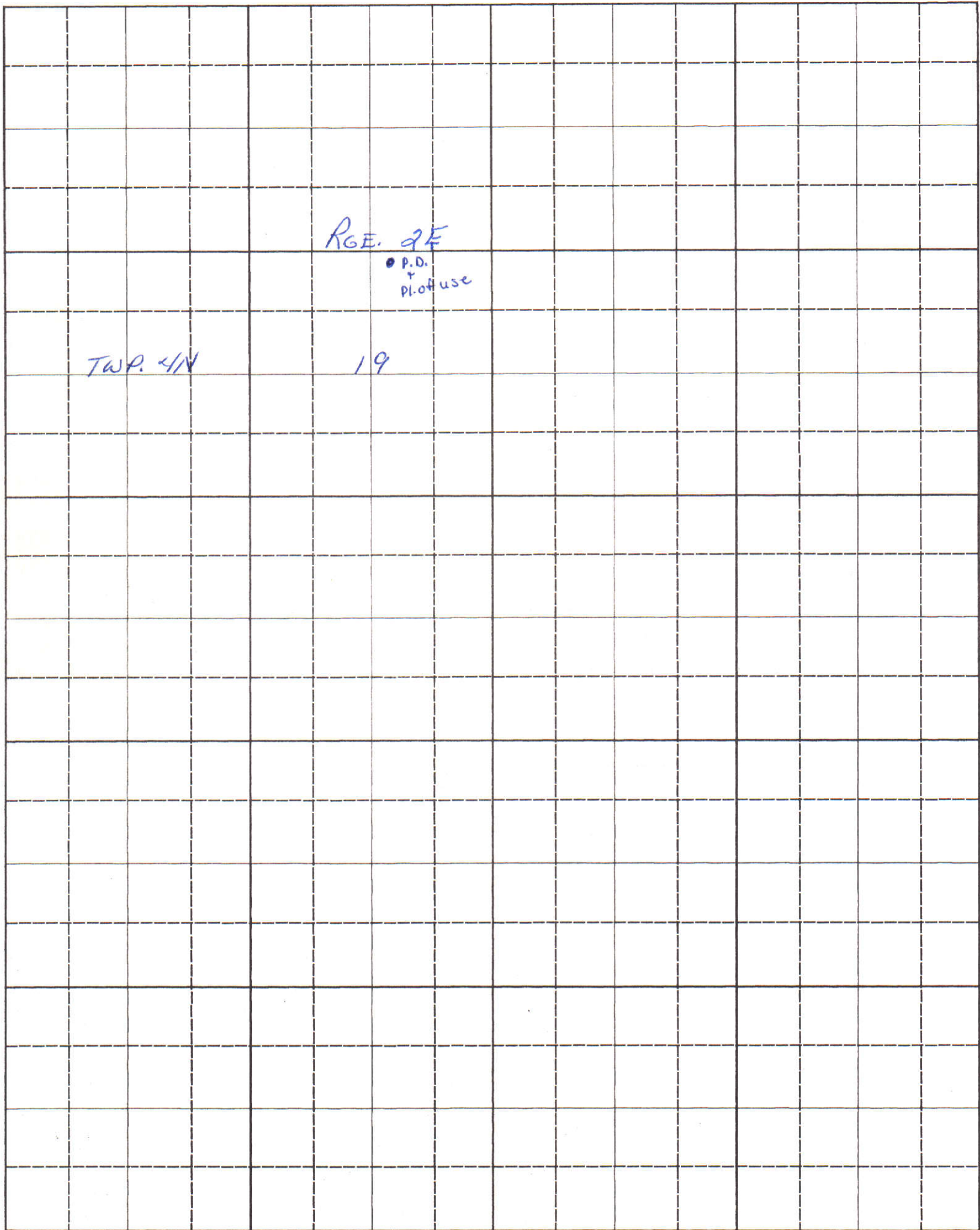


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George Calvert
(Applicant)

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Cheryl R. Rehwalt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of March 6, 1980, and ending with the
issue of March 13, 1980.

Cheryl R. Rehwaalt

Subscribed and sworn to before me this 13th
day of March, 1980.

Arady Eguen
Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9349

CALVERT, GEORGE
5880 LAMPLIGHTER LANE,
BOISE, ID 83703
Source: GROUNDWATER
Date Filed: 02/22/1980
Amount: 0.08 CFS
Diversion Point: NWNE Sec 19 T 04N R
02E, ADA Co.
Use: DOMESTIC (0.08 CFS) from 01/01
to 12/31
Place of Use: NWNE Sec 19 T 04N R
02E
Diversion Means: MOTOR &
PIPE LINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before March 24, 1980.

C. STEPHEN ALLRED
Director
Pub. Mar. 6, 13, 1980

3883

RECEIVED
MAR 14 1980
MICROFILMED

Department of Water Resources
Western Regional Office

NOTIFIED

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW NE 19 4N 2E

Place(s) of Use

[illegible]☐ Change P.D. as reflected above☐ Add P.D. as reflected above☒ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other

Examiner's Signature W. E. Morris

Date

Checked by DBS

ate 3/30/81

Approved by

Date _____

State of Idaho
Department of Water Resources

AMENDED WATER RIGHT LICENSE AMENDED

License of Water Right No. 63-9349 Priority February 22, 1980 Amount 0.08 cfs

THIS IS TO CERTIFY, that George Calvert
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-9349 issued pursuant to Application for Permit dated February 22, 1980,
and has submitted proof to the Department of Water Resources on March 4, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2 units)	from January 1 to December 31	at 0.08 cfs	and 2.4 acre feet
	from _____ to _____	at _____ cfs	and _____
	from _____ to _____	at _____ cfs	and _____

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 19, Twp.
4N, Rge. 2E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	2E	19		X															

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27TH day of
October _____, 19 82.

Acting for the Director

Norman C Young

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9349 Priority February 22, 1981 Amount .08 cfs

THIS IS TO CERTIFY, that GEORGE CALVERT
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-9349 issued pursuant to Application for Permit dated February 22, 1981,
and has submitted proof to the Department of Water Resources on March 4, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(2 units)</u>	from <u>January 1</u> to <u>December 31</u> at <u>.08</u> cfs and <u>2.4</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, Twp. 4N,
Rge. 2E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	2E	19																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
July, 19 81.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant George Calvert Phone 345-0532

Post office address 5880 Lamplighter Lane, Boise, ID 83703

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 4N

Range 2E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 $\frac{1}{4}$ hp motor, pipeline to house.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 4N

Range 2E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water two.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

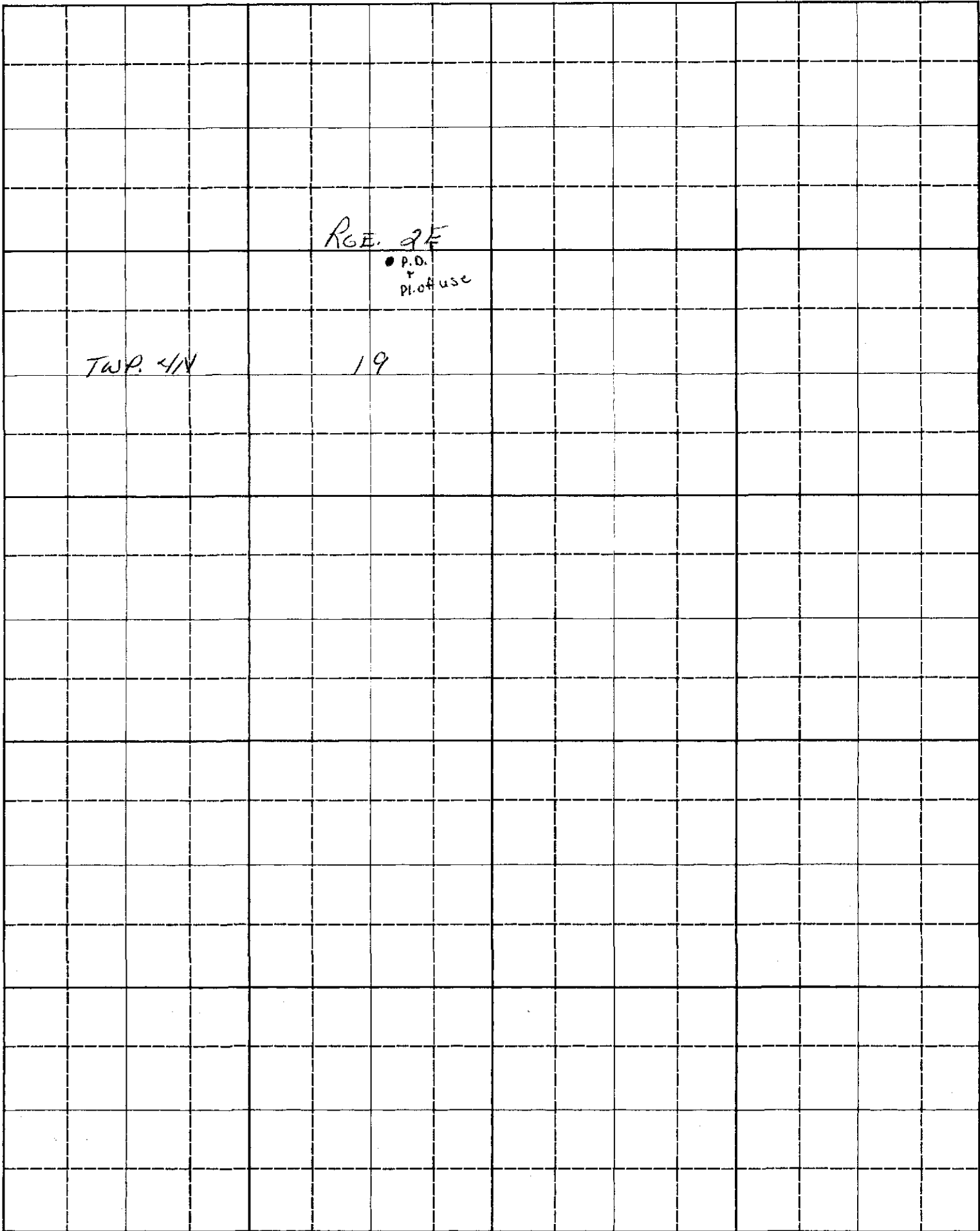
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

This image shows a single page from a notebook or ledger. It features approximately 20 evenly spaced horizontal black lines running across its width. The lines are thin and uniform, providing a guide for writing. There are no vertical margin lines, headers, footers, or other markings present on the page. The background is a solid off-white color.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George Calvert
(Applicant)

Proposed Priority 2/22/80
Received by JS Date 2/22/80 Time 10:40 A.M.
Preliminary check by CWB Fee \$ 20.00 #15366
Receipted by AK Date 2/25/80
Publication prepared by KK Date 2/28/80
Published in Id. Statesman
Publication dates 3/6 + 3/13/80
Publication approved KK Date 3/24/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date, _____
Recommended for approval denial by DBS Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9349 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1 , 19 81 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 3rd day of April , 19 80 .

J. Glen Saxton
Director

Cheryl R. Rehwalt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for two insertions, beginning with the issue of March 6, 1980, and ending with the issue of March 13, 1980.

Cheryl R. Rehwaalt
Subscribed and sworn to before me this 13th
day of March, 1980.

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED MICROFILMED
MAR 10 1980

Department of Water Resources
Western Regional Office

WATER RIGHT NUMBER 63-9349

OWNER LAST NAME - CALVERT ✓

FIRST NAME - GEORGE ✓

ORIG OWNER -

ADDRESS LINE 1 - 5880 LAMPLIGHTER LN. ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BOISE ✓

STATE - ID ZIP CODE - 83703 ✓

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - LICENSE ✓

STATUS -

PRIORITY - 02-22-1980 ✓

COUNTY - ADA ✓

TOTAL DIV. RATE -

.0800 -CFS ✓

TOTAL DIV. VOLUME -

2.40 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNE 19 04N 02E LOT ✓

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 ✓

USE - DOMESTIC ✓

USE DIV. RATE -

.0800 CFS ✓

USE DIV. VOLUME -

2.40 AFA ✓

USE - DOMESTIC ✓

PLACE OF USE - TWN 04N RNG 02E SEC 19 ✓

TRACT NWNE LOT ✓

DECREE NAME -

DATE -

TOTAL ACRES

0 ✓

REMARKS -

NON IRRIG USE - D/2 HOMES. ✓

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 05-01-1981 PERMIT/DENIED - 04-03-1980 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP & PIPELINE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 30, 1982

RE: Water Right License No. 63-9349

George Calvert
5880 Lamplighter Ln.
Boise, ID 83703

Dear Mr. Calvert:

Enclosed is a copy of an Amended Water Right License issued on your water right. Please note that during an update of our computer records an error on your priority date was discovered. We have corrected that error by changing the priority date from February 22, 1981 to February 22, 1980. We hope this error has not caused you any inconvenience.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

11/30/82



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STEPHEN A. KEE~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 28, 1981

George Calvert
5880 Lamplighter Ln.
Boise, ID 83703

Dear Mr. Calvert,

RE: Permit No. 63-9349

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

FROM Glen S.

DATE 4-29-81

TO Dave T.

SUBJECT - I'm inclined to issue lic for 0.08 cfs
Reasons.

1. We penalize the individual on whom we have the best info.
2. The calculated 0.04 at best is an estimate due to eff, head which varies throughout the year etc.
3. We historically have issued many licenses for 0.04 cfs/household for a few on the same system.
4. Is 0.04 v. 0.08 cfs really significant enough to worry ^{about}

- If you disagree, feel free to discuss w/me. ^{about} SIGNATURE *fly*

Jim:

Let's issue license
for .08 cfs based on
Glen & Bob's recent
memo on this subject.

Dave

6/12/81

FROM ^{DER} Dave Tutthill THRU ^{JSS} Glen Saxton,
Bob Fleenor ✓
TO Dave Shaw

DATE 4/27/81

SUBJECT

Attached

In many cases, where we have limited information, we will license a water right for 2 domestic households at .08 cfs. However, in this case we know the HP & depth to water (approximately). Thus we can make an estimate of the theoretical rate of flow produced. Where the estimate is .04 cfs, I have difficulty in doubling the rate for licensing purposes to .08 cfs.
Thoughts?

SIGNATURE

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Calvert, George
PD: NWDE, sec. 19
T 4N, R 2E
domestic (2 homes)

63-9349

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	3/6/81	ner	no appt. made.
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			MAR 31 1981

Department of Water Resources

EXAMINATION

Date 17 MAR 81 Accompanied by well log Total Q measured .04
 If source is surface water, estimate total flow of source _____
 Methods of measurement CALCULATION FROM well Log Meets Permit requirements? YES

Measurement calculations:

$$1.25 \times .8 \times 8.8 / 150 + .43 = .04 \text{ CFS}$$

flow .08

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1.25					CALCULATION	not needed	domestic

System Description well, pump & pipelines

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Domestic (2 Houses)	.08	2.4	1/4	12/31
Total	.08	2.4		

Remarks well depth 293 feet 6" diameter
STATIC when drilled @ 139 feet. Visited site
there NO one home but well not plumb; visible and
working. USED 4p CALCULATION 150 feet 40 PSI
2 houses served

Per INTER-DEPARTMENT MEMO DATE 4/29/81 Recommended Q on
 license is .08 cfs. Jan
4/30/81

MAP (Attach Aerial Photo)

				2E			
				P.D. P.D. 4.			
		4N					
			19				

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW NE 19 4N 2E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
4N	2E	19		2X															

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Carl E. Morris

Checked by DBS

Approved by _____

Date _____

Date 3/30/81

Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

March 6, 1981

George Calvert
5280 Lamplighter Lane
Boise, Idaho

RE: Permit No. 63-9349

Dear Mr. Calvert:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9349.

Name(s) of Permit Holder: George Calvert

Post Office Address: 5880 Lamplighter Lane, Boise, ID

well located: 6227 Eugene Lane, Boise Tel. No. 345-0532

Source of Water: Groundwater

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 4, 1981
 Date

George M. Calvert
 Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

*Received
3-4-81
[Signature]*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

CALVERT, GEORGE
5880 LAMPLIGHTER LN.
BOISE, ID 83703

188384

FEBRUARY 28, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9349 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 15, 1980

George Calvert
5880 Lamplighter Lane
Boise, Idaho 83703

Dear Mr. Calvert,

RE: Permit No. 63-9349

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

A handwritten signature in dark ink, reading "David R. Tuthill, Jr." in a cursive style.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CW Bryan

APPLICATION NUMBER: 63-934/89
CALVERT

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 3/24/80
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/14/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
2/22/80 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter

By: DBS Date: 3/25/80

STATE OFFICE REVIEW:

Send receipt w/approved app.
S.L. w/o cond

- ☐ See attached sheet for more information.

By: Juni Date: 4/2/80



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

FEBRUARY 28, 1980

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MARCH 24, 1980.

Yours truly,

Karla Knecht
Secretary

Encl.

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MARCH 24, 1980.

C. STEPHEN ALLRED

Director

Published 3/6 & 3/13/80.

APPROVED

63-9349-

CALVERT, GEORGE

5880 LAMPLIGHTER LANE, BOISE, ID 83703

Source: GROUNDWATER

Date Filed: 02/22/1980

Amount: 0.08 CFS

Diversion Point: NWNE Sec 19 T 04N R 02E, ADA Co.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: NWNE Sec 19 T 04N R 02E

Diversion Means: MOTOR & PIPELINE

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