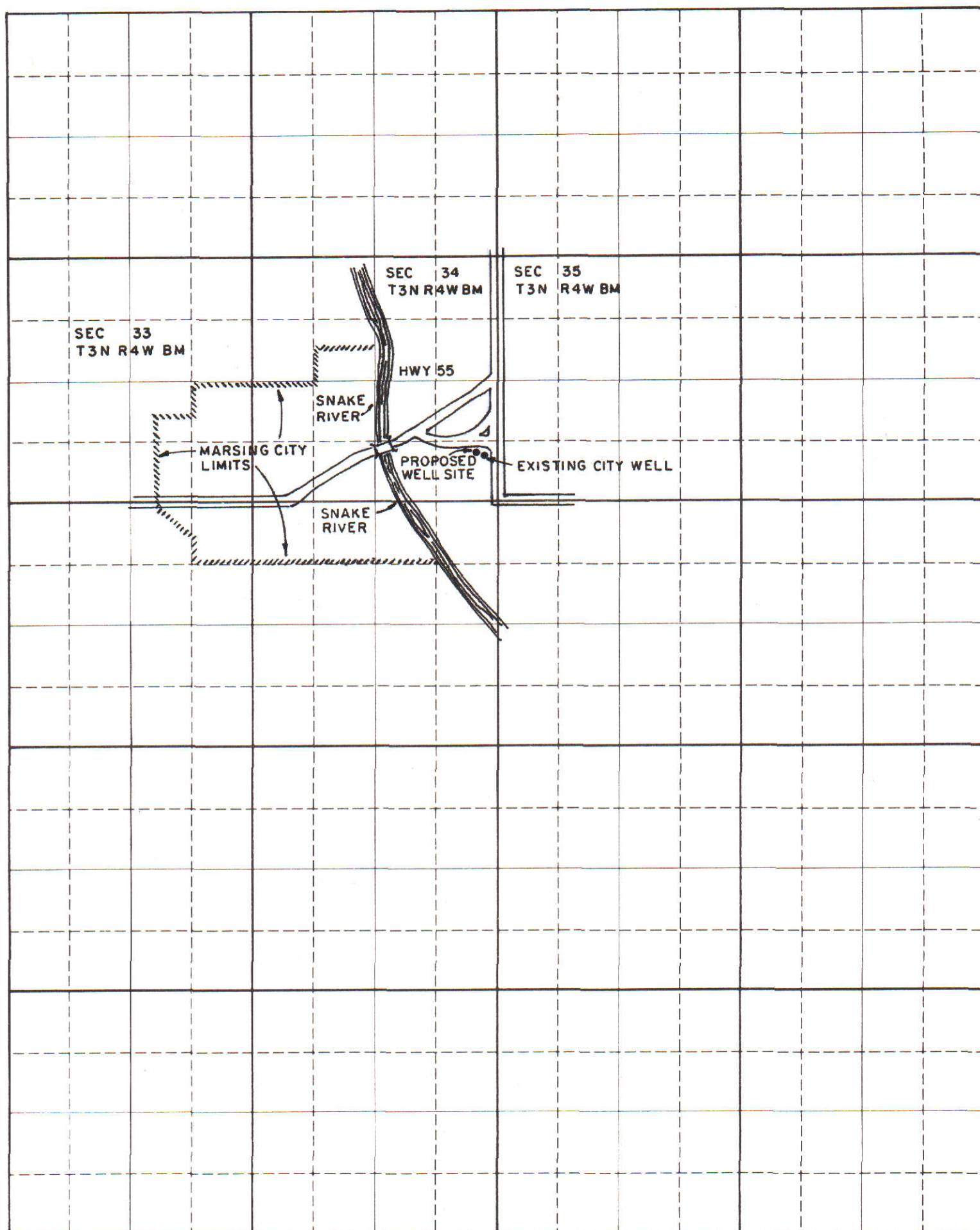


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

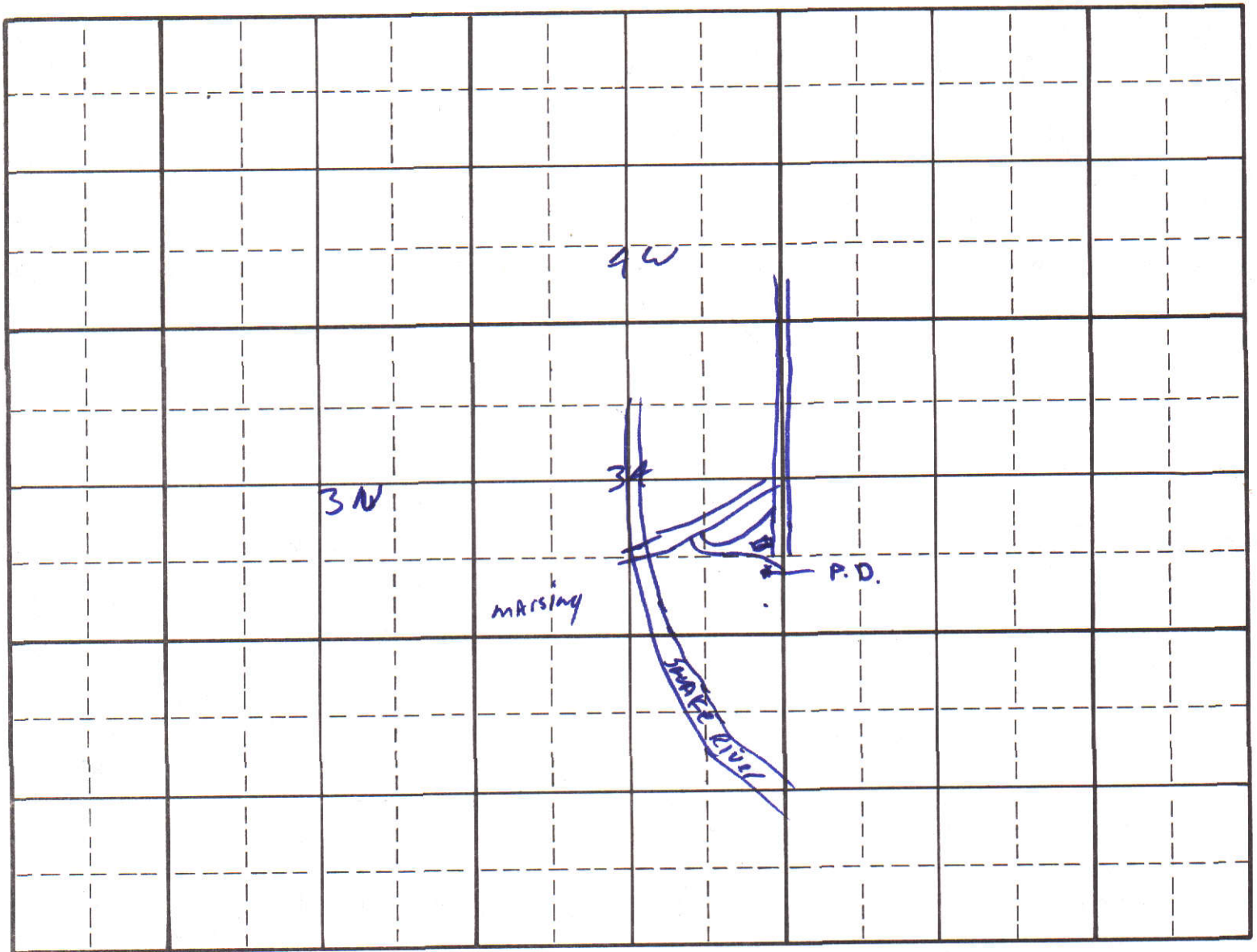


Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

City of Marsing
Roy C. Herman, Council President
(Applicant)

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE SE 539 3N 4W CANYON

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>CITY OF MARSH</u>																			

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Carl E. M...

Date

30 MAR 82

Checked by

DBS

Date

4/1/81

Approved by

Thym

Date

4/9/81

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9345 Priority February 14, 1980 Amount .25 cfs

THIS IS TO CERTIFY, that CITY OF MARSING
of Marsing, Idaho, has complied with the terms and conditions of Permit
No. 63-9345 issued pursuant to Application for Permit dated February 14, 1980,
and has submitted proof to the Department of Water Resources on February 13, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .33 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Municipal	from <u>January 1</u> to <u>December 31</u>	at <u>25</u> cfs and <u>N/A</u>	
	from _____ to _____	at _____ cfs and _____	
	from _____ to _____	at _____ cfs and _____	

(both dates inclusive)

Subject, however, to the condition that no more than .25 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
N/A acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, Twp. 3N,
Rge. 4W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15th day of
June, 19 81.

Director

DRT NW

Identification No. _____

Application No. 63-9345

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant CITY OF MARSING Phone: 896-4123
post office address Marsing, Idaho 83639
2. Source of water supply Well which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 3 North
Range 4 West B.M. Canyon County; additional points of diversion if any: Said
Tract of land is in a portion of Government Lot 4, Section 34, Township 3 North,
Range 4 West of the Boise Meridian
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.25 for Municipal purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.25 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Gravel-packed well, 6" submersible pump
Rate & Totalizing meter, gate & check valves, discharging into existing city
water storage tank through existing city water main.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 55 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 4800.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: (Entire City of Marsing, Idaho)
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 33, 34 Township 3 North
Range 4 West B.M. and Section 3, 4 Township 2 North, Range 4 West B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. Water right for existing city wells number one, two, and number three.

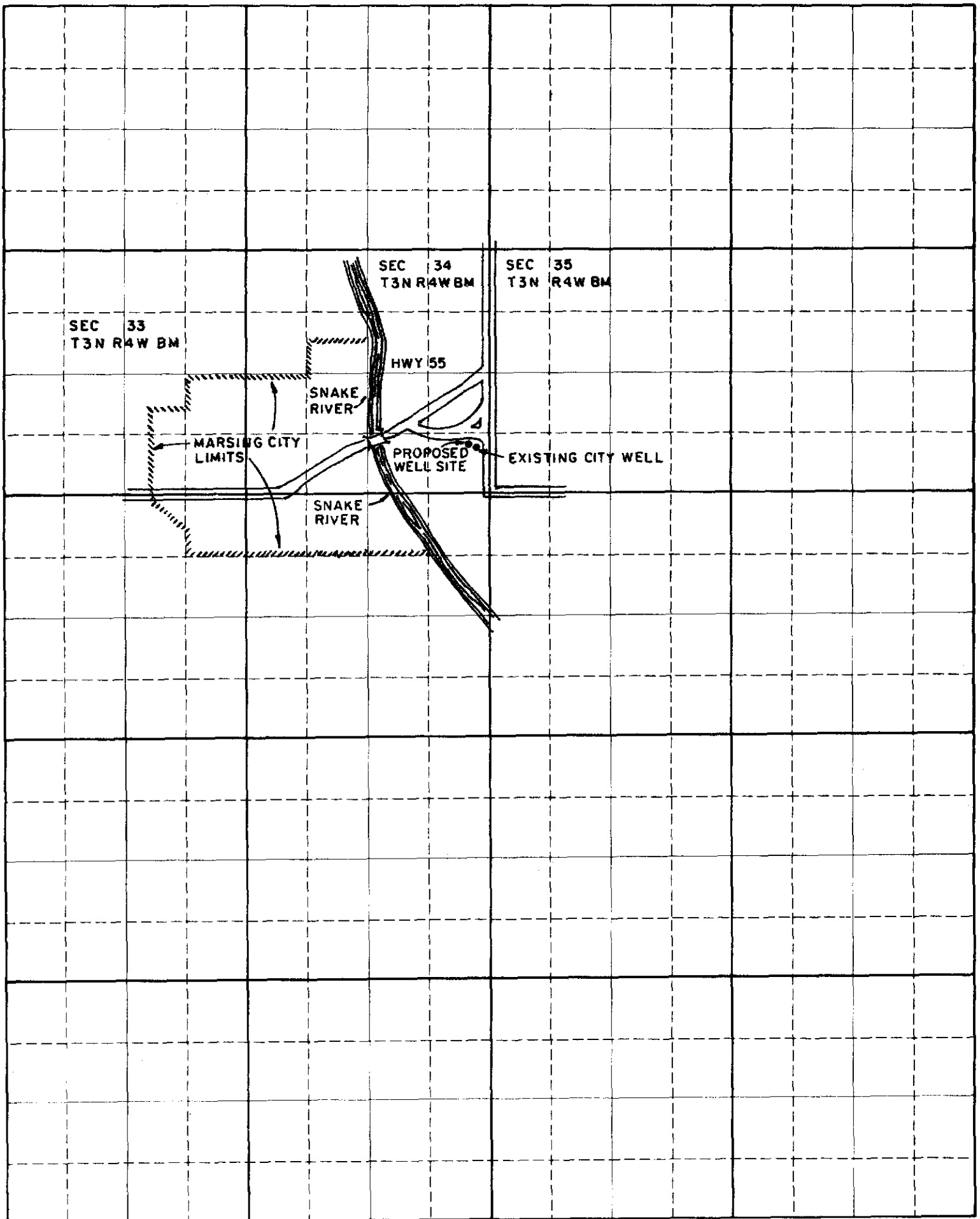
9. a. Who owns the property at the point of diversion City of Marsing

b. Who owns the land to be irrigated or place of use City of Marsing

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks City Well #4 will be located directly adjacent to city Well #3 and will tap aquifers cased out of well #3 during construction.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

City of Marsing
Roy E. Herman, Council President
(Applicant)

Proposed Priority 2/14/80

Received by KK Date 2/14/80 Time 11:00 PM
Preliminary check by PWH Fee \$ 35.00 92-299 # 15354
Receipted by KK Date 2/20/80
Publication prepared by KK Date 2/21/80
Published in News Tribune
Publication dates 2/28 + 3/6/80
Publication approved KK Date 3/8/80
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS gmr

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9345, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 81.
- c. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another. (2) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 27th day of March, 19 80.

J. Glen Sayton
Director

STRUCTURAL DESIGN
SOILS AND FOUNDATION INVESTIGATION
SURVEYING

SURFACE AND GROUND WATER ENGINEERING
GEOLOGICAL ENGINEERING
MUNICIPAL ENGINEERING

BLAKLEY ENGINEERS, INC.
(Chartered)

HOME OFFICE:
BOX 579 - 621 SO. 4TH AVE. - TEL. 459-1816
CALDWELL, IDAHO 83605

826 CENTER AVENUE - TEL. 848-8822
PAYETTE, IDAHO 83661

618 WASHINGTON AVENUE - TEL. 368-8951
EMMETT, IDAHO 83617

ROUTE NO. 2, BOX 100 - TEL. 886-9383
ONTARIO, OREGON 97914

TRANSMITTAL

RECEIVED

FEB 14 1980

Department of Water Resources

Date: February 13, 1980

TO:

Western District
Idaho Department of Water Resources
Statehouse - Annex 2
Boise, Idaho 83707

(XX) For your action

(XX) For your files

Transmitted By: Mail

Reference: Marsing Well Permits

BEI Job No. DC021680

Well Permit Application attached and Marsing City Check for \$35.00

CC: City of Marsing

RECEIVED

RECEIVED
MAR 10 1980
Department of Water Resources
Western Region

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Suzanne Smith
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9345
CITY OF MARSING
MARSING, Idaho 83639
Source: GROUNDWATER
Date Filed: February 14, 1980
Amount: 0.25 CFS
Diversion Point: Lot 04 (SESE) Sec 34 T 03N R 04W, CANYON County
Use: MUNICIPAL (0.25 CFS) from January 1 to December 31
Diversion Means: WELL, PUMP, STORAGE TANK, MAINLINE

63-9346
HARRIS, C.E.
ROUTE NO. 5, BOX 5000, CALDWELL, Idaho 83605
Source: BOISE RIVER tributary to SNAKE RIVER
Date Filed: February 19, 1980
Amount: 0.64 CFS
Diversion Point: NENW Sec 15 T 04N R 03W, CANYON County
Use: IRRIGATION (0.64 CFS) from April 15 to October 15
Place of Use: SWNW SESW Sec 09 T 04N R 03W FOR 32 ACRES
Diversion Means: CANYON DITCH CO. CANAL
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83701 on or before MARCH 17, 1980.
C. STEPHEN ALLRED
Director
February 28; March 6, 1980

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free Press and The News-Tribune, a daily, (except Sunday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 28, 1980
March 6, 1980

Suzanne Smith

Subscribed and sworn to before me this 6 day of March, 1980

Joanne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

MICROFILMED

WATER RIGHT NUMBER 83-9345

OWNER LAST NAME - CITY OF MARSING ✓

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - BOX 125 ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - MARSING ✓

STATE - ID ZIP CODE - 83639 ✓

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - LICENSE ✓

STATUS -

PRIORITY - 02-14-1980 ✓

COUNTY - CANYON ✓

TOTAL DIV. RATE -

.2500 -CFS

TOTAL DIV. VOLUME -

.00 AFA

TRPR/AMEND -

WATER DIST. -

OLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SESE 34 03N 04W LOT ✓

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - 01-01 TO - 12-31 ✓

USE - MUNICIPAL ✓

USE DIV. RATE -

.2500 CFS

USE DIV. VOLUME -

.00 AFA

USE -

PLACE OF USE - TWN

RNG

SEC

DATE -

TOTAL ACRES ✓ 0

DECREE NAME -

REMARKS - P/U WITHIN CITY LIMITS OF MARSING. ✓

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 04-01-1981 PERMIT/DENIED - 03-27-1980 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLU EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP, STORAGE TANK, MAINLINE

WATER RIGHTS WORK SHEET

IDENTIFICATION NUMBER 63-9345

RECORD 01 LAST NAME(40 char.) FIRST NAME(20 char.) ORIG. OWNER

ACTION CODE

RECORD 02 ADDRESS LINE 1(30 char.)

LINE 2(30 char.)

RECORD 03 ADDRESS LINE 3(30 char.)

CITY(23) STATE(2) ZIP(5)

RECORD 04 SOURCE OF WATER(30 char.)

TRIBUTARY OF(30 char.)

RECORD 05

ACTION CODE

A. STAGE(1 char.)
(A,P,L,D,S,J OR BLANK)

--	--

B. STATUS(1 char.)
(D,L,R,C,A,I,F OR BLANK)

--	--

C. PRIORITY DATE(8 char.)

--	--

D. COUNTY OF P/D(2 char.)

--	--

E. TOTAL DIVERSION RATE(10 char.)

--	--

F. TOTAL DIVERSION VOLUME(10 char.)

--	--

G. TRANSFER/AMENDMENT(1 char.)
(P, T, A OR BLANK)

--	--

H. WATER DISTRICT NUMBER(3 char.)

--	--

I. DLE/CAREY ACT(1 char.)
(D, C OR BLANK)

--	--

J. RIGHT BASIS(1 char.)
(for adjudications only A, B, C, D, E, F OR BLANK)

--	--

RECORD 06

ACTION CODE POINT OF DIVERSION(16 char.)

TRACT

SEC.

TWP.

RGE.

GOV'T. LOT

REDIV.

X	SESE	34	03N	04W	04	
L	SESE	34	03N	04W		

RECORD 07 PERIOD OF USE(8 char.)

ACTION CODE FROM TO USE CODE CFS AFA

RECORD 08 PLACE OF USE

ACTION CODE USE CODE TWP. RGE. SEC. TRACT LOT ACRES

RECORD 09 NAME(60 char.)

DECREE DATE(8 char.)

RECORD 10 REMARKS(65 char.)

X

(This deletes all remarks.)

A. P/u within city limits of MARSING.

B.

C.

D.

E.

RECORD 11, 12 or 14 11 OTHER USES(65 char.)
12 OTHER RIGHTS(65 char.)
14 DIVERSION MEANS(65 char.)

RECORD ACTION CODE

RECORD 13

ACTION CODE

A. PROOF DUE DATE(8 char.)

B. PERMIT/DENIED DATE(8 char.)

C. PROTESTED DATE(8 char.)

C. HEARING DATE(8 char.)

E. OLD NUMBER(5 char.)

F. PROOF MADE(1 char.)

G. FIELD EXAM-MADE(1 char.)
(P, R, F OR BLANK)

H. CONDITIONS OF APPROVAL(3 char.)
(8 CONDITIONS)

X

04, 010



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~XXXXXXXXXXXX~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 16, 1981

City of Marsing

Box 125

Marsing, Idaho 83639

Dear Gentlemen,

RE: Permit No. 63-9345

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

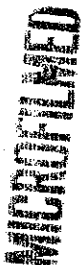
Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:mr

Enclosure



municipal

Permit No.

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	3/5/81	hld	no appt. made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

Date 27 MAR 02 Accompanied by CITY ENGINEER Total Q measured .33 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement Flow meter Meets Permit requirements? yes

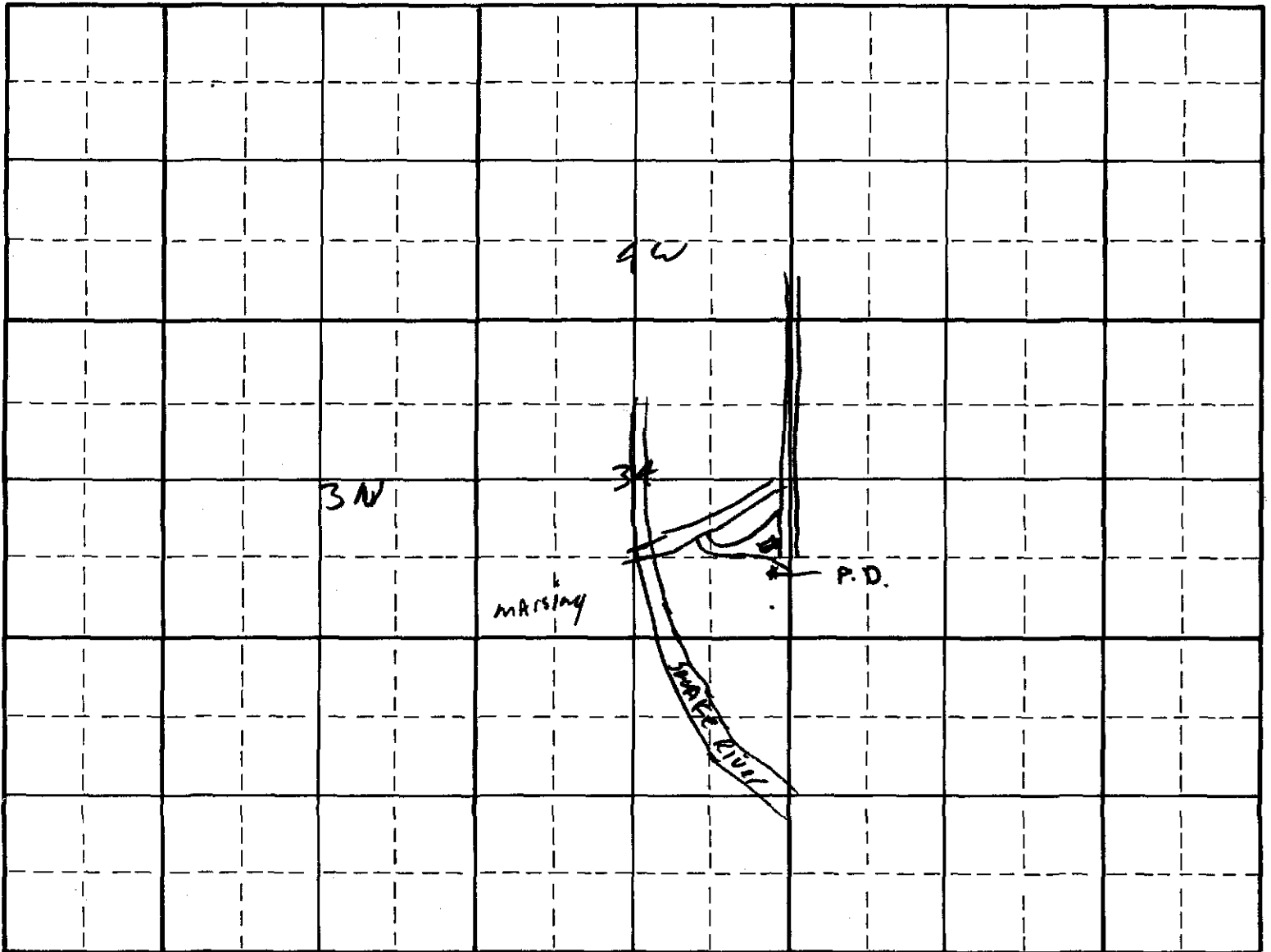
from flow meter $\frac{150 \text{ gpm}}{448.8} = .33 \text{ CFS}$ capacity

Allow .25 AS per permit

No AF Required on Municipal

Remarks 150 Gpm NO OTHER DATA ON SYSTEM KNOWN BY ENGINEER

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE SE 539 3N 4W CANYON

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
<u>CITY OF MAISIN</u>																			

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Carl E. Mar

Checked by

DBS

Approved by

Thompson

Date

29 MAR 82

Date

4/1/81

Date

4/9/81

WATER RIGHT NUMBER 63-9345

WATER RIGHTS EDIT REPORT

03/09/81

PAGE 36

ACT
ION
C
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L

ADDRESS LINE 1 - BOX 125

PROOF MADE - P



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

March 5, 1981

City of Marsing
Box 125
Marsing, Idaho 83639

RE: Permit No. 63-9345

Dear Gentlemen:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.
If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

RECEIVED

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9345

Name(s) of Permit Holder: CITY OF MARSING

Post Office Address: Box 125

MARSING IDAHO

Tel. No. 896-4122

Source of Water: GROUNDWATER, WELL, PUMP

Extent of Use: ☒ Domestic 350 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

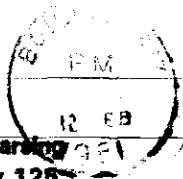
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

NOV 11, 1981
Date

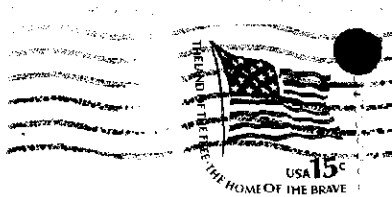
Gene T. Shoualter
Mayor Signature of Permit Holder

MICROFILMED



City of Marsing
P. O. Box 126

Marsing, ID 83639



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

CITY OF MARSING
MARSING, ID 83639

108916

JANUARY 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9345 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

ACT
ION
L
L

STAGE - PERMIT

PROOF DUE - 04-01-1981 PERMIT/DENIED - 03-27-1980

COND. OF APPRVL - 04 01C L03

ACTION

N OWNER LAST NAME - CITY OF MARSING

CITY - MARSING

STATE - ID ZIP CODE - 83639

N SOURCE - GROUNDWATER

N STAGE - APPLICATION

PRIORITY - 02-14-1980

COUNTY - CANYON

TOTAL DIV. RATE -

.2500CFS

N DIVERSION POINT - SESE 34 03N 04W LOT 04

N FROM - 01-01 TO - 12-31 USE - MUNICIPAL

USE DIV. RATE -

.2500CFS

N REMARKS - POU - CITY OF MARSING

N DIVERSION MEANS - WELL, PUMP, STORAGE TANK, MAINLINE

IDENT. NO. 63-9345

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CITY OF MARSING
MARSING, ID 83639

APRIL 10, 1980

RE: PERMIT NO. 63-9345

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

11-10-80

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RWH

APPLICATION NUMBER: 63-9345

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: KR Date: 2/25/80

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. other municipal filings
☒ Yes ☐ No* In form for advertising. Final date for protests: 2/17/80
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/10/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☐ No Measuring device required.
☐ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
2/14/80 Date of priority recommended.
Special conditions of approval or cover letter. I.P. cover letter.
Rewrite usual access port condition to require it only if meters proposed on app are not installed.

By: DBS Date: 3/18/80

STATE OFFICE REVIEW:

Send receipt w/approved App.

04 OIC

- ☐ See attached sheet for more information.

By: Jmi Date: 3/21/80

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT - 801 Reservey Street - Boise, ID 83702

MEMORANDUM

TO: David Shaw
FROM: Frank Keller
DATE: March 10, 1980
SUBJECT: Application for Permit Nos. 63-9345 & 63-9343

This department has reviewed these two applications and has no objections to granting them.


Frank Keller, P.E.
Environmental Engineer

FK/ap

RECEIVED
MAR 14 1980

Department of Water Resources
Western Regional Office

EQUAL OPPORTUNITY EMPLOYER

63-9345-

CITY OF MARSING

MARSING, ID 83639

Source: GROUNDWATER

Date Filed: 02/14/1980

Amount: 0.25 CFS

Diversion Point: LOT 04 (SESE) Sec 34 T 03N R 04W, CANYON Co.

Use: MUNICIPAL (0.25 CFS) from 01/01 to 12/31

Diversion Means: WELL, PUMP, STORAGE TANK, MAINLINE

RECEIVED
FEB 14 1980
MARSING, ID