ✓

PLACE OF USE - TWN 03N RNG 02E SEC 30 TRACT SWSW LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES ✓ 0

REMARKS -

NON IRRIG USE - D/2 HOMES ✓

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 04-01-1986 ✓

PERMIT/DENIED - 03-19-1980

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL - 04 ✓

DIVERSION MEANS - WELL ✓

April 8, 1981

Earl A. Morris
943 Haines
Boise, ID 83702

Dear Mr. Morris:

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to April 1, 1986.

Also enclosed is Receipt No. 18511 in the amount of \$15.00.

Sincerely,

RITA I. ELECK
Sr. Secretary

Enclosures

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

MORRIS, EARL A. & STEVEN D.
1406 JOHNSON
BOISE, ID 83705

138304

JANUARY 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9323 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

IDENT. NO. 03-9323

WATER RIGHT
DATA ENTRY LOG

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 20, 1980

Earl &/or Steven Morris
1406 Johnson
Boise, Idaho 83705

Dear Sirs,

RE: Permit No. 63-9323

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

February 7, 1980

Re: Permit No. 63-9323

Earl A. &/or Steven D. Morris
1406 Johnson
Boise, ID 83705

Dear Sirs:

In further reviewing the Deed submitted with the above referenced application for permit it has come to our attention that the legal description given on the front of the application could be in error.

The Deed shows the land covers the $S\frac{1}{2}SW\frac{1}{4}$, Sec. 30, Twp. 3N, Rge. 3E, B.M. On the front of the application it states the $SW\frac{1}{4}SW\frac{1}{4}$, which is an incorrect legal description. However, we reviewed it as being the $SW\frac{1}{4}SW\frac{1}{4}$, Sec. 30, which could also be incorrect as the land covers both the $SW\frac{1}{4}SW\frac{1}{4}$ and $SE\frac{1}{4}SW\frac{1}{4}$, of Sec. 30.

In order to clarify this application we need to know exactly which 40-acre tract the well lies in and which tract the houses are in. Please check your records and contact us immediately in order that this permit can be processed as soon as possible.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:j

*Steve Morris phoned
& stated the $SW\frac{1}{4}SW\frac{1}{4}$,
Sec. 30 is where the well
& houses will be.*

jc.
2/18
MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CW Byers

APPLICATION NUMBER: 63-9323
MORRIS

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 1/14/80
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/14/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
12/17/79 Date of priority recommended.
Special conditions of approval or cover letter. I.P. CW letter

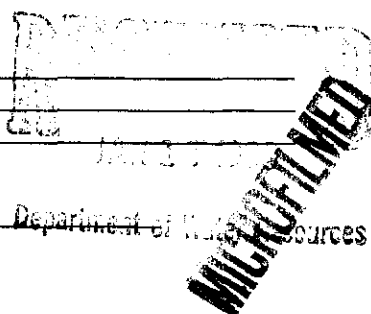
By: DBS Date: 1/16/80

STATE OFFICE REVIEW:

04
Send receipt w/ approved app.

- ☐ See attached sheet for more information.

By: Jui Date: 3/18/80



Department of Water Resources

63-9323-

MORRIS, EARL A. &/or STEVEN D.

1406 JOHNSON, BOISE, ID 83705

Source: GROUNDWATER

Date Filed: 12/17/1979

Amount: 0.08 CFS

Diversion Point: SWSW Sec 30 T 03N R 02E, ADA Co.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 30 T 03N R 02E

Diversion Means: WELL

MICROFILMED