

RIW

T 2N 27

x - pd & place of use

Ernest L. Narp.
(Applicant)

Cheryl R. Rehwalt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of February 7, 1980, and ending with the
issue of February 14, 1980.

OK-KK
2/25/80

Cheryl R. Rehwal

Subscribed and sworn to before me this 14th
day of February, 19 80.

Notary Public for Idaho, Residing at Boise, Idaho

63-9336
HARP, EVERETT L.
RT. 1, KUNA, ID 83642
Source: GROUNDWATER
Date Filed: 01/29/1980
Amount: 0.12 CFS
Diversion Point: SWSW Sec 27 T 02N R
01W, ADA Co.
Use: DOMESTIC (0.12 CFS) from 01/01
to 12/31
Place of Use: SWSW Sec 27 T 02N R
01W
If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit must
be filed with the Director of the Idaho
Department of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709, on or be-
fore FEBRUARY 25, 1980.
C. STEPHEN ALLRED,
Director
Pub: Feb. 7, 14, 1980 3607

FEB 27 1966

Department of Labor Resources
Western Regional Office,

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

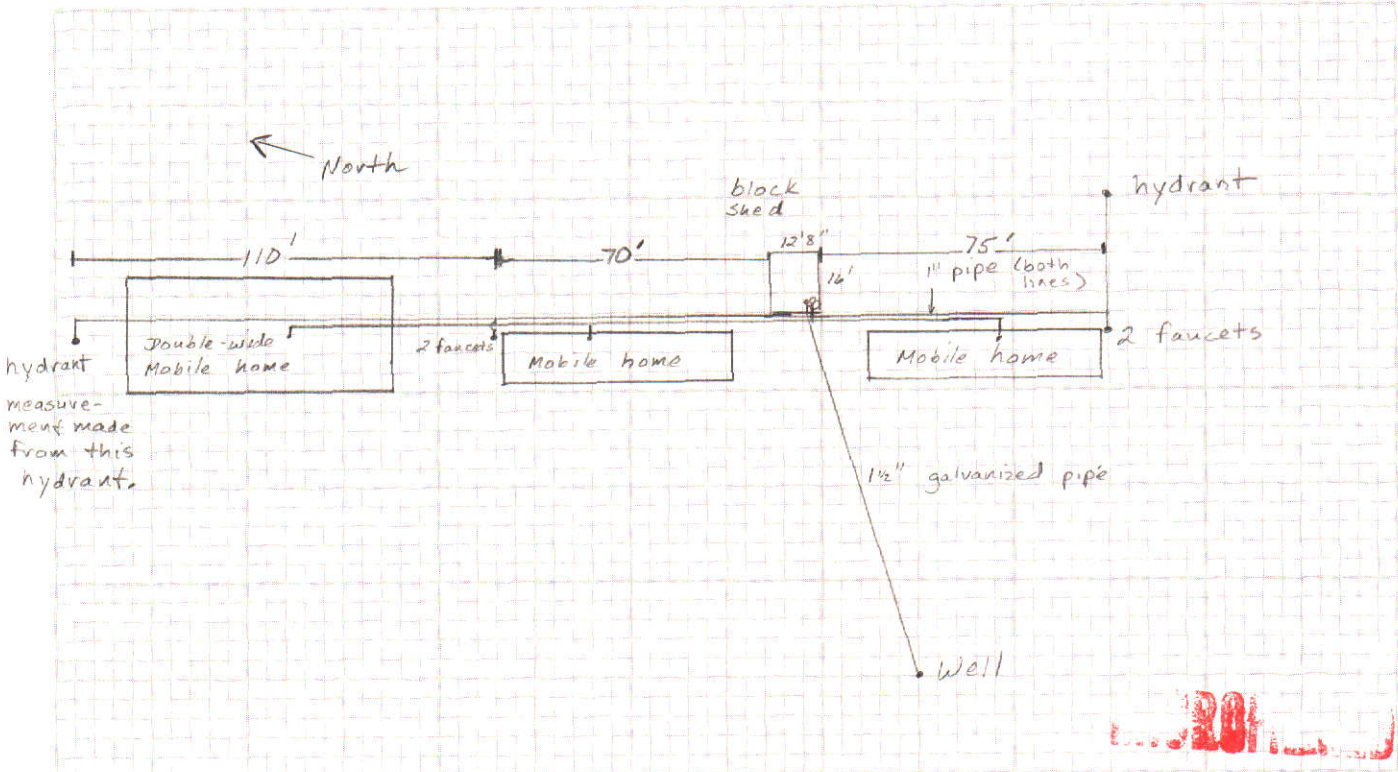
1. Owner: Everett L. Harp Permit No. 63-9336
Current Address: Rt #1 Box 792 S. Blackcat Rd., Kuna, ID. 83634 Phone No. 922-3394
2. Accompanied by: Everett Harp EXAM. DATE: 7-22-87
Address: same as above Phone No. 922-3394
Relationship to Permit Holder: owner
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 50'

AUG 05 1987

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

63-9336



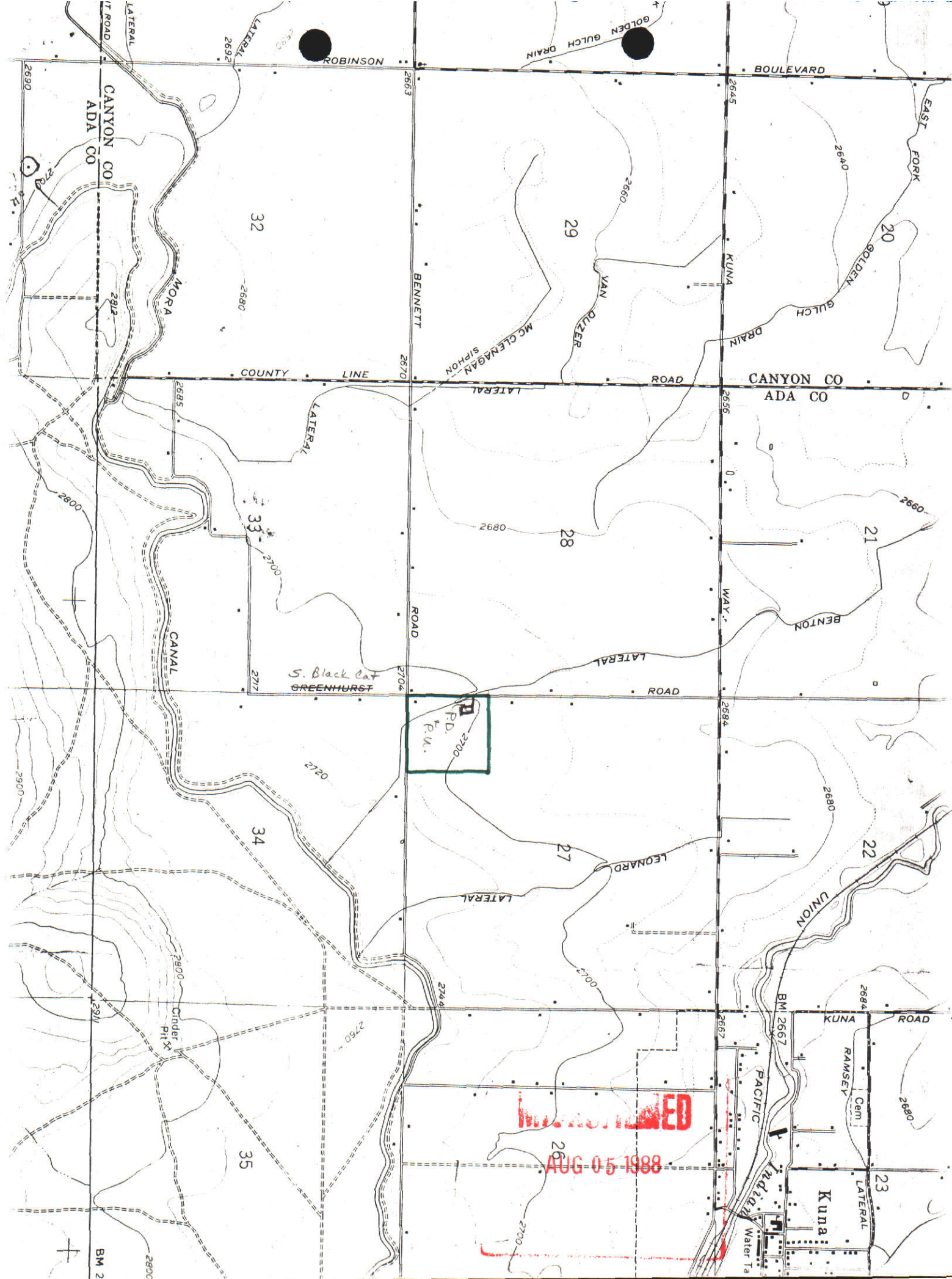
P.D. Looking
Northeast
Well is under
the traffic cone.
Block building
in background
(center of photo)
houses pressure
tank and water
conditioner.



P.D. Looking
Southwest
Hydrant shown
was used to
fill the bucket
for the measure-
ment.

MAILED
FILMED

AUG 05 1988



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09336

Priority: January 29, 1980 Amount: 0.04 CFS 3.6 AFA

This is to certify, that EVERETT L. HARP
RT. 1 BOX 792
S. BLACKCAT RD.
KUNA, ID 83634

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated January 29, 1980, and
has submitted proof to the Department of Water Resources on January 7, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	3.6 AFA

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 27, Township 02N, Range 01W
ADA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

02N 01W 27 SWSW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 3 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.

Witness the seal and signature of the Director, affixed at Boise, this 15th

day of July, 1988.

Director

RECORDED

AUG 05 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant EVERETT L. HARP Phone 922-3394

Post office address Rt. 1, Kuna, ID 83642

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 2N

Range 1W B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .12 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8 inch well 136 ft. deep with 1 HP
submersible pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 136 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 2N
Range 1W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 3.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. None

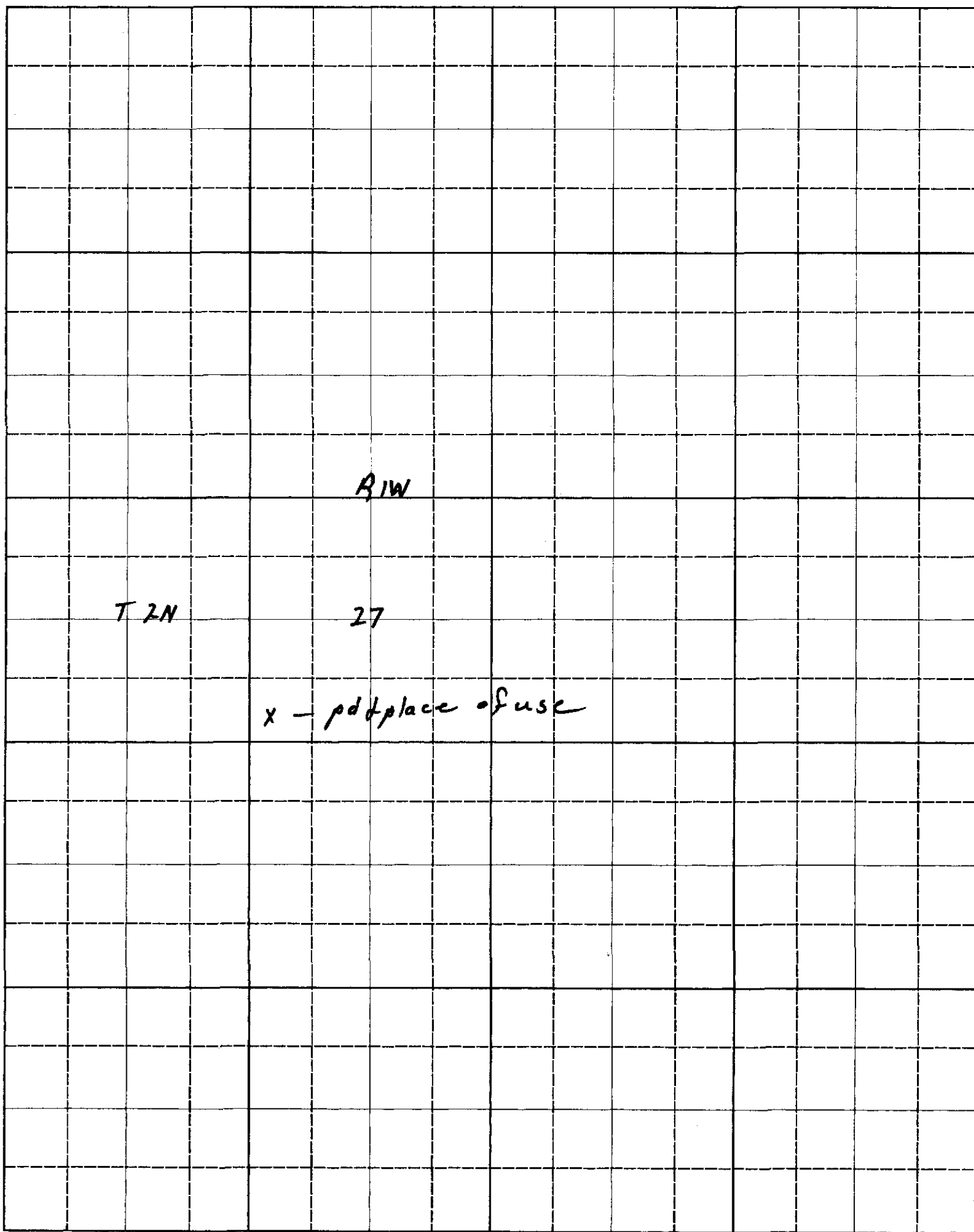
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

↓ Ernest L. Narp.
(Applicant)

Proposed Priority 1/29/80
Received by CLS Date 1/29/80 Time 11:15
Preliminary check by CWB Fee \$ 20.00
Receipted by CLS Date 1/29/80 # 15319
Publication prepared by KK Date 1/31/80
Published in Statesman
Publication dates 2/7 + 2/14/80
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9336 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1 , 19 85 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 5th day of March , 19 80 .

L. Glen Saxton
Chmn. Board of Water Resources

COUNTY OF ADA)

Notary Public for Idaho, Residing at Boise, Idaho

PUB. 7, 14, 1980 3407

Departamento de Matemática
Universidade Federal do Rio de Janeiro

MEMORANDUM

DATE: MAY 3, 1995
TO: FILE 63-09336
FROM: ROBERTA LOVEALL
SUBJECT: ADDRESS CHANGE

=====

On this date I spoke with Myrna Prindle, daughter of Mr and Mrs Everett Harp. The Harps' are in their 90's and have deeded their land over to the Prindles' and she requested that we send any correspondence to the parents, or anything concerning the water right through her at the following address:

Mr and Mrs Stan Prindle
1310 S Blackcat Rd
Kuna ID 83634

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No: 63-9336
Name(s) of Permit Holder(s): Everett L Harp
Post Office Address: Route #1 Kuna Idaho 83632
Tel. No: 922-3894

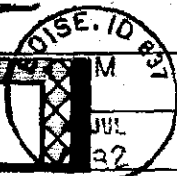
☒ I hereby certify that construction of diversion works for the above referenced permit began on 10-1-81. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7/2/82 Everett L Harp
Date Signature of Permit Holder

MR EVERETT L HARP
Rt 1
Kuna, ID 83634



RECEIVED

JUL 6 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

SUPPORT NATL
HISTORIC PRESERVATION
WEEK USA 20c

REGISTERED

SEP 29 1988

July 18, 1988

EVERETT L. HARP
RT. 1 BOX 792
S. BLACKCAT RD.
KUNA, ID 83634

RE: PERMIT NO. 63-09336

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

AUG 05 1988

June 2, 1988

EVERETT L. HARP
RT. 1 BOX 792
S. BLACKCAT RD.
KUNA, ID 83634

RE: PERMIT NO. 63-09336

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 05 1988

RECEIVED

STATE OF IDAHO
MAR -1 1988 DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
Department of Water Resources for
Beneficial Use Field Report

63-9326
Permit No.

PU + PD
SW SW 27 2N 1W

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☐ ~~Computer Data Proof Report~~ NO
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index ON 5-27-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index ON 5-27-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? No (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carter Fastache 7-22-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent JW 4/13/88 (Initial and date)
Exam Reviewed by Manager of Regional Office DW 2/19/88 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office DW 2/22/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

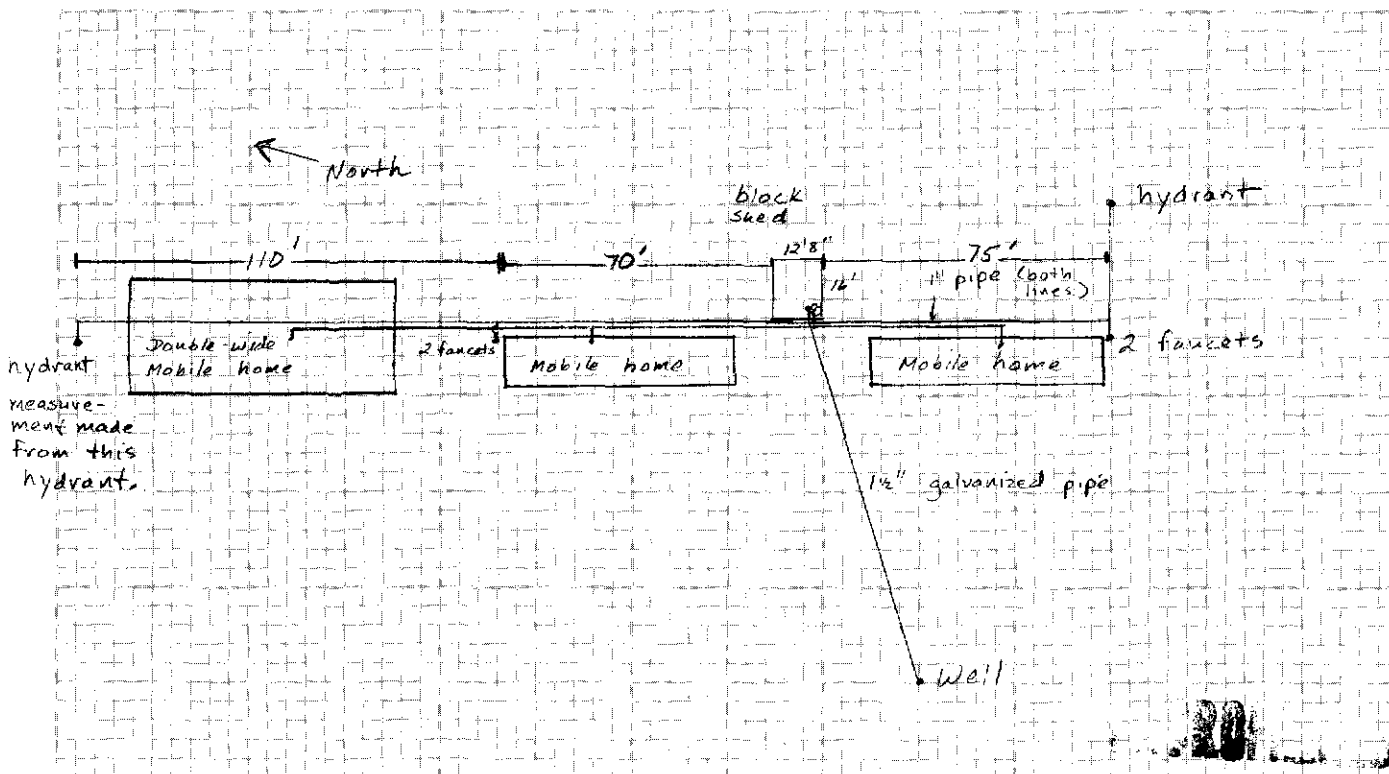
1. Owner: Everett L. Harp Permit No. 63-9336
Current Address: Rt #1 Box 792 S. Blackcat Rd., Kuna, ID. 83634 Phone No. 922-3394
2. Accompanied by: Everett Harp EXAM. DATE: 7-22-87
Address: same as above Phone No. 922-3394
Relationship to Permit Holder: owner
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 50'

AUG 05 1987

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has an 8" cased well 131' deep with a 1 H.P. submersible pump. Static water level is thought to be around 80'. A 1½" galvanized pipe runs from the well to a 12'8" x 16' block shed that houses a Sears pressure tank and a Water Refining Co. water conditioner. A 1" line runs from the water conditioner to service each of the trailers. A separate 1" line tees off before water

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Red Jacket	1	unknown	Red Jacket	1½" submersible

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SW	27	2N	1W	Ada	Topographic Map

6. **Place(s) of Use:**

Indicate Method of Determination Topographic Map

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	1W	27											X						
													D						

RECORDED

Do not use this space

AUG 05 1988

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket					5 gal.	
stopwatch						

2. Measurements:

Filled a 5 gallon bucket in 15 seconds

No Fee paid allow 0.04 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{5 \text{ gal}}{15 \text{ sec}} \times \frac{60 \text{ sec}}{1 \text{ min}} = 20 \text{ gpm}$ $\frac{20}{448.8} = 0.04 \text{ cfs}$

2. Alternate Method for Checking Purposes: Est. 100' lift
 $\frac{1 \times 8.8 \times .8}{100 + 20(2.3)} = 0.05 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

3 domestics w/lawns = 3 x 1.2 afa = 3.6 afa

.04 x 365 x 1.98 = 28.9 afa

3.6 < 28.9

IMPROVED

Aug 05 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

reaches the conditioner and it runs to the 2 frost-free hydrants and to the 2 sets of double hose faucets.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic w/lawn	1-1	12-31	0.04	3.6
Totals:			0.04	3.6

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Carter Fritschle

Signature

Carter Fritschle

Certification Date

Field Report Preparation Date

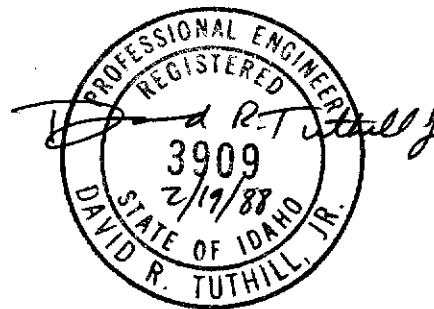
7-22-87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Microfilm

AUG 05 1988



63-9336



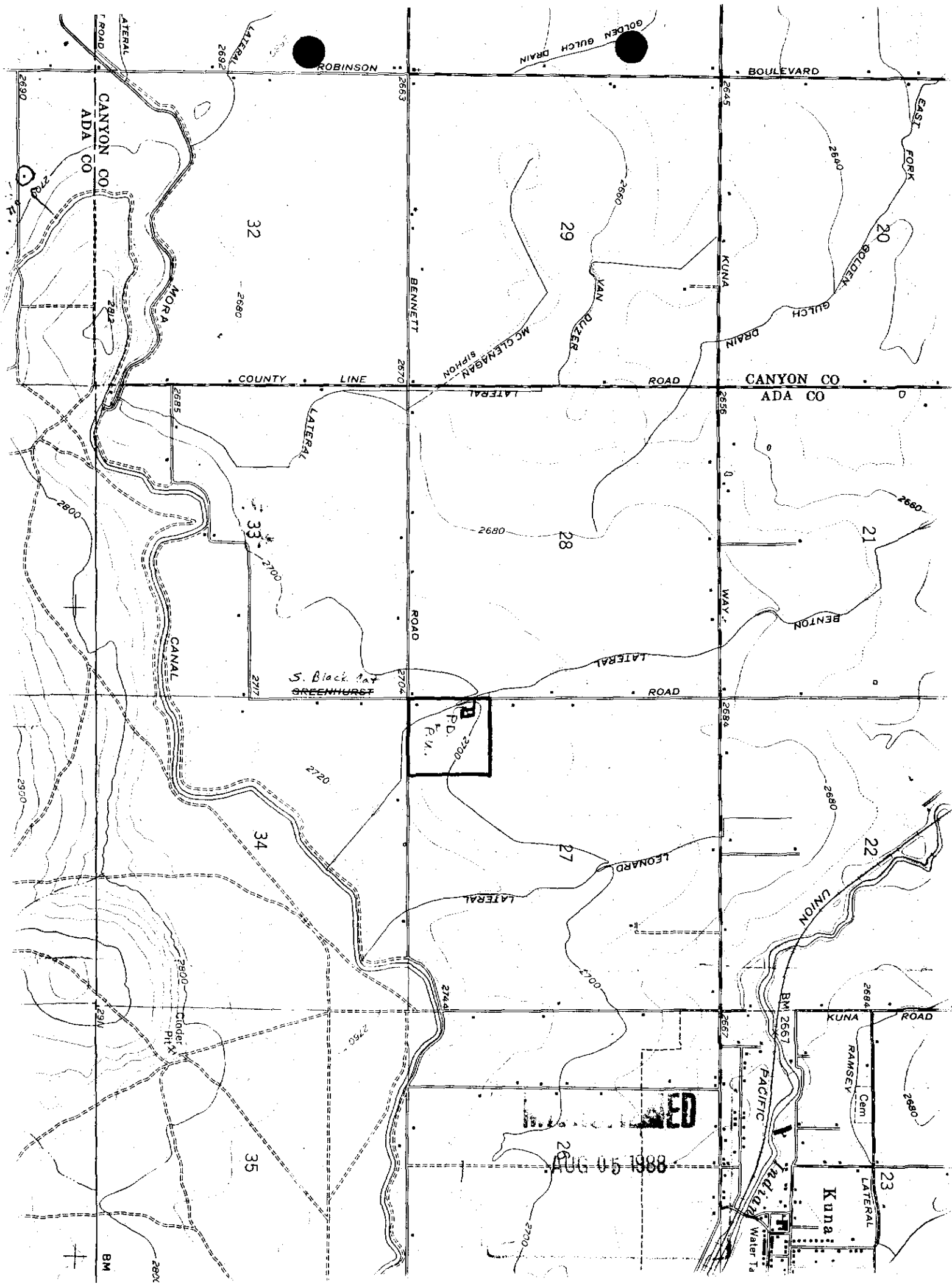
P.D. Looking
Northeast
Well is under
the traffic cone.
Block building
in background
(center of photo)
houses pressure
tank and water
conditioner.



P.U. Looking
Southwest
Hydrant shown
was used to
fill the bucket
for the measure-
ment.

RAK

AUG 05 1988



4/86

RECEIVED

OCT 15 1986

For Office Use Only
Fee Received Not/Apply
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. 10/15/86

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED

SEP 16 1986

1. Permit No. 63-9336

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.) Application or Examination Fee is not applicable.

2. Permit Holder: Everett L. Harp

3. Post Office Address: Rt. 1, Kuna, ID 83642 83634 Rt 1 S. Blackcat Rd Box 792

Telephone No. 922-3394

4. Source of Water: Groundwater

5. Extent of Use:

Domestic 3 Tlrs. (No. of households) Stockwater 4 horses (No. and type of stock)

Irrigation none (acres) Other/Remark See memo of 9/10/86 in file.

6. Total rate &/or volume for which proof is submitted .04 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Dec. 18th 1971

8. Person to contact to accompany the department representative during the field examination:

Above

Everett L. Harp
(Name)

Rt 1 S. Blackcat Rd Box 792 Kuna, ID 83634 922-3394
(Address) (Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have selected _____ verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Sept 15-86
Date

Everett L. Harp
Signature of Permit Holder (and title, if appropriate)

AUG 05 1988

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

ACTION REQUIRED!!!

(1)

MEMO FROM: FORREST LOTHY

DATE 9/10/86

TO: FILE #63-9336

A PHONE CALL WAS RECEIVED AT APPROX. 11:00 A.M., ABOVE DATE, FROM THE WIFE OF THE APPLICANT, EVERETT L. HARP, FOR THE ABOVE NUMBERED PERMIT. THE HARPS HAD RECEIVED THE 9/4/86 MAILING OF THE EXAMINATION FEE REMINDER AND BECAME CONFUSED.

THE REASON FOR THE CONFUSION, BESIDES OBVIOUSLY BEING SENIOR CITIZENS, WAS THAT UPON RECEIPT OF THE 4/30/86 MAILING OF THE EXAMINATION FEE NOTICE, THE APPLICANTS HAD CALLED THE DEPT. ASKING FOR CLARIFICATION OF WHAT ACTION SHOULD BE TAKEN, SINCE THEY FELT THAT THEY WERE USING LESS THAN .04 CFS.

WHOMEVER THEY TALKED TO EITHER MIS-INFORMED THEM, OR DID NOT MAKE IT PLAIN THAT REGARDLESS OF CIRCUMSTANCES, THE EXAMINATION FEE INFORMATION HAD TO BE SENT IN. NONETHELESS THE HARPS UNFORTUNATELY RECEIVED THE IMPRESSION FROM THEIR FIRST CALL THAT THEY NEEDED TO DO NOTHING & CONSEQUENTLY DISPOSED OF THE 4/30/86 CORRESPONDENCE. HENCE THE SECOND CALL THIS DATE REQUESTING OUR HELP.

SINCE THE HARPS DO NOT LIKE (LIKE MANY OLDER PEOPLE) TO COME INTO TOWN, IT WAS AGREED TO SEND A PARTIALLY COMPLETED EXAMINATION FEE INFORMATION SHEET BY MAIL TO THEM. THE CHECK OF THE STATE OFFICE FILE FOR THE PERMIT REVEALED THAT THE ORIGINAL APP WAS FOR .12 CFS & 3 FAMILIES. THE QUESTION THEN AROSE, HOW SHOULD THE FORM BE FILLED OUT IN THE LIGHT OF THE INSISTANCE THAT NO MORE THAN .04 CFS WAS BEING DIVERTED? WOULD THE FACT THAT THREE TRAILERS WERE INVOLVED, ALBEIT ONE WAS NOT OCCUPIED 6 MOS. OUT OF THE YEAR & THE OTHER OCCUPIED BY A SINGLE PERSON WHO WORKED AWAY, NO IRRIGATION FOR LAWN OR GARDENS ON ANY OF THE THREE -- WOULD THAT FACT THROW THE LICENSING INTO A POSITION WHEREBY TWO OF THE UNITS WOULD HAVE TO ASSUME BENEFICIAL USE SINGLE DOMESTIC GROUNDWATER RIGHTS OF DIFFERENT PRIORITY THAN THAT OF THE PERMIT?

ANALYSIS OF RULE 1,4,4 - BENEFICIAL USE EXAMINATION RULES & REGULATIONS SEEMS TO INDICATE THAT EVEN THOUGH THIS IS A MULTIPLE DOMESTIC BY DEFINITION IT DOES NOT EXCEED .04 CFS DIVERSION RATE NOR MORE THAN 4 AF/YR UNDER THE OTHER SMALL USES SECTION OF THIS RULE. THEREFORE IT APPEARS NO EXAMINATION FEE IS APPLICABLE.

AUG 05 1986

(OVER)

(2)

CONSEQUENTLY, WE ARE PARTIALLY FILLING THE EXAM FEE INFORMATION SHEET FOR .04 CFS. DIVERSION & 3 HOUSEHOLDS. UPON EXAMINATION THE OTHER ALTERNATIVE AS PREVIOUSLY MENTIONED IS TO LICENSE ONE USE AT .04 CFS FOR DOMESTIC & RECOMMEND EITHER CLAIMS OR OTHER DOCUMENTED EVIDENCE BE PROCURED FOR BENEFICIAL USE BY THE OTHER DOMICILES FOR PRIORITIES OTHER THAN THAT OF THE LICENSE

SPR

MICROFILMED

AUG 6 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

63-9336
HARRP, EVERETT L.
RT. 1 BOX 792
S. BLACKCAT BL.
KUNA, ID 83634

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-2190

September 4, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

Sincerely,

David R. Tuthill Jr.

David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

MAILED

AUG 05 1988

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

Mailing address:

Statehouse

Boise, Idaho 83720

A. KENNETH DUNN

Director

63-9336
HARP, EVERETT L.
PT. 1 BOX 792
S. BLACKCAT RD.
KUNA, ID 83634

138936

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

AUG 05 1988

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED
JUN 10 1964
WATER RESOURCES
DIVISION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 10, 1985

EVERETT L. HARP
RT. 1 BOX 792
S. BLACKCAT RD.
KUNA

ID 83634

RE: Permit No. 63-9336

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Fense
Secretary

RECEIVED
AUG 05 1988

DEPARTMENT OF WATER RESOURCES 6029336

The Idaho Department of Water Resources will consider this card as statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____

Name(s) of Permit Holder: Everett L Harp

Post Office Address: Rt #1 S. Blackfoot Rd Box 792

Kuna Idaho 83634 Tel. No. 922-5394

Source of Water: Well

Extent of Use: ☒ Domestic 6 (number of households)
☒ Stockwater 7 (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

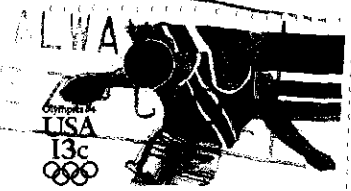
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/5/85 Date **MICROFILMED** Everett L Harp Signature of Permit Holder

Everitt Sharp
Box 1 S. Blackfoot ID 83422
Kuna Idaho 83634



RECEIVED



JAN 7 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources BOISE, IDAHO 83720

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138559

HARR, EVERETT L.
RT. 1
KUNA, ID 83634

PROOF DUE NOTICE

DECEMBER 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9336 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 6, 1980

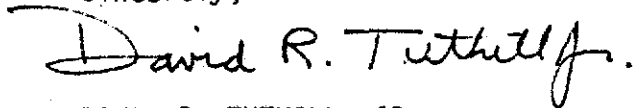
Everett L. Harp
Rt. 1
Kuna, Idaho 83642

Dear Mr. Harp,

RE: Permit No. 63-9336

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,



DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CW Byers APPLICATION NUMBER: 63-9336

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: 2/25/80
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/25/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1/29/80 Date of priority recommended.
☒ Special conditions of approval or cover letter. I.P. Gw letter

By: DBS Date: 2/26/80

STATE OFFICE REVIEW:

- OK
short letter w/o cond.
☐ See attached sheet for more information.
By: Jim Date: 3/5/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

FEBRUARY 1, 1980

The Idaho World
Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 26, 1980.

Yours truly,

Karla Knecht
Secretary

Encl.

UNRECORDED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before FEBRUARY 26, 1980.

C. STEPHEN ALLRED

Director

Published 2/8 & 2/15.

RECORDED

HARP, EVERETT L.

RT. 1, KUNA, ID 83642

Source: GROUNDWATER

Date Filed: 01/29/1980

Amount: 0.12 CFS

Diversion Point: SWSW Sec 27 T 02N R 01W, ADA Co.

Use: DOMESTIC (0.12 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 27 T 02N R 01W

MICROFILMED