

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Q.P.D.
33.1

T. 2 N.

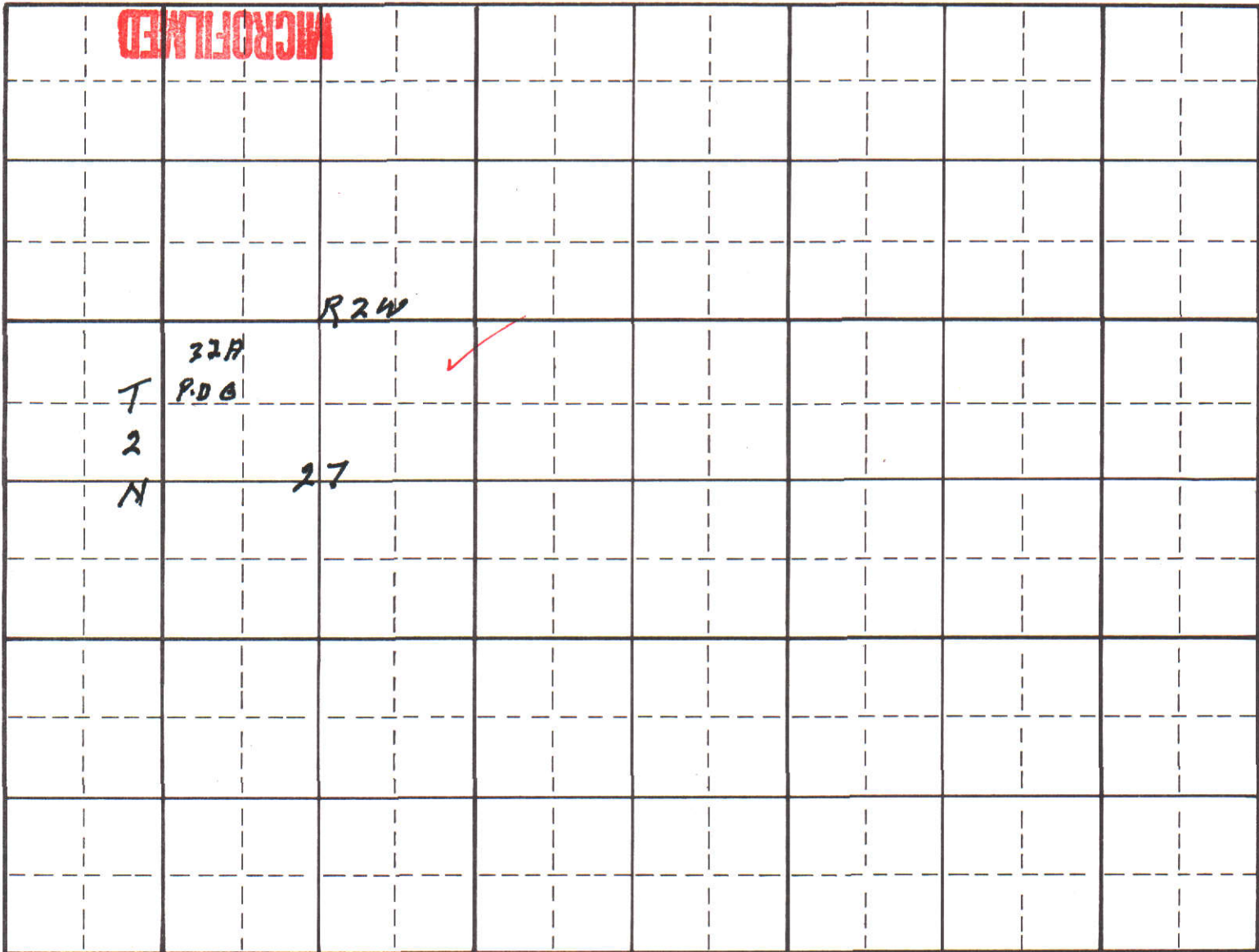
27

R. 2 W. B.M.

Scale: 2 inches equal 1 mile.

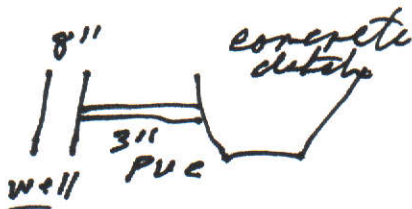
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Raptosh
(Applicant)



SCHMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW NW Sec 27 T 2 N R 2 W

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2 N	2 W	27						32											32 ✓

Total = 32 ac.

Recommended Amendments:

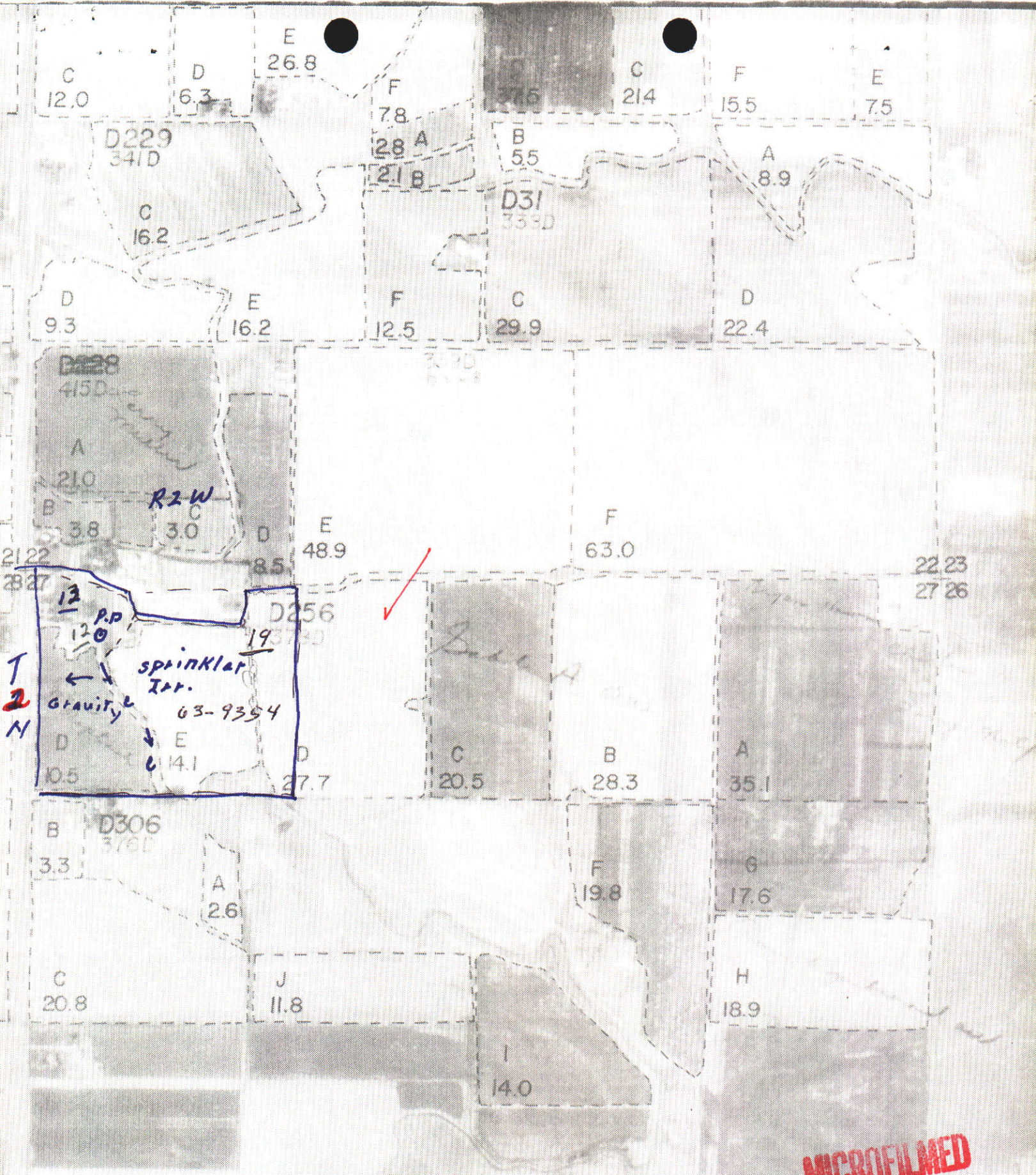
☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None

☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other _____

Examiner's Signature John K Moyer
 Date 4/29/83

Checked by DBS
 Date 6/21/83

Approved by K. Walker
 Date 3/20/86



MICROFILMED

NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9354 Priority March 6, 1980 Amount 0.43 cfs

THIS IS TO CERTIFY, that John Raptosh
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-9354 issued pursuant to Application for Permit dated March 6, 1980,
and has submitted proof to the Department of Water Resources on July 7, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.43 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>0.43</u> cfs and	<u>144.0</u> acre feet
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.7</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.43 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
144.7 acre feet per year, said waters to be diverted within the NW1/4 NW1/4 Section 27,
Twp 2N, Rge 2W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	2W	27					32												32

Total number of acres irrigated 32

MICROFILMED

MICROFILMED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15TH day of April, 19 86.

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant John Raptosh Phone 466-5121

Post office address Route #7, Box 7176A, Nampa, ID 83651

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 2N

Range 2W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.66 cfs for Irrigation purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 cfs for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 2 AF for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.68 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump and pond

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 297 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 2N

Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 50 head beef stock

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Low area will form natural pond
wildlife area.

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 33.1

c. Describe any other water rights used for the same purposes as described above. None

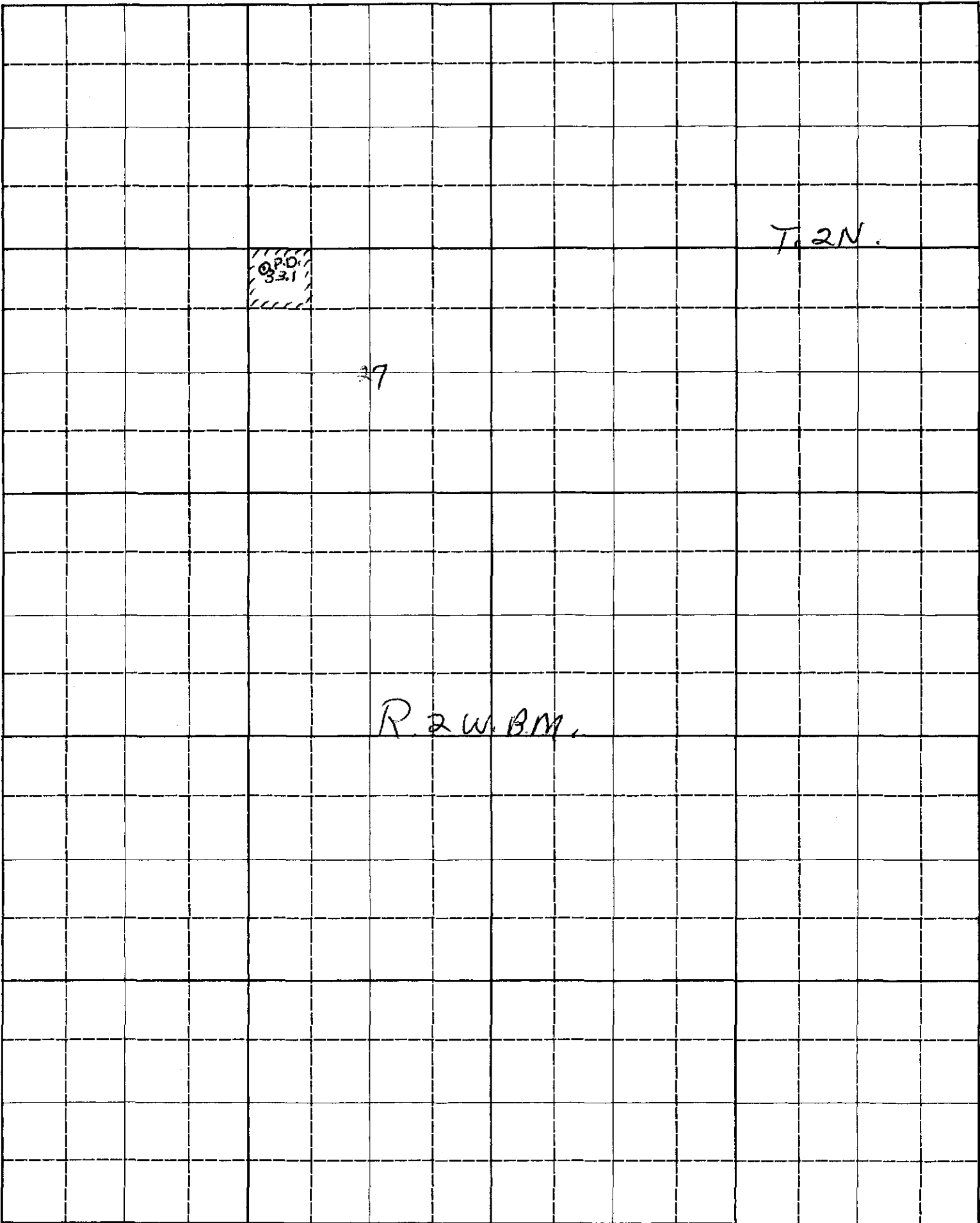
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Purchase contract

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant is purchasing this property.

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Raptosh
(Applicant)

Proposed Priority 3/6/80

Received by R.W.H Date 3-6-1980 Time 3:15 P.m.
Preliminary check by CCWB Fee \$ 35.00
Received by R.W.H Date 3-6-1980 Red. #15379
Publication prepared by KK Date 3/13/80
Published in Id. Free Press
Publication dates 3/20 + 3/27/80
Publication approved J Date 4-9-80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9354 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1 , 19 85 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another. (2) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 15th day of April , 19 80 .

A. Glen Saxton

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Suzanne Smith

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9353

HENDRICKSON, TERRY
Route 3, NAMPA, Idaho 83651
Source: GROUNDWATER
Date Filed: March 5, 1980
Amount: 1.24 CFS
Diversion Point: NWSE Sec 06 T 02N R 01W, CANYON County
Use: IRRIGATION (1.22 CFS) from March 15 to November 15
STOCKWATER (0.02 CFS) from January 1 to December 31
Place of Use: NESW NWSE SENW SWNE Sec 06 T 02N R 01W
NENW SENW NESW Sec 06 T 02N R 01W FOR 61 ACRES
Diversion Means: WELL, PUMP & GRAVITY SYSTEM

63-9354

RAPTOSH, JOHN
ROUTE 7, BOS 7176A, NAMPA, Idaho 83651
Source: GROUNDWATER
Date Filed: March 6, 1980
Amount: 0.68 CFS 2.0 AC-FT
Diversion Point: NWNW Sec 27 T 02N R 02W, CANYON County
Use: IRRIGATION (0.66 CFS) from April 1 to October 31
STOCKWATER (0.02 CFS) from January 1 to December 31
WILDLIFE (2.0 AC-FT) from January 1 to December 31
Place of Use: NWNW Sec 27 T 02N R 02W FOR 33 ACRES
Diversion Means: WELL, PUMP & POND
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before APRIL 7, 1980.

C. STEPHEN ALLRED
Director

March 20, 27, 1980

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free Press and The News-Tribune, a daily, (except Sunday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 20, 27, 1980

Subscribed and sworn to before me this

19 80 27th day of March

Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 29, 1995

Mr. Randy Raptosh
7756 Hwy 45
Nampa, ID 83686

RECEIVED

OCT 03 1995

Department of Water Resources

RE: APPLICATION FOR PERMIT

Dear Mr. Raptosh:

In addition to the letter I sent to you dated September 13, other questions have occurred based on additional research into your water rights. Please review the following information and let me know what you think.

Previous Water Rights

1) *Snake River Basin Adjudication (SRBA) Claim No. A63-30162* records a domestic well used for your home in NWNW Section 27. The claim states that a six inch, 200 foot well has been used since 1978, and this appears to be confirmed by the well log filed with the department.

2) *Water Right License No. 63-09354* covers an irrigation well for 32 acres plus stockwater for up to 50 cattle in NWNW Section 27. The right was filed in 1980, and the 1983 field examination of the system discussed an eight inch, 217 foot well with a ten horsepower motor and pump supplying a cement ditch plus sprinklers.

Water rights developed by November, 1987 require the filing of SRBA claims to protect the rights. Without SRBA claims, such rights must be recommended for disallowal in the adjudication and will be considered no longer valid. I cannot find any trace of a SRBA claim for this license. If you still irrigate all or part of the 32 acres from a well(s), you should consider filing such a claim to protect License No. 63-09354.

3) *Water Right License No. 63-10763* includes two wells for domestic and irrigation use for 0.9 acre around your home in NWNW Section 27. This right was filed in 1989 and field examined in 1992. The field exam report states that this right compliments License No. 63-09354 by using the same irrigation well. I imagine that the domestic well use in this license is the same as that covered in SRBA Claim No. A63-30162 (that is not a problem). The field report includes two well logs: the previously mentioned one for a 200 foot well (1978) and another log for a six inch, 187 foot well (1991).

Because this newer license was developed after November, 1987 when the SRBA commenced, a SRBA claim is not required.

Mr. Randy Raptosh
September 29, 1995
Page 2

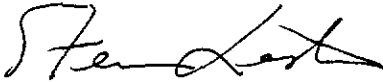
New Application for Permit

Your new filing made on August 18, 1995 mentions a twelve inch, 250 foot well to irrigate about 20 acres in NWNW Section 27. Please consider the following items.

- 1) How many wells already are in place on your land in NWNW Section 27?
- 2) Are you proposing to drill a new well?
- 3) Do you intend to irrigate additional acres not already irrigated under any of the above rights?
- 4) If you simply want to add another well to existing uses but not to increase the irrigated area, another type of water right filing is more appropriate -- an *Application for Transfer* to change existing rights (add a well) could replace your current *Application for Permit*.

Based on your response within 30 days, I will take the appropriate steps regarding your water right filings.

Sincerely,



Steve Lester
Water Rights Supervisor

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-9354
Name(s) of Permit Holder(s): JOHN RAPTOSIT
Post Office Address: RT 7 BOX 2176 A NAMPA
Tel. No. _____

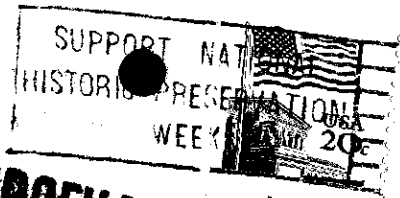
- ☒ I hereby certify that construction of diversion works for the above referenced permit began on APRIL 1988 (date) 26 1988 that I must continue to develop the water system with due diligence to maintain a valid permit. (Now Completed)
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7/7/82
Date

John Raptosit
Signature of Permit Holder

Tokke Baptist
Rt. 7 Box 7126A
Nampa ID 8365



MICROFILMED

Department of Water Resources

JUL 9 1982



JUL 20 1988

RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 18, 1986

RE: Permit No. 63-9354

John Raptosh
Rt. 7, Box 7176A
Nampa, ID 83651

Dear Mr. Raptosh:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

March 25, 1986

RE: Permit No. 63-9354

John Raptosh
Rt. 7, Box 7176A
Nampa, ID 83651

Dear Permit Holder(s):

A representative of this Department made an examination of the works covered by your Permit No. 63-9354 and has found the following:

Amount of water that can be recognized as beneficially used
under Idaho law: 0.43 cfs Source: groundwater

The maximum quantity diverted shall not exceed 144.7 acre feet
per year.

Point(s) of diversion: NWNW, Sec. 27, Twp 2N, Rge 2W

Beneficial Use: Stockwater and irrigation of 32 acres within
NWNW, Sec. 27, Twp 2N, Rge 2W

Priority date established: March 6, 1980

Conditions (if any): This right when combined with all other
rights shall provide no more than .02 cfs per acre nor more than
4.5 afa per acre for the lands above.

If you do not concur with these findings, please contact us within 10 days;
otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

RECEIVED
MARCH 26 1986
WATER RIGHTS SECTION

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

63-9354
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7/7/82 Accompanied by John Baptash Total Q measured .43 cfs
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement Pygmy Meter Meets permit requirements? _____

Measurement calculations:

0+3" 23 Rev. 40 Sec. .596	
0+6" 26 " 40 " .668	
0+9" 25 " 40 " .644	

45 hd/mange = .02 cfs
3 T 1.908 = .636 ave
32 acres x .02 = .64 cfs
4.5 AFA x 32 acres = 144 AFA use.
.7 AFA Water users handbook
.43 cfs x 1.98 x 245 = 208.6 AFA

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
8"	10	Red Jacket	-	Red Jacket				Submersible

System Description 10HP motor - 8" casing - 217 ft deep - 3" PVC pipe from pump to concrete ditch - gravity flow out of concrete ditch - 10HP motor pressure pump for wheel line sprinkler system above canal.

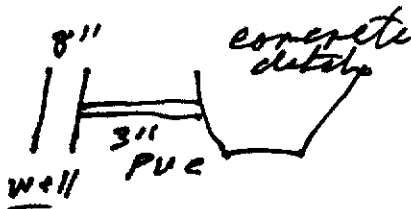
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = <u>4.5</u> AFA/Acre	Q (cfs)	V (afa)	FROM	TO
Irrigation		.43	144.0	3/15	11/15
Stockwater		.02	0.7	1/1	12/31
Total		.43 cfs	144.7 AFA		

Remarks Supplemental ir. to Boise River gr. district on lands below the canal - use AFA
No wildlife found.

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW NW Sec 27 T2 N R2W

Place(s) of Use

[illegible]

Total = 33.00.

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

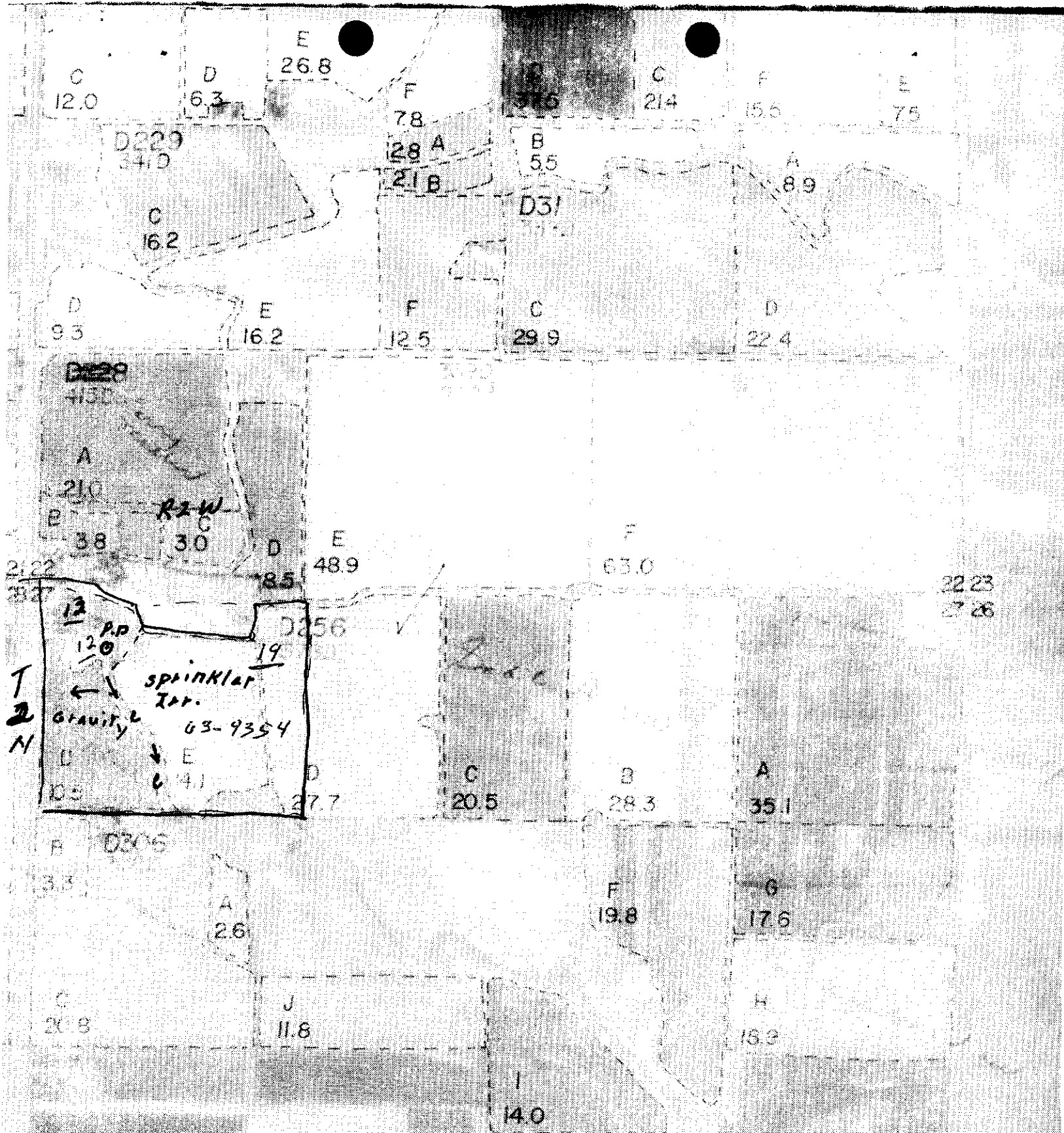
☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature John K Moyer
Checked by DBS
Approved by [Signature]

Date 4/29/83
Date 6/21/83
Date 3/20/86



MICROFILMED

NOT TO SCALE

Overlap Review - Permit 63-9354

per VAX 3/20/86:

p/d - 63-5046 - Briggs

plu - 63-2388 - Bureau of Reclamation

63-2724 - Agenbroad

63-5046 - Briggs

63-2388 - Boise River water - use R32

63-2724 - g.w., different p/d, ^(NWNE) plu overlap -
use R32

63-5046 - g.w., p/d in same 40-ac. tract,
claim - does not qualify as
overlapping right

kw

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

Re:

Dear

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 23-9354.

Name(s) of Permit Holder: John Raptosh

Post Office Address: RT 7 Box 7176A Nampa, Ida

83651 Tel. No. 466-5121

Source of Water: _____

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 33 _____ (acres)
☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/7/82 Date John Raptosh Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JUL 8 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 29, 1980

John Raptosh
Route # 7, Box 7176A
Nampa, Idaho 83651

Dear Mr. Raptosh,

RE: Permit No. 63-9354

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section.

DRT:mr
Enclosure

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CW By
CHECK:

APPLICATION NUMBER: 63-9354
RAP TOSH

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3-31-80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3/6/80 Date of priority recommended.
Special conditions of approval or cover letter. I.P. letter
Right-of-way clause

By: DBS Date: 4-9-80 4/9/80

STATE OFFICE REVIEW:

- 01 01C
I.P.L. w/alc cond
☐ See attached sheet for more information.
By: Jim Date: 4/14/80

RAPTOSH, JOHN

ROUTE #7, BOX 7176A, NAMPA, ID 83651

Source: GROUNDWATER

Date Filed: 03/06/1980

Amount: 0.68 CFS 2.0 AC-FT

Diversion Point: NWNW Sec 27 T 02N R 02W, CANYON Co.

Use: IRRIGATION	(0.66 CFS)	from 04/01 to 10/31
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
WILDLIFE	(2.0 AC-FT)	from 01/01 to 12/31

Place of Use: NWNW Sec 27 T 02N R 02W FOR 33 ACRES

Diversion Means: WELL, PUMP & POND

MICROFILMED

