



STATE OF IDAHO )  
 ) ss.  
COUNTY OF ADA )

Cheryl R. Rehwalt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the  
issue of March 20, 1980, and ending with the  
issue of March 27, 1980.

Cheryl R. Rehwaalt

Subscribed and sworn to before me this 27th  
day of March, 19<sup>80</sup>.

*Sorathy M. McClure*  
Notary Public for Idaho, Residing at ~~Boise~~, Idaho  
*Meredian*

**NOTICE OF APPLICATION FOR WATER RIGHT**  
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:  
63-9356  
LDS CHURCH  
BOISE NORTH STAKE, 3535 MOUNTAIN VIEW DRIVE, BOISE, ID 83704  
Source: GROUNDWATER  
Priority Date: 03/07/1980  
Amount: 0.14 CFS  
Diversion Point: NESE Sec 30 T 04N R 01E, ADA Co.  
Use: IRRIGATION (0.10 CFS) from 03/15 to 11/15  
DOMESTIC (0.04 CFS) from 01/01 to 12/31  
Place of Use: NESE Sec 30-T 04N-R 01E  
FOR 4 ACRES  
Diversion Means: WELL, PUMP & SPRINKLER SYSTEM  
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before APRIL 7, 1980.  
C. STEPHEN ALLRED  
Director  
Pub. Mar. 20, 27, 1980

RECEIVED  
MAR 28 1980  
Department of Water Resources  
Western Regional Office

30

HIWAY 20 (CHINDEN)

\* P. Dis  
Pl. diffuse

McMILLAN Rd.

LOCKUST GROVE

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NESE, S30, TWP. 4N, RGE. 1E, B.M.

### Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None  
☐ Other

MAR 13 1990

Examiner's Signature

Checked by

Approved by \_\_\_\_\_

Date 2-29-84

Date 1/31/85

Date 5/31/81

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-09356

Priority: March 7, 1980

Maximum Diversion Rate: 0.13 CFS  
Maximum Diversion Volume:<sup>1</sup> 14.1 AF

This is to certify, that CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS  
BOISE NORTH STAKE  
C/O L. MARVIN PETERSON, PRES.  
3535 MIN. VIEW DR.  
BOISE, ID 83704

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 7, 1980; and has submitted Proof of Beneficial Use on February 18, 1983. An examination indicates that the works have a diversion capacity of .300 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.09 CFS                 | 13.5 AF              |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 0.6 AF               |
|                       | Totals               | 0.13 CFS                 | 14.1 AF              |

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 30, Township 04N, Range 01E  
ADA County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 04N        | 01E        | 30         | NESE         | 3            |              | 3            |

Total number of acres irrigated: 3

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED  
MAR 13 1990

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 63-09356

CONDITIONS/REMARKS:

6. Domestic use is for outdoor restroom facilities and drinking fountain.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23<sup>rd</sup> day of FEBRUARY, 1990.

Attest for R. Keith Higginson, Director

RECEIVED

MAR 13 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant L.D.S. CHURCH - BOISE NORTH STAKE Phone 375-0398

Post office address 3535 Mountain View Drive, Boise, ID 83704

2. Source of water supply groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 30 Township 4N

Range 1E B.M. \_\_\_\_\_ Ada \_\_\_\_\_ County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .10 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .14 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8 inch well with turbine pump  
7 hp motor with sprinkler system.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 80 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 30 Township 4N

Range 1E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: Domestic purposes for baseball field  
and recreation area

RECEIVED  
JAN 14 1963  
IDAHO DEPT. OF WATER RESOURCES

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 4

c. Describe any other water rights used for the same purposes as described above. Settlers Canal

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

RIE  
 TAN 30  
 (X) pd of place of use

✓ Samuel A. Thompson  
(Applicant)  
1st Counselor  
Boise North State Presidency

Proposed Priority 3/7/80

Received by CLS Date 3/7/80 Time 3:30

Preliminary check by CWB Fee \$ 20.00

Received by mn Date 3-7-80 # 15382

Publication prepared by KL Date 3/13/80

Published in Statesman

Publication dates 3/20 & 3/27/80

Publication approved j Date 4-9-80

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by DBS gjm

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9356, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: \_\_\_\_\_

Witness my hand this 15<sup>th</sup> day of April, 19 80.

L. Glen Saxton

7

Cheryl R. Rehwalt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Cheryl R. Rehwaalt

Joseph M. McClure  
County Public for Idaho Residing at

Notary Public for Idaho, Residing at ~~Boise~~, Idaho  
Keridian



Cheryl R. Rehwalt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Cheryl R. Rehwalt

Notary Public for Idaho, Residing at Boise, Idaho

February 26, 1990

CHURCH OF JESUS CHRIST LATTER DAY SAINTS  
BOISE NORTH STAKE  
C/O L. MARVIN PETERSON, PRES.  
3535 MTN. VIEW DR.  
BOISE, ID 83704

RE: PERMIT NO. 63-09356

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 13 1990

THE CHURCH OF  
JESUS CHRIST  
OF LATTER-DAY  
SAINTS

BOISE IDAHO NORTH STAKE

RECEIVED

NOV 07 1989

Department of Water Resources

November 4, 1989

State of Idaho  
Department of Water Resources  
ATTN: ANGIE TEMPLETON, CLERICAL ASSISTANT  
1301 North Orchard Street, Statehouse Mail  
Boise, Idaho 83720

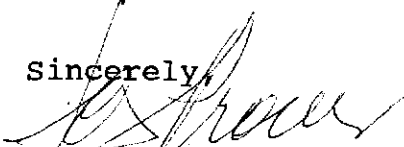
re: Permit No. 63-9356

Dear Ms. Templeton:

We have received your letter dated October 26, 1989, sent to L. Marvin Peterson, President, Boise Idaho North Stake, Church of Jesus Christ of Latter-day Saints. We will review the enclosed draft copies of our proposed license for the water well as referenced above.

Please be advised that Mr. Peterson, at 3535 Mountain View Drive, Boise, 83704, is the individual responsible to receive all correspondence from your offices. Thank you for your help.

Sincerely,

  
Joseph H. Prows, Jr.  
2nd Counselor

RECORDED

MAR 13 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street  
Boise, Idaho 83706-2237

RECEIVED

OCT 23 1989

Department of Water Resources

UNCLAIMED  
NO RECEIPTABLE  
VACANT  
REFUSED  
EXP. CRED.  
NO IDENT. ADDRESS  
RT #  
STREET  
NO. BOX  
RETURN TO SENDER  
INITIALS

Church of Jesus Christ of Latter Day Saints,  
6711 Northview Dr.  
Boise, ID 83704

BOX 00 01208651 10/20/89  
NOTIFY SENDER OF NEW ADDRESS  
RETURN TO SENDER  
NO MAIL BOX  
USPS USPS \*

Handwritten: *Alb* Send <sup>40</sup> to: Pres. L. Marvin Peterson  
5949 Winstead Bl Boise  
83703 10/26

MAR 13 1990

63-9342

STATE OF IDAHO  
DEPT. OF WATER RESOURCES  
1801 N. ORCHARD  
BOISE, IDAHO 83706

Peck

6311  
NORTHVIEW ST  
BOISE, ID 83704  
at. bjm  
MAILED  
PECKSS 837012004 1988 10/03/88  
FORWARDING TIME EXPIRED  
PECK  
5915 NORTHVIEW ST  
BOISE ID 83704  
RETURN TO SENDER

September 27, 1989

CHURCH OF JESUS CHRIST LATTER DAY SAINTS  
BOISE NORTH STAKE  
3535 MOUNTAIN VIEW DR.  
BOISE, ID 83704

RE: PERMIT NO. 63-09356

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

MAR 13 1990

POINT OF DIVERSION OVERLAP REVIEW

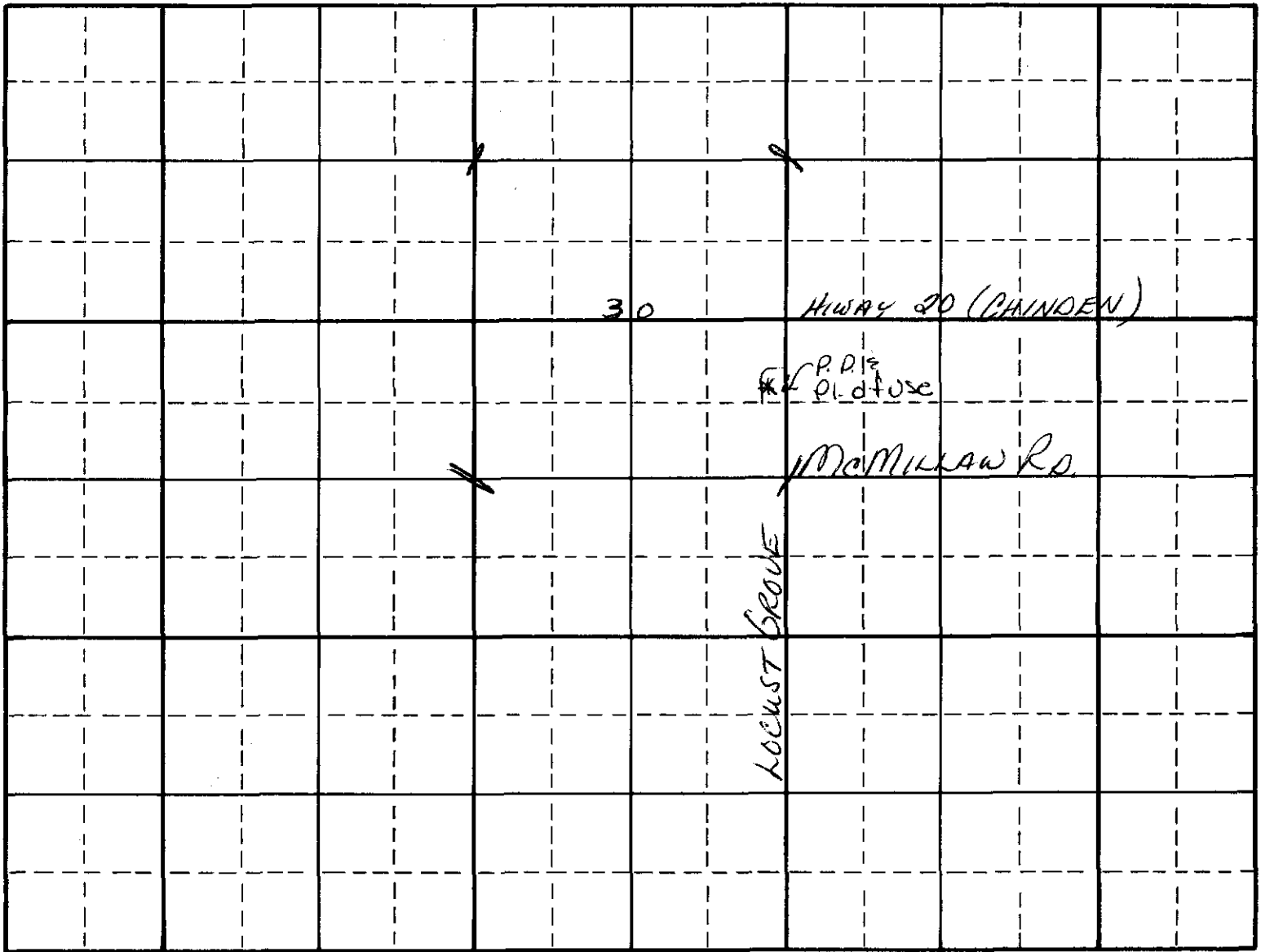
| WR-NUMBER | TWP | RNG | SC | TRACT |     |     | LT | #SOURCE     | #NAME          |
|-----------|-----|-----|----|-------|-----|-----|----|-------------|----------------|
|           |     |     |    | 1\4   | 1\4 | 1\4 |    |             |                |
| 6309356   | 04N | 01E | 30 | NE    | SE  |     |    | GROUNDWATER | CHURCH OF JESU |

UNRECORDED

MAR 13 1990

MAR 13 1990

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NESE, 30, TWP. 4N, RGE. 1E, B.M.

Place(s) of Use

| TWP. | RGE. | SEC. | NE% |     |     |     | NW% |     |     |     | SW% |     |     |     | SE%        |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------------|-----|-----|-----|--------|
|      |      |      | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE%        | NW% | SW% | SE% |        |
| 4N   | 1E   | 30   |     |     |     |     |     |     |     |     |     |     |     |     | 3          |     |     |     | 3      |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     | X DOMESTIC |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |            |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |            |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |            |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |            |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |            |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |            |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |            |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |            |     |     |     |        |

**MICROFILMED**

Recommended Amendments:

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☒ None  
☐ Other

MAR 13 1990

Examiner's Signature

Checked by

Approved by

*Jan Gruver*

Date

Date

Date

2-27-84

1/31/85

5/31/81

*ADM*

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9356

Name(s) of Permit Holder: L.D.S. Church-Boise North Stake

Post Office Address: 3535 Mountain View Drive, Boise ID 83704

Mr. Pete Williams  
No. 345-4360

Source of Water: Groundwater

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

4

(acres)

☒ Other

Domestic for Baseball Field and Facilities

Measuring Device: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/17/83

Date

Pete Williams

Signature of Permit Holder

Department of Water Resources

FEB 18 1983

RECEIVED



MAILED

MAR 13 1990

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

WATER RIGHT  
DATA ENTRY LOG

[illegible]



State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS  
Governor

(Office at the corner of  
Franklin and Cole Roads)

C. STEPHEN ALLRED  
Director

(208) 384-2190

October 28, 1980

LDS Church - Boise North Stake  
c/o Ted C. Peck, President  
3535 Mountain View Drive  
Boise, ID 83704

RE: Permit No. 63-9356

Dear Mr. Peck:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for \_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker  
Secretary

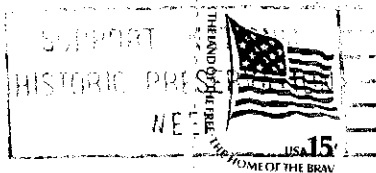
**MICROFILMED**

Boise Idaho North Slope  
L.D.S. Church.

% Ed C. Peck President:

3535 Mtn. View Dr.

Boise, Idaho 83709



007 8 1980

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9356

Name(s) of Permit Holder: BOISE IDAHO North State - L.O.S. Church

Post Office Address: 270 PRES. TED C. PECK 3535 MAN. VIEW DR BOISE - 83704

Tel. No. 375-0778

Source of Water: underground - well

Extent of Use:

- ☒ Domestic None - drinking fountain (number of households 1)
- ☐ Stockwater \_\_\_\_\_ (number and type of stock)
- ☒ Irrigation 4-5 acres (acres)
- ☐ Other \_\_\_\_\_

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Pump installed down in pipe - small wood frame shed built on with Kennedy top  
 The above information is a true statement of the extent to which the above numbered permit has been developed.

10-7-86

Date

By Samuel O. Thompson  
1st Counselor Boise North State University

Signature of Permit Holder

*File*

September 23, 1980

Mr. Sam Thompson  
6300 Winstead Lane  
Boise, ID 83704

Dear Mr. Thompson:

Re: Permit No. 63-9356

Pursuant to our telephone conversation of this date, enclosed is the statement of beneficial use which you requested.

If you need further assistance, please feel free to contact us.

Sincerely,

RITA FLECK  
Sr. Secretary

Enclosure

RECORDED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

April 15, 1980

L.D.S. Church - Boise North Stake  
3535 Mountain View Dr.  
Boise, Idaho 83704

Dear Sirs,

RE: Permit No. 63-9356

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

*David R. Tuthill Jr.*

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:mr

Enclosure

APR 17 1980

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CW Byrnes

APPLICATION NUMBER: 63-9356  
EDS.

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: \_\_\_\_\_  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received. Date: 3-28-80 and 4-8-80  
☐ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☐ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
3/7/80 Date of priority recommended.  
Special conditions of approval or cover letter. I.P. letter

By: 1 DBS Date: 4-9-80 4/9/80

STATE OFFICE REVIEW:

- I.P.L. w/o cons  
☐ See attached sheet for more information.

By: Jain Date: 4/14/80

RECEIVED  
MARCH 11 1980

LDS CHURCH

BOISE NORTH STAKE, 3535 MOUNTAIN VIEW DRIVE, BOISE, ID 83704

Source: GROUNDWATER

Priority Date: 03/07/1980

Amount: 0.14 CFS

Diversion Point: NESE Sec 30 T 04N R 01E, ADA Co.

|                 |            |                     |
|-----------------|------------|---------------------|
| Use: IRRIGATION | (0.10 CFS) | from 03/15 to 11/15 |
| DOMESTIC        | (0.04 CFS) | from 01/01 to 12/31 |

Place of Use: NESE Sec 30 T 04N R 01E FOR 4 ACRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM

MICROFILMED