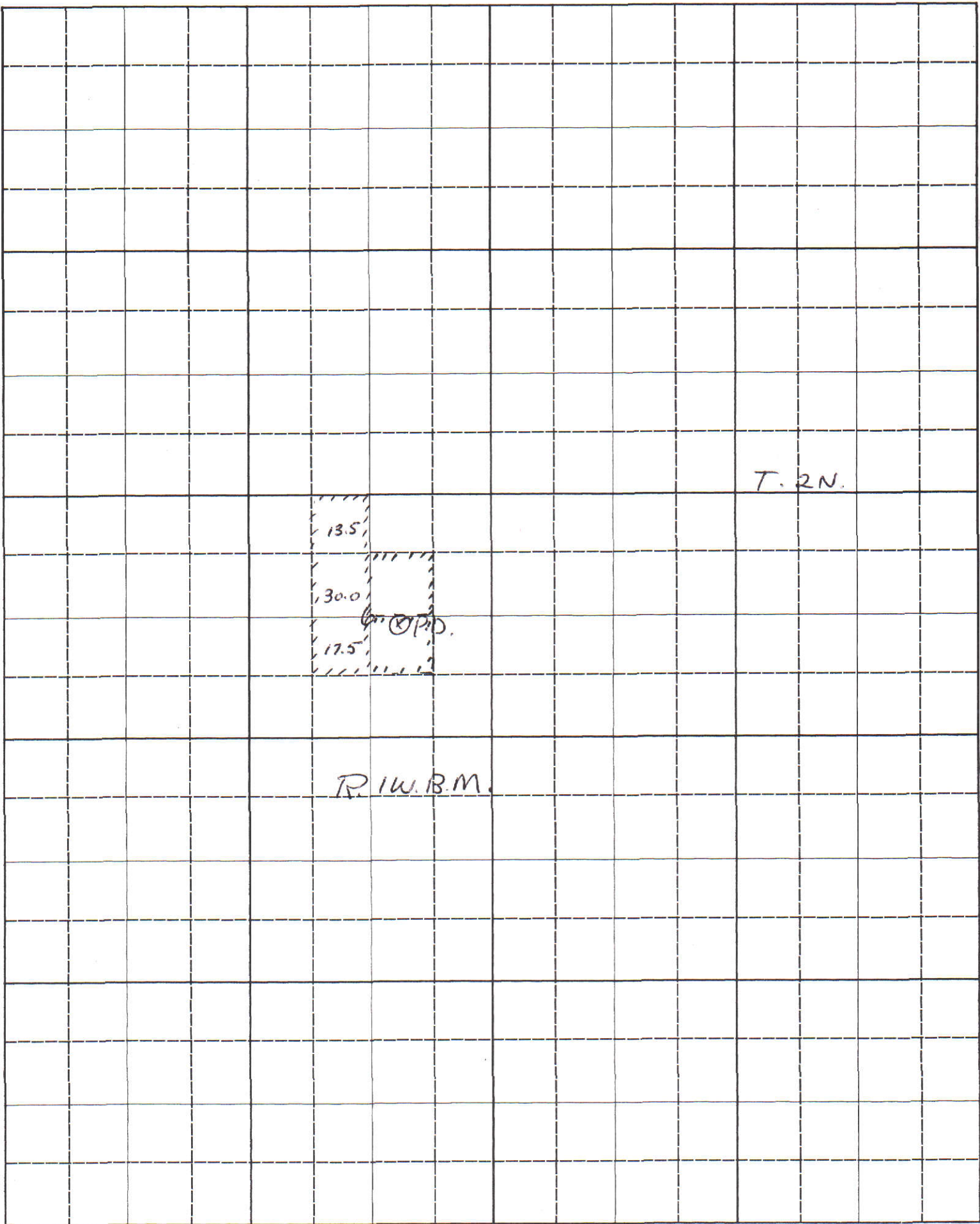


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

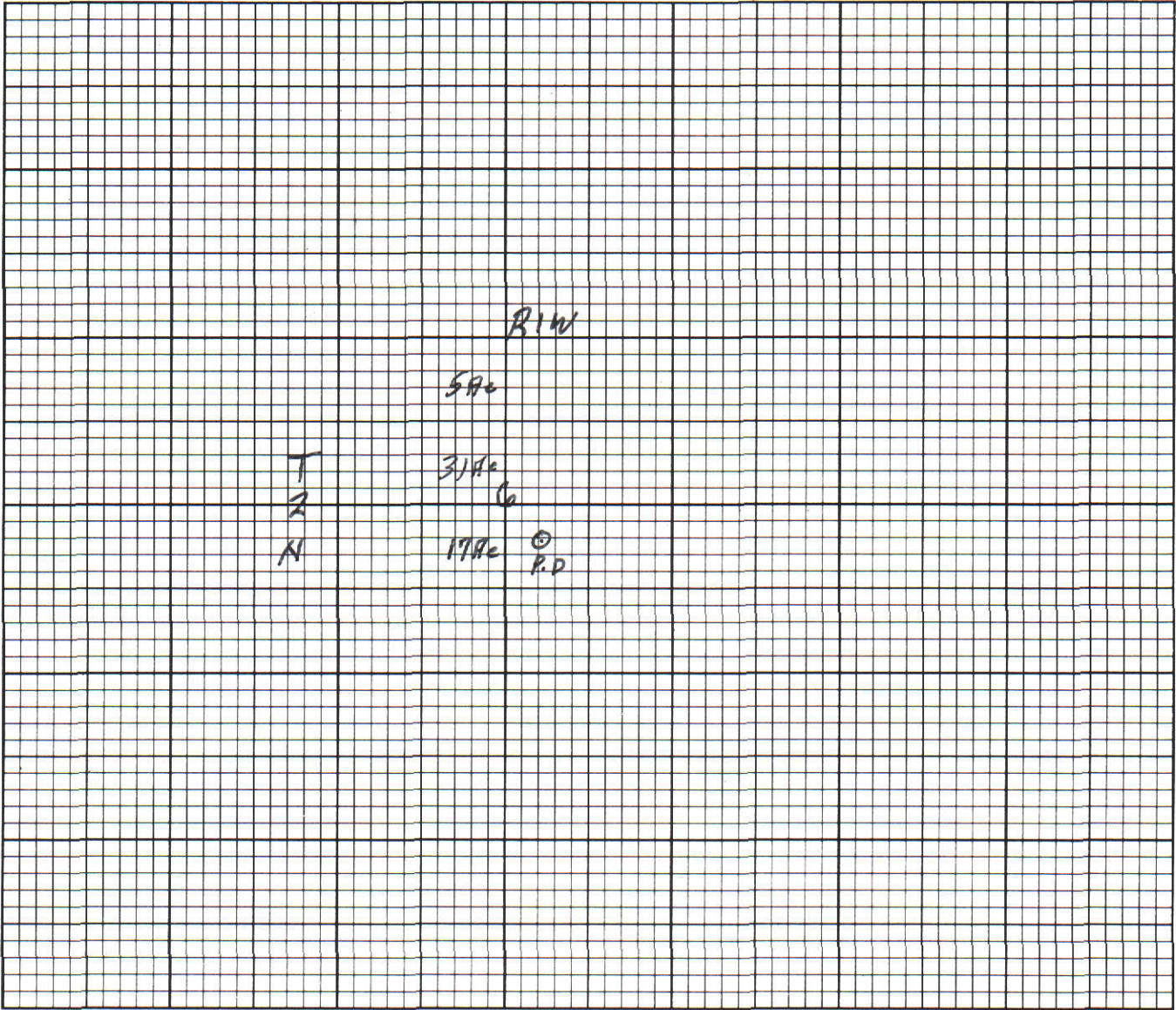


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry Heinichson
(Applicant)

10. Other water rights on these lands Tompa-Medien Irr. Dist.
11. Other water right diverted from same p.d. 63-827
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks _____
15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature John K. Noyes Date 10/22/85

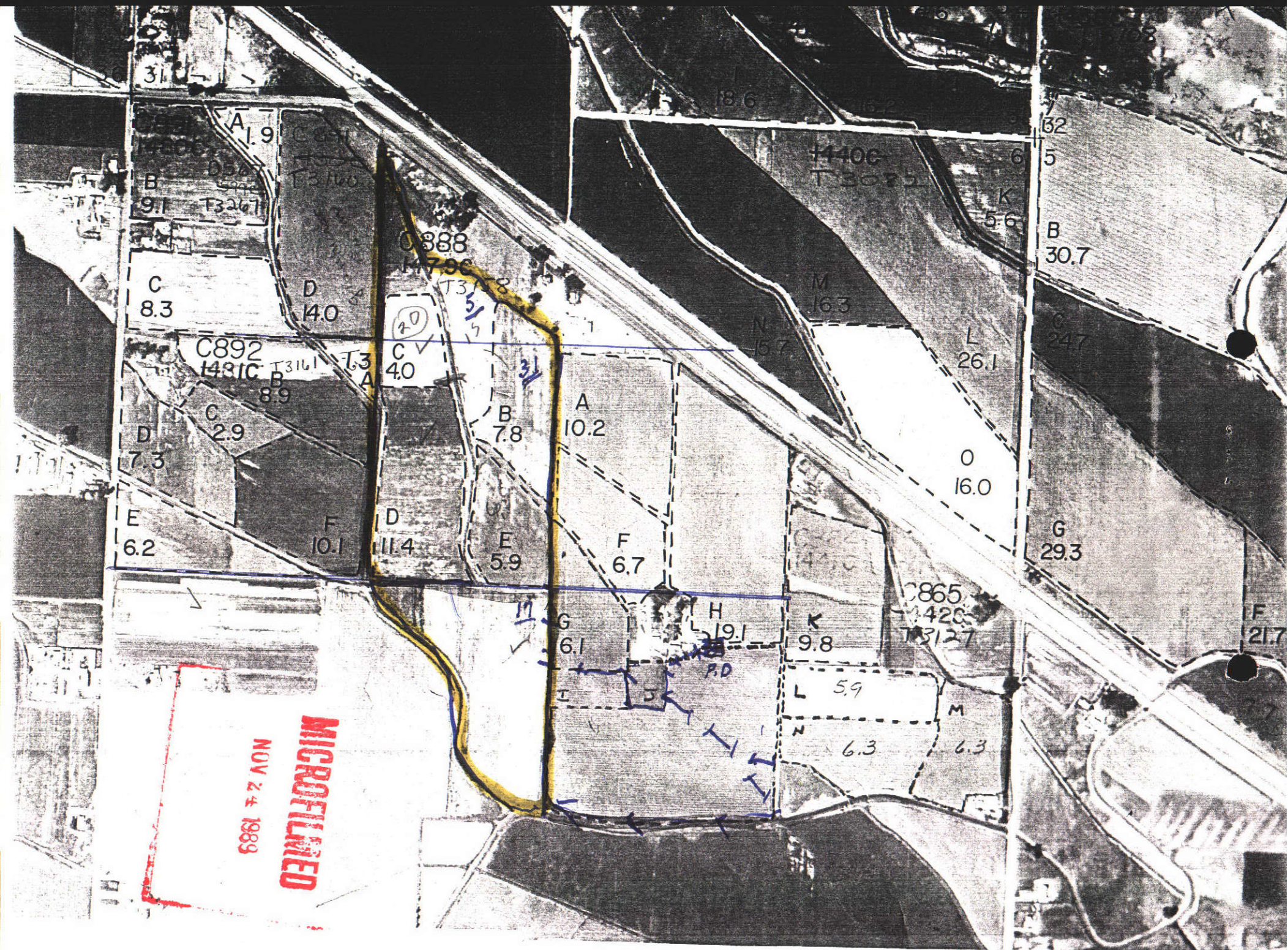
Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date _____

CONSULTANT SEAL
MICROFILMED
NOV 24 1989

MICROFILMED
NOV 24 1983



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09353

Priority: April 23, 1980

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.89 CFS
238.5 AF

This is to certify, that TERRY HENRICKSON

RT. 3

NAMPA, ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 5, 1980; and has submitted Proof of Beneficial Use on May 20, 1985. An examination indicates that the works have a diversion capacity of .890 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.89 CFS	238.5 AF

LOCATION OF POINT(S) OF DIVERSION: NWSE, Sec. 6, Township 02N, Range 01W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	01W	6	NENW 5	SENW 31	NESW 17	53
Total number of acres irrigated:						53

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 19TH day of NOVEMBER, 1989.

RECEIVED

NOV 24 1989

R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Terry Hendrickson Phone 466-1742

Post office address Rt. #3, Nampa, ID 83651

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 2N

Range 1W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.22 cfs for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.24 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & gravity system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10 inches; proposed depth of well is 120 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses: NE SW
NW SE

a. If water is not for irrigation: SE NW

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 6 Township 2N

Range 1W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 50 head beef stock

(4) Name of municipality to be served _____, or number of families to
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SE¼	SW¼	
2N	1W	6					13.5			30	17.5								61

Total number of acres to be irrigated 61

c. Describe any other water rights used for the same purposes as described above.

Nampa-Meridian Irrigation District

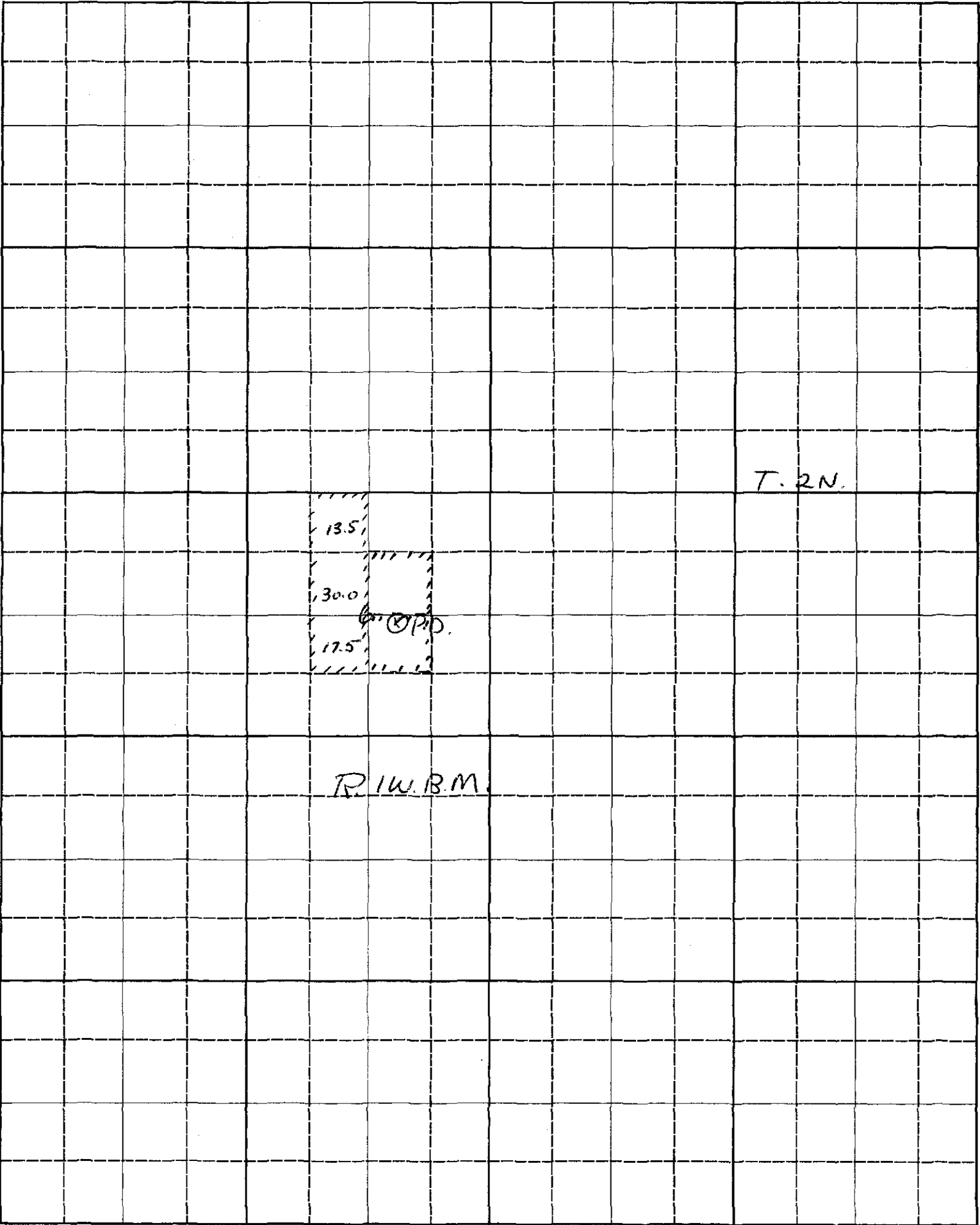
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry Hennrichson
(Applicant)

Proposed Priority 3/5/80

Received by R.W.H. Date 3-5-1980 Time 2:20 P.m.

Preliminary check by GLS Fee \$ 45.00 3.15375

Receipted by K/L Date 3/5/80

Publication prepared by K/K Date 3/13/80

Published in Old. Free Press

Publication dates 3/20 & 3/27/80

Publication approved j Date 4-9-80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9353, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 15 th day of April, 19 80.

J. Glen Saxton

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-9353 IN THE
NAME OF TERRY HENDRICKSON

} ORDER OF REINSTATEMENT
}

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before April 1, 1985; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on May 20, 1985;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-9353 be REINSTATED and the priority advanced to April 23, 1980.

Dated this 22nd day of July, 1985.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
 County of Canyon)

Suzanne Smith

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9353

HENDRICKSON, TERRY
 Route 3, NAMPA, Idaho 83651
 Source: GROUNDWATER
 Date Filed: March 5, 1980
 Amount: 1.24 CFS
 Diversion Point: NWSE Sec 06 T 02N R 01W, CANYON County
 Use: IRRIGATION (1.22 CFS) from March 15 to November 15
 STOCKWATER (0.02 CFS) from January 1 to December 31
 Place of Use: NESW NWSE SENW SWNE Sec 06 T 02N R 01W
 NENW SENW NESW Sec 06 T 02N R 01W FOR 61 ACRES
 Diversion Means: WELL, PUMP & GRAVITY SYSTEM

63-9354

RAPTOSH, JOHN
 ROUTE 7, BOS 7176A, NAMPA, Idaho 83651
 Source: GROUNDWATER
 Date Filed: March 6, 1980
 Amount: 0.68 CFS 2.0 AC-FT
 Diversion Point: NWNW Sec 27 T 02N R 02W, CANYON County
 Use: IRRIGATION (0.66 CFS) from April 1 to October 31
 STOCKWATER (0.02 CFS) from January 1 to December 31
 WILDLIFE (2.0 AC-FT) from January 1 to December 31
 Place of Use: NWNW Sec 27 T 02N R 02W FOR 33 ACRES
 Diversion Means: WELL, PUMP & POND
 If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before APRIL 7, 1980.

C. STEPHEN ALLRED
 Director

March 20, 27, 1980

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free Press and The News-Tribune, a daily, (except Sunday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 20, 27, 1980

Subscribed and sworn to before me this

27th day of March 19 80

Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
 JULY 12th, 1981

November 21, 1989

TERRY HENRICKSON
RT. 3
NAMPA, ID 83651

RE: PERMIT NO. 63-09353

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 24 1989

October 26, 1989

TERRY HENRICKSON
RT. 3
NAMPA, ID 83651

RE: PERMIT NO. 63-09353

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
OCT 27 1989
WATER RIGHTS DIVISION

NOV 1 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
6309353	02N	01W	6	NW	SE			GROUNDWATER	HENDRICKSON, T
6308279								GROUNDWATER	HENRICKSON, TE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Phone No. 466-1742

3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
10	Goulds	5	Submersible		

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

run into concrete ditches + gaged pipes.
w/ gravity irrigation. 10" casing 130 ft deep. 8 static
wells approx 20 ft - 40'

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
2' cycallotti weir						

7. Measurements ☐ Additional data/computation sheets attached

☐ Additional data/computation sheets attached
$$53 \times 4.5AF = 238.5AF$$

8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

Indicate Method of Determination

[illegible]

9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination
----	------------------	---

Place(s) of Use:

**Irrigation - give acres served by system at time of exam.
Indicate Method of Determination**

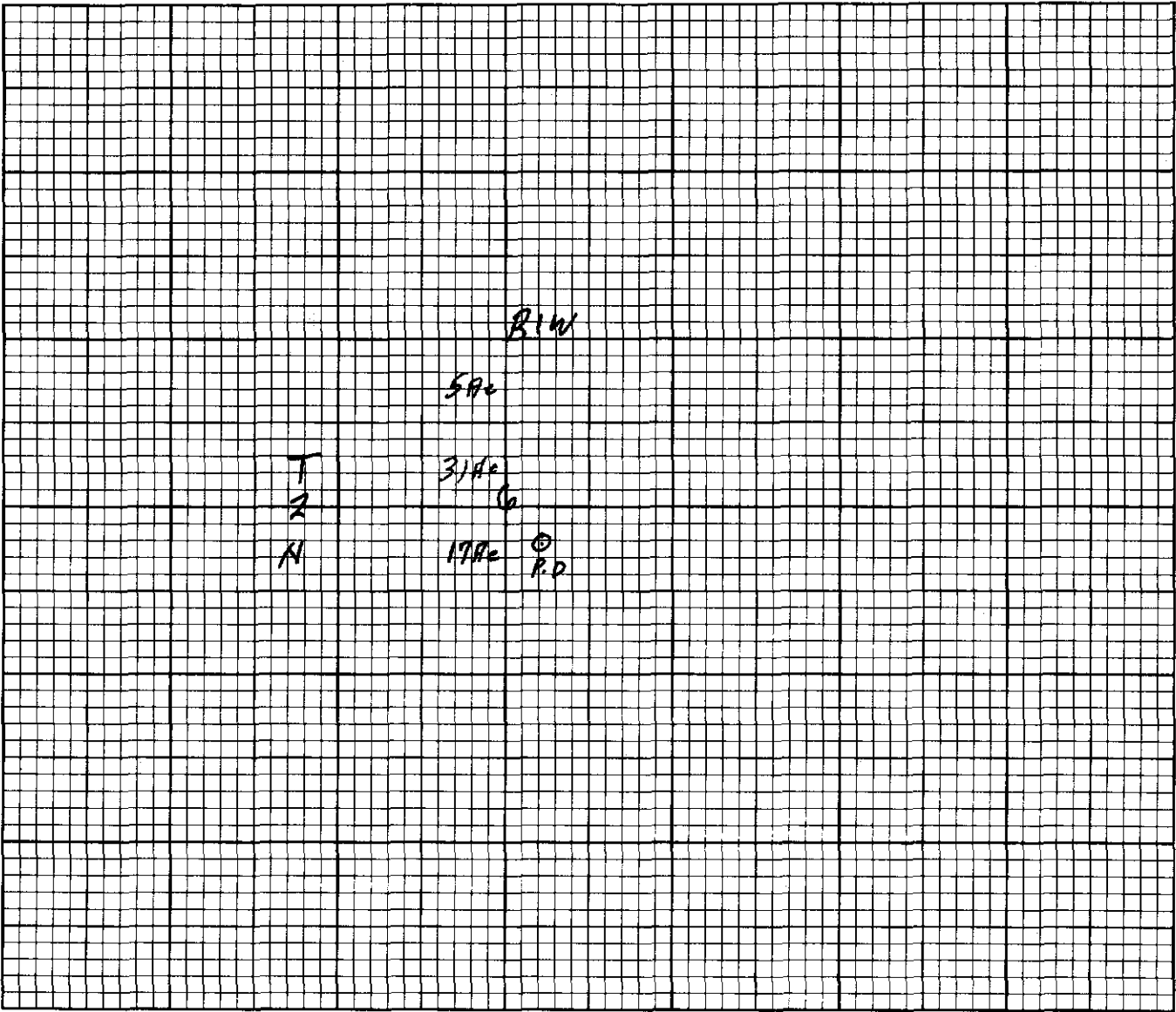
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1W	6					5				31	17							53
Total Acres																			53

10. Other water rights on these lands

Tompa-Meridian gr. Dist.
11. Other water right diverted from same p.d.

63-827
12. Diversion and Delivery System Diagram:

Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks
15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature

John K. Noyes

Date

10/22/85
- Consultant's License Number
- IDWR Director's Authorization to Conduct

Beneficial Use Examination
- Date
- CONSULTANT SEAL

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	63-9353		.89			.89

4. Permit Holder: Terry Hendrickson

Address: 873 Nampa, Ida 83651

5. Source: Groundwater tributary to _____

6. Beneficial Use _____ Period of Use _____ Rate of Diversion _____ Annual Volume _____
 From _____ To _____ Q (cfs) _____ V (afa) _____

irrigation 3/15 11/15 .89 238.5

Allowable Maximums: .89 238.5

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			NW	SE	6	24	1W	Canyon

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
24	1W	6					5			31	17								53
Total Acres <u>53</u>																			

9. Recommended Conditions/Remarks: Supplemental to Nampa Meridian 9th Dist.

This it when combined with all other ita shall provide
no more than .02 cfs per acre not more than 4.5 AF
per acre on the lands above.

(No livestock use)

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature John R. Noyes Date 10/22/85

Checked in Regional Office by 665 Date 3/9/86

Approved in State Office by [Signature] Date 5/31/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

RECEIVED

MAR 25 1986

63-9353
Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

measured .26' over 2' cipolletti weir = .886 cfs recommend
.89 cfs

theoretical

$$\frac{5^{HP} \times 8.8 \times 80\% \text{ eff} = 35.2}{30' \text{ lift}} \quad 30 \overline{) 35.2} = 1.17 \text{ cfs}$$

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 53 \times 4.5 = 238.5 \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .89 \times 245 \times 1.9835 = 432 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{238.5} \end{aligned}$$

c) Volume Calculations for Other Uses:

none

2. Overlap Review

a) Other water rights with same place of use: Nampa Meridian gr & Dwt

b) Other water rights with same point of diversion: 63-8279

c) Analysis:

RECEIVED

NOV 24 1986



NOV 24 1989

MODIFIED

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 63-9353

DATE: July 15, 1985

Date proof received

140

May 20, 1985

Proof due

- 91

Apr 1

Number of day proof late

49

Priority date

+ 64

March 5, 1980

New priority date

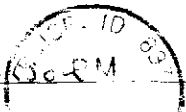
113

April 23, 1980

Remarks:

MICROFILMED

T. Hen



5705 E Greenhurst

Nampa Idaho



RECEIVED

MAY 20 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9353.

Name(s) of Permit Holder: Terry Hennickson

Post Office Address: 5705 E. Greenhurst

Nampa Idaho 83651 Tel. No. 466-1742

Source of Water: Ground water

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation (acres)
☐ Other

MICROFILMED

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-13-85
Date

Terry Hennickson
Signature of Permit Holder

WARNING

CANCELLED OR LAPSED

This permit has been officially **CANCELLED** or **LAPSED**.

Ninety days following the date of official action this file will be **DESTROYED**.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HENDRICKSON, TERRY
RT. #3
NAMPA, ID 83651

LAPSE NOTICE

APRIL 04, 1985

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 63-9353 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED JANUARY 31, 1985.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE FORM OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED FORM OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE FORM AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

CERTIFICATION OF MAILING

I hereby certify that on 4-29-1985
a copy of this document was
deposited in the United States mail,
postage prepaid and addressed to the
individual named above.

[Signature]

MICROFILMED

DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

CLAIM CHECK

78888

☐ HOLD

DATE

2-2-

1ST NOTICE

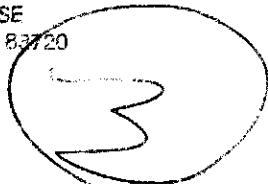
2-8-9

2ND NOTICE

RETURN

Detached from
PS Form 3849-A
Oct. 1980.

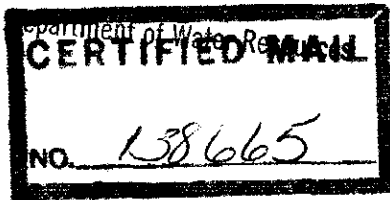
MICROFILMED



Rt 6

RECEIVED

MAR 11 1985



INTER-DEPARTMENT MEMO — 1

DATE 4-29-1985

FROM Rita Fleck

TO File 65-9353

SUBJECT Returned B/L Notice

The Canyon County Assessor shows
Serry Hendrickson as no longer owning
property in this County.

MICROFILMED

[Signature]

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138665

HENDRICKSON, TERRY
RT. #3
NANPA, ID 83651

PROOF DUE NOTICE

JANUARY 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9353 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 29, 1980

Terry Hendrickson
Rt. # 3
Nampa, Idaho 83651

Dear Mr. Hendrickson,

RE: Permit No. 63-9353

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

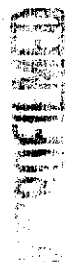
If you have any questions, please let us know.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section.

DRT:mr
Enclosure



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 625

APPLICATION NUMBER: 60-9353

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. surface
☒ Yes ☐ No* In form for advertising.
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3-31-80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3/5/80 Date of priority recommended.
Special conditions of approval or cover letter. I.P. Gw letter

By: J DBS

Date: 4-8-80 4/9/80

STATE OFFICE REVIEW:

- OIC
I.P. Gw/OIC cond.

- ☐ See attached sheet for more information.

By: Juni

Date: 4/14/80

MICROFILMED

HENDRICKSON, TERRY

RT. #3, NAMPA, ID 83651

Source: GROUNDWATER

Date Filed: 03/05/1980

Amount: 1.24 CFS

Diversion Point: NWSE Sec 06 T 02N R 01W, CANYON Co.

Use: IRRIGATION	(1.22 CFS)	from 03/15 to 11/15
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31

Place of Use: NESW NWSE SENW SWNE Sec 06 T 02N R 01W NENW SENW NESW
Sec 06 T 02N R 01W FOR 61 ACRES

Diversion Means: WELL, PUMP & GRAVITY SYSTEM

MICROFILMED