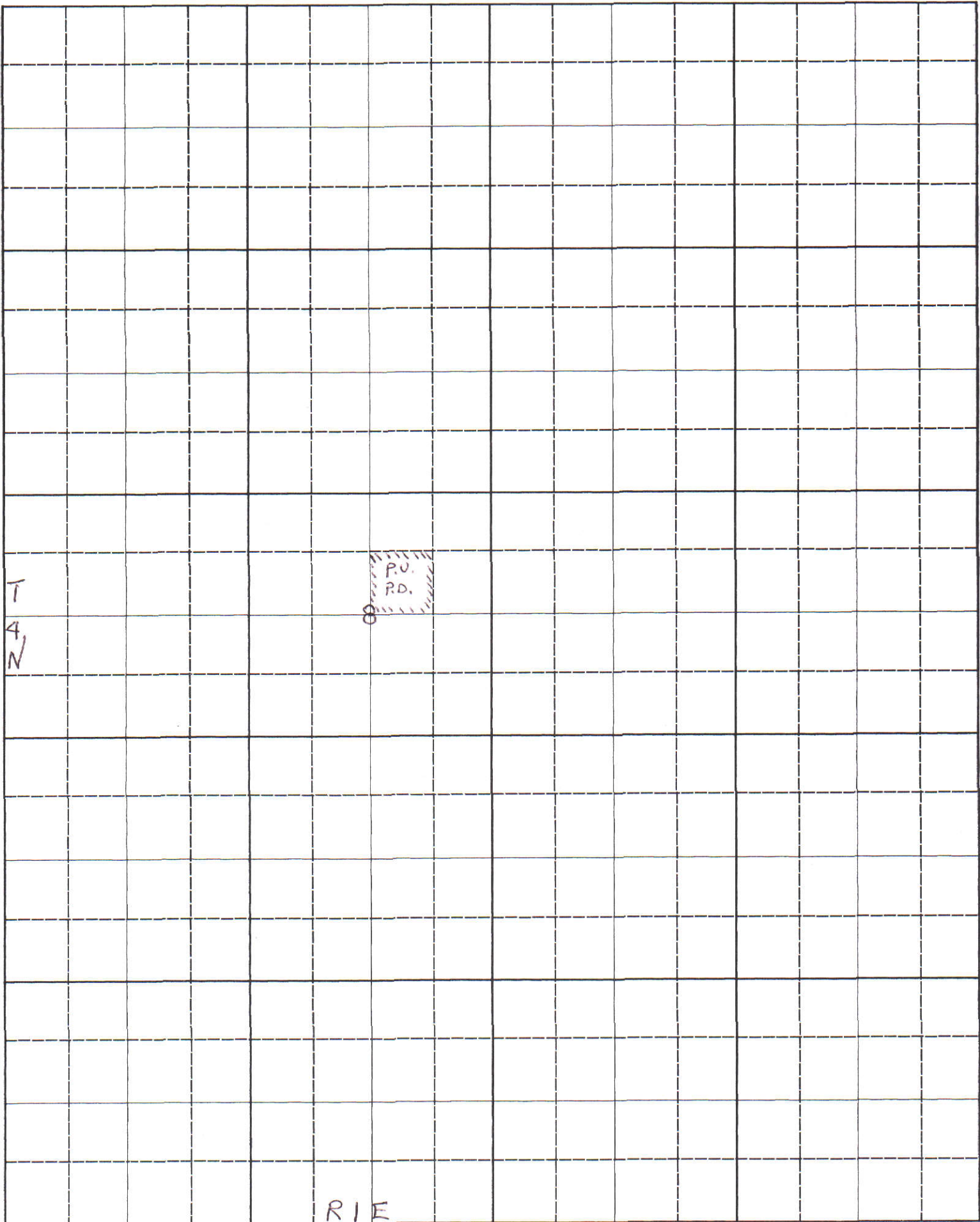


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Orval T Krasen
(Applicant)

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Cheryl R. Rehwalt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of January 17, 1980, and ending with the
issue of January 24, 1980.

OK, RL
2/4/80

Cheryl R. Rehwal

Subscribed and sworn to before me this 24th
day of January, 1980.

Arvid Egeus

Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

63-9328

**KRASEN, ORVAL T. &/or VALESTA D.
ROUTE #3, EAGLE, ID 83613**

Source: GROUNDWATER
Date Filed: 01/02/1980
Amount: 0.07 CFS
Diversion Point: SWNE Sec 08 T 04N R 01E, ADA Co.
Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31
IRRIGATION (0.03 CFS) from 03/15 to 11/15
Place of Use: SWNE Sec 08 T 04N R 01E
FOR 1 ACRE
Diversion Means: WELL AND PUMP

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before FEBRUARY 4, 1980.

C. STEPHEN ALLRED
Director
Pub: Jan. 17, 24, 1980

3483

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JAN 25 1980
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Department of Water Resources
Western Regional Office

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

☐ None

☐ Other

Date 21 July 1980

Date 7/22/80

Date 7/30/80

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9328 Priority January 2, 1980 Amount .07 cfs

THIS IS TO CERTIFY, that ORVAL T. &/or VALESTA KRASEN
of Eagle, Idaho, has complied with the terms and conditions of Permit
No. 63-9328 issued pursuant to Application for Permit dated January 2, 1980,
and has submitted proof to the Department of Water Resources on February 29, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .07 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u>	at <u>.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>.03</u> cfs and	<u>4.5</u> acre feet
	(both dates inclusive)		

Subject, however, to the condition that no more than .07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
5.7 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 8, Twp. 4N,
Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	8			1														1

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
August, 19 80.


Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Orval T. &/or Valesta D. Krasen Phone 939-0729

Post office address Rt. 3, Eagle, ID 83613

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 8 Township 4N

Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .03 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .07 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, 6" casing, 126' depth

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 126 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 8 Township 4N

Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SE¼	SW¼	
4N	1E	8			1														1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. Portion of share
of right on Downing-Downs Lateral

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

A grid of graph paper with handwritten text and a small diagram. The text "T 4, N" is written vertically on the left side. The text "P.V. RD." is written inside a small square with diagonal hatching. The text "R1E" is written at the bottom center.

Orval T. Krasen
(Applicant)

Proposed Priority

1/2/80

Received by

[Signature]

Date 1/2/80

Time 2:10 PM

Preliminary check by

GHS

Fee \$

20 ⁰⁰/₁₀₀

Received by

KK

Date

15290

Publication prepared by

DBS

Date

1/10/80

Published in

Statesman

Publication dates

1/17 & 1/24/80

Publication approved

KK

Date

2/4/80

Protests filed by:

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

DBS

[Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9328, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 81.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this

15th day of

February

19 80.

[Signature: J. Glen Saxton]

[illegible]

two insertions, beginning with the
issue of January 17, 1980, and ending with the
issue of January 24, 1980.

OK, RL
2/4/80

Cheryl R. Rehwaelt

Subscribed and sworn to before me this 24th
day of January, 1980.

Archie Eguren

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
JAN 28 1980
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE

WATER RIGHT NUMBER 63-9328

OWNER LAST NAME - KEASEN
OWNER LAST NAME - KRASEN
ADDRESS LINE 1 - ROUTE #3
ADDRESS LINE 3 -
SOURCE - GROUNDWATER

FIRST NAME - ORVAL T.
FIRST NAME - VALESTA
ADDRESS LINE 2 -
CITY - EAGLE
TRIBUTARY OF -

ORIG OWNER -
ORIG OWNER -
STATE - ID ZIP CODE - 83613

STAGE - LICENSE STATUS - PRIORITY - 01-02-1980 COUNTY - ADA TOTAL DIV. RATE - .0700 -CFS
TOTAL DIV. VOLUME - 5.70 AFA TEER/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSTON POINT - SWNE 08 04N 01E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA
FROM - 03-15 TO - 11-15 USE - IRRIGATION USE DIV. RATE - .0300 CFS USE DIV. VOLUME - 4.50 AFA
USE - IRRIGATION PLACE OF USE - TWN 04N R0G 01E SEC 08 TRACT SWNE LOT AC 01
DECREE NAME - DATE - TOTAL ACRES 1

REMARKS -

NON IRRIG USE - 1 HOUSE

OTHER RIGHTS FOR SAME USE - DOWNING-DOWNS LATERAL

PROOF DUE - 03-01-1981 PERMIT/DENIED - 02-15-1980 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSTON MEANS - WELL AND PUMP

RECEIVED 1985

4/18/85

IDENT. NO. 63-9328

WATER RIGHT
DATA ENTRY LOG[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 8, 1980

Orval & Valesta Krasen
Rt. 3
Eagle, Idaho 83616

Dear Mr. & Mrs. Krasen,

RE: License No. 63-9328

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure

RECORDED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

63-9328

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	4-29-80	me	No appt. made
☐ Telephone call made:	9		
(List Telephone No. used)	939-0724		
☐ Appointment scheduled for:			
(Date, time, location)			

EXAMINATION

Date 17-July 1980 Accompanied by _____ Total Q measured _____
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets Permit requirements? _____

Measurement calculations:

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description well, sprinkler system, house

*Code with map on reverse side. Disregard code if only one.

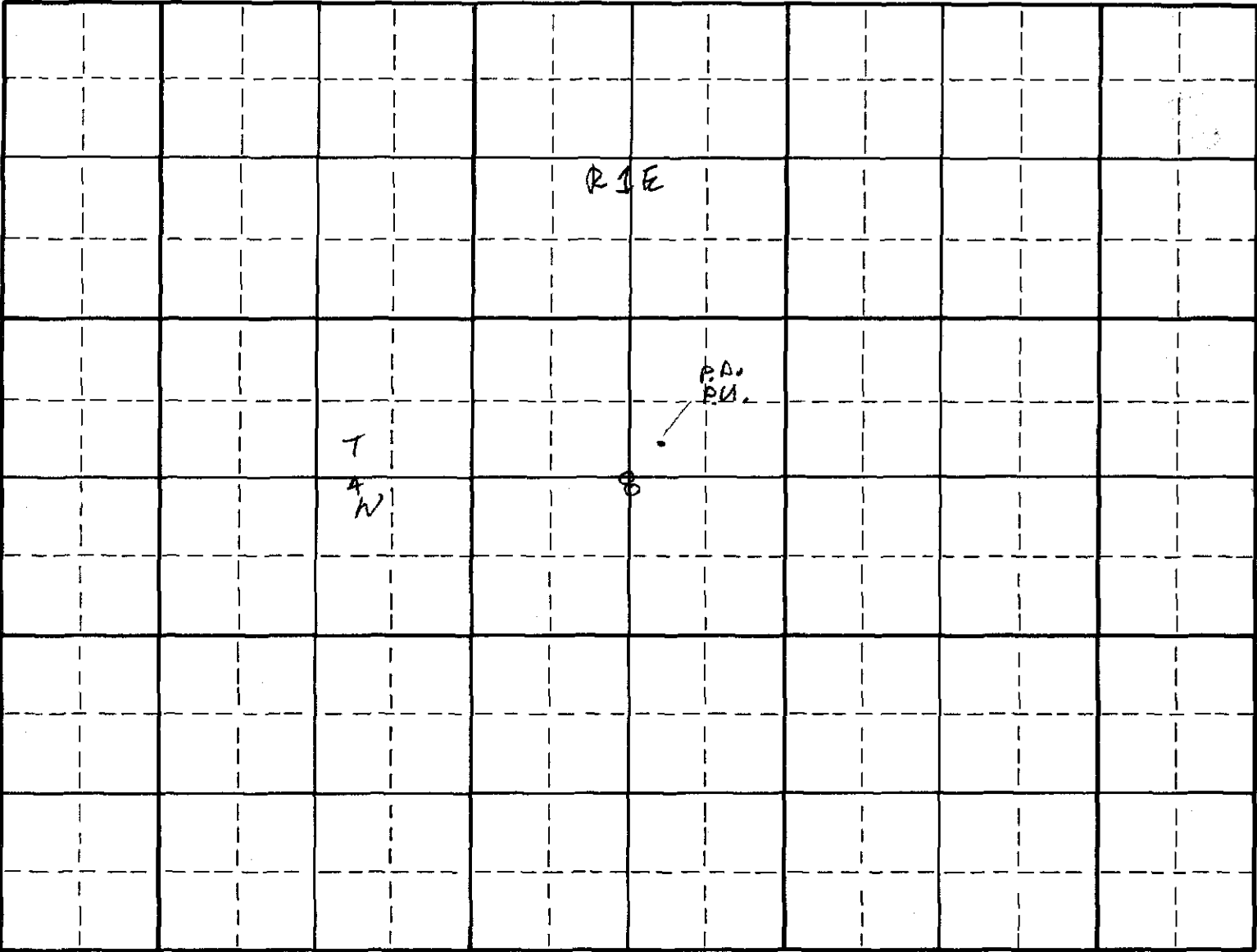
RECOMMENDED AMOUNTS USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Domestic	.64	1-2		
Irrigation	~~.64~~ .03	4.5		
Total	.07 cfs (.03 cfs)	5.7 AFA		

Remarks Recommend beneficial use for both domestic & irrigation

No one home for exam, but saw well and sprinkler system, and house.

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: _____

Place(s) of Use _____

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4 N	1 E	8			1														1

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other _____

Examiner's Signature Carl E. Mann

Checked by DBS

Approved by Robyn

Date 21 July 1980

Date 7/22/80

Date 7/30/80

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9328.

Name(s) of Permit Holder: Krasen, Orval T. & Valesta D.

Post Office Address: RT #3 Eagle, Idaho 82406
Phone No. 939-0729

Source of Water: groundwater

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number of type of stock)
☒ Irrigation 1 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-29-80
 Date

Orval T. Krasen
 Signature of Permit Holder

PLACE
TEN CE
STAMP
HERE

RECEIVED

FEB 20 1980



Department of Water Resources
Western Regional Office

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

April 29, 1980

Orval T. &/or Valenta D. Krasen
RE. 3
Eagle, ID 83616

RE: Permit 63-9328

Dear Mr. & Mrs. Krasen:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

UNRECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 15, 1980

Orval & Valesta Krasen

Rt. 3

Eagle, Idaho 83613

Dear Mr. & Mrs. Krasen,

RE: Permit No. 63-9328

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

Krasen

INITIAL REVIEW BY: 645

APPLICATION NUMBER: 63-9328

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. No G.W.
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: 2/4/80
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/25/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1/2/80 Date of priority recommended.
Special conditions of approval or cover letter. I.P. G.W. letter

By: 035 Date: 2/4/80

STATE OFFICE REVIEW:

Send receipt w/ approved app.
I.P. letter w/o conditions

- ☐ See attached sheet for more information.

By: Jm Date: 2/8/80

KRASEN, ORVAL T. &/or VALESTA D.

ROUTE #3, EAGLE, ID 83613

Source: GROUNDWATER

Date Filed: 01/02/1980

Amount: 0.07 CFS

Diversion Point: SWNE Sec 08 T 04N R 01E, ADA Co.

Use: DOMESTIC	(0.04 CFS)	from 01/01 to 12/31
IRRIGATION	(0.03 CFS)	from 03/15 to 11/15

Place of Use: SWNE Sec 08 T 04N R 01E FOR 1 ACRES

Diversion Means: WELL AND PUMP

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JANUARY 10, 1980

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 4, 1980.

Yours truly,

Karla Knecht
Secretary

Encl.

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before FEBRUARY 4, 1980.

C. STEPHEN ALLRED

Director

Published 1/17 & 1/24/80.

RECORDED