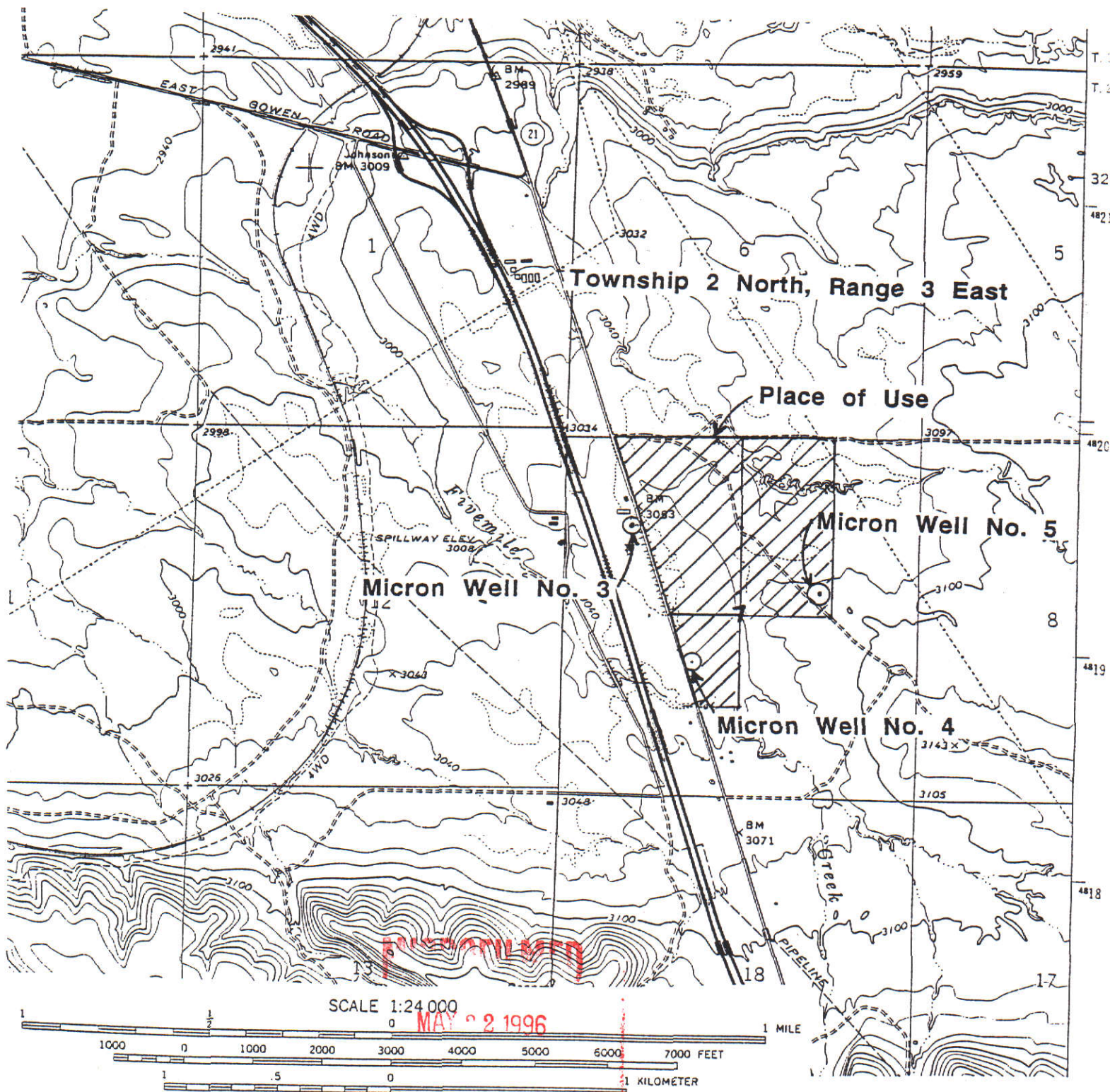


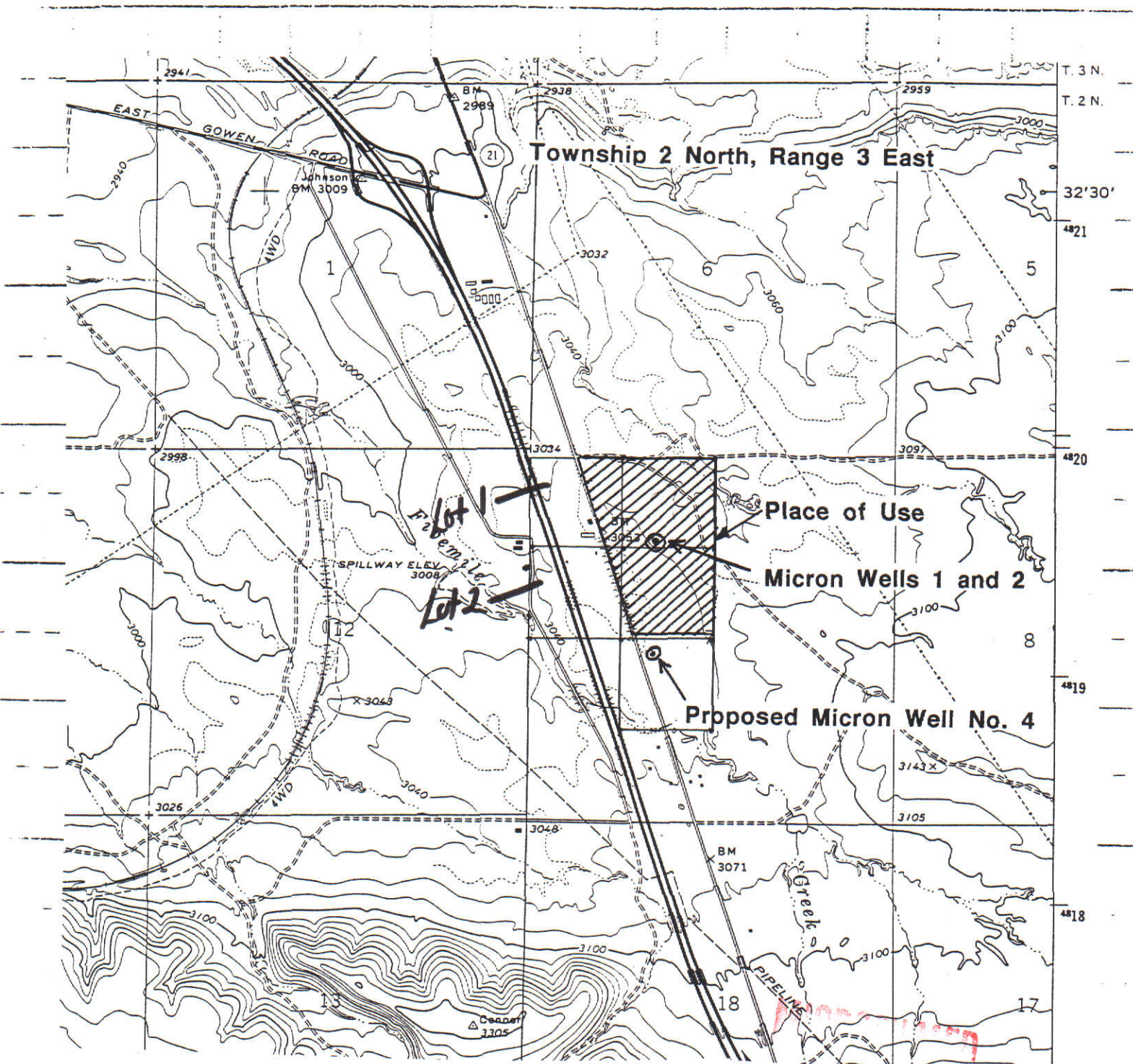
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights describe in part 1. Clearly depict the land by section, township and range number.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



MAR 29 1995

Map from
AJ
claim

Plot



Creek

18

UNION

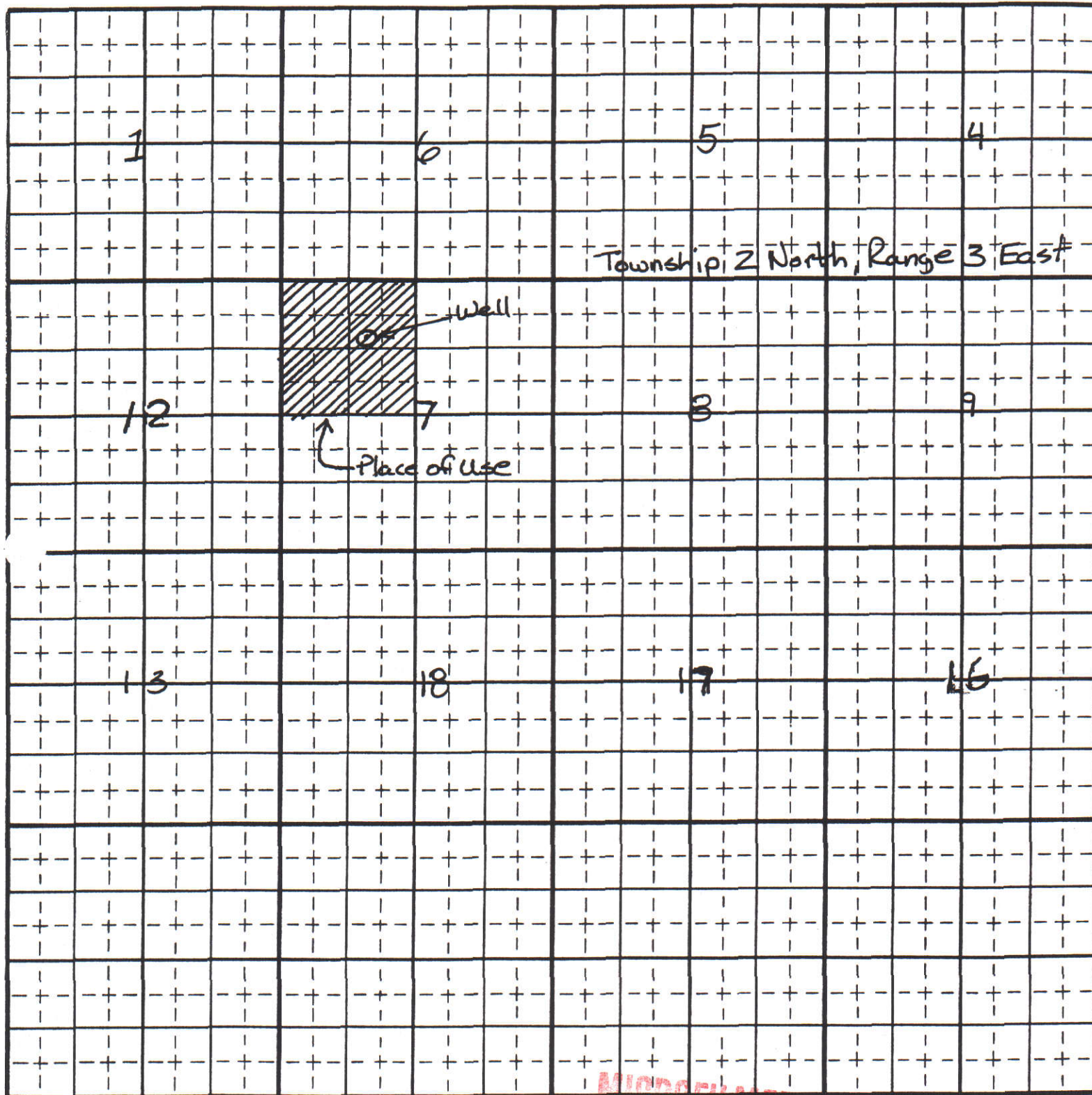
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MICROFILMED

MAR 2 9 1995

AUG 24 1992

Scale: 2 inches equals 1 mile



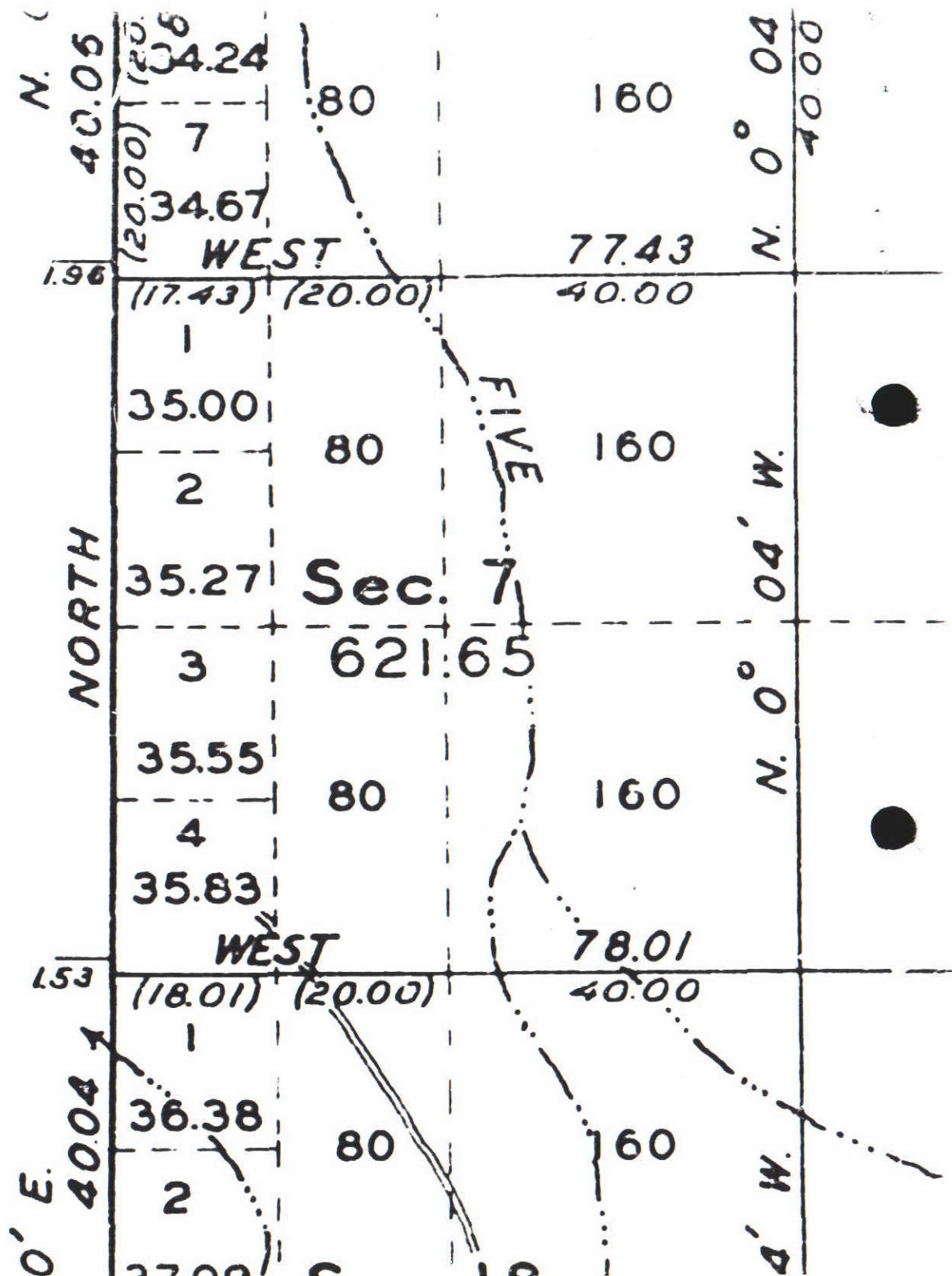
100-443887-100

MAR 29 1995

Last Name Micron Technology Ident No.

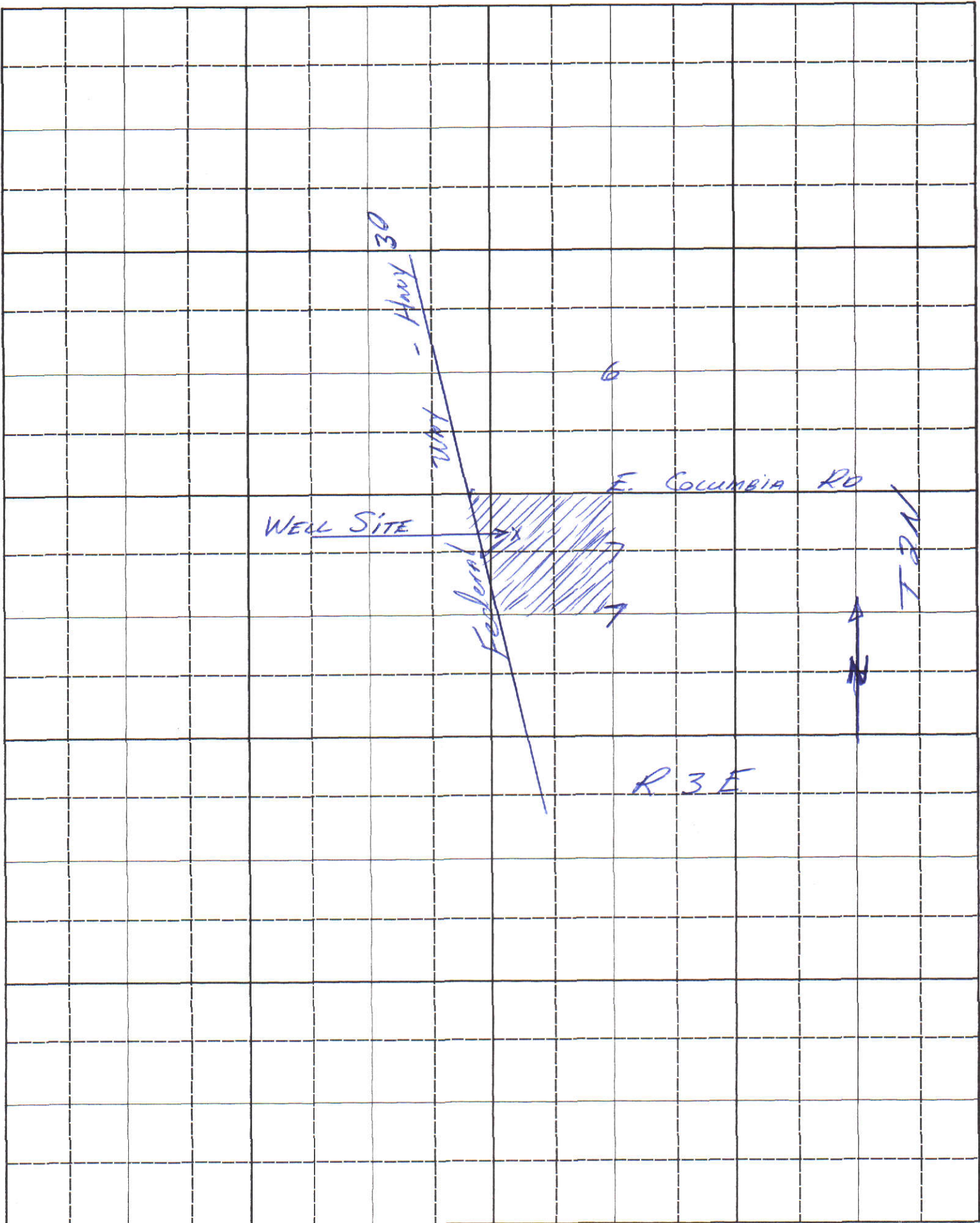
Copies: White-State, Yellow-Claimant

2N
 3E
 5.7
 1934 Survey
 Sec. 12



MAR 29 1995
 Attached C
 (1 pg.)

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Tom Nicholson
(Applicant)

Tom Nicholson
Partner

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Verna L. Johnson, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular Monday edition of The Idaho Statesman in conformity with Sec. 60-108,

Idaho Code as amended, for two consecutive weekly insertions beginning with the issue of _____

March 27, 1980, and ending with the OK DBS issue of April 3, 1980.

Verna L. Johnson

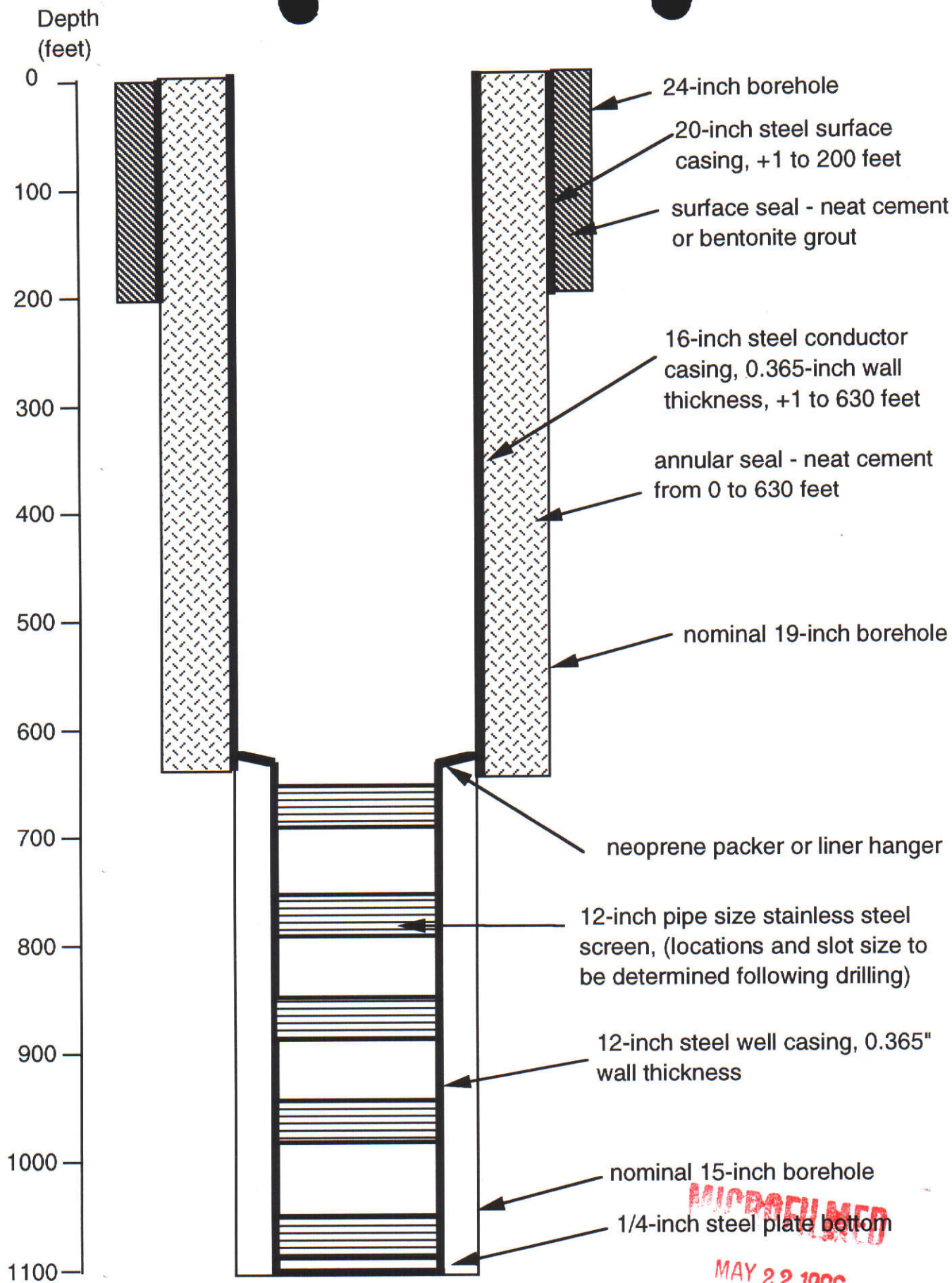
Subscribed and sworn to before me this 3rd day of April, 1980.

Stanley Eugene
Notary Public for Idaho, Residing at Boise, Idaho.

RECEIVED
APR 4 1980

Department of Water Resources
Western Regional Office

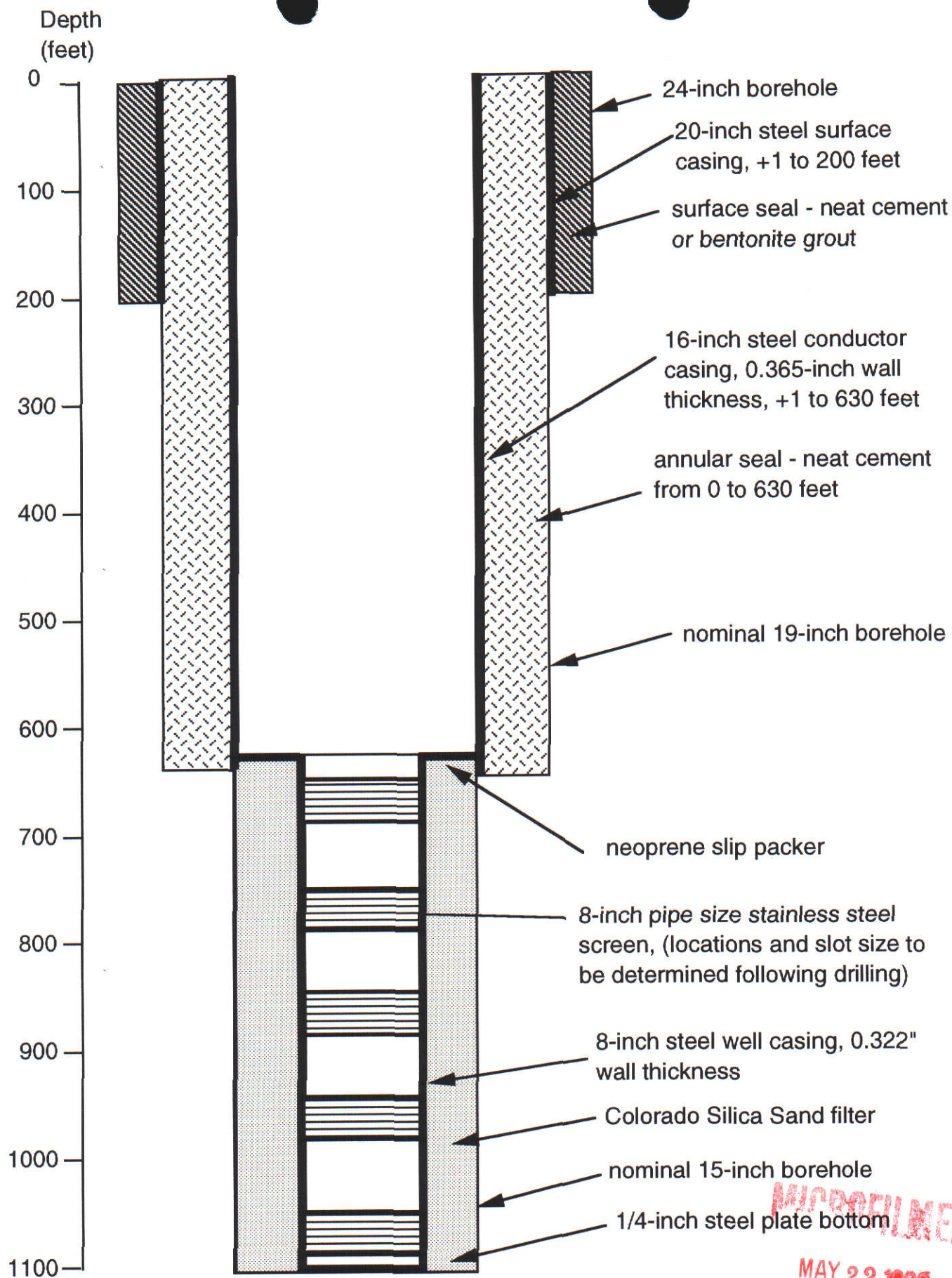
NOTICE OF APPLICATION FOR WATER RIGHTS
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:
63-9357
SEMI ENTERPRISES
P. O. BOX 5411, BOISE, ID
Source: GROUNDWATER
Date Filed: 03/12/1980
Amount: 4.00 CFS
Diversion Point: NWNW Sec. 07 T 02N R 03E, ADA Co.
Use: INDUSTRIAL (0.50 CFS) from 01/01 to 12/31
FIRE PROTECTION (3.50 CFS) from 01/01 to 12/31
Place of Use: NENW NWNW SWNW SENW Sec 07 T 02N R 03E
Diversion Means: WELL, TURBINE PUMP & APPURTENANCE
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Idaho 83709 on or before APRIL 14, 1980.
C. STEPHEN ALLRED
Director
Pub. Mar. 27; Apr. 3, 1980 3962



MICROFILMED

MAY 22 1996

MICRON WELL NO. 5 - DESIGN OPTION A



MICRON WELL NO. 5 - DESIGN OPTION B

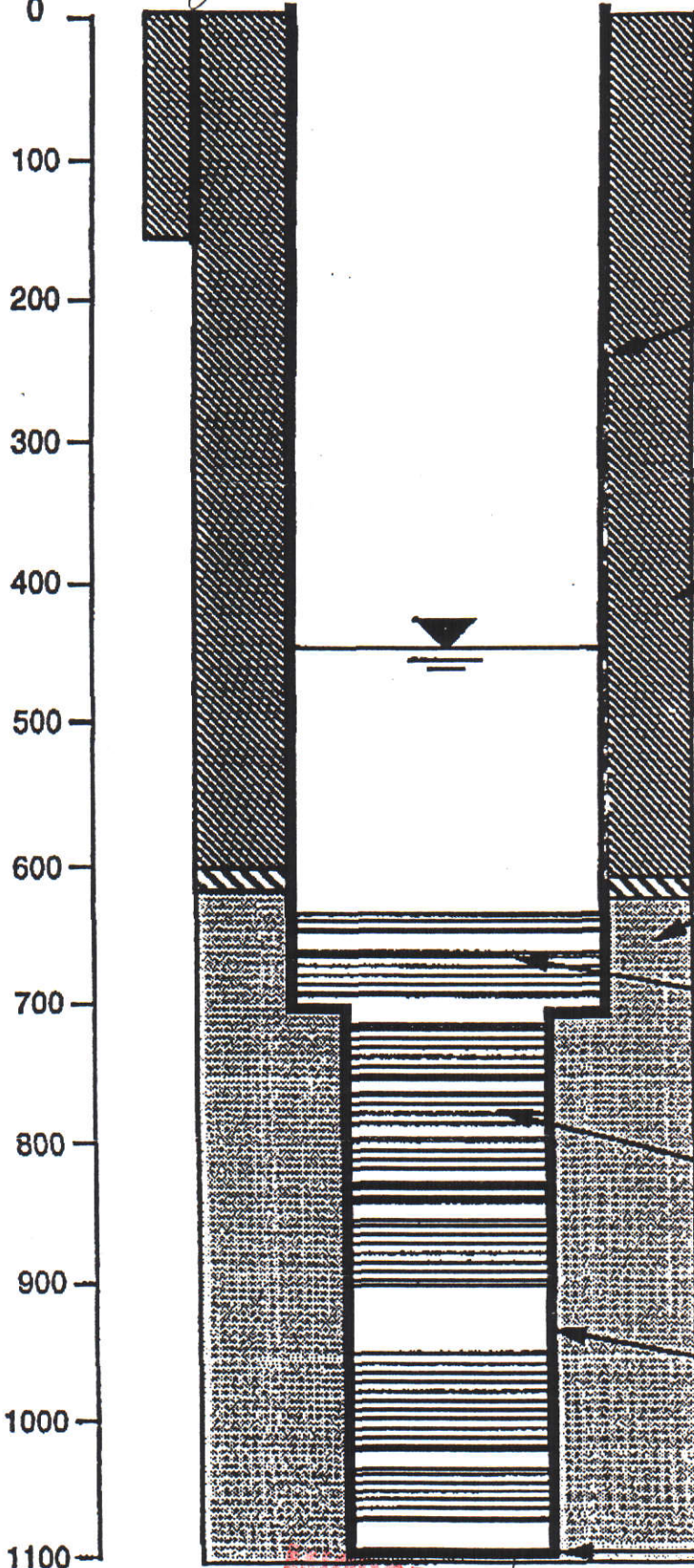
63-95-C-0179-200

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AUG 31 1995

Department of Water Resources

Depth
(feet)



nominal 24-inch borehole

20-inch surface casing,
0.250-inch wall thickness,
+0 to 172 feet

surface seal - neat cement

14-inch casing, 0.375-inch wall thickness,
667 total feet in the following intervals:
+2-638, 648-659, and 689-705 feet

nominal 19-inch borehole

annular seal - neat cement from 0 to
610 feet,

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AUG 18 1995

Department of

8-12 Colorado Silica sand filter pack
from 615 feet to the bottom of the
borehole;

14-inch pipe size stainless steel screen,
0.030-inch slot, 40 total feet in the
following intervals: 638-648 and
659-689 feet

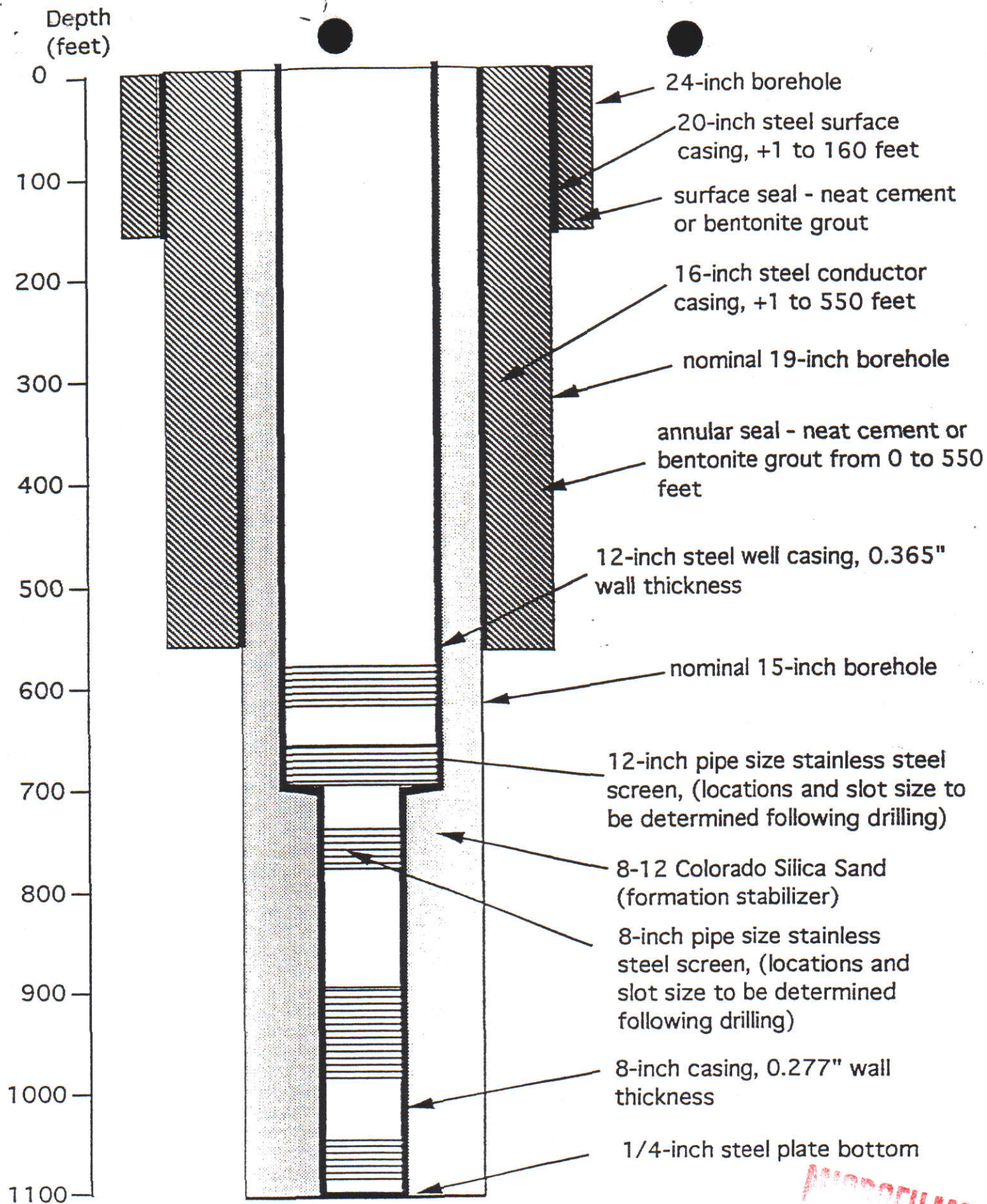
12-inch pipe size stainless steel screen,
0.030-inch slot, 255 total feet in the
following intervals: 710-750, 755-780,
795-815, 830-840, 850-900,
950-1020, and 1040-1080 feet

12-inch casing, 0.375-inch wall thickness,
130 total feet in the following intervals:
705-710, 750-755, 780-795, 815-830,
840-850, 900-950, 1020-1040, and
1080-1090 feet

1/4-inch steel plate bottom at 1080 feet

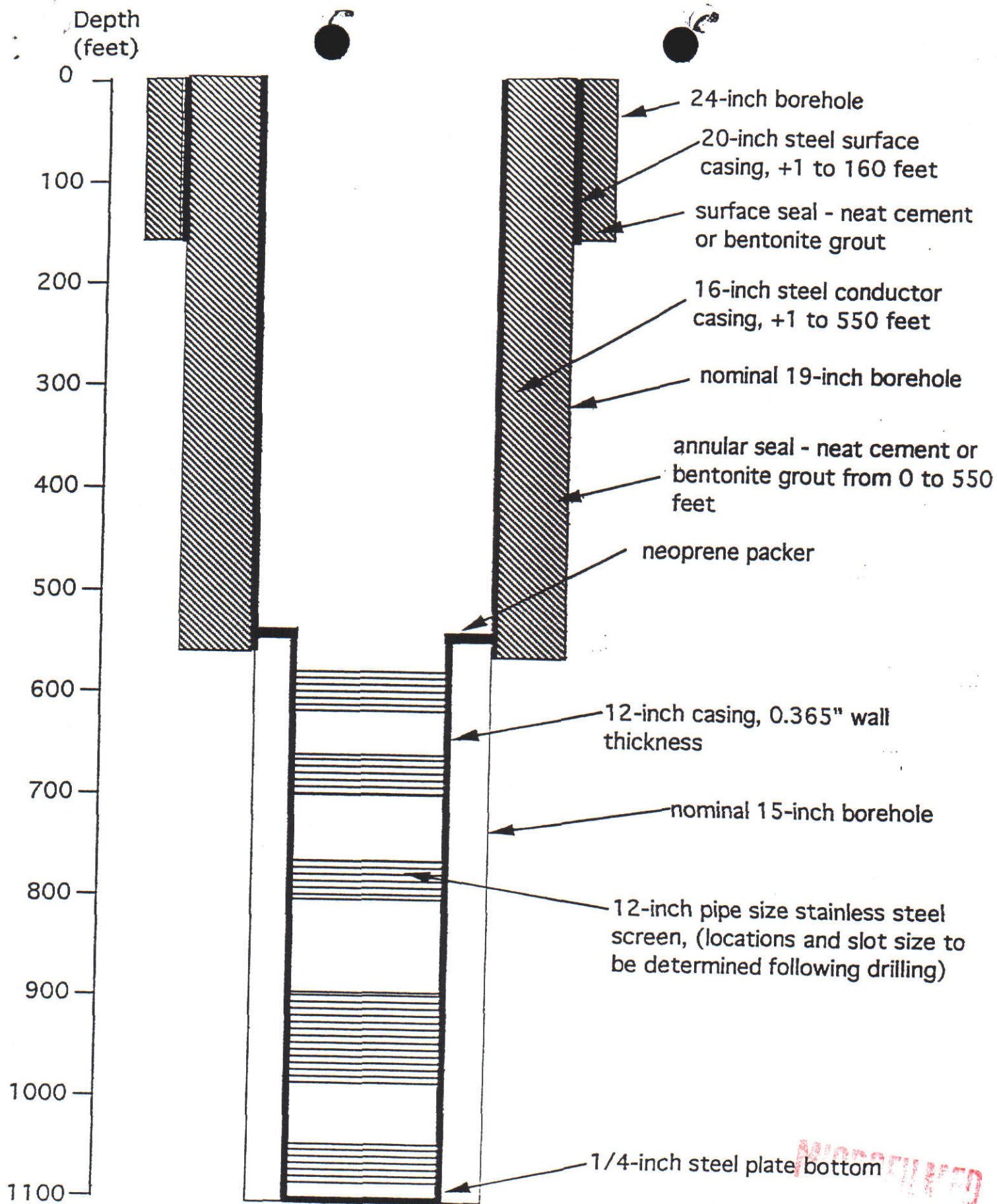
MICRON WELL NO. 4 - FINAL WELL DESIGN

MAY 22 1996



MICRON WELL NO. 4 - DESIGN OPTION A

APPROVED
MAR 29 1995



MICRON WELL NO. 4 - DESIGN OPTION B

MAR 29 1995

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FEB 09 1987

RECEIVED

AUG 15 1986

Form 219
6/86

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: MICRON TECHNOLOGY, INC. Permit No. 63-9357 ^{Semi-ENTERPRISE}
 Current Address: 2805 E. COLUMBIA RD., BOISE, ID 83706 Phone No. 383-4015 ^{WELL (OLD WELL)}
 2. Accompanied by: VIC LEWIS EXAM. DATE: 10/11/86
 Address: SAME AS ABOVE Phone No. 383-4015
 Relationship to Permit Holder: MGR. CHEMICAL & WATER SERVICES
 3. Source: GROUNDWATER tributary to _____

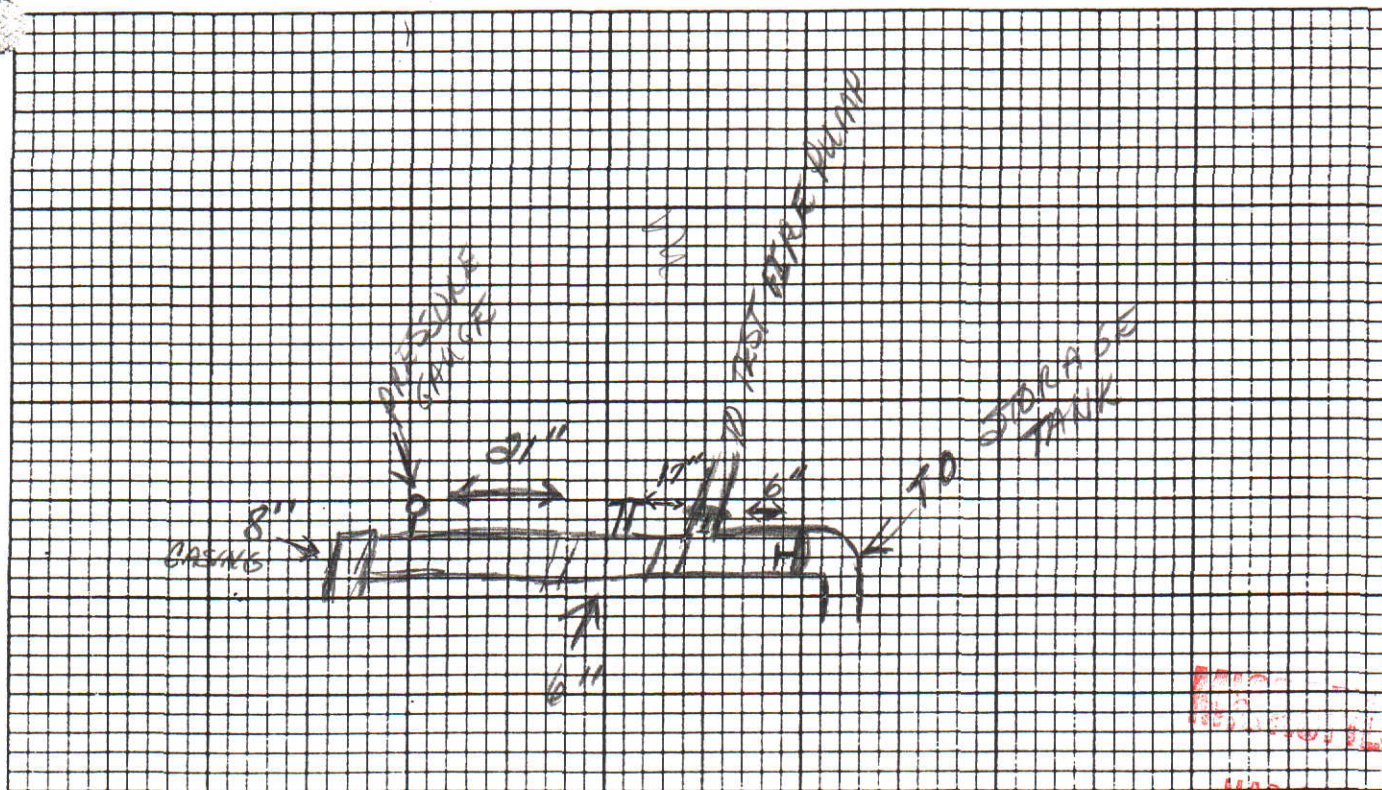
KEY PINNED
10-6-87

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10208 - DIFFERENT WELL (WELL #2) ☐ Copies Attached
 2. Other water rights with same point of diversion: 63-10208 - SAME 1/4 1/4 - DIFFERENT WELL 63-10221 - WASTEWATER SOURCE. ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached ANNULAR - 21" FROM CASING



RECEIVED
MAR 14 1988

scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



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These maps may not be copied, traced, used to prepare other maps, or in part (even a single street) without written permission of Hunt Enterprises, Copyright Owner. Detection devices inherent offending companies and their draftpersons (or as individuals will be prosecuted. We welcome legitimate inquiries regarding the compensated use of this map.

Bob Hunt
Bob Hunt, Director

MICROFILMED
MAR 14 1966

CARTOGRAPHY AND ART BY
ROBERT G. HUNT, BOISE
TYPESETTING BY GRAPHICS ONE
BOISE, PRINTED IN U.S.A. BY
LITHOCRAFT, INC., BOISE, ID.
1984 EDITION



Permit No. 63-9357

Micron Tech., Inc.

RECORDED

MAR 14 1988

[illegible]

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USERS
02N	17E	29	NE 1/4		20	01.43
			SW 1/4			01
			SW 1/4			01
			SW 1/4		10	01
			SE 1/4		15	01
			SW 1/4			01
			SW 1/4			01
			SW 1/4		10	01
		26	SE 1/4			01
			SE 1/4			01
			SE 1/4			01
		27	SE 1/4			04
			SE 1/4			04
		33	SE 1/4			01.43
			SE 1/4		10	01.43
		34	SW 1/4		13	01
			SE 1/4		08	01
			NE 1/4		27	01.04.4
			NE 1/4			01.43
			NE 1/4		10	01.43
			NE 1/4		03	01
			SW 1/4			01.43
			SW 1/4		15	01.43
		35	NE 1/4		02	01.04.4
			NE 1/4			01
			NE 1/4			01
			NE 1/4			01
			NE 1/4			01
			NE 1/4			01
			NE 1/4		35	01
			NE 1/4			01
			NE 1/4			01
		36	NE 1/4			01

CRICK
CRICK

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MAR 14 1988

TWP	RNG	SEC	TRACT	LOT	ACRES	OWNER
02N	17E	36	1600E		01	
			1600E	25	01	
			1600E		01	
			1600E		01	
			1600E		01	
			1600N		01	
			1600N		01	
			1600N		01	
			1600N	40	01	
			1600N		01	
			1600N		01	
			1600N		01	
			1600N	20	01	
			1600N		01	
			1600N		01	
			1600N		01	
			1600N	40	01	

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF TRANSFER NO. 4758)
OF WATER RIGHT NOS. 63-09357,) ORDER GRANTING EXTENSION
63-10208 AND 63-11293 IN THE NAME) OF TIME TO COMPLETE TRANSFER
OF MICRON TECHNOLOGY, INC.)

On April 9, 1996, the Department of Water Resources (department) approved the above captioned transfer in the name of Micron Technology, Inc. (right holder) with the following condition:

The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

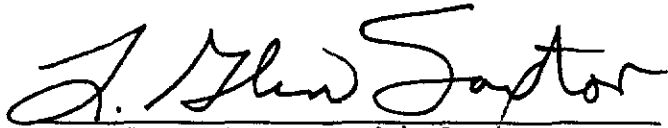
On March 14, 1997, the right holder contacted the department and requested that the right holder be granted another year in which to complete the change authorized by the transfer.

The right holder has shown sufficient cause why the department should approve the extension request.

ORDER

IT IS THEREFORE, HEREBY ORDERED that the right holder of Transfer No. 4758 is granted addition time to April 9, 1998 to complete the changes authorized by the transfer.

Dated this 14th day of March, 1997.



L. GLEN SAXTON, Chief
Water Allocation Bureau

RECORDED
MAR 26 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4758
WATER RIGHT NO(S). 63-09357/63-10208/63-11293

This is to certify that: **MICRON TECHNOLOGY INC**
PO BOX 6
BOISE ID 837070006

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-09357 :			
INDUSTRIAL	01/01 to 12/31	0.50 CFS	362.0 AF
FIRE PROTECTION	01/01 to 12/31	0.60 CFS	
Priority: 03/12/1980			
Right No. 63-10208 :			
INDUSTRIAL	01/01 to 12/31	0.61 CFS	441.6 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	28.9 AF
Priority: 11/22/1983			
Right No. 63-11293 :			
INDUSTRIAL	01/01 to 12/31	2.25 CFS	1628.9 AF
Priority: 04/19/1990			
	TOTAL:	* 3.46 CFS	* 2432.5 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 7, Township 02N, Range 03E
Lot 2(SWNW), Sec. 7, Township 02N, Range 03E
NESW , Sec. 7, Township 02N, Range 03E
ADA County

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

02N 03E 7

NWNE
Lot 1(NWNW)
NESW

SWNE
Lot 2(SWNW)

NENW
SENW

MAY 22 1996

TRANSFER NO. 4758
WATER RIGHT NO(S). 63-09357/63-10208/63-11293

PLACE OF USE: DOMESTIC, same as INDUSTRIAL use

PLACE OF USE: FIRE PROTECTION, same as INDUSTRIAL use

CONDITIONS OF APPROVAL AND REMARKS

1. Water used under this right when discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *6. The total instantaneous diversion of water from all points of diversion under Transfer No. 4758 shall not exceed 3.46 cfs, nor total combined annual volume of 2,432.5 af.
7. Combined Right Nos. 63-09357, 63-10208 and 63-11293 are located within the Southeast Boise Ground Water Management Area and the right holder is required to participate in a data collection and reporting process established by the Department in cooperation with the Advisory Committee.
8. Industrial use is for microchip manufacturing.
9. Domestic use is for restroom facilities.

Dated this 9th day of

April

, 1996

J. Glen Saylor

Chief, Water Alloc. Bureau

MAY 22 1996

Page 1 of 10

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Transfer No. 4758

RECEIVED

JAN 08 1996

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

RECEIVED
MAR 2 1996WATER RESOURCES
WESTERN REGION

Name of applicant Micron Technology, Inc. Attn: John Chapman Phone 208-368-4358
 Post Office address P.O. Box 6, 8000 S. Federal Way, Boise, ID 83707-0006

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes

This transfer adds a new diversion point to allow diversion at proposed Micron Well No. 5. Micron Well No. 5 will be a redundant source of supply, so that industrial, fire protection, and domestic needs can be met in the event of well or pump failure at existing Micron Wells 3 and 4. Micron Wells 1 and 2 will be abandoned as part of this project, and the associated diversion point will be eliminated. The transfer also adds additional places of use to the water rights, to more accurately reflect the current configuration of the Micron site.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
63-09357	3/12/1980	0.50/362.00	industrial	January 1 to December 31
		0.60/	fire protection	January 1 to December 31
63-10208	11/22/1983	0.61/441.6	industrial	January 1 to December 31
		0.04/28.9	domestic	January 1 to December 31
63-11293	4/19/1990	2.25/1613.0	industrial	January 1 to December 31

2. Total amount of water being transferred 3.46 cubic feet per second and/or 2416.6 acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
2		SW	NW	7	2N	3E	Ada	Micron Well No. 3
		NE	SW	7	2N	3E	Ada	Micron Well No. 4
	SE	SW	NE	7	2N	3E	Ada	Proposed Micron Well No. 5

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3E	7		I	I		I	I	I	I									
								1/2	1/2										

Note: Location for domestic and fire protection is _____ Total acres _____

the same location described for industrial _____

(Initials are from John Chapman)

PART 1

6. General Information:

a. Description of diversion system Well No. 3 (1045' total depth, 200 hp submersible)
Well No. 4 (1090' total depth, 300 hp variable speed turbine)
Proposed Well No. 5 (1100' total depth, 300 hp pump)

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NA

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

MAY 22 1996

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 63-09357

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
INDUSTRIAL	01/01 to 12/31	0.50 CFS	362.0 AF
FIRE PROTECTION	01/01 to 12/31	0.60 CFS	
	Totals	0.60 CFS	362.0 AF

SOURCE

GROUNDWATER

Priority: 03/12/1980

LOCATION OF POINT(S) OF DIVERSION:NENW , Sec. 7, Township 02N, Range 03E
NESW , Sec. 7, Township 02N, Range 03E
ADA CountyPLACE OF USE: INDUSTRIALTWN RGE SEC

02N 03E 7	NENW	Lot 1(NWNW)	Lot 2(SWNW)
	SENW		

PLACE OF USE: FIRE PROTECTION, same as INDUSTRIAL useCONDITIONS/REMARKS:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
The total instantaneous diversion of water from all points of diversion under Transfer No. 4532 shall not exceed 1.21 cfs, nor total combined annual volume of 803.6 af.

MAY 22 1996

Water Right No. 63-09357

CONDITIONS/REMARKS:

6. Right Nos. 63-09357 and 63-10208 are located within the Southeast Boise Ground Water Management Area and the right holder is required to participate in a data collection and reporting process to be established by the Department in cooperation with the Advisory Committee.
7. Industrial use is for rinsing purposes.
8. Two points of diversion are located within NENW, S07, T02N, R03E.

RECORDED

MAY 22 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-09357 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 4532 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to NA

4. Date or priority 3/12/1980

5. Water is used for the following purpose:

amount 0.50/362.0 for industrial purposes from Jan. 1 to Dec. 31
(cfs/ac-ft) amount 0.60 cfs for fire protection purposes from Jan. 1 to Dec. 31
(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.60 cubic feet per second and/or 362.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	7	2N	3E	Ada	Micron Wells 1 and 2
		NE	SW	7	2N	3E	Ada	Micron Well No. 4

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3E	7					I	I	I	I									

Place of use location described for industrial is the
location for fire protection

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

63-10208, 63-11293

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
no If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-10208

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
INDUSTRIAL	01/01 to 12/31	0.61 CFS	441.6 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	28.9 AF
	Totals	0.61 CFS	441.6 AF

SOURCE

GROUNDWATER

Priority: 11/22/1983

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 7, Township 02N, Range 03E
NESW , Sec. 7, Township 02N, Range 03E
ADA County

PLACE OF USE: INDUSTRIALTWN RGE SEC

02N 03E 7	NENW	Lot 1(NWNW)	Lot 2(SWNW)
	SENW		

PLACE OF USE: DOMESTIC, same as INDUSTRIAL useCONDITIONS/REMARKS:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
The total instantaneous diversion of water from all points of diversion under Transfer No. 4532 shall not exceed 1.21 cfs, nor total combined annual volume of 803.6 af.

RECORDED

MAY 22 1996

Water Right No. 63-10208

CONDITIONS/REMARKS:

6. Right Nos. 63-09357 and 63-10208 are located within the Southeast Boise Ground Water Management Area and the right holder is required to participate in a data collection and reporting process to be established by the Department in cooperation with the Advisory Committee.
7. Industrial use is for rinsing purposes.
8. Domestic use is for restroom facilities.
9. Two points of diversion are located within NENW, S07, T02N, R03E.

RECEIVED

MAY 22 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-10208 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 4532 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to NA

4. Date or priority 11/22/1983

5. Water is used for the following purpose:

amount 0.61/441.6 for industrial purposes from Jan. 1 to Dec. 31
 (cfs/ac-ft) amount 0.04/28.9 for domestic purposes from Jan. 1 to Dec. 31
 (cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 0.61 cubic feet per second and/or 441.60 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	7	2N	3E	Ada	Micron Wells 1 and 2
		NE	SW	7	2N	3E	Ada	Micron Well 4

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	3E	7					I	E1 I	L2 I	I									

Place of use for domestic is the same location described for industrial. Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

63-09357, 63-11293

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
no If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 63-11293

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
INDUSTRIAL	01/01 to 12/31	2.25 CFS	* 1628.9* Per Amended License ~~1613.0~~ AF

SOURCE

GROUNDWATER

Priority: 04/19/1990

LOCATION OF POINT(S) OF DIVERSION: Lot 2(SWNW), Sec. 7, Township 02N, Range 03E
NESW , Sec. 7, Township 02N, Range 03E
ADA County

PLACE OF USE: INDUSTRIAL**TWN RGE SEC**

02N 03E 7	NENW	Lot 1(NWNW)	Lot 2(SWNW)
	SESW		

CONDITIONS/REMARKS:

1. Water used under this right when discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
The total instantaneous diversion of water from all points of diversion under Transfer No. 4553 shall not exceed 2.25 cfs, nor total combined annual volume of ~~1,613.0~~ ^{* 1628.9} af.
7. The right holder shall annually report the amount of water diverted to the department.

MAY 22 1996

Water Right No. 63-11293

CONDITIONS/REMARKS:

8. Industrial use is for microchip manufacturing.

RECEIVED

MAY 22 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-11293 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 4553 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to NA

4. Date or priority 4/19/1990

5. Water is used for the following purpose:

amount 2.25/1613.0 for industrial purposes from Jan. 1 to Dec. 31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.25 cubic feet per second and/or 1613.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
2		SW	NW	7	2N	3E	Ada	Micron Well 3
		NE	SW	7	2N	3E	Ada	Micron Well 4

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3E	7					I	L1 I	L2 I	I									

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
no If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

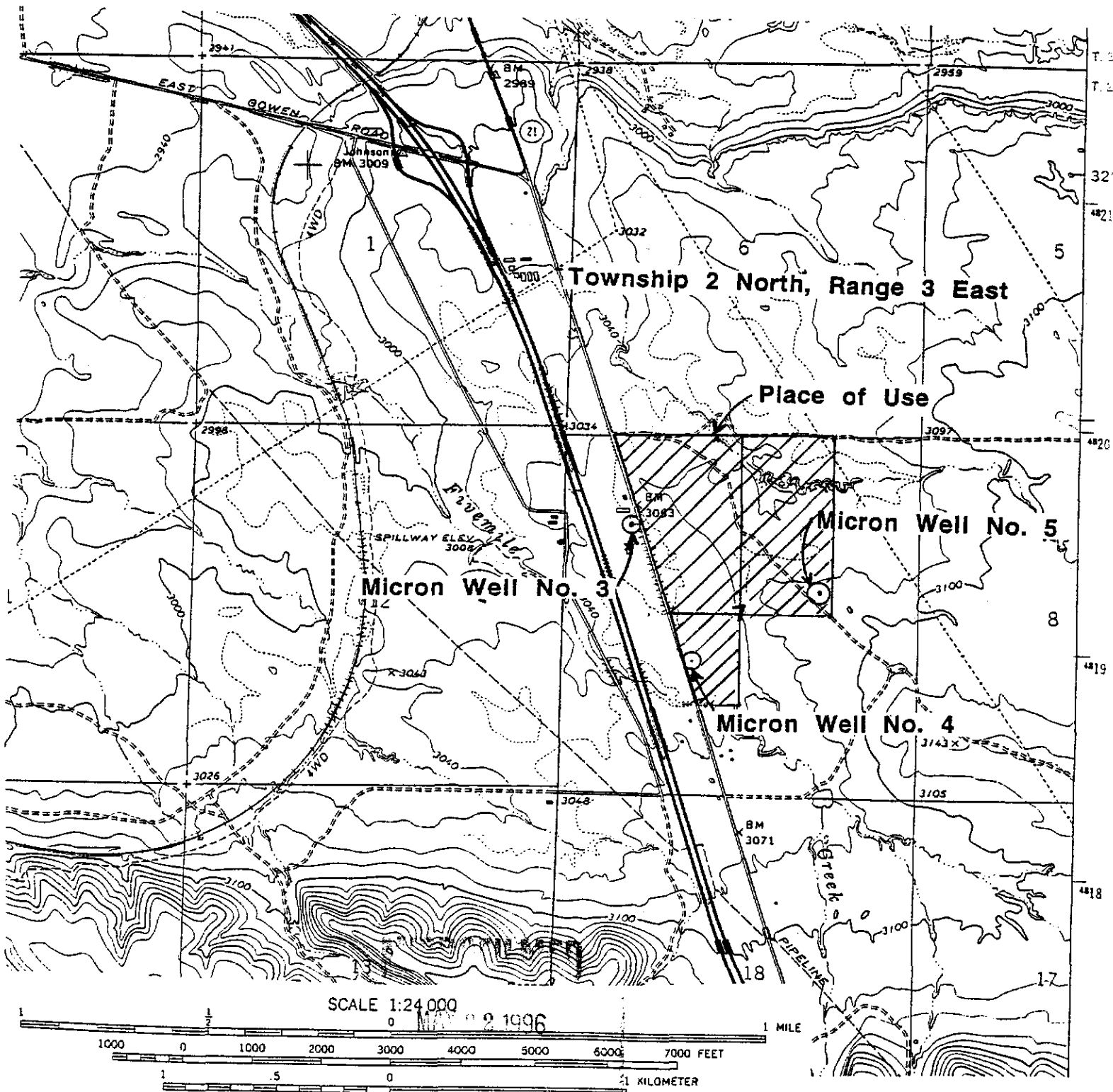
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights describe in part 1. Clearly depict the land by section, township and range number.



CONTOUR INTERVAL 20 FEET
 SUPPLEMENTARY CONTOUR INTERVAL 10 FEET
 NATIONAL COAST AND GEODETIC DATUM OF 1983

PART 3

B. CHANGES IN NATURE OF USE

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

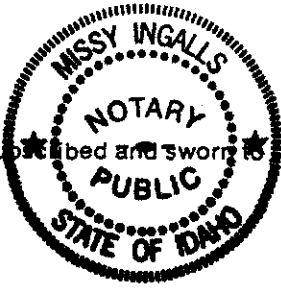
2. Quantity and quality of return flows and location of discharge:
NA

3. Describe effects on other water uses resulting from the proposed change:
None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 5th day of January, 1996.

 Missy Ingalls
 (Notary Public)

My commission expires 4/16/99

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 2 attachments

Received by 6 Date 1/8/1996 Protest filed by _____

Prelim. check by 6 Fee \$100 #W020277

Receipted by 6 Date 1/19/96

Published in Latah Statesman Copies of protest forwarded by _____

Pub. dates 2-1-8-1996 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

PROCEEDING

MAY 2 1996

ADA_BILL.XLS

Ada County Treasurer
P.O. Box 2868
Boise, ID 83701

1995 Property Tax

Bill#	Parcel Number	Company	Code Area	Assessed Value	Total	20-Dec-95		20-Jun-96		Effective Rate
						1st half	2nd half	1st half	2nd half	
8039	P1MICRCOM01	19	188	5,180,983.00	78,253.20	39,126.60	39,126.60	39,126.60	39,126.60	1.5162460%
8040	P1MICRCOM01	14	01-24	104,554.00	2,016.72	1,008.36	1,008.36	1,008.36	1,008.36	1.9288789%
8041	P1MICRCUS01	15	01-24	22,868,981.00	441,118.18	220,558.09	220,558.09	220,558.09	220,558.09	1.9288834%
8042	P1MICRDIS01	16	01-88	2,132,908.00	39,834.00	19,917.00	19,917.00	19,917.00	19,917.00	1.8675911%
8048	P1MICRTEC01	10	01-88	811,980,181.00	11,428,812.64	5,714,456.32	5,714,456.32	5,714,456.32	5,714,456.32	1.8675909%
TOTAL PERSONAL PROPERTY				642,227,617.00	11,960,132.74	5,985,066.37	5,985,066.37	5,985,066.37	5,985,066.37	
35018	R3486000005	10	01-88	15,000.00	280.14	140.07	140.07	140.07	140.07	1.8676000%
35020	R3486000020	10	01-88	60,000.00	1,120.56	560.28	560.28	560.28	560.28	1.8676000%
35021	R3486000040	10	01-88	25,000.00	468.90	233.45	233.45	233.45	233.45	1.8676000%
35022	R3486000060	10	01-88	35,000.00	653.66	326.83	326.83	326.83	326.83	1.8676000%
48674	R5350490020	10	199	132,600.00	2,010.54	1,005.27	1,005.27	1,005.27	1,005.27	1.5162443%
48676	R5350490060	10	199	121,700.00	1,845.28	922.64	922.64	922.64	922.64	1.5162531%
82341	R9316200007	15	01-24	2,239,300.00	43,193.48	21,596.74	21,596.74	21,596.74	21,596.74	1.9288831%
82342	R9316200015	15	01-24	1,453,500.00	28,096.32	14,018.16	14,018.16	14,018.16	14,018.16	1.9288834%
97010	S1606325555	10	01-88	100,000.00	1,867.60	933.80	933.80	933.80	933.80	1.8676000%
97013	S1606336020	10	01-88	417,900.00	7,804.66	3,902.33	3,902.33	3,902.33	3,902.33	1.8675903%
97017	S1606417210	10	52	86,400.00	867.74	443.87	443.87	443.87	443.87	1.3369578%
97018	S1606438410	10	01-88	32,200.00	601.36	300.68	300.68	300.68	300.68	1.8675776%
97019	S1606438412	10	52	43,700.00	584.26	292.13	292.13	292.13	292.13	1.3369794%
97021	S1607120700	10	01-88	55,000.00	1,027.18	513.59	513.59	513.59	513.59	1.8676000%
97022	S1607131310	10	01-88	13,360.00	250.08	125.04	125.04	125.04	125.04	1.8676624%
97023	S1607131340	10	01-88	57,900.00	1,081.34	540.67	540.67	540.67	540.67	1.8675993%
97024	S1607212407	10	01-88	108,920,900.00	1,996,845.00	998,422.50	998,422.50	998,422.50	998,422.50	1.8675908%
97025	S1607223025	10	01-88	223,700.00	4,177.80	2,088.90	2,088.90	2,088.90	2,088.90	1.8675905%
97026	S1607223150	10	188	40,000.00	606.50	303.25	303.25	303.25	303.25	1.5162500%
97027	S1607223300	10	188	54,100.00	820.28	410.14	410.14	410.14	410.14	1.5162292%
97028	S1607223575	10	188	36,400.00	551.92	275.96	275.96	275.96	275.96	1.5162637%
97029	S1607223565	10	188	82,800.00	1,255.46	627.73	627.73	627.73	627.73	1.5162560%
97031	S1607244220	10	01-88	210,000.00	3,921.94	1,960.97	1,960.97	1,960.97	1,960.97	1.8675905%
97032	S1607244240	10	01-88	116,100.00	2,168.28	1,084.14	1,084.14	1,084.14	1,084.14	1.8675969%
97033	S1607244305	10	01-88	67,100.00	1,253.16	626.58	626.58	626.58	626.58	1.8676008%
97034	S1607314875	10	01-88	103,980.00	1,941.92	970.96	970.96	970.96	970.96	1.8675899%
97036	S1607417200	10	01-88	3,906.00	72.94	36.47	36.47	36.47	36.47	1.8673835%
97043	S1608336000	10	52	1,973.00	26.38	13.19	13.19	13.19	13.19	1.3370502%
97129	S1618120600	10	188	10,020.00	151.92	75.96	75.96	75.96	75.96	1.5161677%
97131	S1618131000	10	188	107,000.00	1,622.38	811.19	811.19	811.19	811.19	1.5162430%
97134	S1618212402	10	188	1,000.00	15.16	7.58	7.58	7.58	7.58	1.5160000%
TOTAL REAL PROPERTY				112,847,569.00	2,107,142.14	1,053,571.07	1,053,571.07	1,053,571.07	1,053,571.07	
TOTAL FOR ALL PROPERTY				755,075,186.00	14,097,274.88	7,048,637.44	7,048,637.44	7,048,637.44	7,048,637.44	

Bill #'s match tax bill #'s

Requested this additional info from Lori
Adkins in Micron acctg Dept. Tax bills
submitted did not identify Micron as
owner. 6/1/96
MAY 22 1996

ATTACHMENT 1

VENDOR CODE ADAC

NO. 228892

DESCRIPTION OF PAYMENT	INVOICE #	INVOICE AMOUNT	DISCOUNT TAKEN	NET CHECK AMOUNT
1ST HALF 1995 PROPERTY	673241249	6,732,412.49		6,732,412.49
Remittance Totals:		\$6,732,412.49		\$6,732,412.49
MTI (10)				

MICRON
TECHNOLOGY, INC.

8000 S. Federal Way
P.O. Box 6
Boise, Idaho 83707-0006
(208) 368-4000

WILMINGTON
WILMINGTON TRUST COMPANY
MILFORD, DELAWARE

62-47
311

NO. 228892

DATE 12/14/95

**\$6,732,412.49

TO THE
ORDER
OF

ADA COUNTY TREASURER/PROPERTY TAXES
PO BOX 2868
BOISE ID 83701

MAY 2 1996

Duplicate Copy

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

ARBARA BAUER, ADA COUNTY TREASURER -- TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY

P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

REAL PROPERTY TAX BILL**LEGAL DESCRIPTION:**

PAR #2407 OF N2N2

SEC 7 2N 3E

#212405 S

#9231640

82N3E0072407

2N 3E 07

DELINQUENT TAXESPHONE (208)
364-2233
FOR AMOUNT
INCLUDING
CURRENT
PENALTY
AND INTEREST.

YEAR HALF

PARCEL NUMBER

S1607212407

TAX YEAR

CODE AREA

BILL NUMBER

95

01-88

97024

MORTGAGE COMPANY REQUESTING YOUR TAX BILL

PROPERTY ADDRESS: 02805 E COLUMBIA

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

IF YOU HAVE SOLD THIS PROPERTY, OR MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL IMMEDIATELY.

PAYMENTS WILL BE APPLIED TO MOST DELINQUENT TAXES.

YOUR CANCELED CHECK WILL SERVE AS YOUR RECEIPT.

TO AVOID PENALTY AND INTEREST FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BY U.S. POSTMARKED NO LATER THAN:

DEC 20, 1995

IF ANY PORTION OF THE TAX BECOMES DELINQUENT, YOU WILL BE CHARGED 2 PERCENT PENALTY AND 1 PERCENT PER MONTH INTEREST DATING FROM JANUARY 1st ON ANY FIRST HALF REMAINING BALANCE. WHEN YOU ARE READY TO PAY THE BALANCE DUE, CALL 364-2233 FOR THE CORRECT PAYMENT AMOUNT.

FOR DETAILED INFORMATION REGARDING TAX LAWS SEE BACK OF TAX BILL.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
14.27-	SCHOOL DISTRICT #1	338-3400	.006228064	\$655710.21
.09-	SCHOOL #1 BOND	338-3400	.000517973	\$55382.14
12.81-	SCH #1 OVERRIDE-83	338-3400	.000406304	\$43442.33
12.81-	SCH #1 OVERRIDE-88	338-3400	.000656041	\$70144.44
	SCH #1 OVERRIDE-95	338-3400	.000413471	\$44208.65
.50-	BOISE CITY	338-3400	.00544827	\$583526.25
13.43-	ADA COUNTY	338-3400	.003146118	\$335383.54
13.43-	ADA JAIL BOND	338-3400	.000130208	\$13783.54
15.35-	EMERGENCY MEDICAL	338-3400	.000133444	\$14218.49
5.97-	ADA COUNTY HIGHWAY	345-7680	.001114454	\$119693.03

CERTIFICATIONS: THESE AMOUNTS ARE DISTRICT CHARGES OR DELINQUENT BILLS THAT HAVE BEEN CERTIFIED TO THE TAX ROLL.

TOTAL PROPERTY TAX BILLED
LESS PREPAYMENTS RECEIVED BY
LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION
LESS HARDSHIP EXEMPTION
TOTAL TAXES DUE

\$1996845.00

+

+

+

\$1996845.00

TOTAL LEVY

.018675909

ASSESSED VALUE

\$106920900.

AMOUNT OF HOMEOWNERS EXEMPTION

\$ 0.

CURRENT YEAR PROPERTY TAX

PRIOR YEAR PROPERTY TAX

% CHANGE PROPERTY TAX

\$1996845.00 \$1675559.04

19.17%

CALL THE ADA CO. ASSESSOR,
(208)364-2400 WITH VALUE QUESTIONS

CURRENT YEAR TAXABLE VALUE

PRIOR YEAR TAXABLE VALUE

% CHANGE TAXABLE VALUE

\$106920900.

\$ 84641494.

26.32%

KEEP THIS PORTION FOR YOUR RECORDS.

YOU MUST DETACH AND RETURN BOTTOM PART WITH PAYMENT.

MAY 22 1996

01/05/96

14:49

9 368 3331

FINANCE

010/030

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

ARBARA BAUER, ADA COUNTY TREASURER -- TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY

O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

REAL PROPERTY TAX BILL

LEGAL DESCRIPTION:

PAR #1340 OF SW4NE4
SEC 7 2N 3E
#131300-8
#8936861
84N1E1071340

2N 3E 07

PROPERTY ADDRESS:

DELINQUENT TAXES

PHONE (208)
364-2233
FOR AMOUNT
INCLUDING
CURRENT
PENALTY
AND INTEREST.

YEAR HALF

PARCEL NUMBER

51607131340

TAX YEAR

CODE AREA

BILL NUMBER

95

01-88

97023

MORTGAGE COMPANY REQUESTING YOUR TAX BILL

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
4.27	SCHOOL DISTRICT #1	338-3400	-006228064	\$360.60
0.09	SCHOOL #1 BOND	338-3400	-000517973	\$29.99
0.81	SCH #1 OVERRIDE-83	338-3400	-000406304	\$23.53
0.81	SCH #1 OVERRIDE-88	338-3400	-000636041	\$33.58
0.81	SCH #1 OVERRIDE-95	338-3400	-000413477	\$23.33
5.50	BOISE CITY	338-3400	-005944827	\$344.21
0.05	ADA COUNTY	338-3400	-000314618	\$18.16
0.05	ADA JAIL BOND	338-3400	-000310208	\$16.20
0.05	EMERGENCY MEDICAL	338-3400	-000133449	\$7.33
5.97	ADA COUNTY HIGHWAY	345-7680	-001119454	\$64.82

IF YOU HAVE SOLD THIS PROPERTY, OR, MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THIS TAX. PLEASE FORWARD THIS BILL IMMEDIATELY.

PAYMENTS WILL BE APPLIED TO MOST DELINQUENT TAXES.

YOUR CANCELED CHECK WILL SERVE AS YOUR RECEIPT.

TO AVOID PENALTY AND INTEREST, FULL OR FIRST-HALF TAXES MUST BE PAID IN PERSON OR BY U.S. POSTMARKED NO LATER THAN:

DEC 20, 1995

IF ANY PORTION OF THE TAX BECOMES DELINQUENT, YOU WILL BE CHARGED 2 PERCENT PENALTY AND 1 PERCENT PER MONTH INTEREST DATING FROM JANUARY 1st ON ANY FIRST-HALF REMAINING BALANCE. WHEN YOU ARE READY TO PAY THE BALANCE DUE, CALL 364-2233 FOR THE CORRECT PAYMENT AMOUNT.

FOR DETAILED INFORMATION REGARDING TAX LAWS SEE BACK OF TAX BILL.

CERTIFICATIONS: THESE AMOUNTS ARE DISTRICT CHARGES OR DELINQUENT BILLS THAT HAVE BEEN CERTIFIED TO THE TAX ROLL.

TOTAL PROPERTY TAX BILLED
LESS PREPAYMENTS RECEIVED BY
LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION
LESS HARDSHIP EXEMPTION
TOTAL TAXES DUE

\$ 1081.34
\$
\$
\$
\$ 1081.34

TOTAL LEVY

.018675909

CURRENT YEAR PROPERTY TAX
PRIOR YEAR PROPERTY TAX
% CHANGE PROPERTY TAX

1081.34 \$ 1146.18 5.66

CALL THE ADA CO. ASSESSOR,
(208)364-2400 WITH VALUE QUESTIONS

CURRENT YEAR TAXABLE VALUE
PRIOR YEAR TAXABLE VALUE
% CHANGE TAXABLE VALUE

\$ 57900. \$ 57900. 0.00

KEEP THIS PORTION FOR YOUR RECORDS.

YOU MUST DETACH AND RETURN BOTTOM PART WITH PAYMENT.

ASSESSED VALUE

\$ 57900.

AMOUNT OF HOMEOWNERS EXEMPTION

\$ 0.

MAY 22 1996

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

BARBARA BAUER, ADA COUNTY TREASURER -- TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY

P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

GAL DESCRIPTION:

LOTS 2 TO 6 INC
HARLAN SUB
#8463731
00821000002A

2N 3E 07

PROPERTY ADDRESS:

E COLUMBIA

REAL PROPERTY TAX BILL

DELINQUENT TAXES

PHONE (208)
364-2233
FOR AMOUNT
INCLUDING
CURRENT
PENALTY
AND INTEREST.

YEAR HALF

PARCEL NUMBER

R3466000020

TAX YEAR

CODE AREA

BILL NUMBER

95

01-88

35020

MORTGAGE COMPANY REQUESTING YOUR TAX BILL:

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
4.27	SCHOOL DISTRICT #1	338-3400	006228064	\$373.58
0.09	SCHOOL #1 BOND	338-3400	000517973	\$31.08
2.81	SCH #1 OVERRIDE-83	338-3400	000406304	\$24.38
2.81	SCH #1 OVERRIDE-88	338-3400	000656041	\$39.36
	SCH #1 OVERRIDE-95	338-3400	000413471	\$24.82
0.50	BOISE CITY	384-3725	005944827	\$356.59
0.35	ADA COUNTY	364-3333	003146118	\$188.77
0.35	ADA JAIL BOND	364-3333	000110208	\$6.51
0.35	EMERGENCY MEDICAL	375-7048	000133449	\$8.01
5.17	ADA COUNTY HIGHWAY	345-7680	001119454	\$67.17

IF YOU HAVE SOLD THIS PROPERTY, OR A MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL IMMEDIATELY.

PAYMENTS WILL BE APPLIED TO MOST DELINQUENT TAXES.

YOUR CANCELED CHECK WILL SERVE AS YOUR RECEIPT.

TO AVOID PENALTY AND INTEREST, FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BY U.S. POSTMARKED NO LATER THAN:

DEC 20, 1995

IF ANY PORTION OF THE TAX BECOMES DELINQUENT, YOU WILL BE CHARGED 2 PERCENT PENALTY AND 1 PERCENT PER MONTH INTEREST DATING FROM JANUARY 1st ON ANY FIRST HALF REMAINING BALANCE. WHEN YOU ARE READY TO PAY THE BALANCE DUE, CALL 364-2233 FOR THE CORRECT PAYMENT AMOUNT.

FOR DETAILED INFORMATION REGARDING TAX LAWS SEE BACK OF TAX BILL.

CERTIFICATIONS: THESE AMOUNTS ARE DISTRICT CHARGES OR DELINQUENT BILLS THAT HAVE BEEN CERTIFIED TO THE TAX ROLL.

TOTAL PROPERTY TAX BILLED
LESS PREPAYMENTS RECEIVED BY
LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION
LESS HARDSHIP EXEMPTION
TOTAL TAXES DUE

\$ 1120.56
\$
\$
\$
\$ 1120.56

018675909

CURRENT YEAR PROPERTY TAX	PRIOR YEAR PROPERTY TAX	% CHANGE PROPERTY TAX	CALL THE ADA CO. ASSESSOR, (208)364-2400 WITH VALUE QUESTIONS		
1120.56	\$ 981.42	14.18	CURRENT YEAR TAXABLE VALUE	PRIOR YEAR TAXABLE VALUE	% CHANGE TAXABLE VALUE
			\$ 60000-	\$ 60000-	0.00

KEEP THIS PORTION FOR YOUR RECORDS.

YOU MUST DETACH AND RETURN BOTTOM PART WITH PAYMENT.

ASSESSED VALUE
\$ 60000-
AMOUNT OF HOMEOWNERS EXEMPTION
\$ 0-

MAY 22 1996

ADA COUNTY CONSOLIDATED PROF RTY TAX BILL

ARBARA BAUER, ADA COUNTY TREASURER -- TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY
 P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

LEGAL DESCRIPTION:

LOT 1 EXC S 16 FT
 HARLAN SUB
 #8463731
 00821000001A

2N 3E 07

PROPERTY ADDRESS: 02805 E COLUMBIA

REAL PROPERTY TAX BILL

DELINQUENT TAXES

PHONE (208)
 364-2233
 FOR AMOUNT
 INCLUDING
 CURRENT
 PENALTY
 AND INTEREST.

YEAR HALF

PARCEL NUMBER

R3466000005

TAX YEAR

CODE AREA

BILL NUMBER

95

01-88

35018

MORTGAGE COMPANY REQUESTING YOUR TAX BILL:

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND
 CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
4.27-	SCHOOL DISTRICT #1	338-3400	.006228064	\$43.44
0.09-	SCHOOL #1 BOND	338-3400	.000517973	\$7.77
2.81-	SCH #1 OVERRIDE-83	338-3400	.000406304	\$6.09
2.81-	SCH #1 OVERRIDE-88	338-3400	.000656041	\$9.84
	SCH #1 OVERRIDE-95	338-3400	.000413471	\$6.20
0.50-	BOISE CITY	338-3400	.005944827	\$89.17
0.35-	ADA COUNTY	338-3400	.003146118	\$47.19
0.35-	ADA JAIL BOND	338-3400	.000120208	\$1.65
0.35-	EMERGENCY MEDICAL	338-3400	.000133449	\$2.00
5.97-	ADA COUNTY HIGHWAY	345-7680	.001119454	\$16.79

IF YOU HAVE SOLD THIS PROPERTY, OR
 MORTGAGE COMPANY IS RESPONSIBLE
 FOR PAYING THIS TAX, PLEASE FORWARD
 THIS BILL IMMEDIATELY.

PAYMENTS WILL BE APPLIED TO
 MOST DELINQUENT TAXES.

YOUR CANCELED CHECK WILL
 SERVE AS YOUR RECEIPT.

TO AVOID PENALTY AND INTEREST,
 FULL OR FIRST HALF TAXES MUST
 BE PAID IN PERSON OR BY U.S.
 POSTMARKED NO LATER THAN:

DEC 20, 1995

IF ANY PORTION OF THE TAX
 BECOMES DELINQUENT, YOU WILL
 BE CHARGED 2 PERCENT PENALTY
 AND 1 PERCENT PER MONTH
 INTEREST DATING FROM JANUARY
 1st ON ANY FIRST HALF REMAINING
 BALANCE. WHEN YOU ARE READY
 TO PAY THE BALANCE DUE, CALL
 364-2233 FOR THE CORRECT
 PAYMENT AMOUNT.

FOR DETAILED INFORMATION
 REGARDING TAX LAWS SEE BACK
 OF TAX BILL.

CERTIFICATIONS: THESE AMOUNTS ARE DISTRICT CHARGES OR DELINQUENT BILLS THAT HAVE BEEN CERTIFIED TO THE TAX ROLL

TOTAL PROPERTY TAX BILLED
 LESS PREPAYMENTS RECEIVED BY
 LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION
 LESS HARDSHIP EXEMPTION
TOTAL TAXES DUE

\$ 280.14
 \$
 \$
 \$
 \$ 280.14

TOTAL LEVY

-018675909

CURRENT YEAR PROPERTY TAX	PRIOR YEAR PROPERTY TAX	% CHANGE PROPERTY TAX
280.14	\$ 245.36	14.18

CALL THE ADA CO. ASSESSOR,
 (208) 364-2400 WITH VALUE QUESTIONS

CURRENT YEAR TAXABLE VALUE	PRIOR YEAR TAXABLE VALUE	% CHANGE TAXABLE VALUE
\$ 15000.	\$ 15000.	0.00

ASSESSED VALUE

\$ 15000.

AMOUNT OF HOMEOWNERS EXEMPTION:

\$ 0.

KEEP THIS PORTION
 FOR YOUR RECORDS.

YOU MUST DETACH AND RETURN BOTTOM PART WITH PAYMENT.

RECEIVED
 MAY 22 1996

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

BARBARA BAUER, ADA COUNTY TREASURER -- TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY

O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

REAL PROPERTY TAX BILL

LEGAL DESCRIPTION:

PAR #0700 OF W2NE4
SEC 7 2N 3E
#121000-S
#9231640
B2N3E0070700

2N 3E 07

DELINQUENT TAXES

PHONE (208)
364-2233
FOR AMOUNT
INCLUDING
CURRENT
PENALTY
AND INTEREST.

YEAR HALF

PARCEL NUMBER

51607120700

TAX YEAR

CODE AREA

BILL NUMBER

95

01-28

97021

MORTGAGE COMPANY REQUESTING YOUR TAX BILL

PROPERTY ADDRESS:

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
4.27	SCHOOL DISTRICT #1	338-3400	006228064	\$342.54
0.09	SCHOOL #1 BOND	338-3400	000517973	\$28.49
0.81	SCH #1 OVERRIDE-83	338-3400	000406304	\$22.35
0.81	SCH #1 OVERRIDE-88	338-3400	000656041	\$35.08
0.81	SCH #1 OVERRIDE-95	338-3400	000413471	\$22.74
5.50	BOISE CITY	338-3400	005944827	\$326.97
0.35	ADA COUNTY	338-3400	003146118	\$173.04
0.35	ADA JAIL BOND	338-3400	000110208	\$6.06
0.35	EMERGENCY MEDICAL	338-3400	000133449	\$7.34
5.47	ADA COUNTY HIGHWAY	345-7680	001119454	\$61.57

IF YOU HAVE SOLD THIS PROPERTY, OR MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL IMMEDIATELY.

PAYMENTS WILL BE APPLIED TO MOST DELINQUENT TAXES.

YOUR CANCELED CHECK WILL SERVE AS YOUR RECEIPT.

TO AVOID PENALTY AND INTEREST, FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BY U.S. POSTMARKED NO LATER THAN:

DEC 20, 1995

IF ANY PORTION OF THE TAX BECOMES DELINQUENT, YOU WILL BE CHARGED 2 PERCENT PENALTY AND 1 PERCENT PER MONTH INTEREST DATING FROM JANUARY 1st ON ANY FIRST HALF REMAINING BALANCE. WHEN YOU ARE READY TO PAY THE BALANCE DUE, CALL 364-2233 FOR THE CORRECT PAYMENT AMOUNT.

FOR DETAILED INFORMATION REGARDING TAX LAWS SEE BACK OF TAX BILL

CERTIFICATIONS: THESE AMOUNTS ARE DISTRICT CHARGES OR DELINQUENT BILLS THAT HAVE BEEN CERTIFIED TO THE TAX ROLL.

TOTAL PROPERTY TAX BILLED
LESS PREPAYMENTS RECEIVED BY
LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION
LESS HARDSHIP EXEMPTION
TOTAL TAXES DUE

\$ 1027.18
\$
\$
\$
\$ 1027.18

-018675909

CURRENT YEAR PROPERTY TAX
PRIOR YEAR PROPERTY TAX
% CHANGE PROPERTY TAX

1027.18

\$ 1088.78

5.66

CALL THE ADA CO. ASSESSOR,
(208)364-2400 WITH VALUE QUESTIONS

CURRENT YEAR TAXABLE VALUE

PRIOR YEAR TAXABLE VALUE

% CHANGE TAXABLE VALUE

\$ 55000.

\$ 55000.

0.00

KEEP THIS PORTION FOR YOUR RECORDS.

YOU MUST DETACH AND RETURN BOTTOM PART WITH PAYMENT.

ASSESSED VALUE

\$ 55000.

AMOUNT OF HOMEOWNERS EXEMPTION

\$ 0.

MAY 22 1996

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

ARBARA BAUER, ADA COUNTY TREASURER -- TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY

O. BOX 2868, BOISE. ID 83701 PH. #(208) 364-2233

REAL PROPERTY TAX BILL

GAL DESCRIPTION:

LOTS 9 TO 11 INC
HARLAN SUB
#1131892
00821000009A

2N 3E 07

DELINQUENT TAXES

PHONE (208)
364-2233
FOR AMOUNT
INCLUDING
CURRENT
PENALTY
AND INTEREST.

YEAR HALF

PARCEL NUMBER

R3466000060

TAX YEAR

CODE AREA

BILL NUMBER

95

01-88

35022

MORTGAGE COMPANY REQUESTING YOUR TAX BILL:

PROPERTY ADDRESS:

E COLUMBIA

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
4.27	SCHOOL DISTRICT #1	338-3400	0005228064	\$217.49
0.09	SCHOOL #1 BOND	338-3400	000517973	\$18.13
2.81	SCH #1 OVERRIDE-83	338-3400	000406304	\$14.30
2.81	SCH #1 OVERRIDE-88	338-3400	000656041	\$22.56
	SCH #1 OVERRIDE-95	338-3400	000413471	\$14.43
0.50	BOISE CITY	338-3400	005944827	\$208.07
0.35	ADA COUNTY	338-3400	003146118	\$110.11
0.35	ADA JAIL BOND	338-3400	000118208	\$3.86
0.45	EMERGENCY MEDICAL	338-3400	000133449	\$4.67
0.45	ADA COUNTY HIGHWAY	345-7680	001119454	\$39.18

IF YOU HAVE SOLD THIS PROPERTY, OR A MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL IMMEDIATELY.

PAYMENTS WILL BE APPLIED TO MOST DELINQUENT TAXES.

YOUR CANCELED CHECK WILL SERVE AS YOUR RECEIPT.

TO AVOID PENALTY AND INTEREST, FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BY U.S. POSTMARKED NO LATER THAN:

DEC 20, 1995

IF ANY PORTION OF THE TAX BECOMES DELINQUENT, YOU WILL BE CHARGED 2 PERCENT PENALTY AND 1 PERCENT PER MONTH INTEREST DATING FROM JANUARY 1st ON ANY FIRST HALF REMAINING BALANCE. WHEN YOU ARE READY TO PAY THE BALANCE DUE, CALL 364-2233 FOR THE CORRECT PAYMENT AMOUNT.

FOR DETAILED INFORMATION REGARDING TAX LAWS SEE BACK OF TAX BILL.

CERTIFICATIONS: THESE AMOUNTS ARE DISTRICT CHARGES OR DELINQUENT BILLS THAT HAVE BEEN CERTIFIED TO THE TAX ROLL.

TOTAL PROPERTY TAX BILLED
LESS PREPAYMENTS RECEIVED BY
LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION
LESS HARDSHIP EXEMPTION
TOTAL TAXES DUE

\$ 653.66
\$
\$
\$
\$ 653.66

TOTAL LEVY

018675909

CURRENT YEAR PROPERTY TAX
PRIOR YEAR PROPERTY TAX
% CHANGE PROPERTY TAX

653.66 \$ 572.48 14.18

CALL THE ADA CO. ASSESSOR,
(208)364-2400 WITH VALUE QUESTIONS.

CURRENT YEAR TAXABLE VALUE
PRIOR YEAR TAXABLE VALUE
% CHANGE TAXABLE VALUE

\$ 35000. \$ 35000. 0.00

KEEP THIS PORTION FOR YOUR RECORDS.

YOU MUST DETACH AND RETURN BOTTOM PART WITH PAYMENT.

ASSESSED VALUE

\$ 35000.

AMOUNT OF HOMEOWNERS EXEMPTION:

\$ 0.

MAY 22 1996

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

ARBARA BAUER, ADA COUNTY TREASURER - TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY
 P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

GAL DESCRIPTION:

LOTS 7/8
 HARLAN SUB
 #9131892
 00821000007A

2N 3E 07

PROPERTY ADDRESS:

E COLUMBIA

REAL PROPERTY TAX BILL

DELINQUENT TAXES

PHONE (208)
 364-2233
 FOR AMOUNT
 INCLUDING
 CURRENT
 PENALTY
 AND INTEREST.

YEAR HALF

PARCEL NUMBER

R3466000040

TAX YEAR

CODE AREA

BILL NUMBER

95

01-88

35021

MORTGAGE COMPANY REQUESTING YOUR TAX BILL:

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
4.27	SCHOOL DISTRICT #1	338-3400	006228064	\$155.69
.09	SCHOOL #1 BOND	338-3400	000517973	\$12.95
2.81	SCH #1 OVERRIDE-83	338-3400	000406304	\$10.16
2.81	SCH #1 OVERRIDE-88	338-3400	000656041	\$16.40
	SCH #1 OVERRIDE-95	338-3400	000413477	\$10.34
.50	BOISE CITY	338-3400	005944827	\$148.65
.35	ADA COUNTY	338-3400	003146128	\$78.65
.35	ADA JAIL BOND	338-3400	000110208	\$2.76
.35	EMERGENCY MEDICAL	338-3400	000133449	\$3.34
.37	ADA COUNTY HIGHWAY	345-7680	001119454	\$27.99

IF YOU HAVE SOLD THIS PROPERTY, OR MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL IMMEDIATELY.

PAYMENTS WILL BE APPLIED TO MOST DELINQUENT TAXES.

YOUR CANCELED CHECK WILL SERVE AS YOUR RECEIPT.

TO AVOID PENALTY AND INTEREST, FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BY U.S. POSTMARKED NO LATER THAN:

DEC 20, 1995

IF ANY PORTION OF THE TAX BECOMES DELINQUENT, YOU WILL BE CHARGED 2 PERCENT PENALTY AND 1 PERCENT PER MONTH INTEREST DATING FROM JANUARY 1st ON ANY FIRST HALF REMAINING BALANCE. WHEN YOU ARE READY TO PAY THE BALANCE DUE, CALL 364-2233 FOR THE CORRECT PAYMENT AMOUNT.

FOR DETAILED INFORMATION REGARDING TAX LAWS SEE BACK OF TAX BILL.

CERTIFICATIONS: THESE AMOUNTS ARE DISTRICT CHARGES OR DELINQUENT BILLS THAT HAVE BEEN CERTIFIED TO THE TAX ROLL.

TOTAL PROPERTY TAX BILLED
 LESS PREPAYMENTS RECEIVED BY
 LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION
 LESS HARDSHIP EXEMPTION
TOTAL TAXES DUE

\$ 466.90
 \$
 \$
 \$
 \$ 466.90

TOTAL LEVY

018675909

ASSESSED VALUE

\$ 25000.

AMOUNT OF HOMEOWNERS' EXEMPTION

\$ 0.

CURRENT YEAR PROPERTY TAX PRIOR YEAR PROPERTY TAX % CHANGE PROPERTY TAX

466.90 \$ 408.92 14.18

CALL THE ADA CO. ASSESSOR,
 (208)364-2400 WITH VALUE QUESTIONS

CURRENT YEAR TAXABLE VALUE PRIOR YEAR TAXABLE VALUE % CHANGE TAXABLE VALUE

\$ 25000. \$ 25000. 0.00

KEEP THIS PORTION FOR YOUR RECORDS.

YOU MUST DETACH AND RETURN BOTTOM PART WITH PAYMENT.

MAY 22 1996

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

ARBARA BAUER, ADA COUNTY TREASURER -- TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY

P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

REAL PROPERTY TAX BILL**LEGAL DESCRIPTION:**

PAR #1310 OF SW4NE4

SEC 2 2N 3E

#131300-S

#8834518

B2N3E1071310

2N 3E 07

DELINQUENT TAXESPHONE (208)
364-2233
FOR AMOUNT
INCLUDING
CURRENT
PENALTY
AND INTEREST.

YEAR HALF

PARCEL NUMBER

S1607131310

TAX YEAR

CODE AREA

BILL NUMBER

95

01-88

97022

MORTGAGE COMPANY REQUESTING YOUR TAX BILL

PROPERTY ADDRESS:

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
4.27	SCHOOL DISTRICT #1	338-3400	006228064	\$83.39
0.09	SCHOOL #1 BOND	338-3400	000517973	\$6.94
0.01	SCH #1 OVERRIDE-83	338-3400	000406304	\$5.44
0.01	SCH #1 OVERRIDE-88	338-3400	000656041	\$8.78
0.01	SCH #1 OVERRIDE-95	338-3400	000413471	\$5.54
0.50	BOISE CITY	338-3400	005944827	\$79.60
0.03	ADA COUNTY	338-3400	003146118	\$43.63
0.03	ADA JAIL BOND	338-3400	800310208	\$1.48
0.03	EMERGENCY MEDICAL	338-3400	000133449	\$1.79
0.03	ADA COUNTY HIGHWAY	345-7680	001119454	\$14.99

IF YOU HAVE SOLD THIS PROPERTY, OR MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL IMMEDIATELY.

PAYMENTS WILL BE APPLIED TO MOST DELINQUENT TAXES.

YOUR CANCELED CHECK WILL SERVE AS YOUR RECEIPT.

TO AVOID PENALTY AND INTEREST FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BY U.S. POSTMARKED NO LATER THAN:

DEC 20, 1995

IF ANY PORTION OF THE TAX BECOMES DELINQUENT, YOU WILL BE CHARGED 2 PERCENT PENALT AND 1 PERCENT PER MONTH INTEREST DATING FROM JANUARY 1st ON ANY FIRST HALF REMAINING BALANCE. WHEN YOU ARE READY TO PAY THE BALANCE DUE, CALL 364-2233 FOR THE CORRECT PAYMENT AMOUNT.

FOR DETAILED INFORMATION REGARDING TAX LAWS SEE BACK OF TAX BILL.

CERTIFICATIONS: THESE AMOUNTS ARE DISTRICT CHARGES OR DELINQUENT BILLS THAT HAVE BEEN CERTIFIED TO THE TAX ROLL.

TOTAL PROPERTY TAX BILLED
LESS PREPAYMENTS RECEIVED BY
LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION
LESS HARDSHIP EXEMPTION
TOTAL TAXES DUE

\$ 250.08
\$
\$
\$
\$ 250.08

TOTAL LEVY

.013675909

CURRENT YEAR PROPERTY TAX	PRIOR YEAR PROPERTY TAX	% CHANGE PROPERTY TAX	CALL THE ADA CO. ASSESSOR, (208)364-2400 WITH VALUE QUESTIONS		
			CURRENT YEAR TAXABLE VALUE	PRIOR YEAR TAXABLE VALUE	% CHANGE TAXABLE VALUE
250.08	\$ 265.06	5.65	\$ 13390.	\$ 13390.	0.00

ASSESSED VALUE

\$ 13390.

AMOUNT OF HOMEOWNERS EXEMPTION

\$ 0.

KEEP THIS PORTION FOR YOUR RECORDS.

YOU MUST DETACH AND RETURN BOTTOM PART WITH PAYMENT.

MAY 22 1996

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

ARBARA BAUER, ADA COUNTY TREASURER -- TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY
 P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

REAL PROPERTY TAX BILL**LEGAL DESCRIPTION:**

PAR #3025 OF NW4NW4
 SEC 7 2N 3E
 #213405 8
 82N3E0073025

2N 3E 07

DELINQUENT TAXES

PHONE (208)
 364-2233
 FOR AMOUNT
 INCLUDING
 CURRENT
 PENALTY
 AND INTEREST.

YEAR HALF

PARCEL NUMBER

S1607223025

TAX YEAR

CODE AREA

BILL NUMBER

95

01-58

97025

MORTGAGE COMPANY REQUESTING YOUR TAX BILL

PROPERTY ADDRESS: 02805 E COLUMBIA

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND
 CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
4.27-	SCHOOL DISTRICT #1	338-3400	.006228064	\$1393.22
.09-	SCHOOL #1 BOND	338-3400	.000517973	\$115.87
12.81-	SCH #1 OVERRIDE-83	338-3400	.000406304	\$90.89
12.81-	SCH #1 OVERRIDE-88	338-3400	.000656041	\$146.76
	SCH #1 OVERRIDE-95	338-3400	.000413471	\$92.49
6.50-	BOISE CITY	338-3400	.005944827	\$1329.86
6.35-	ADA COUNTY	364-2233	.003146118	\$703.79
12.32-	ADA JAIL BOND	364-2233	.000110208	\$24.65
6.35-	EMERGENCY MEDICAL	375-7048	.000133449	\$29.85
5.97-	ADA COUNTY HIGHWAY	345-7680	.001119454	\$250.42

IF YOU HAVE SOLD THIS PROPERTY, OR
 MORTGAGE COMPANY IS RESPONSIBLE
 FOR PAYING THIS TAX, PLEASE FORWARD
 THIS BILL IMMEDIATELY.

PAYMENTS WILL BE APPLIED TO
 MOST DELINQUENT TAXES.

YOUR CANCELED CHECK WILL
 SERVE AS YOUR RECEIPT.

TO AVOID PENALTY AND INTEREST
 FULL OR FIRST HALF TAXES MUST
 BE PAID IN PERSON OR BY U.S.
 POSTMARKED NO LATER THAN:

DEC 20, 1995

IF ANY PORTION OF THE TAX
 BECOMES DELINQUENT, YOU WILL
 BE CHARGED 2 PERCENT PENALT
 AND 1 PERCENT PER MONTH
 INTEREST DATING FROM JANUAR
 1st ON ANY FIRST HALF REMAININ
 BALANCE. WHEN YOU ARE READY
 TO PAY THE BALANCE DUE, CALL
 364-2233 FOR THE CORRECT
 PAYMENT AMOUNT.

FOR DETAILED INFORMATION
 REGARDING TAX LAWS SEE BACK
 OF TAX BILL

CERTIFICATIONS: THESE AMOUNTS ARE DISTRICT CHARGES OR DELINQUENT BILLS THAT HAVE BEEN CERTIFIED TO THE TAX ROLL.

TOTAL PROPERTY TAX BILLED
 LESS PREPAYMENTS RECEIVED BY
 LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION
 LESS HARDSHIP EXEMPTION
TOTAL TAXES DUE

\$ 4177.80

\$

\$

\$

\$ 4177.80

TOTAL LEVY

.018675909

CURRENT YEAR
 PROPERTY TAX

PRIOR YEAR
 PROPERTY TAX% CHANGE
 PROPERTY TAX

CALL THE ADA CO. ASSESSOR,
 (208)364-2400 WITH VALUE QUESTIONS

\$ 4177.80

\$ 174816.84

97.61

CURRENT YEAR
 TAXABLE VALUEPRIOR YEAR
 TAXABLE VALUE% CHANGE
 TAXABLE VALUE

\$ 223700.

\$ 8830938.

97.47

KEEP THIS PORTION
 FOR YOUR RECORDS.

YOU MUST DETACH AND RETURN BOTTOM PART WITH PAYMENT.

ASSESSED VALUE

\$ 223700.

AMOUNT OF HOMEOWNERS EXEMPTION

\$ 0.

MAY 22 1996

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

ARBARA BAUER, ADA COUNTY TREASURER - TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY

P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

REAL PROPERTY TAX BILL**LEGAL DESCRIPTION:**PAR #3150 OF NW4
SEC 7 2N 3E
#222260 R
#9220269
02N03E073150

2N 3E 07

DELINQUENT TAXESPHONE (208)
364-2233
FOR AMOUNT
INCLUDING
CURRENT
PENALTY
AND INTEREST.

YEAR HALF

PARCEL NUMBER

S1607223150

TAX YEAR

CODE AREA

BILL NUMBER

95

188

97026

MORTGAGE COMPANY REQUESTING YOUR TAX BILL

PROPERTY ADDRESS: S FEDERAL

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
4.27	SCHOOL DISTRICT #1	338-3400	.006228064	\$249.13
.09	SCHOOL #1 BOND	338-3400	.000517973	\$20.72
.81	SCH #1 OVERRIDE-83	338-3400	.000406304	\$16.05
.81	SCH #1 OVERRIDE-88	338-3400	.000656041	\$25.55
.81	SCH #1 OVERRIDE-95	338-3400	.000413471	\$16.54
.35	ADA COUNTY	338-3400	.003146118	\$125.84
.35	ADA JAIL BOND	338-3400	.000110208	\$4.41
.35	PEST EXTERMINATION	338-3400	.000887769	\$35.35
.35	EMERGENCY MEDICAL	338-3400	.000133449	\$5.34
.35	ADA COUNTY HIGHWAY	338-3400	.001119454	\$45.78
.35	ADA LIBRARY	338-3400	.000550742	\$22.03
.35	WHITNEY FIRE	338-3400	.001292868	\$51.71

IF YOU HAVE SOLD THIS PROPERTY, OR MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL IMMEDIATELY.

PAYMENTS WILL BE APPLIED TO MOST DELINQUENT TAXES.

YOUR CANCELED CHECK WILL SERVE AS YOUR RECEIPT.

TO AVOID PENALTY AND INTEREST FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BY U.S. POSTMARKED NO LATER THAN:

DEC 20, 1995

IF ANY PORTION OF THE TAX BECOMES DELINQUENT, YOU WILL BE CHARGED 2 PERCENT PENALTY AND 1 PERCENT PER MONTH INTEREST DATING FROM JANUARY 1st ON ANY FIRST HALF REMAINING BALANCE. WHEN YOU ARE READY TO PAY THE BALANCE DUE, CALL 364-2233 FOR THE CORRECT PAYMENT AMOUNT.

FOR DETAILED INFORMATION REGARDING TAX LAWS SEE BACK OF TAX BILL.

CERTIFICATIONS: THESE AMOUNTS ARE DISTRICT CHARGES OR DELINQUENT BILLS THAT HAVE BEEN CERTIFIED TO THE TAX ROLL

TOTAL PROPERTY TAX BILLED
LESS PREPAYMENTS RECEIVED BY
LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION
LESS HARDSHIP EXEMPTION
TOTAL TAXES DUE\$ 606.50
\$
\$
\$
\$ 606.50

-015162461

CURRENT YEAR PROPERTY TAX
PRIOR YEAR PROPERTY TAX
% CHANGE PROPERTY TAXCALL THE ADA CO. ASSESSOR,
(208)364-2400 WITH VALUE QUESTIONS

\$ 606.50 \$ 654.28 7.30

CURRENT YEAR TAXABLE VALUE
PRIOR YEAR TAXABLE VALUE
% CHANGE TAXABLE VALUE

\$ 40000.00 \$ 40000.00 0.00

KEEP THIS PORTION FOR YOUR RECORDS.

YOU MUST DETACH AND RETURN BOTTOM PART WITH PAYMENT.

ASSESSED VALUE

\$ 40000.00

AMOUNT OF HOMEOWNERS EXEMPTION

\$ 0-

MAY 22 1996

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

BARBARA BAUER, ADA COUNTY TREASURER -- TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY
 P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

LEGAL DESCRIPTION:

PAR #3300 OF LOT 1
 SEC 7 2N 3E
 #221100 R
 #8954600
 02ND3E073300

2N 3E 07

PROPERTY ADDRESS: S FEDERAL

REAL PROPERTY TAX BILL**DELINQUENT TAXES**

PHONE (208)
 364-2233
 FOR AMOUNT
 INCLUDING
 CURRENT
 PENALTY
 AND INTEREST.

YEAR HALF

PARCEL NUMBER S1607223300

TAX YEAR CODE AREA BILL NUMBER

95 188 97027

MORTGAGE COMPANY REQUESTING YOUR TAX BILL

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND
 CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
64.27-	SCHOOL DISTRICT #1	338-3400	.006228064	\$336.94
.09-	SCHOOL #1 BOND	338-3400	.000517973	\$27.80
122.81-	SCH #1 OVERRIDE-83	338-3400	.000406304	\$21.45
122.81-	SCH #1 OVERRIDE-88	338-3400	.000656041	\$34.25
	SCH #1 OVERRIDE-95	338-3400	.000413471	\$21.77
.035-	ADA COUNTY	364-2233	.003146118	\$16.50
.035-	ADA JAIL BOND	364-2233	.000110208	\$5.85
.035-	PEST EXTERMINATION	364-2233	.000887776	\$46.95
.035-	EMERGENCY MEDICAL	364-2233	.000133444	\$7.02
.035-	ADA COUNTY HIGHWAY	364-2233	.001119454	\$59.50
.035-	ADA LIBRARY	364-2233	.000550742	\$29.40
.035-	WHITNEY FIRE	364-2233	.001792868	\$96.40

IF YOU HAVE SOLD THIS PROPERTY, OR
 MORTGAGE COMPANY IS RESPONSIBLE
 FOR PAYING THIS TAX, PLEASE FORWARD
 THIS BILL IMMEDIATELY.

PAYMENTS WILL BE APPLIED TO
 MOST DELINQUENT TAXES.

YOUR CANCELED CHECK WILL
 SERVE AS YOUR RECEIPT.

TO AVOID PENALTY AND INTEREST
 FULL OR FIRST HALF TAXES MUST
 BE PAID IN PERSON OR BY U.S.
 POSTMARKED NO LATER THAN:
 DEC 20, 1995

IF ANY PORTION OF THE TAX
 BECOMES DELINQUENT, YOU WILL
 BE CHARGED 2 PERCENT PENALT
 AND 1 PERCENT PER MONTH
 INTEREST DATING FROM JANUAR
 1st ON ANY FIRST HALF REMAININ
 BALANCE. WHEN YOU ARE READY
 TO PAY THE BALANCE DUE, CALL
 364-2233 FOR THE CORRECT
 PAYMENT AMOUNT.

FOR DETAILED INFORMATION
 REGARDING TAX LAWS SEE BACK
 OF TAX BILL.

CERTIFICATIONS: THESE AMOUNTS ARE DISTRICT CHARGES OR DELINQUENT BILLS THAT HAVE BEEN CERTIFIED TO THE TAX ROLL.

TOTAL PROPERTY TAX BILLED
 LESS PREPAYMENTS RECEIVED BY
 LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION
 LESS HARDSHIP EXEMPTION
TOTAL TAXES DUE

\$ 820.28

\$

\$

\$ 820.28

TOTAL LEVY

.015162461

ASSESSED VALUE

\$ 54100.

AMOUNT OF HOMEOWNERS EXEMPTION

\$ 0.

CURRENT YEAR
PROPERTY TAX

PRIOR YEAR
PROPERTY TAX

% CHANGE
PROPERTY TAX

CALL THE ADA CO. ASSESSOR,
 (208)364-2400 WITH VALUE QUESTIONS

\$ 820.28 \$ 884.90 7.30

CURRENT YEAR
TAXABLE VALUE

PRIOR YEAR
TAXABLE VALUE

% CHANGE
TAXABLE VALUE

\$ 54100. \$ 54100. 0.00

KEEP THIS PORTION
 FOR YOUR RECORDS.

YOU MUST DETACH AND RETURN BOTTOM PART WITH PAYMENT.

MAY 2 2 1996

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

BARBARA BAUER, ADA COUNTY TREASURER - TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY

P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

REAL PROPERTY TAX BILL**LEGAL DESCRIPTION:**PAR #3575 OF NW4NW4
SEC 7 2N 3E
#8922797-98 8926137
02N03E073575

2N 3E 07

DELINQUENT TAXESPHONE (208)
364-2233
FOR AMOUNT
INCLUDING
CURRENT
PENALTY
AND INTEREST.

YEAR HALF

PARCEL NUMBER

S1607223575

TAX YEAR

CODE AREA

BILL NUMBER

95

188

97028

MORTGAGE COMPANY REQUESTING YOUR TAX BILL

PROPERTY ADDRESS: 08805 S FEDERAL

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
4.27-	SCHOOL DISTRICT #1	338-3400	.006228064	\$226.71
0.09-	SCHOOL #1 BOND	338-3400	.000517973	\$18.85
1.81-	SCH #1 OVERRIDE-83	338-3400	.000406304	\$14.79
1.81-	SCH #1 OVERRIDE-88	338-3400	.000656041	\$23.88
	SCH #1 OVERRIDE-95	338-3400	.000413471	\$15.05
1.00-	ADA COUNTY	41-2333	.003146118	\$115.52
1.00-	ADA JAIL BOND	41-2333	.000110208	\$4.01
1.00-	PEST EXTERMINATION	41-2333	.000087769	\$3.14
1.00-	EMERGENCY MEDICAL	75-7048	.000133449	\$4.86
1.00-	ADA COUNTY HIGHWAY	45-7680	.001119454	\$40.73
1.00-	ADA LIBRARY	75-0181	.000550742	\$20.55
1.00-	WHITNEY FIRE	75-6407	.001792868	\$65.26

IF YOU HAVE SOLD THIS PROPERTY, OR MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL IMMEDIATELY.

PAYMENTS WILL BE APPLIED TO MOST DELINQUENT TAXES.

YOUR CANCELED CHECK WILL SERVE AS YOUR RECEIPT.

TO AVOID PENALTY AND INTEREST FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BY U.S. POSTMARKED NO LATER THAN:

DEC 20, 1995

IF ANY PORTION OF THE TAX BECOMES DELINQUENT, YOU WILL BE CHARGED 2 PERCENT PENALTY AND 1 PERCENT PER MONTH INTEREST DATING FROM JANUARY 1st ON ANY FIRST HALF REMAINING BALANCE. WHEN YOU ARE READY TO PAY THE BALANCE DUE, CALL 364-2233 FOR THE CORRECT PAYMENT AMOUNT.

FOR DETAILED INFORMATION REGARDING TAX LAWS SEE BACK OF TAX BILL.

CERTIFICATIONS: THESE AMOUNTS ARE DISTRICT CHARGES OR DELINQUENT BILLS THAT HAVE BEEN CERTIFIED TO THE TAX ROLL.

TOTAL PROPERTY TAX BILLED
LESS PREPAYMENTS RECEIVED BY
LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION
LESS HARDSHIP EXEMPTION
TOTAL TAXES DUE

\$ 551.92

\$ 551.92

TOTAL LEVY

.015162461

ASSESSED VALUE

\$ 36400.

AMOUNT OF HOMEOWNERS EXEMPTION

\$ 0.

CURRENT YEAR
PROPERTY TAXPRIOR YEAR
PROPERTY TAX% CHANGE
PROPERTY TAXCALL THE ADA CO. ASSESSOR,
(208)364-2400 WITH VALUE QUESTIONSCURRENT YEAR
TAXABLE VALUEPRIOR YEAR
TAXABLE VALUE% CHANGE
TAXABLE VALUE

\$ 551.92

\$ 595.38

7.30

\$ 36400.

\$ 36400.

0.00

KEEP THIS PORTION
FOR YOUR RECORDS.

YOU MUST DETACH AND RETURN BOTTOM PART WITH PAYMENT.

MAY 22 1996

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

BARBARA BAUER, ADA COUNTY TREASURER - TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY

P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

REAL PROPERTY TAX BILL**LEGAL DESCRIPTION:**

PAR #3595 OF LOTS 1 & 2
 W OF HWY #30
 SEC 7 2N 3E
 #223740 R
 #8926137 8922797 98

PROPERTY ADDRESS: 08837 S FEDERAL

DELINQUENT TAXES

PHONE (208)
 364-2233
 FOR AMOUNT
 INCLUDING
 CURRENT
 PENALTY
 AND INTEREST.

YEAR HALF

PARCEL NUMBER

S1607223595

TAX YEAR

CODE AREA

BILL NUMBER

95

188

97029

MORTGAGE COMPANY REQUESTING YOUR TAX BILL

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND
 CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
14.27-	SCHOOL DISTRICT #1	338-3400	.006228064	\$515.68
.09-	SCHOOL #1 BOND	338-3400	.000517973	\$42.89
12.81-	SCH #1 OVERRIDE-83	338-3400	.000406304	\$33.54
12.81-	SCH #1 OVERRIDE-88	338-3400	.000656041	\$54.33
	SCH #1 OVERRIDE-95	338-3400	.000413471	\$34.45
5.35-	ADA COUNTY	364-2333	.003146118	\$260.50
1.00-	ADA JAIL BOND	364-2333	.000110208	\$9.17
1.00-	PEST-EXTERMINATION	364-2333	.000087769	\$7.14
1.00-	EMERGENCY MEDICAL	364-2333	.000133449	\$11.05
1.00-	ADA COUNTY HIGHWAY	364-2333	.001119454	\$92.69
1.00-	ADA LIBRARY	364-2333	.000550742	\$45.80
4.51-	WHITNEY FIRE	364-2333	.001792868	\$148.45

IF YOU HAVE SOLD THIS PROPERTY, OR
 MORTGAGE COMPANY IS RESPONSIBLE
 FOR PAYING THIS TAX, PLEASE FORWARD
 THIS BILL IMMEDIATELY.

PAYMENTS WILL BE APPLIED TO
 MOST DELINQUENT TAXES.

YOUR CANCELED CHECK WILL
 SERVE AS YOUR RECEIPT.

TO AVOID PENALTY AND INTEREST
 FULL OR FIRST HALF TAXES MUST
 BE PAID IN PERSON OR BY U.S.
 POSTMARKED NO LATER THAN:
DEC 20, 1995

IF ANY PORTION OF THE TAX
 BECOMES DELINQUENT, YOU WILL
 BE CHARGED 2 PERCENT PENALT
 AND 1 PERCENT PER MONTH
 INTEREST DATING FROM JANUAR
 1st ON ANY FIRST HALF REMAININ
 BALANCE. WHEN YOU ARE READY
 TO PAY THE BALANCE DUE, CALL
 364-2233 FOR THE CORRECT
 PAYMENT AMOUNT.

FOR DETAILED INFORMATION
 REGARDING TAX LAWS SEE BACK
 OF TAX BILL.

CERTIFICATIONS: THESE AMOUNTS ARE DISTRICT CHARGES OR DELINQUENT BILLS THAT HAVE BEEN CERTIFIED TO THE TAX ROLL.

TOTAL PROPERTY TAX BILLED
 LESS PREPAYMENTS RECEIVED BY
 LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION
 LESS HARDSHIP EXEMPTION
TOTAL TAXES DUE

\$ 1255.46

\$

\$

\$

\$

\$ 1255.46

TOTAL LEVY

.015162461

ASSESSED VALUE

\$ 82800.

AMOUNT OF HOMEOWNERS EXEMPTION

\$ 0.

CURRENT YEAR
PROPERTY TAX

PRIOR YEAR
PROPERTY TAX

% CHANGE
PROPERTY TAX

CALL THE ADA CO. ASSESSOR,
 (208)364-2400 WITH VALUE QUESTIONS

CURRENT YEAR
TAXABLE VALUE

PRIOR YEAR
TAXABLE VALUE

% CHANGE
TAXABLE VALUE

\$ 1255.46 \$ 1354.34 7.30-

\$ 82800. \$ 82800. 0.00

KEEP THIS PORTION
 FOR YOUR RECORDS.

YOU MUST DETACH AND RETURN BOTTOM PART WITH PAYMENT.

NOV 12 1996

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

BARBARA BAUER, ADA COUNTY TREASURER - TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY

P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

REAL PROPERTY TAX BILL

LEGAL DESCRIPTION:

PAR #4240 OF SE4NW4 R S #1346
SEC 7 2N 3E
#244230-S
#8834518
B2N3RID74240 2N 3E 07

PROPERTY ADDRESS:

S FEDERAL

DELINQUENT TAXES

PHONE (208)
364-2233
FOR AMOUNT
INCLUDING
CURRENT
PENALTY
AND INTEREST.

YEAR HALF

PARCEL NUMBER

S1607244240

TAX YEAR

CODE AREA

BILL NUMBER

95

01-88

97032

MORTGAGE COMPANY REQUESTING YOUR TAX BILL

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
14.27-	SCHOOL DISTRICT #1	338-3400	.006228064	\$723.09
12.09-	SCHOOL #1 BOND	338-3400	.000517473	\$60.14
12.81-	SCH #1 OVERRIDE-83	338-3400	.000406304	\$47.13
12.81-	SCH #1 OVERRIDE-88	338-3400	.000656041	\$76.17
12.81-	SCH #1 OVERRIDE-95	338-3400	.000413471	\$48.00
5.50-	BOISE CITY	338-3400	.005944827	\$698.11
5.35-	ADA COUNTY	338-3400	.003146118	\$375.55
13.32-	ADA JAIL BOND	338-3400	.000130208	\$15.23
5.35-	EMERGENCY MEDICAL	338-3400	.000133449	\$15.55
5.97-	ADA COUNTY HIGHWAY	345-7680	.001114454	\$129.97

IF YOU HAVE SOLD THIS PROPERTY, OR MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL IMMEDIATELY.

PAYMENTS WILL BE APPLIED TO MOST DELINQUENT TAXES.

YOUR CANCELED CHECK WILL SERVE AS YOUR RECEIPT.

TO AVOID PENALTY AND INTEREST FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BY U.S. POSTMARKED NO LATER THAN:

DEC 20, 1995

IF ANY PORTION OF THE TAX BECOMES DELINQUENT, YOU WILL BE CHARGED 2 PERCENT PENALTY AND 1 PERCENT PER MONTH INTEREST DATING FROM JANUARY 1st ON ANY FIRST HALF REMAINING BALANCE. WHEN YOU ARE READY TO PAY THE BALANCE DUE, CALL 364-2233 FOR THE CORRECT PAYMENT AMOUNT.

FOR DETAILED INFORMATION REGARDING TAX LAWS SEE BACK OF TAX BILL.

CERTIFICATIONS: THESE AMOUNTS ARE DISTRICT CHARGES OR DELINQUENT BILLS THAT HAVE BEEN CERTIFIED TO THE TAX ROLL.

TOTAL PROPERTY TAX BILLED
LESS PREPAYMENTS RECEIVED BY
LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION
LESS HARDSHIP EXEMPTION
TOTAL TAXES DUE

\$ 2168.28

\$

\$

\$

\$

\$

\$

\$

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\$

\$

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\$

\$

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\$

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\$

\$

\$

TOTAL LEVY

-018675909

ASSESSED VALUE

\$ 116100.

AMOUNT OF HOMEOWNERS EXEMPTION

\$ 0.

KEEP THIS PORTION FOR YOUR RECORDS.

YOU MUST DETACH AND RETURN BOTTOM PART WITH PAYMENT.

MAY 22 1996

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

BARBARA BAUER, ADA COUNTY TREASURER -- TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY

P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

REAL PROPERTY TAX BILL**LEGAL DESCRIPTION:**

PAR #4220 OF NW4
 SEC 2 2N 3E
 #244210-S
 #9231640
 B2N3E0074220

2N 3E 07

PROPERTY ADDRESS: S FEDERAL

DELINQUENT TAXES

PHONE (208)
 364-2233
 FOR AMOUNT
 INCLUDING
 CURRENT
 PENALTY
 AND INTEREST.

YEAR HALF

PARCEL NUMBER

S1607244220

TAX YEAR

CODE AREA

BILL NUMBER

95

01-88

97031

MORTGAGE COMPANY REQUESTING YOUR TAX BILL

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND
 CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
14.27-	SCHOOL DISTRICT #1	338-3400	.006228064	\$1307.41
12.09-	SCHOOL #1 BOND	338-3400	.000517973	\$108.77
12.81-	SCH #1 OVERRIDE-83	338-3400	.000406304	\$85.32
12.81-	SCH #1 OVERRIDE-88	338-3400	.000656041	\$137.77
	SCH #1 OVERRIDE-95	338-3400	.000413471	\$86.83
6.50-	BOISE CITY	364-3725	.005944827	\$1248.41
6.35-	ADA COUNTY	364-2333	.003146118	\$660.65
13.00-	ADA JAIL BOND	364-2333	.008110208	\$1693.14
6.35-	EMERGENCY MEDICAL	375-7048	.000133444	\$28.02
5.97-	ADA COUNTY HIGHWAY	345-7680	.001119454	\$235.09

IF YOU HAVE SOLD THIS PROPERTY, OR
 MORTGAGE COMPANY IS RESPONSIBLE
 FOR PAYING THIS TAX, PLEASE FORWARD
 THIS BILL IMMEDIATELY.

PAYMENTS WILL BE APPLIED TO
 MOST DELINQUENT TAXES.

YOUR CANCELED CHECK WILL
 SERVE AS YOUR RECEIPT.

TO AVOID PENALTY AND INTEREST
 FULL OR FIRST HALF TAXES MUST
 BE PAID IN PERSON OR BY U.S.
 POSTMARKED NO LATER THAN:

DEC 20, 1995

IF ANY PORTION OF THE TAX
 BECOMES DELINQUENT, YOU WILL
 BE CHARGED 2 PERCENT PENALTY
 AND 1 PERCENT PER MONTH
 INTEREST DATING FROM JANUAR
 1st ON ANY FIRST HALF REMAININ
 BALANCE. WHEN YOU ARE READ
 TO PAY THE BALANCE DUE, CALL
 364-2233 FOR THE CORRECT
 PAYMENT AMOUNT.

FOR DETAILED INFORMATION
 REGARDING TAX LAWS SEE BACK
 OF TAX BILL.

CERTIFICATIONS: THESE AMOUNTS ARE DISTRICT CHARGES OR DELINQUENT BILLS THAT HAVE BEEN CERTIFIED TO THE TAX ROLL

TOTAL PROPERTY TAX BILLED
 LESS PREPAYMENTS RECEIVED BY
 LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION
 LESS HARDSHIP EXEMPTION
TOTAL TAXES DUE

\$ 3921.94

\$

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TOTAL LEVY

.018675909

ASSESSED VALUE

\$ 210000.

AMOUNT OF HOMEOWNERS EXEMPTIO

\$ 0.

CURRENT YEAR
 PROPERTY TAX

PRIOR YEAR
 PROPERTY TAX

% CHANGE
 PROPERTY TAX

CALL THE ADA CO. ASSESSOR,
 (208)364-2400 WITH VALUE QUESTIONS

\$ 3921.94 \$ 4157.16 5.66

CURRENT YEAR TAXABLE VALUE

PRIOR YEAR
 TAXABLE VALUE

% CHANGE
 TAXABLE VALUE

\$ 210000. \$ 210000. 0.00

KEEP THIS PORTION
 FOR YOUR RECORDS.

YOU MUST DETACH AND RETURN BOTTOM PART WITH PAYMENT.

MAY 22 1996

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

BARBARA BAUER, ADA COUNTY TREASURER -- TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY
P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

LEGAL DESCRIPTION:

PAR #4305 OF SE4NW4
& OF NE4SW4 & OF NW4SE4
SEC 7 2N 3E
#244300 S
#8936861

PROPERTY ADDRESS:

S FEDERAL

REAL PROPERTY TAX BILL

DELINQUENT TAXES

PHONE (208)
364-2233
FOR AMOUNT
INCLUDING
CURRENT
PENALTY
AND INTEREST.

YEAR HALF

PARCEL NUMBER

S1607244305

TAX YEAR CODE AREA BILL NUMBER

95

01-88

97033

MORTGAGE COMPANY REQUESTING YOUR TAX BILL

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND
CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
4.27-	SCHOOL DISTRICT #1	338-3400	.006228064	\$417.92
.09-	SCHOOL #1 BOND	338-3400	.000517923	\$34.76
1.81-	SCH #1 OVERRIDE-83	338-3400	.000406304	\$27.25
1.81-	SCH #1 OVERRIDE-88	338-3400	.000656041	\$44.02
1.81-	SCH #1 OVERRIDE-95	338-3400	.000413471	\$27.74
.50-	BOISE CITY	338-3400	.005944827	\$398.90
.50-	ADA COUNTY	338-3400	.003146118	\$211.10
.50-	ADA JAIL BOND	338-3400	.000110208	\$7.35
.50-	EMERGENCY MEDICAL	338-3400	.000133449	\$8.95
.50-	ADA COUNTY HIGHWAY	338-3400	.001114454	\$75.12
TOTAL PROPERTY TAX BILLED				\$1253.16
LESS PREPAYMENTS RECEIVED BY				\$
LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION				\$
LESS HARDSHIP EXEMPTION				\$
TOTAL TAXES DUE				\$1253.16

CERTIFICATIONS: THESE AMOUNTS ARE DISTRICT CHARGES OR DELINQUENT BILLS THAT HAVE BEEN CERTIFIED TO THE TAX ROLL.

IF YOU HAVE SOLD THIS PROPERTY, OR
MORTGAGE COMPANY IS RESPONSIBLE
FOR PAYING THIS TAX, PLEASE FORWARD
THIS BILL IMMEDIATELY.

PAYMENTS WILL BE APPLIED TO
MOST DELINQUENT TAXES.

YOUR CANCELED CHECK WILL
SERVE AS YOUR RECEIPT.

TO AVOID PENALTY AND INTEREST
FULL OR FIRST HALF TAXES MUST
BE PAID IN PERSON OR BY U.S.
POSTMARKED NO LATER THAN:

DEC 20, 1995

IF ANY PORTION OF THE TAX
BECOMES DELINQUENT, YOU WILL
BE CHARGED 2 PERCENT PENALTY
AND 1 PERCENT PER MONTH
INTEREST DATING FROM JANUARY
1st ON ANY FIRST HALF REMAINING
BALANCE. WHEN YOU ARE READY
TO PAY THE BALANCE DUE, CALL
364-2233 FOR THE CORRECT
PAYMENT AMOUNT.

FOR DETAILED INFORMATION
REGARDING TAX LAWS SEE BACK
OF TAX BILL.

TOTAL LEVY

.018675909

ASSESSED VALUE

\$ 67100.

AMOUNT OF HOMEOWNERS EXEMPTION

\$ 0.

CURRENT YEAR PROPERTY TAX	PRIOR YEAR PROPERTY TAX	% CHANGE PROPERTY TAX	CURRENT YEAR TAXABLE VALUE	PRIOR YEAR TAXABLE VALUE	% CHANGE TAXABLE VALUE
\$ 1253.16	\$ 1328.30	5.66	\$ 67100.	\$ 67100.	0.00

KEEP THIS PORTION
FOR YOUR RECORDS.

YOU MUST DETACH AND RETURN BOTTOM PART WITH PAYMENT.

MAY 22 1996

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

BARBARA BAUER, ADA COUNTY TREASURER -- TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY

P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

REAL PROPERTY TAX BILL**LEGAL DESCRIPTION:**

PAR #4875 OF NE4SW4
 & OF W2SE4
 SEC 7 2N 3E
 #244300 8
 #9128146

PROPERTY ADDRESS: S FEDERAL

DELINQUENT TAXES

PHONE (208)
 364-2233
 FOR AMOUNT
 INCLUDING
 CURRENT
 PENALTY
 AND INTEREST.

YEAR HALF

PARCEL NUMBER

S1607314875

TAX YEAR

CODE AREA

BILL NUMBER

95

01-88

97034

MORTGAGE COMPANY REQUESTING YOUR TAX BILL

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND
 CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
14.27-	SCHOOL DISTRICT #1	338-3400	.006228064	\$647.54
12.09-	SCHOOL #1 BOND	338-3400	.000517973	\$53.86
12.81-	SCH #1 OVERRIDE-83	338-3400	.000406304	\$42.25
12.81-	SCH #1 OVERRIDE-88	338-3400	.000656042	\$68.00
12.81-	SCH #1 OVERRIDE-95	338-3400	.000413471	\$42.74
15.50-	BOISE CITY	338-3400	.005944827	\$618.74
15.50-	ADA COUNTY	338-3400	.003146118	\$327.13
15.50-	ADA JAIL BOND	338-3400	.000170508	\$17.55
15.50-	EMERGENCY MEDICAL	338-3400	.000133443	\$13.80
15.50-	ADA COUNTY HIGHWAY	345-7680	.001119454	\$116.40

IF YOU HAVE SOLD THIS PROPERTY, OR
 MORTGAGE COMPANY IS RESPONSIBLE
 FOR PAYING THIS TAX, PLEASE FORWARD
 THIS BILL IMMEDIATELY.

PAYMENTS WILL BE APPLIED TO
 MOST DELINQUENT TAXES.

YOUR CANCELED CHECK WILL
 SERVE AS YOUR RECEIPT.

TO AVOID PENALTY AND INTEREST
 FULL OR FIRST HALF TAXES MUST
 BE PAID IN PERSON OR BY U.S.
 POSTMARKED NO LATER THAN:

DEC 20, 1995

IF ANY PORTION OF THE TAX
 BECOMES DELINQUENT, YOU WILL
 BE CHARGED 2 PERCENT PENALT
 AND 1 PERCENT PER MONTH
 INTEREST DATING FROM JANUAR
 1st ON ANY FIRST HALF REMAININ
 BALANCE. WHEN YOU ARE READ
 TO PAY THE BALANCE DUE, CALL
 364-2233 FOR THE CORRECT
 PAYMENT AMOUNT.

FOR DETAILED INFORMATION
 REGARDING TAX LAWS SEE BACK
 OF TAX BILL.

CERTIFICATIONS: THESE AMOUNTS ARE DISTRICT CHARGES OR DELINQUENT BILLS THAT HAVE BEEN CERTIFIED TO THE TAX ROLL

TOTAL PROPERTY TAX BILLED
 LESS PREPAYMENTS RECEIVED BY
 LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION
 LESS HARDSHIP EXEMPTION
TOTAL TAXES DUE

\$ 1941.92

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TOTAL LEVY

.018675909

ASSESSED VALUE

\$ 103980.

AMOUNT OF HOMEOWNERS EXEMPTION

\$ 0.

CURRENT YEAR
 PROPERTY TAX

PRIOR YEAR
 PROPERTY TAX

% CHANGE
 PROPERTY TAX

CALL THE ADA CO. ASSESSOR,
 (208)364-2400 WITH VALUE QUESTIONS

CURRENT YEAR
 TAXABLE VALUE

PRIOR YEAR
 TAXABLE VALUE

% CHANGE
 TAXABLE VALUE

KEEP THIS PORTION
 FOR YOUR RECORDS.

YOU MUST DETACH AND RETURN BOTTOM PART WITH PAYMENT.

MAY 22 1996

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

BARBARA BAUER, ADA COUNTY TREASURER -- TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY

P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

REAL PROPERTY TAX BILL

LEGAL DESCRIPTION:

E2SE4
SEC 7 2N 3E
#95014683
02N03E077200

2N 3E 07

DELINQUENT TAXESPHONE (208)
364-2233
FOR AMOUNT
INCLUDING
CURRENT
PENALTY
AND INTEREST.

YEAR HALF

PARCEL NUMBER

S1607417200

TAX YEAR

CODE AREA

BILL NUMBER

95

01-88

97038

MORTGAGE COMPANY REQUESTING YOUR TAX BILL

PROPERTY ADDRESS:

S FEDERAL

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
14-27-	SCHOOL DISTRICT #1	338-3400	006228064	\$24.32
09-	SCHOOL #1 BOND	336-3400	000517973	\$2.00
12-81-	SCH #1 OVERRIDE -83	338-3400	000406304	\$1.59
12-81-	SCH #1 OVERRIDE -83	338-3400	000656041	\$2.51
09-	SCH #1 OVERRIDE -95	338-3400	000413471	\$1.59
05-	BOISE CITY	338-3400	005944827	\$2.00
05-	ADA COUNTY	338-3400	003146118	\$1.20
05-	ADA JAIL BOND	338-3400	000811028	\$0.43
05-	EMERGENCY MEDICAL	375-7048	000133449	\$0.50
05-	ADA COUNTY HIGHWAY	345-7680	001119454	\$4.37

IF YOU HAVE SOLD THIS PROPERTY, OR MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL IMMEDIATELY.

PAYMENTS WILL BE APPLIED TO MOST DELINQUENT TAXES.

YOUR CANCELED CHECK WILL SERVE AS YOUR RECEIPT.

TO AVOID PENALTY AND INTEREST FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BY U.S. POSTMARKED NO LATER THAN:

DEC 20, 1995

IF ANY PORTION OF THE TAX BECOMES DELINQUENT, YOU WILL BE CHARGED 2 PERCENT PENALTY AND 1 PERCENT PER MONTH INTEREST DATING FROM JANUARY 1st ON ANY FIRST HALF REMAINING BALANCE. WHEN YOU ARE READY TO PAY THE BALANCE DUE, CALL 364-2233 FOR THE CORRECT PAYMENT AMOUNT.

FOR DETAILED INFORMATION REGARDING TAX LAWS SEE BACK OF TAX BILL.

CERTIFICATIONS: THESE AMOUNTS ARE DISTRICT CHARGES OR DELINQUENT BILLS THAT HAVE BEEN CERTIFIED TO THE TAX ROLL.

TOTAL PROPERTY TAX BILLED \$ 72.94

LESS PREPAYMENTS RECEIVED BY \$

LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION \$

LESS HARDSHIP EXEMPTION \$

TOTAL TAXES DUE \$ 72.94

CURRENT YEAR PROPERTY TAX	PRIOR YEAR PROPERTY TAX	% CHANGE PROPERTY TAX	CALL THE ADA CO. ASSESSOR, (208) 364-2400 WITH VALUE QUESTIONS		
\$ 72.94	\$ 62.90	15.96+	CURRENT YEAR TAXABLE VALUE	PRIOR YEAR TAXABLE VALUE	% CHANGE TAXABLE VALUE
			\$ 3906.	\$ 3846.	1.56+

KEEP THIS PORTION FOR YOUR RECORDS.

YOU MUST DETACH AND RETURN BOTTOM PART WITH PAYMENT.

ASSESSED VALUE
\$ 3906.
AMOUNT OF HOMEOWNERS EXEMPTION
\$ 0.

MAY 3 2 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4532
WATER RIGHT NO(S). 63-09357/63-10208

This is to certify that: **MICRON TECHNOLOGY INC**
2805 E COLUMBIA RD
BOISE ID 83706

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-09357 :			
Priority: 03/12/1980			
INDUSTRIAL	01/01 to 12/31	0.50 CFS	362.0 AF
FIRE PROTECTION	01/01 to 12/31	0.60 CFS	
SUBTOTAL:		0.60 CFS	362.0 AF
Right No. 63-10208 :			
Priority: 11/22/1983			
INDUSTRIAL	01/01 to 12/31	0.61 CFS	441.6 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	28.9 AF
SUBTOTAL:		0.61 CFS	441.6 AF
TOTAL:		1.21 CFS	803.6 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 7, Township 02N, Range 03E
NESW , Sec. 7, Township 02N, Range 03E
ADA County

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

02N 03E 7

NENW

Lot 1(NWNW)

Lot 2(SWNW)

SENE

PLACE OF USE: FIRE PROTECTION & DOMESTIC, same as INDUSTRIAL use

APR 29 1995

TRANSFER NO. 4532
WATER RIGHT NO(S). 63-09357/63-10208

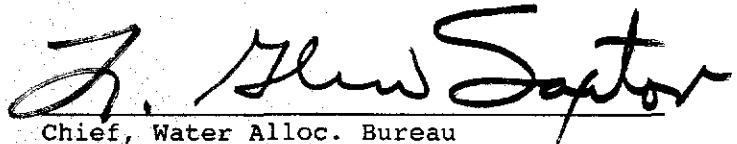
CONDITIONS/REMARKS:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
5. The total instantaneous diversion of water from all points of diversion under Transfer No. 4532 shall not exceed 1.21 cfs, nor total combined annual volume of 803.6 af.
6. Right Nos. 63-09357 and 63-10208 are located within the Southeast Boise Ground Water Management Area and the right holder is required to participate in a data collection and reporting process to be established by the Department in cooperation with the Advisory Committee.
7. Industrial use is for rinsing purposes.
8. Domestic use is for restroom facilities.
9. Two points of diversion are located within NENW, S07, T02N, R03E.

Dated this 20th day of

march

, 1995


Chief, Water Alloc. Bureau

FILED
MAR 29 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4532

RECEIVED

RECEIVED APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

DEC 29 1994

WATER RESOURCES
WESTERN REGION

MAR 07 1995

Name of Applicant: Micron Technology, Inc. Attn: Vic Lewis Phone 208-368-4015
 Department of Water Resources
 Post Office address 2805 East Columbia Road, Boise, ID 83706

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes _____

This transfer adds a new diversion point to allow diversion at proposed Micron Well No. 4. Well No. 4 will replace existing Micron Wells 1 and 2. Micron Wells 1 and 2 will be maintained for backup sources and for injection points for potential future artificial recharge projects. The change in place of use includes the original Micron facilities and the location of new facilities currently under construction.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac/yr) | Nature
of Use | Period of Use |
|--|------------------|---------------------------------------|------------------------------|-----------------------------------|
| <u>63-09357</u> | <u>3/12/1980</u> | <u>0.50 cfs</u> | <u>industrial</u> | <u>Jan. 1</u> to <u>Dec. 31</u> |
| | | <u>0.60 cfs</u> | <u>fire protection</u> | <u>Jan. 1</u> to <u>Dec. 31</u> |
| <u>63-10208</u> | <u>11/22/83</u> | <u>0.61 cfs</u> | <u>industrial</u> | <u>Jan. 1</u> to <u>Dec. 31</u> |
| | | <u>0.04 cfs</u> | <u>domestic</u> | <u>Jan. 1</u> to <u>Dec. 31</u> |
| 2. Total amount of water being transferred | | <u>1.21</u> | cubic feet per second and/or | <u>803.6</u> acre-feet per annum. |
| 3. Source of water | | <u>groundwater</u> tributary to _____ | | |
| 4. Point(s) of Diversion: | | | | |

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	7	2N	3E	Ada	Micron Wells 1 and 2
	NW	NE	SW	7	2N	3E	Ada	Proposed Micron Well No. 4

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	3E	7					I	I	I	I									
							Lot 1	Lot 2											

Note: Location for domestic and fire protection is
 the same location described for industrial

Total acres _____

NOTE T. 4553 in

process of replacing Amend.

Appl. for 63-11293,
which was just licensed*

2/2/95.

Will advise nearest transfer
as did by T. 4532.

* Lic. with #3, with old proposed
with #4, change #1 to #11/4 in
T. 4532.

-JL 2/8/95

PART 1

6. General Information:

- a. Description of diversion system Well No. 1 - 10" x 514', Well No. 2 - 8" x 553'
proposed Well No. 4 - 12" x 1,100 feet
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NA
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
 And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

[Handwritten signature]
 MAR 29 1995

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 63-09357

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
INDUSTRIAL	01/01 to 12/31	0.50 CFS	362.0 AF
FIRE PROTECTION	01/01 to 12/31	0.60 CFS	
	Totals	0.60 CFS	362.0 AF

SOURCE

GROUNDWATER

Priority: 03/12/1980

LOCATION OF POINT(S) OF DIVERSION:NENW , Sec. 7, Township 02N, Range 03E
ADA CountyPLACE OF USE: INDUSTRIALTWN RGE SEC

02N 03E 7 NENW

PLACE OF USE: FIRE PROTECTION, same as INDUSTRIAL useCONDITIONS/REMARKS:

1. Industrial use is for rinsing purposes.

63-09357
03-12-1980

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-09357 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 3/12/1980

5. Water is used for the following purpose:

amount 0.50 cfs for industrial purposes from Jan. 1 to Dec. 31
(cfs/ac-ft)
amount 0.60 cfs for fire protection purposes from Jan. 1 to Dec. 31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.60 cubic feet per second and/or 362.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	7	2N	3E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3E	7					I												

Fire protection place of use is same as industrial.

Total acres _____

9. Describe any other water rights used for the same purpose as described above 63-10208, 63-11293

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
no If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-10208

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
INDUSTRIAL	01/01 to 12/31	0.61 CFS	441.6 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	28.9 AF
	Totals	0.61 CFS	441.6 AF

SOURCE

GROUNDWATER

Priority: 11/22/1983

LOCATION OF POINT(S) OF DIVERSION:NENW , Sec. 7, Township 02N, Range 03E
ADA CountyPLACE OF USE: INDUSTRIALTWN RGE SEC

02N 03E 7 NENW

PLACE OF USE: DOMESTIC, same as INDUSTRIAL useCONDITIONS/REMARKS:

1. Industrial use is for rinsing purposes.

OCT 10 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-10208 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 11/22/1983

5. Water is used for the following purpose:

amount 0.61 cfs for industrial purposes from Jan. 1 to Dec. 31
 (cfs/ac-ft) amount 0.04 cfs for domestic purposes from Jan. 1 to Dec. 31
 (cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right 0.61 cubic feet per second and/or 441.60 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	7	2N	3E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3E	7					I												

Place of use for domestic is the same location described for industrial

9. Describe any other water rights used for the same purpose as described above 63-09357, 63-11293

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
no If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

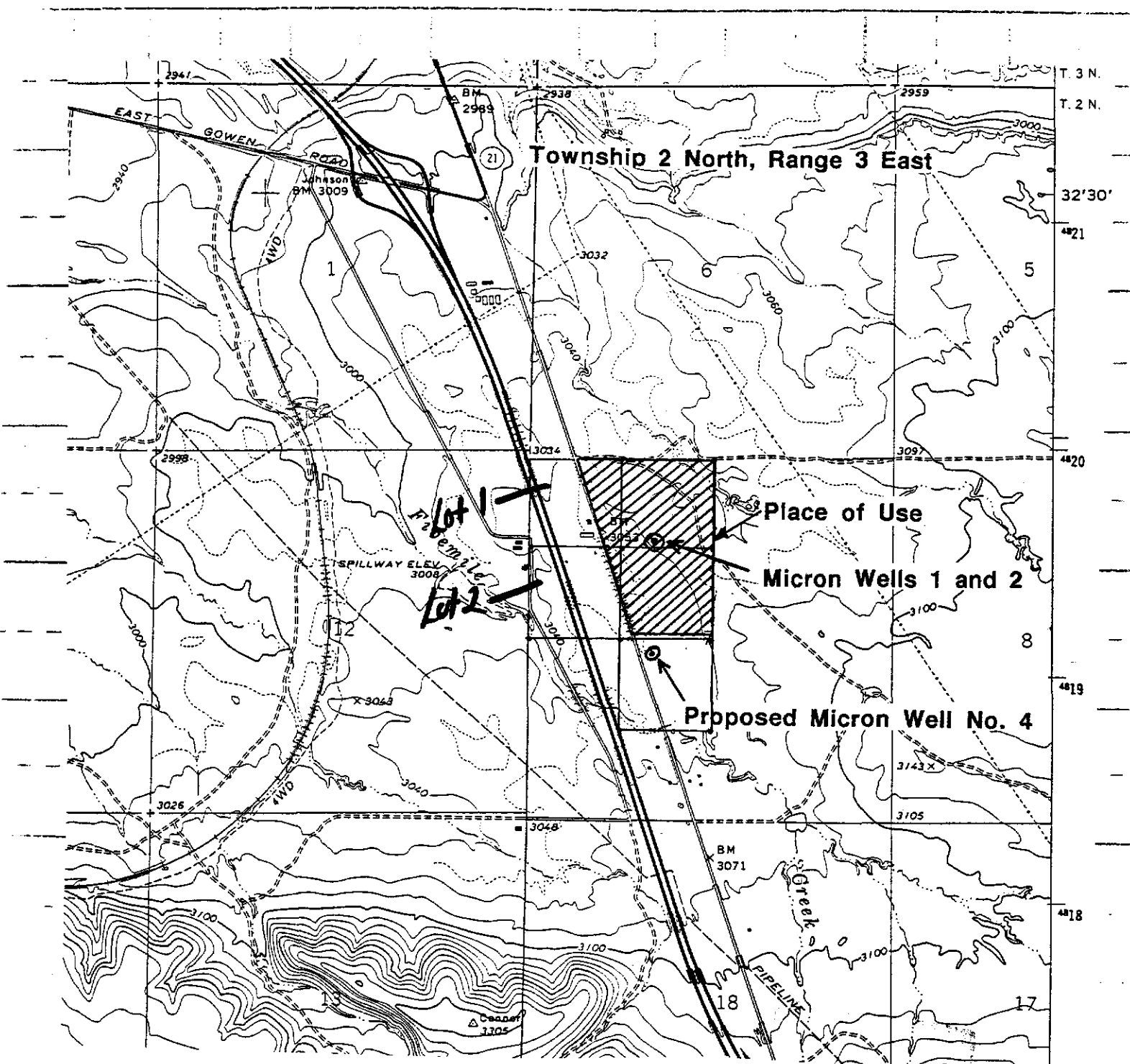
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



017 29 1995

PART 3

B. CHANGES IN NATURE OF USE

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:
NA

3. Describe effects on other water uses resulting from the proposed change:
None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 28th day of December, 1994.

April Hornsby
 (Notary Public)

My commission expires Feb 6, 1999

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 3 attachments

Received by DB Date 12-29-94 Protest filed by _____

Prelim. check by SC Fee 100.00

Receipted by DB W018472 Date 12-29-94

Published in Idaho Statesman Copies of protest forwarded by _____

Pub. dates Jan. 19 & 26, 1995 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. by DET

Copy of transfer sent to lien holder _____

SEP 8 9 1995



RECEIVED

FEB 16 1995

WATER RESOURCES
WESTERN REGION

February 15, 1995

Steve Lester
IDWR
Western Region
2755 Airport Way
Boise, Idaho 83705-5082

Dear Mr. Lester:

Please find enclosed the tax documents indicating that Micron Technology, Inc. is the owner of this land.

If you have any questions or need more information, please call me at 368-4015.

Sincerely,

A handwritten signature in black ink, appearing to read "Vic Lewis".

Vic Lewis

VL/nw

Enclosure

[Faint, illegible stamp]
FEB 16 1995

*Attachment A
(5 pgs.)*

Attach A Shows
Minim property in
SWNE + SEWN but
shall be ok for our
purposes

JL
2/17/95

02/14/95

09:50

9 368 3331

FINANCE

003

W.R. "BILL" SCHROEDER
ADA COUNTY ASSESSOR
650 MAIN ST.
BOISE, ID 83702

IMPORTANT NOTICE - PLEASE READ

PARCEL NO 51607244240

TAX CODE 01-98 M-1

LOTS / ACRES

MARKET VALUE

1994

CATEGORY DESCRIPTION

180 OTHER RURAL BOI CTY

11.610

116,100

TAXPAYERS

VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE

364-2400

See the reverse side for further information
KEEP THIS COPY FOR YOUR RECORDS

FEDERAL WAY

PROPERTY ADDRESS
XXXXXXXXXX
PREVIOUS NUMBER

PAR #4240 OF SE4NW4 R S #134
SEC 7 2N 3E

Mail To:
MICRON TECHNOLOGY INC
2805 E COLUMBIA
BOISE ID 83706



RECEIVED

FEB 16 1995

WATER RESOURCES
WESTERN REGION

FEB 29 1995

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

BARBARA BAUER, ADA COUNTY TREASURER - TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY
P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

LEGAL DESCRIPTION:

PAR #4240 OF SE4NW4 R S #1346
SEC 7 2N 3E
#244230-S
#8834518
82N3R1074240 2N 3E 07

PROPERTY ADDRESS:

S 05 E FEDERAL

DELINQUENT TAXES

PHONE (208)
364-2233
FOR AMOUNT
INCLUDING
CURRENT
PENALTY
AND INTEREST.

YEAR HALF

TAX YEAR

CODE AREA

BILL NUMBER

94

01-88

91542

MORTGAGE COMPANY REQUESTING YOUR TAX BILL

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

LEVY RATE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
4.86	ADA COUNTY	364-2333	.003359298	\$ 390.04
13.33	ADA JAIL BOND	364-2333	.000127149	\$ 14.76
4.86	EMERGENCY MEDICAL	375-7048	.000142492	\$ 16.54
10.06	ADA COUNTY HIGHWAY	345-7680	.001190585	\$ 138.23
1.45	SCHOOL DISTRICT #1	338-3400	.007264894	\$ 843.45
.09+	SCHOOL #1 BOND	338-3400	.000518458	\$ 60.19
11.87	SCH #1 OVERRIDE-83	338-3400	.000465980	\$ 54.10
11.87	SCH #1 OVERRIDE-88	338-3400	.000752396	\$ 87.35
1.93	BOISE CITY	384-3725	.005974701	\$ 693.66

1.9795953

IF YOU HAVE SOLD THIS PROPERTY, OR A LENDING INSTITUTION IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL TO THEM IMMEDIATELY.

TO AVOID PENALTY AND INTEREST FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BY U.S. POSTMARKED NO LATER THAN:
DEC 20, 1994

- YOUR CANCELED CHECK WILL SERVE AS YOUR RECEIPT.
- IF ANY PORTION OF THE TAX BECOMES DELINQUENT, YOU WILL BE CHARGED 2 PERCENT PENALTY 1 PERCENT PER MONTH INTEREST DATING FROM JANUARY 1ST.
- IF YOU ARE MAKING A PARTIAL PAYMENT, YOU WILL BE CHARGE PENALTY & INTEREST ON ANY REMAINING BALANCE THAT BECOMES DELINQUENT. WHEN YOU ARE READY TO PAY THE BALANCE DUE, CALL 364-2233 FC THE CORRECT PAYMENT AMOUNT

• PAYMENTS SUBJECT TO BANK CLEARANCE

• FOR DETAILED INFORMATION REGARDING TAX LAWS SEE BACK OF TAX BILL.

KEEP THIS PORTION FOR YOUR RECORDS.

AMOUNT OF HOMEOWNERS EXEMPTION

CERTIFICATIONS: THESE AMOUNTS ARE DISTRICT CHARGES OR DELINQUENT BILLS THAT HAVE BEEN CERTIFIED TO THE TAX ROLL.

ATTACHMENT A

TOTAL PROPERTY TAX BILLED

LESS PREPAYMENTS RECEIVED BY

LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION

LESS HARDSHIP EXEMPTION

TOTAL TAXES DUE

\$ 2298.32

\$

\$

\$

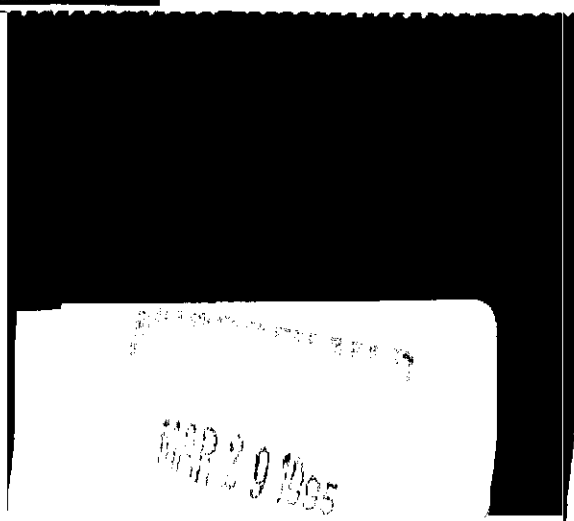
\$ 2298.32

TOTAL PROPERTY TAX COMPARISON

TAXABLE VALUES FOR MORE INFORMATION

CURRENT YEAR	PRIOR YEAR	% CHANGE	CURRENT YEAR	PRIOR YEAR	% CHANGE
2298.32	\$ 2381.82	3.51	\$ 116100	\$ 116100	

YOU MUST PAY THE FULL AMOUNT OF YOUR TAX BILL WITHIN 30 DAYS OF THE DUE DATE.



02/14/95

09:51

9 368 3331

FINANCE

005

W.R. "DILL" SCHROEDER
ADA COUNTY ASSESSOR
850 MAIN ST.
BOISE, ID 83702

IMPORTANT NOTICE - PLEASE READ

PARCEL NO. S1607131310

TAX CODE 01-88 M-1

LOTS / ACRES

MARKET VALUE

1994

CATEGORY DESCRIPTION

180 OTHER RURAL B01 CTY

13.390

13.390

TAXPAYERS

VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement.

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE.

364-2400

See the reverse side for further references.
KEEP THIS COPY FOR YOUR RECORDS.

PROPERTY ADDRESS
XXXXXXXXXX
PREVIOUS NUMBER

PAR #1310 OF SW4NE4
SEC 7 2N 3E

Mail To:
MICRON TECHNOLOGY INC
2805 E COLUMBIA
BOISE ID 83706

34



RECEIVED

FEB 16 1995

WATER RESOURCES
WESTERN REGION

MAR 29 1995

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

BARBARA BAUER, ADA COUNTY TREASURER -- TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY

P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

LEGAL DESCRIPTION:

PAR #1310 OF SW4NE4
SEC 7 2N 3E
#131300-S
#8834518
B2N3E1071310

2N 3E 07

PROPERTY ADDRESS:

33 S

DELINQUENT TAXES

PHONE (208)
364-2233
FOR AMOUNT
INCLUDING
CURRENT
PENALTY
AND INTEREST.

YEAR HALF

TAX YEAR

CODE AREA

BILL NUMBER

94

01-88

91532

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

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LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
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10.06	ADA COUNTY HIGHWAY	345-7680	.001190585	\$ 15.94
1.45	SCHOOL DISTRICT #1	338-3400	.007264894	\$ 97.28
.09	SCHOOL #1 BOND	338-3400	.000518458	\$ 6.94
11.87	SCH #1 OVERRIDE-83	338-3400	.000465980	\$ 6.24
11.87	SCH #1 OVERRIDE-88	338-3400	.000752396	\$ 10.07
1.93	BOISE CITY	384-3729	.005974701	\$ 80.00

1.9795953

TO AVOID PENALTY AND INTEREST FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BE U.S. POSTMARKED NO LATER THAN: DEC 20, 1994

• YOUR CANCELED CHECK WILL SERVE AS YOUR RECEIPT.

IF ANY PORTION OF THE TAX BECOMES DELINQUENT YOU WILL BE CHARGED 2 PERCENT PENALTY 1 PERCENT PER MONTH INTEREST DATING FROM JANUARY 1ST.

IF YOU ARE MAKING A PARTIAL PAYMENT, YOU WILL BE CHARGED PENALTY & INTEREST ON ANY REMAINING BALANCE THAT BECOMES DELINQUENT. WHEN YOU ARE READY TO PAY THE BALANCE DUE, CALL 364-2233 FOR THE CORRECT PAYMENT AMOUNT

CERTIFICATIONS: THESE AMOUNTS ARE DISTRICT CHARGES OR DELINQUENT BILLS THAT HAVE BEEN CERTIFIED TO THE TAX ROLL.

MAR 29 1995

TOTAL PROPERTY TAX BILLED

\$ 265.06

LESS PREPAYMENTS RECEIVED BY

\$

LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION

\$

LESS HABITAT EXEMPTION

\$

TOTAL TAXES DUE

\$ 265.06

TOTAL PROPERTY TAX COMPARISON

FOR MORE INFORMATION

CURRENT YEAR	PRIOR YEAR	% CHANGE	CURRENT YEAR	PRIOR YEAR	% CHANGE
265.06	\$ 274.70	3.51	\$ 13390	\$ 13390	

PROPERTY SUBJECT TO BANK CLEARANCE

• FOR DETAILED INFORMATION REGARDING TAX LAWS SEE BACK OF TAX BILL.

KEEP THIS PORTION FOR YOUR RECORDS.

HOMEOWNERS EXEMPTION:

\$

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICRON TECHNOLOGY INC. C/O VIC LEWIS 2805 COLUMBIA RD. BOISE ID 83706 (208) 383-4015	11/22/1983	INDUSTRIAL DOMESTIC	01-01 12-31 01-01 12-31	0.61 CFS 0.04 CFS	441.60 AFA 28.90 AFA
TOTAL DIVERSION:					0.61 CFS	441.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02N R03E S07 NENW

ADA County

Place of use Legal Description for: INDUSTRIAL

NE				NW				SW				SE			
T	R	S		T	R	S		T	R	S		T	R	S	
: Lt Ac Lt Ac Lt Ac Lt Ac				: Lt Ac Lt Ac Lt Ac Lt Ac				: Lt Ac Lt Ac Lt Ac Lt Ac				: Lt Ac Lt Ac Lt Ac Lt Ac			
: -----				: -----				: -----				: -----			
02N 03E 7 :				: I				:				:			

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S		T	R	S		T	R	S		T	R	S	
: Lt Ac Lt Ac Lt Ac Lt Ac				: Lt Ac Lt Ac Lt Ac Lt Ac				: Lt Ac Lt Ac Lt Ac Lt Ac				: Lt Ac Lt Ac Lt Ac Lt Ac			
: -----				: -----				: -----				: -----			
02N 03E 7 :				: D				:				:			

POU County: ADA

Non-Irrigation Uses: D/KITCHENS, BATHROOMS; I/DEIONIZATION OF WATER

Other Rights: 63-10221

Remarks:

Industrial use is for rinsing purposes.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

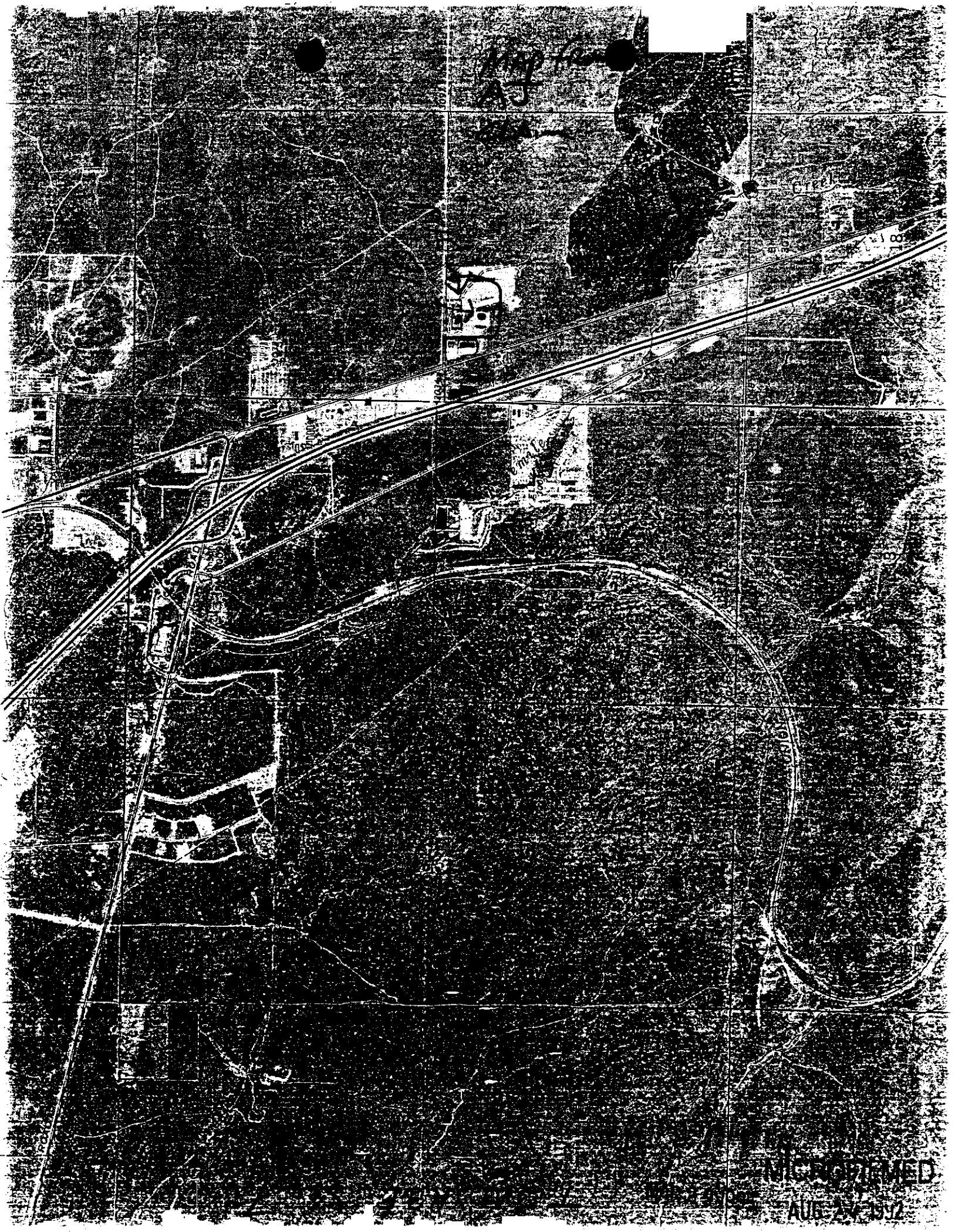
Field Inspection Flag:

Presumption Flag:

Attachment B
(6 pgs)

0000000000

SRBA claims same
as licenses



MICROFILMED

AUG 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

A63-09357
1/20/95
W018525

-JK

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

CLAIM SAME
AS LICENSE

Please type or print clearly

1. Name of Claimant (s) Micron Technology Phone (208) 368-4015
Mailing Address 2805 East Columbia Road, Boise, ID Zip 83706

2. Date of Priority (Only one (1) per claim) March 12, 1980

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 2N Range 3E Section 7,
_____ 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

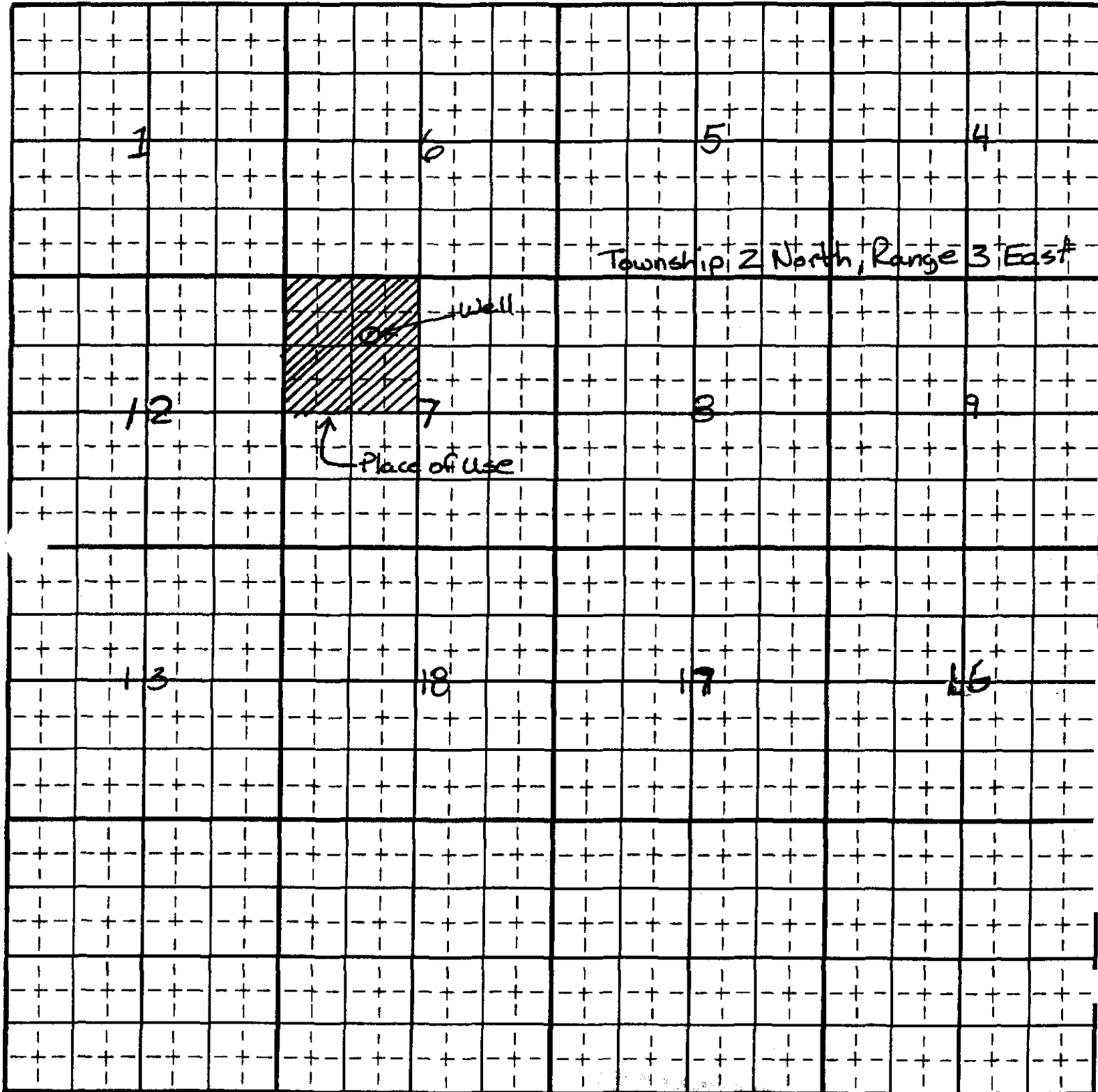
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well - 10" x 514', submersible
pump

432 9 9 1995

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Micron Technology Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-09357

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of Micron Technology, Inc. _____ Title _____, that I have signed the foregoing

document in the space below as V.P. of Operations of Micron Technology, Inc.
Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization V.P. Operations, Micron Tech Date 1/18/95

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 18 day of January 19 95

SEAL

Notary Public April Hornsby

Residing at Boise, Idaho

My Commission Expires 2/6/99

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]

Address _____

Date _____

[Stamp]

MAR 29 1995

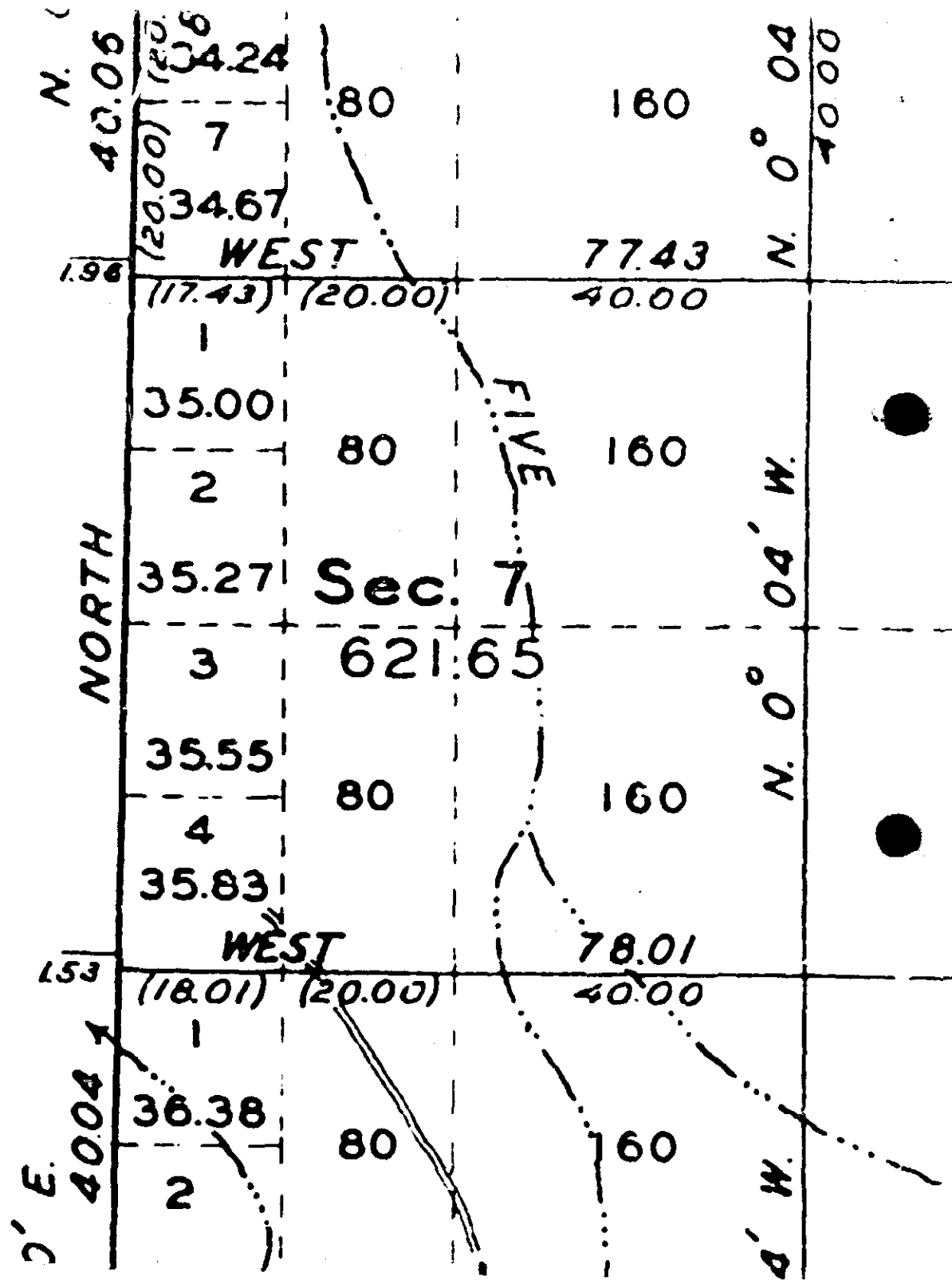
Last Name Micron Technology Ident. Number _____

Copies White-State, Yellow-Claimant

2N
3E
5.7
1934 Survey

Sec. 12

March 1995
Attached C
(193)



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9357

Priority: March 12, 1980 Amount: .60 CFS 362.0 AFA

This is to certify, that MICRON TECHNOLOGY
2805 E. COLUMBIA RD.
BOISE, ID 83706

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 12, 1980, and has submitted proof to the Department of Water Resources on August 11, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .60 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Industrial	01/01 to 12/31	.50 cfs	362.0 afa
Fire protection	01/01 to 12/31	.60 cfs	
Totals		.60 CFS	362.0 AFA

LOCATION OF POINT OF DIVERSION(S): NENW , Sec. 7, Township 2N, Range 3E
Ada County

PLACE OF USE: Industrial

TWN RGE SEC

2N 3E 7 NENW

PLACE OF USE: Fire protection, same as Industrial use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Industrial use is for rinsing purposes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of November, 1987.

Director

MAR 14 1988

State of Idaho
Department of Water Resources

RECEIVED

NOV 02 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-9357

Department of Water Resources

Date of Priority: March 12, 1980

Comes now MICRON TECHNOLOGY
2805 E. COLUMBIA RD.
BOISE, ID 83706

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-9357, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Industrial	01/01 to 12/31	.50 cfs	362.0 afa
Fire protection	01/01 to 12/31	.60 cfs	
	Totals	.60 CFS	362.0 AFA

LOCATION OF POINT OF DIVERSION(S):

NENW, Sec. 7, Township 2N, Range 3E
Ada County

PLACE OF USE: Industrial

TWN RGE SEC

2N 3E 7 NENW

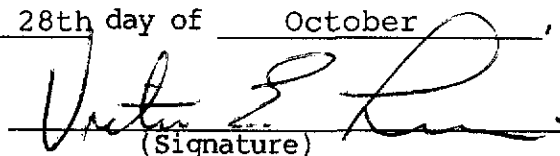
PLACE OF USE: Fire protection, same as Industrial use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 28th day of October, 19 87.

RECEIVED

MAR 14 1988


(Signature)

Victor E. Lewis, Manager
Water Services Department

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-9357

FOR DEPARTMENT USE ONLY

#45641

Preliminary check by kw Fee = \$20.00 Received by kw Date 11/2/87

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-9357 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Industrial use is for rinsing purposes.

Witness my hand this 18th day of November, 19 87.

R. Keith Higginson
(Director)

RECEIVED

MAR 24 1988

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	63-9357	Semi Enterprises	4.0 cfs
Full Assignment	63-9357	Micron Technology	4.0 cfs

RECEIVED

CLP
Jan
Gordon

State of Idaho
Department of Water Resources

MICRON

ASSIGNMENT OF PERMIT

NOV 05 1984

I, SEMI ENTERPRISES, hereby assign to MICRON TECHNOLOGY
of 2805 E. COLUMBIA, BOISE, ID 83706
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 63-9357
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this _____ day of _____, 19 _____.

Ronald E. Zinke
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 5th day of November, 1984, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Joe L. Henson
Notary Public residing at
Boise

My commission expires:
July 1986

MICROFILMED

RECEIVED RECEIVED
NOV 13 1984 NOV 8 1984

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-9357 IN)
THE NAME OF SEMI ENTERPRISES)
_____)

ORDER

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before July 1, 1982; and,

WHEREAS, notice was not given to the permit holder sixty days prior to the date that proof of beneficial use of water was due as required by Section 42-204, Idaho Code;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No. 63-9357 be extended to October 1, 1982.

Dated this 30th day of July, 1982.

L. Glen Saxton

L. GLEN SAXTON

Chief, Operations Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-9357

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

RECEIVED
JUN 11 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant SEMI ENTERPRISES Phone 342-8901

Post office address P.O. Box 5411 Boise, Idaho 83705

2. Source of water supply Ground which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 2N

Range 3E B.M. ADA County, additional points of diversion if any: _____

none

4. Water will be used for the following purposes:

Amount .5 for Industries purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 3.5 for Fire Protection purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 4.0 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Deep Well - with turbine

Pump and appurtenance

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12" inches; proposed depth of well is 500' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 2 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 2N

Range 3 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Industrial Plant and Fire Protection

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. none

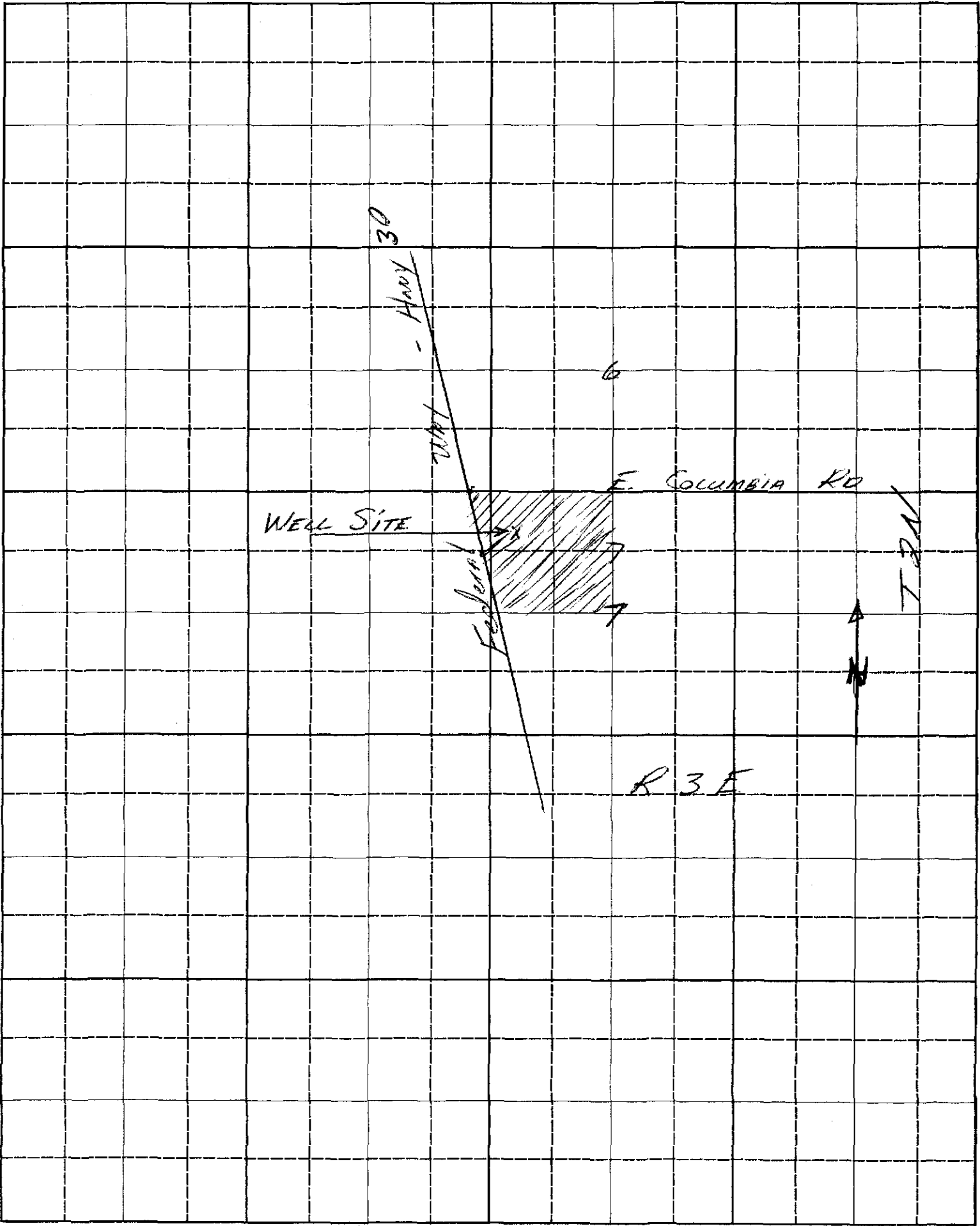
9. a. Who owns the property at the point of diversion SEMI ENTERPRISES

b. Who owns the land to be irrigated or place of use	Same
--	------

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing C. E. Nicholson & Sons - They are a pardner.

10. Remarks This well is being drilled for industrial water supply &
fire protection. It is intended to turn this well over to Boise Water
Corporation after a connection is made to their system.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Tom Nicholson
(Applicant)

Tom Nicholson
Pardner

Proposed Priority 3/12/80
Received by CWB Date 3/12/80 Time _____
Preliminary check by CWB Fee \$ 65.00 Receipt # 15393 for 75.00
Received by KK Date 3/12/80
Publication prepared by KL Date 3/20/80
Published in Statesman
Publication dates 3/27 + 4/13/80
Publication approved DBS Date 4/14/80
Protests filed by: Boise Water Corp.
_____ withdrawn 6/3/80

Copies of protests forwarded by DBS
Hearing held by _____ Date _____
Recommended for approval denial by DBS gim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9357, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) Use of water under this permit may be affected by an agreement
between the protestant and the applicant. (2) An access port or other device
as specified by the Department shall be installed by the permit holder to
provide for the installation of measuring equipment and the determination of
the rate of diversion by the Department.

Witness my hand this 30th day of June, 19 80.

J. Glen Sayton
Chief, Operations Bureau



BOISE WATER CORPORATION • P.O. BOX 7488 • BOISE, IDAHO 83707 • (208) 345-3100

DBS

June 2, 1980

Idaho Department of Water Resources
92 S. Cole Road
Boise, Idaho 83709

Attention: David B. Shaw

RE: Protest of Application 63-9357

Gentlemen:

Boise Water Corporation and Semi-Enterprises have reached an agreement, dated May 28, 1980, which resolves the problems we had with the above application. Therefore, Boise Water Corporation hereby rescinds our protest of Application 63-9357, dated March 31, 1980.

Very truly yours,

BOISE WATER CORPORATION

Daniel Brown
District E.I.T.

DB:cm

RECEIVED

JUN 3 1980

Department of Water Resources
Western Regional Office

Semi-Enterprises
P.O. Box 5411
Boise, Idaho 83705

Mr. Robert Walker
Boise Water Corporation
P.O. Box 7488
Boise, Idaho 83706

Re: Columbia - Federal Way

May 28, 1980

Dear Mr. Walker;

Semi-Enterprises has applied to the Water Resources Department for a permit to drill a well on its property in Section 7 T2N; R3E B.M. This well will serve an industrial plant using approximately 200 gal/min. peak consumption and fire protection for the site.

When the operation grow beyond the requirements shown above, it is the intent of Semi-Enterprises to extend the service of Boise Water Corporation to the site under your rules and regulations, and to reach some agreement with Boise Water whereby they will take over the well on the property and connect it into the Boise Water Corporation system.

We do not have any specific time frame for the above, but feel it is esential that the intent of all parties be set-forth as this time.

Very truly yours,

Tom Nicholson

Tom Nicholson
Semi-Enterprises

Agreed:

Wayne B. Bae
Boise Water Corporation
Date: 5/29/1980

MICROFILMED

Department of Water Resources
Western Regional Office

KEITH STOKES, P.E.
CONSULTANT

South County Water Co.

10549 Overland Rd.
P.O. Box 7361
Boise, Idaho 83707
375-1130

3709 Kootenai St.
Boise, Idaho 83705
343-5877



BOISE WATER CORPORATION • P.O. BOX 7488 • BOISE, IDAHO 83707 • (208) 345-3100

March 31, 1980

Director of the Idaho Department
of Water Resources
92 S. Cole Road
Boise, Idaho 83709

Gentlemen:

RE: Protest of Application 63-9357

Boise Water Corporation has wells in close proximity to the location of the above application. Due to the scarcity of adequate ground water in this area and the probable interaction between the wells, Boise Water Corporation hereby protests the granting of a permit for Application 63-9357.

Very truly yours,

BOISE WATER CORPORATION

Daniel Brown

Daniel Brown
District Engineer in Training

DB:cm

*Rob Walker
345-6301*

APR 1 1980

Department of Water Resources
Western Regional Office

STATE OF IDAHO)
COUNTY OF ADA) ss.

Verna L. Johnson, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular Monday edition of The Idaho Statesman in conformity with Sec. 60-108,

Idaho Code as amended, for two consecutive weekly insertions beginning with the issue of March 27, 1980, and ending with the April 3, 1980 issue of April 3, 1980.

Verna L. Johnson

Subscribed and sworn to before me this 3rd day of April, 1980.

Shirley E. Evers
Notary Public for Idaho, Residing at Boise, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHTS
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:
83-9357
SEMI-ENTERPRISES
P. O. BOX 501, BOISE, ID
Source: GROUNDWATER
Date Filed: 03/12/1980
Amount: 4.00 CFS
Diversion Point: NWNW Sec. 07 T 02N R 03E, ADA CO.
Use: INDUSTRIAL (0.50 CFS) from 01/01 to 12/31
FIRE PROTECTION (3.50 CFS) from 01/01 to 12/31
Place of Use: NENW NWNW SWNW SENW Sec 07 T 02N R 03E
Diversion Means: WELL, TURBINE PUMP & APPURTENANCE
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Idaho 83709 on or before APRIL 14, 1980.
C. STEPHEN ALLRED
Director
Pub. Mor. 27; Apr. 3, 1980 3962



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 9, 2001

RECEIVED

APR 12 2001

Department of Water Resources

JOHN CHAPMAN
WATER SERVICES MANAGER
MICRON TECHNOLOGY INC
PO BOX 6
BOISE ID 83707-0006

Re: Application for Permit No. 63-31183 and Application for Transfer No. 68944

Dear John:

I am writing to request additional information for the above referenced applications. First, let me inform you that legal notices should be published in the *Idaho Statesman* on April 19 and 26, 2001. Enclosed are copies of the legal notices, which were sent by email to Mike McIntyre and Terry Scanlan earlier today per their request.

Application No. 63-31183 includes four possible wells for 10 cfs. *Water Appropriation Rule Subsection 040.05.c* requires additional information for applications for permit exceeding 5 cfs. In this case, an abbreviated response will suffice due to the atypical aspects of the filing, the obvious and considerable assets held by Micron Technology, and the ongoing monitoring etc. efforts surrounding the proposed project.

Enclosed is a copy of the rule with the pertinent items highlighted for your convenience. Only those highlighted items need to be addressed. The items to be addressed are summarized as follows.

- Item cii - a plat with reference to all the wells listed in the application
- Item di - information about the annual consumptive volume for the proposed diversion rate
- Item g - letters to be submitted by the applicant from the City of Boise, the Ada County Commissioners, and the Idaho Department of Environmental Quality.

Micron Application Nos. 63-31183 and 68944

April 9, 2001

Page 2 of 2

Application No. 68944 involves a change to two municipal licenses. The wells listed in Application 63-31183 and the Oregon Trail and Gowen wells are described by the transfer application. It is inferred that an integrated well system will be achieved for the Micron site in Boise.

The existing Micron wells are known as well nos. 3, 4 and 5, which are diversion points identified under prior approval for Micron water right nos. ~~63~~-9357, 63-10208 and 63-11293. Any integration of one or more of the Oregon Trail, Gowen or proposed Micron no. 6 wells with well nos. 3 through 5 for a common system will require additional transfer approval to update the complete diversion points for Micron's three other water rights. This step can be achieved by amending Transfer Application 68944 or by filing a subsequent transfer. Either option will involve additional legal notices.

Please submit Rule 040.05.c information and address the additional transfer issue within thirty (30) days of the date of this letter. If the information is not timely submitted, the applications will be removed from the records of this agency. Thank you for your attention to these matters. Please let me know if I can be of assistance.

Sincerely,



Steve Lester
Water Rights Supervisor

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 14, 1997

MICRON TECHNOLOGY
PO BOX 6
BOISE ID 83707-0006

RE: WATER RIGHT(S). NO(S).63-09357/63-10208/63-11293

Dear Water Right Holder:

Enclosed is an Order Granting Extension of Time to Complete Transfer for the above referenced water rights.

Please contact the Department if you should have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:vrr

Enclosure

100-110000
Mar 16 1997



RECEIVED

MAR 14 1997

Department of Water Resources

March 13, 1997

Mr. Glen Saxton
Idaho Department of Water Resources
1301 N. Orchard Street
Boise, ID 83706-2237

Re: Request for Extension of Time to Implement Water Right Transfer 4758

Dear Mr. Saxton:

This letter is a request for a one-year extension of time in which to accomplish the changes authorized by Water Right Transfer 4758. Transfer 4758 was approved on April 9, 1996. The transfer added a point of diversion (Well No. 5), eliminated two points of diversion (Well Nos. 1 and 2), and changed the authorized place of use for the three water rights appurtenant to Micron Technology's manufacturing facility in southeast Boise. The status of changes authorized by Transfer 4758 are described below.

1. **Add a New Point of Diversion (Micron Well No. 5).** The schedule to construct Micron Well No. 5 has been delayed. However, Micron would like to begin construction of Well No. 5 within the next several months, and accomplish the authorized change before April 9, 1998. The existing drilling permit has expired. Micron will obtain a new drilling permit prior to the start of well construction.
2. **Eliminate Existing Diversion Points.** The transfer eliminated two existing diversion points (Micron Well Nos. 1 and 2) located in the NE¼ NW ¼ Section 7. Micron Well No. 1 is no longer in use, and will be abandoned concurrently with construction of Well No. 5. Micron has eliminated the use of Well No. 2, except during unanticipated shutdowns of Well Nos. 3 and 4. Well No. 2 will be converted to an observation/monitoring well upon completion of Well No. 5. In the meantime, Micron intends to maintain Well No. 2 as a back-up water source.
3. **Add New Place of Use.** The transfer authorizes use of water in new areas of the Micron campus. Micron has accomplished the change by extending water service to the new places of use authorized by the transfer.

Micron is confident that all changes authorized by Transfer 4758 can be accomplished by April 9, 1998. We look forward to the Department's response to this request for a one-year extension. Please contact Rich Nehl at 368-3794 with any questions.

Sincerely,

A handwritten signature in dark ink, appearing to read 'John Chapman', is written over a horizontal line.

John Chapman
Manager of Water and Wastewater Services
Micron Technology, Inc

cc: File
Rich Nehl, Micron Technology, Inc.

Ident. No.

63-96-C-0183-300

63-09357

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR ABANDONMENT OF A WELL

1. LEGAL CONTACT

Name: MICRON TECHNOLOGY
Address: 8000 SOUTH FEDERAL WAY
PO BOX 6
BOISE ID 83707-0006

O 208-368-4358

2. WELL LOCATION:

Township 02N, Range 03E, Sec. 7, NENW
Gov't Lot No. ADA County

Street Address of Well Site: 8000 SOUTH FEDERAL WAY
BOISE ID

3. TYPE OF WELL: Non-Domestic Industrial

4. WELL SPECIFICATIONS

Previous Drilling Permit Number:
Water Right Number:
Well Log Filed? 'No'
Casing Size: 10 Material:
Casing Height Above Ground: Ft. Temperature: 70 F
Flowing Artesian? 'No'
Static Water Level: 450 Ft. (Measured) Well Depth: 506 Ft. (Measured)
Remarks:
MICRON WELL NO.1

5. CONDITION OF WELL, REPAIRS REQUIRED

n/a

6. PROPOSED METHODS OF ABANDONMENT

(This Application must be approved prior to commencement of operations)
Well will be abandoned by perforating the casing with a mills knife or rotary perforator, followed by pressure grouting with neat cement.

7. NAME OF DRILLER OR INDIVIDUAL PERFORMING THE REPAIR OR ABANDONMENT

8. DATE OF PROPOSED ABANDONMENT / /

9. APPLICANT'S SIGNATURE _____ **DATE:** _____

Title _____
(Owner, Firm Representative, Other)

(Continued)

RECEIVED
MAY 20 1987

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This application for abandonment is

Approved

Date:

5-16-96

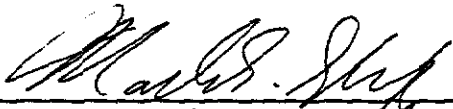
This approval does not constitute an endorsement of the proper abandonment of this well, without an attached document prepared by an Idaho Licensed Water Well Driller, Professional Geologist, or Engineer who witnessed the procedure. This approval is subject to the following conditions of approval. READ CAREFULLY!

CONDITIONS OF APPROVAL:

1. Pursuant to Section 42-238(4), Idaho Code. All repairs and/or abandonments must meet the requirements of the Department's Rules and Regulations for Well Construction Standards.

SPECIFIC CONDITIONS OF APPROVAL:

2. Perforation and pressure grouting should take place at zones which are dry and above where water is first encountered according to the well log for the well.



Signature of Authorized Dept. Representative



Title

Date

MAY 30 1996

State of Idaho
Department of Water Resources

RECEIVED

JAN 08 1996

WATER RESOURCES
WESTERN REGION

APPLICATION FOR
REPAIR () OR ABANDONMENT (X) OF A WELL

1. LEGAL CONTACT (Owner or Operator)

Date: _____

Name: Micron Technology, Inc. Attn: John Chapman Phone Number 368-4358

Mailing Address: 8000 S. Federal Way, P.O. Box 6,

City: Boise, State ID Zip Code 83707-0006

2. WELL LOCATION

Township 2N, Range 3E, Section 7, 1/4 NE 1/4 NW 1/4

Gov't Lot No. _____ County Ada

Street Address of Well Site: 8000 S. Federal Way City: Boise

Lot _____, Block _____, Subdivision Name _____

3. TYPE OF WELL

() DOMESTIC: Water used for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC: [] Irrigation [] Municipal [X] Industrial

[] Stock [] Test [] Other _____

(Over 1,000 head)

(Describe)

() INJECTION

() MONITORING

4. WELL SPECIFICATIONS

Previous Drilling Permit Number _____

Water Right Number 63 - 09357

Well Log on File? (x) Yes () No

Casing Size: 10 inch

Material: steel

Temperature: 70

Casing Height Above Ground: +2

Flowing Artesian? () Yes (x) No

Static Water Level: 450 +/- (Measured)

Well Depth: 506 feet (log) (Measured)

Remarks: Micron Well No. 1

Form 238-7

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER (Ron Vank)
 and Almanti International
 Address Bosse, Idaho
 Owner's Permit No. _____

7. WATER LEVEL

Static water level 50 feet below land surface.
 Flowing? ☐ Yes ☒ No P.M. flow _____
 Artesian closed-in pressure _____ p.s.i.
 Controlled by: ☐ Valve ☐ Cap ☐ Plug
 Temperature _____ OF Quality _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Air ☐ Other _____

Discharge G.P.M.	Static Pumping Level	Hours Pumped
<u>300</u>	<u>100</u>	<u>5</u>
<u>400</u>	<u>100</u>	<u>5</u>
<u>500</u>	<u>100</u>	<u>5</u>

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☒ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type) _____

9. LITHOLOGIC LOG

Hole Diam.	Depth From	To	Material	Water Yes/No
17"	0	1	Black clay	
17"	1	40	Black Rock	
17"	40	58	Black Rock	
17"	58	110	Black Rock	
17"	110	125	Black Rock	
17"	125	140	Black Rock	
17"	140	165	Black Rock	
17"	165	370	Black Rock	
17"	370	410	Black Rock	
17"	410	420	Black Rock	
17"	420	460	Black Rock	
17"	460	465	Black Rock	
17"	465	470	Black Rock	
17"	470	480	Black Rock	
17"	480	490	Black Rock	
17"	490	494	Black Rock	
17"	494	514	Black Rock	
Casing driving very hard				

4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness _____ Diameter _____ From _____ To _____
50 inches 12 inches + 1 feet 58 feet
50 inches 10 inches + 2 feet 50 feet
50 inches _____ inches _____ feet _____ feet
50 inches _____ inches _____ feet _____ feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number _____ From _____ To _____

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 58 feet Material used in seal: ☒ Cement grout

☐ Pudding clay ☒ Well cuttings

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

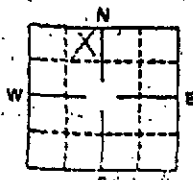
☐ Weld

☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County _____

N. & NW & Sec. 7 T. _____ N/S, R. _____ E/W.

11. DRILLERS CERTIFICATION

We certify that all minimum well construction standards were
 complied with at the time the rig was removed.

Firm Name Almanti International Firm No. 2125

Address Boise, Idaho Date 7/2/90

Signed by (Firm Official) Leah Schmitt

and _____

(Operator) Leah Schmitt



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 16, 1996

MICRON TECHNOLOGY
8000 S FEDERAL WAY
PO BOX 6
BOISE ID 83707-0006

RE: TRANSFER NO. 4758 OF WATER RIGHTS 63-09357/63-10208/63-11293
APPLICATIONS FOR DRILLING PERMITS & WELL ABANDONMENT

Dear Water Right Holder(s):

In reference to the transfer of water rights listed above, enclosed you will find two approved Applications for Drilling Permits. One copy is for your records, the other for your driller. Also enclosed is an approved Application for Abandonment of a Well.

If you have any questions, you may contact me directly at
(208) 327-7946.

Respectfully,

A handwritten signature in cursive script that reads "Shelley Walter Keen".

Shelley Walter Keen
Water Right Supervisor

SK:rl

MAY 22 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR ABANDONMENT OF A WELL

1. LEGAL CONTACT

Name: MICRON TECHNOLOGY
Address: 8000 SOUTH FEDERAL WAY
PO BOX 6
BOISE ID 83707-0006

O 208-368-4358

2. WELL LOCATION:

Township 02N, Range 03E, Sec. 7, NENW
Gov't Lot No. ADA County

Street Address of Well Site: 8000 SOUTH FEDERAL WAY
BOISE ID

3. TYPE OF WELL: Non-Domestic Industrial**4. WELL SPECIFICATIONS**

Previous Drilling Permit Number:

Water Right Number:

Well Log Filed? 'No'

Casing Size: 10 Material:

Casing Height Above Ground: Ft. Temperature: 70 F

Flowing Artesian? 'No'

Static Water Level: 450 Ft. (Measured) Well Depth: 506 Ft. (Measured)

Remarks:

MICRON WELL NO.1

5. CONDITION OF WELL, REPAIRS REQUIRED

n/a

6. PROPOSED METHODS OF ABANDONMENT

(This Application must be approved prior to commencement of operations)

Well will be abandoned by perforating the casing with a mills knife or rotary perforator, followed by pressure grouting with neat cement.

7. NAME OF DRILLER OR INDIVIDUAL PERFORMING THE REPAIR OR ABANDONMENT**8. DATE OF PROPOSED ABANDONMENT** / /**9. APPLICANT'S SIGNATURE** _____

DATE: _____

Title _____

(Owner, Firm Representative, Other)

(Continued)

MAY 22 1996

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This application for abandonment is

Approved

Date:

5-16-96

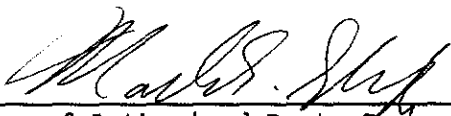
This approval does not constitute an endorsement of the proper abandonment of this well, without an attached document prepared by an Idaho Licensed Water Well Driller, Professional Geologist, or Engineer who witnessed the procedure. This approval is subject to the following conditions of approval. READ CAREFULLY!

CONDITIONS OF APPROVAL:

1. Pursuant to Section 42-238(4), Idaho Code. All repairs and/or abandonments must meet the requirements of the Department's Rules and Regulations for Well Construction Standards.

SPECIFIC CONDITIONS OF APPROVAL:

2. Perforation and pressure grouting should take place at zones which are dry and above where water is first encountered according to the well log for the well.



Signature of Authorized Dept. Representative



Title

Date

RECEIVED
MAY 22 1996

State of Idaho
Department of Water Resources

RECEIVED

JAN 08 1996

WATER RESOURCES
WESTERN REGION

APPLICATION FOR
REPAIR () OR ABANDONMENT (X) OF A WELL

1. LEGAL CONTACT (Owner or Operator)

Date: _____

Name: Micron Technology, Inc. Attn: John Chapman Phone Number 368-4358

Mailing Address: 8000 S. Federal Way, P.O. Box 6,

City: Boise, State ID Zip Code 83707-0006

2. WELL LOCATION

Township 2N, Range 3E, Section 7, 1/4 NE 1/4 NW 1/4

Gov't Lot No. _____ County Ada

Street Address of Well Site: 8000 S. Federal Way City: Boise

Lot _____, Block _____, Subdivision Name _____

3. TYPE OF WELL

() DOMESTIC: Water used for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC: [] Irrigation [] Municipal [X] Industrial
[] Stock [] Test [] Other _____
(Over 1,000 head) (Describe)

() INJECTION

() MONITORING

4. WELL SPECIFICATIONS

Previous Drilling Permit Number _____

Water Right Number 63 - 09357

Well Log on File? (x) Yes () No

Casing Size: 10-inch Material: steel Temperature: 70

Casing Height Above Ground: +2

Flowing Artesian? () Yes (x) No

Static Water Level: 450+/- (Measured) Well Depth: 506 feet (log) (Measured)

Remarks: Micron Well No. 1

MAY 22 1996

5. **CONDITION OF WELL, REPAIR REQUIRED**

ABANDONED

NO REPAIR

6. **PROPOSED METHODS OF REPAIR OR ABANDONMENT**

(This Application must be approved prior to commencement of operations)

Well will be abandoned by perforating the casing with a mills knife or rotary perforator, followed by pressure grouting with neat cement.

7. **NAME OF DRILLER OR INDIVIDUAL PERFORMING THE REPAIR OR ABANDONMENT**

Hiddleston Drilling and Pump Company

8. **DATE OF PROPOSED REPAIR OR ABANDONMENT** September 15, 1996

9. **APPLICANT'S SIGNATURE**

John Chen

DATE: 1-5-96

Title

WATER SERVICES MANAGER

(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This application for repair/abandonment is _____ Date _____

This approval does not constitute an endorsement of the proper abandonment of this well, without an attached document prepared by an Idaho Licensed Water Well Driller, Professional Geologist or Engineer who witnessed the procedure. This approval is subject to the following conditions of approval. **READ CAREFULLY!**

CONDITIONS OF APPROVAL:

1. Pursuant to Section 42-238(4), Idaho Code. All repairs and/or abandonment must meet the requirements of the Department's Rules and Regulations for Well Construction Standards.
2. Abandonment or repair of this well may require the services of a well driller licensed in the State of Idaho.

MAY 22 1996

Signature of Authorized Department Representative

Title

Form 238-7

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER (Ron Vank & Co.)
 and Shane Vank
 Address Boise, Idaho
 Owner's Permit No. _____

7. WATER LEVEL

Static water level 550 feet below land surface
 Flowing? ☐ Yes ☒ No G.P.M. flow _____
 Artesian closed-in pressure _____ p.s.i.
 Controlled by: ☐ Valve ☐ Cap ☐ Plug
 Temperature _____ OF Quality _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☐ Baller ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>300</u>	<u>400</u>	<u>5</u>
<u>450</u>	<u>200</u>	<u>10</u>

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☒ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type) _____

4. METHOD DRILLED

☐ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To	Feet
<u>250</u> inches	<u>12</u> inches	<u>1</u> inch	<u>569</u> feet	
<u>100</u> inches	<u>10</u> inches	<u>2</u> inches	<u>506</u> feet	
_____ inches	_____ inches	_____ inches	_____ feet	
_____ inches	_____ inches	_____ inches	_____ feet	

Was casing drive shoe used? ☒ Yes ☐ No
 Was a packer or seal used? ☐ Yes ☒ No
 Perforated? ☐ Yes ☒ No
 How perforated? ☐ Factory ☐ Knife ☐ Torch
 Size of perforation _____ inches by _____ inches

Number _____ From _____ To _____
 perforations _____ feet _____ feet
 perforations _____ feet _____ feet
 perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 587 Material used in seal: ☒ Cement grout

☐ Puddling clay ☒ Well cuttings

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

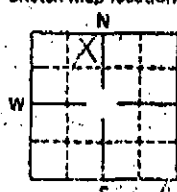
Weld

☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Idaho

NE NW 7 T 2 R 6 E

10.

Work started 4/20/80 finished 6/6/80

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
 complied with at the time the rig was removed.

Firm Name Shane Vank & Co. Firm No. 212

Address Boise, Idaho Date 7/3/80

Signed by (Firm Official) Shane Vank

and

(Operator) Shane Vank

22 1936

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR DRILLING PERMIT

1. Name: MICRON TECHNOLOGY, INC O 208-368-4358
Address: PO BOX 6
8000 SOUTH FEDERAL WAY
BOISE ID 83707

2. Proposed Well Location: Township 02N, Range 03E, Sec. 7, SWNE
ADA County

Street Address of Well Site: 8000 SOUTH FEDERAL WAY
BOISE ID

3. Proposed Use of Well: Non-Domestic Industrial

4. Well Construction Information:

- A. NEW WELL
B. Proposed Surface Diameter 16 In. Proposed Maximum Depth 1100 Ft.
C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)
(NOTE: Construction diagrams and/or other information may be requested for
monitor, low temperature geothermal, municipal and artesian wells.)

5. Construction Start Date: 4/ 1/1996

6. Anticipated Well Driller: HIDDLESTON & SON INC (No. 0035)
NOTE: The actual well driller must be identified prior to drilling.

7. Applicant's Signature _____ Date _____

Title _____
(Owner, Firm Representative, Other)

Fee \$ 300.00 Received by _____ No. W020277 Date 1/19/1996

MAY 22 1996

(Continued)

ACTION OF THE DEPARTMENT OF WATER RESOURCESThis permit is **APPROVED**

Date: 05/16/ 96

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. **READ CAREFULLY!**

CONDITIONS OF APPROVAL:

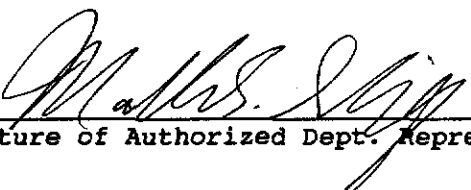
1. This drilling permit is valid for two (2) months from the approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required prior to construction of this well. The local Health Department should be contacted for septic tank/drainfield locations. Domestic wells must not be drilled closer than 100' from any drainfield and 50' from any septic tank. Public Water Supply wells must not be drilled closer than 100' from any drainfield or septic tank.
3. The well shall be constructed by a driller currently licensed in the state of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If the bottom hole temperature of 85 Degrees F (29.44 oC) or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. Idaho Code, S 55-2201 - 55-2210 requires the applicant and/or his contractors to contact "Digline" (DigLine is a one-call center for utility notification) not less than 2 working days prior to the start of any excavation for this project. The "Dig Line " Number for your area is 1-800-342-1585.
9. The uppermost unconfined aquifer shall be thoroughly sealed. All seals will be placed from the bottom up.
10. The screened, perforated, filterpacked or otherwise open and commingled strata shall not exceed 25% of the total well depth as measured from the bottom of the open interval to the top of the open interval (s). If however through geophysical logging of the well, (or other means) it can be demonstrated the aquifers to be produced from are under similiar hydraulic head, quality and not subject to waste or contamination this may be waived and a greater open (screened or filterpacked section) may be approved.

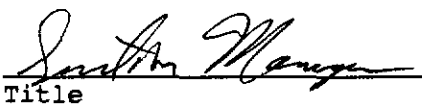
(Continued)

MAY 22 1996

CONDITIONS OF APPROVAL:

11. If an annular space of at least 4 inches greater than the outside diameter of the casing is provided a granular bentonite or bentonite chips may be poured at the manufacturers recommended rate or no greater than 50 pounds in five minutes. The pour shall also be sifted through 1/4 inch mesh screen to reduce the introduction of fines unless the annular space is free of water ie. (above the water table and there is no cascading water). The top of the seal shall be tagged at regular intervals ie. (30' intervals) during placement with a sinker bar or other appropriate device to ensure the seal is reaching the intended depth. If bridging occurs the seal shall be tampered to its intended position or the Department will be contacted for evaluation.
12. If an annular slurry seal of bentonite is to be utilized, a high (>30%) solids bentonite shall be pumped from the bottom up to land surface. The bentonite shall not contain chemical polymers which effect long term stability of the seal and are often found in drilling fluid grade bentonite but rather will be specifically recommended by the manufacturer for use as a seal material in water wells.
13. A 50% excess of seal material shall be on hand in the event of lost circulation. If the seal material does not make it back to the surface, tremieing or perforation and squeezing is to commence at the top of the tagged seal position and will continue until returns reach the surface or the department is satisfied aquifers are sufficiently isolated and/or protected from waste and contamination.
14. The use of bentonite added to cement grout to reduce hydraulic conductivity shall not exceed 4% and shall be prehydrated prior to mixing with the neat cement. The bentonite shall not contain chemical polymers which effect long term stability, and are often found in drilling fluid grade bentonites, but will be specifically recommended by the manufacturer for use as a seal material.
15. Drilling fluids shall be developed with water which meets or exceeds drinking water standards.


Signature of Authorized Dept. Representative


Title

EXTENSION OF DRILLING PERMIT

Extension Approved by: _____

Approval Date: _____
Expires On: _____

[Faint, illegible stamp or signature]

Drilling Permit 63-96-C-0182-000
 Water Right Permit No. _____
 Injection Permit No. _____

63-09357, 63-10208, 63-11293

WELL DRILLER: PLEASE COMPLETE FOR VERBALS

IDWR Employee Issuing Verbal: _____

Verbal Issued Date: _____ Time: _____

State of Idaho
 Department of Water Resources

APPLICATION FOR DRILLING PERMIT
(FOR THE CONSTRUCTION OF A WELL)

RECEIVED**JAN 08 1996**

WATER RESOURCES
 WESTERN REGION

1. **Applicant (please print):** Micron Technology, Inc. Attn: John Chapman
2. **Mailing Address:** P.O. Box 6, 8000 South Federal Way
City & State Boise, ID Zip Code 83707 Telephone 208-368-4358
- ☒ Well Owner ☐ Well Operator ☐ Contractor or Other, specify _____
3. **Proposed Well Location:** Twp. 2N, Rge. 3E, Sec. 7, SW 1/4 NE 1/4
Gov't Lot No. _____ County Ada
Street Address of Well Site 8000 South Federal Way City Boise
Give at least name of road + Distance to Road or Landmark
Lot, block and subdivision _____

4. Proposed Use of Well:

- ☐ **DOMESTIC:** The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

- NON-DOMESTIC:** ☐ Irrigation ☐ Municipal ☒ Industrial
☐ Stock ☐ Test ☐ Other _____
 (Over 1,000 Head) (Describe)
- ☐ **INJECTION**

- ☐ **MONITORING:** A well bore schematic and map is required for each blanket permit.
 No. of proposed wells: _____

5. Well Construction Information:

- A. ☒ New well ☐ Modify ☐ Replace
- B. **Proposed Casing Diameter** 16-inch **Proposed Maximum Depth** 1,100 feet
- C. **Anticipated bottom hole temperature:**
☒ 85°F or less (Cold Water Well) ☐ 85°F to 212°F (Low Temp. Geo. Well) ☐ 212°F or more (Geothermal Well)

6. **Construction Start Date:** April 1, 1996

7. **Anticipated Well Driller:** Hiddleston Drilling 22 1996 **Driller's Lic. No.** 35
 NOTE: The actual well driller must be identified prior to drilling.

8. **Applicant's Signature** [Signature] **Date** 1-5-96
Title WATER SERVICES MANAGER
 (Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is _____ Date _____

If approved, this permit authorizes the constuction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum of 50 feet and 100 feet respectively from a septic tank.
3. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS:

RECEIVED
MAY 22 1996

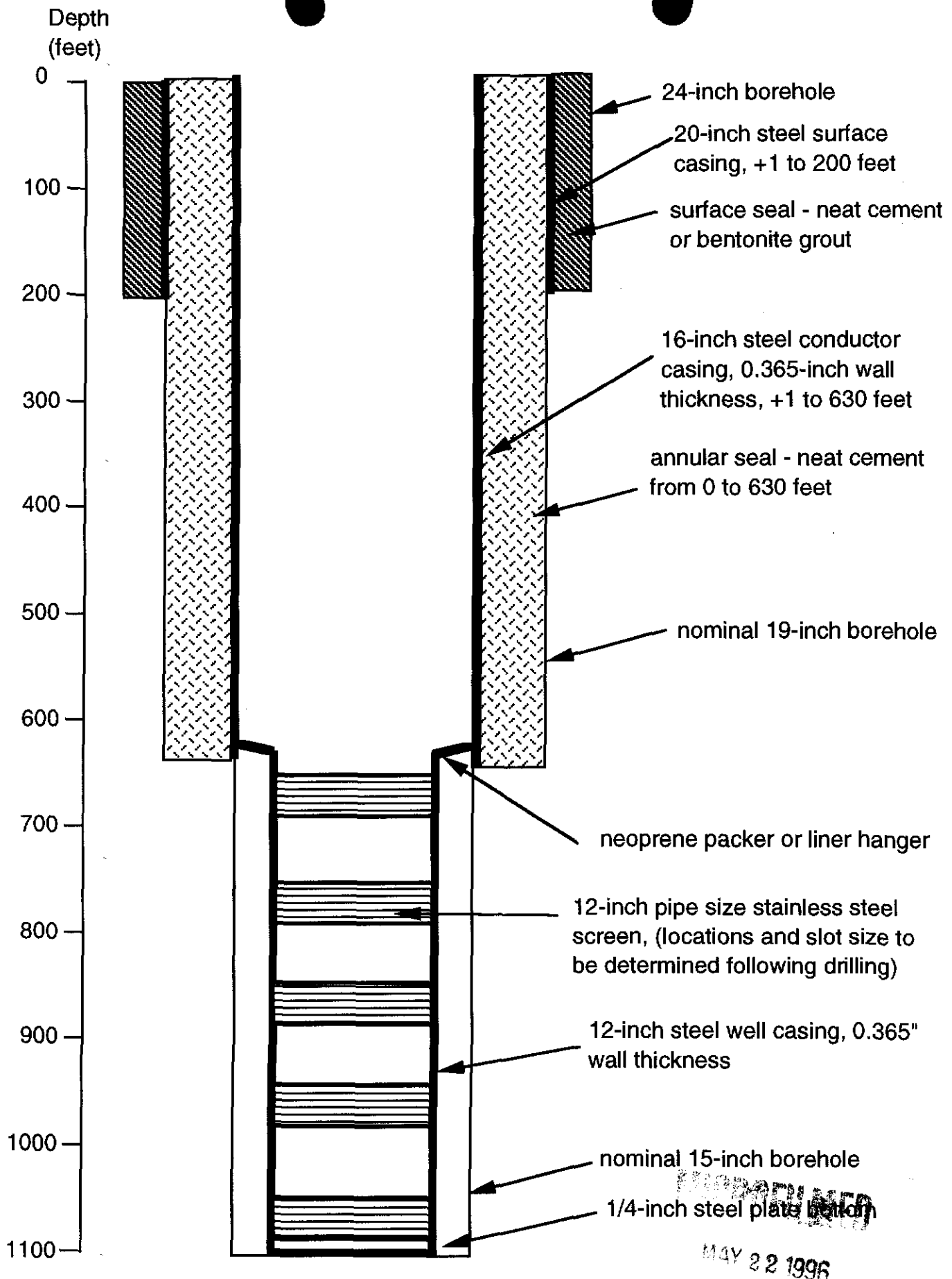
Signature of Authorized Department Representative _____ Title _____

Receipt No. W020277 Received by _____ Fee \$200.00 Date 01-19-1996

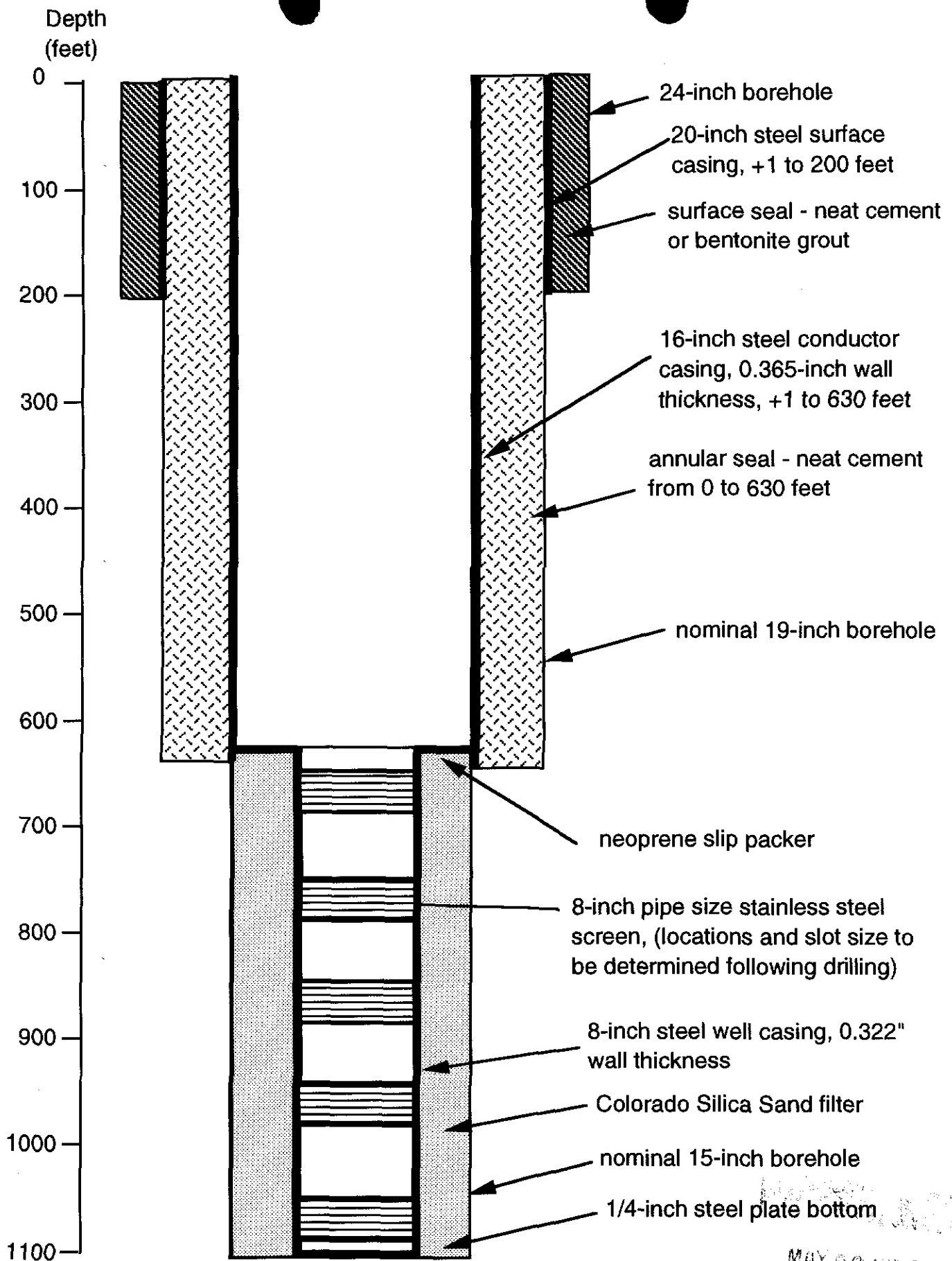
EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension expires: _____



MICRON WELL NO. 5 - DESIGN OPTION A



MAY 22 1994

MICRON WELL NO. 5 - DESIGN OPTION B

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: W020277

Date: 1/19/1996
Time: 14:19:46

Received
From: MICRON

Type of Payment		Program A cct	Amount
APPLICATION FOR TRANSFER #4758	62105	229 21 1155	100.00
APPLICATION FOR DRILLING PERMIT	62115	229 21 1205	200.00
CHECK	233010	Total	\$ 300.00

Region: WESTERN

Signature: _____

RECEIVED

MAY 22 1996

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: ADJ.APPLICANT Muron

1. Right number 63-09357, 63-10208, 63-11293
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change of point of diversion ☒ Add diversion point(s) ☒ Change of place of use
☐ Change nature of use ☐ Other _____

4. Check:

- a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use ☐ SRBA claim

b. ☐ Description of original point of diversion.c. ☐ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☒ All of right.b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).c. ☒ Check description of point(s) of diversion.d. ☒ Check description of place of use.e. ☒ Check map (shows p.d. and p.u. after transfer).f. ☒ Check for correct signature, notarization, and fee.g. ☒ Check proof of ownership of right &/or land from which water is transferred.

h. ☐ Check for expansion in use of right. Comments flow is currently monitored w/ proper meters and will be required for proposed well

i. ☒ Check for existing water rights from same source, on land water is being transferred to.Right number(s) 63-10221 = waste water

j. ☒ SRBA claim. Comments matches license for 63-09357 + 63-10208
SRBA claim N/A for 63-11293

k. ☐ Is use within Water District? ☐ Yes ☒ No

If yes, what district? _____

Comment letter sent ☐ Yes ☐ Nol. ☒ Legal notice electronically transmitted to DWR03::Vault? 1-28-96FINAL PROCESSING REVIEW BY: DWR

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve S.O. Plz ensure that the volumes shown are acceptable.
2. ☐ Deny
3. Conditions* Totalizing m/d ; annual reporting of total diversions.

4. By DWR Date 3/21/96

RECEIVED

MAR 2 1996

Department of Water Resources

* All uses within Water Districts require special conditions.

Drilling permit for well #5 + abandonment form
for well #1 filed w/ transfer

Too much
volume
gone back
to Terry for
changes
1/15/96. g

(within SE
Boise GWMA)

(Tax notices didn't
identify Muron as
owner & gone back
to Terry following up
1/19/96 g)

RECEIVED

FEB 13 1996

WATER RESOURCES
WESTERN REGIONThe Idaho
Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

\$60.24

Account Number 04762800		Identification NOTICE OF PROPOSED CHANGE OF WATER RIGHT NOS. 63-09357, 63-10208, & 63-11293/Transfer #4758	
Ordered By Sue Taylor	P.O. Number	Rate NT	Run Dates February 1 & 8, 1996
Sue Taylor IDAHO DEPARTMENT OF WATER RESOURCES Western Region 2735 Airport Way Boise, Idaho 83705-5082		Estimated Inches	Real Inches
		# Affidavits 1	Legal Number 4198

LEGAL NOTICE

NOTICE OF PROPOSED CHANGE
OF WATER RIGHT NOS. 63-09357,
63-10208, AND 63-11293
TRANSFER NO. 4758

Notice is hereby given that Micron Technology, Inc., PO Box 6, 8000 S Federal Way, Boise, ID 83707, has applied to the Department of Water Resources to add a point of diversion and change the place of use to the following described water rights pursuant to I.C. § 42-222:

WATER RIGHTS AS RECORDED:

License No. 63-09357 for .60 cfs, priority date 3/12/1980, Points of Diversion for wells in NENW (wells #1 & 2) and NESW (well #4), S7, T2N, R3E, Ada County for Industrial & Fire Protection use all year in NW of S7.

License No. 63-10208 for .61 cfs, priority date 11/22/1983, Points of Diversion same as above, for Industrial & Domestic use all year in NW of S7.

License No. 63-11293 for 2.25 cfs, priority date 4/19/1990, Points of Diversion for wells in SWNW, L1 2 (well #3) and NESW (well #4), S7, T2N, R3E, Ada County for Industrial use all year in NW of S7.

TO BE CHANGED AS FOLLOWS:

Add a new well (Micron Well #5) in SESWNE, S7 and change place of use to existing and new facilities in W1/2NE, NW, and NESW, S7, T2N, R3E.

Well #1 will be abandoned. Well #2 will become a monitoring well. Wells #3, 4, and 5 will be the main production wells. Use of water recycling techniques will prevent increased amounts of water being used; total use under the three rights will remain at 3.46 cfs and 2416.6 afa maximum.

Any protest against the approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705, together with a protest fee of \$25.00, on or before February 20, 1996. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Pub. Feb. 1 & 8, 1996 4198

LINDA PORTER

, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of FEBRUARY 1, 1996

and ending with the issue of FEBRUARY 8, 1996

Linda Porter

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 8th day of FEBRUARY in the year of 1996, before me, a Notary Public, personally appeared

LINDA PORTER

, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho

Residing at Boise, Idaho

My commission expires:

5/97

MAY 22 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

APRIL 9, 1996

MICRON TECHNOLOGY INC
PO BOX 6
BOISE ID 83707-0006

RE: Transfer of Water Right Nos. 63-09357/63-10208/63-11293

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 4758). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

APR 22 1996

MEMORANDUM

TO: FILE NOS. 63-09357, 63-10208 & 63-11293

FROM: PAM SKAGGS/^{OS}STATE OFFICE

SUBJECT: TRANSFER NO. 4758

DATE: March 27, 1996

=====

Transfer No. 4758 was filed to add and change the points of diversion, and change the place of use under Right Nos. 63-09357, 63-10208 and 63-11293. The transfer combines these rights under a single system using three wells, Nos. 3, 4 and 5 (two active and one for back-up purposes), to serve the entire Micron facility site.

An application for Drilling Permit and Application for Abandonment of a Well have been submitted with the appropriate fees that will be processed simultaneously with this transfer application. The applicant proposes to abandon Well No. 1 and alter the use of Well No. 2 to a monitoring well.

The wells are located in the Southeast Boise GWMA and subject to reporting conditions. Other recommended conditions include water quality, multiple points of diversion/measuring devices, combined limits and standard transfer conditions.

MAY 22 1996

TRANSFER REVIEW SHEET
(04-95)

Transfer # 4758

Date Reviewed 03-27-96
28

Right(s) 63-09357 _____
63-10208 _____
63-11293 (Amended License 3-28-96) _____

☒ Print Split Summary NA Run POU Comparison Report
Non-IRR

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership Tax Info 95

Transfer ☒ All of Right _____ Portion of Right
Resulting Split(s) NONE

Check Transfer Against Right Season/Vol. NA

(1) ☒ Priority (2) ☒ Use (3) ☒ Season (4) ☒ Rate (5) ☒ Volume
(6) ☒ Source Wells (7) ☐ P/D (8) ☐ P/U (9) ☒ Proof/Owner (10) ☒ Map
(11) NO Water District (12) Yes Pertinent Conditions (13) NO Expansion
WQ & SE Boise GWNA Limits

(7) Drop 2 wells in NENW (Abandon #1 & change #2 to monitoring well)
Add New well SWNE - Well #5
(8) Identify all QOs part of Micron facility - Add 3 new QOs

IDWR Receipt # W020277 = \$300 T#4758 + Drilling Permit (No Number Assigned)
well-abandonment Ind-DOM uses

Transfer Remarks SE Boise GWNA/Reporting condition WB4 2432.5 acs per Amended
Conditions 0410 09E T07, T08, T09 T17 (3.46 acs + 2446.6 acs) License
Drilling Application Fee rec'd - Process with Transfer Approval 63-11293

Database/Processing Notes T files all
Special Edit - Add total Lines * Combined Limits
Edit 9357 to single rt remarks when approved

WR Reports File _____ Transfer Memo Complete ☒
Database updated 4-10-96 28

WR0749NP
No. T63-09357

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/27/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICROW TECHNOLOGY INC PO BOX 6 BOISE ID 83707-0006 (208) 368-4358	03/12/1980	INDUSTRIAL FIRE PROTECTION	01/01 12/31 01/01 12/31	0.500 CFS 0.600 CFS	362.00 AFA
TOTAL DIVERSION:					0.600 CFS	362.00 AFA
TOTALS					* 3.46 cfs	* 2446.6 afa 2432.5

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02N R03E S07 SWNE Lot 02(SWNW) NESW ADA County

Point of Diversion Name(s):

Name	Rate	Number
T02N R03E S07 SW NE		WELL NO. 5
S07 Lot 02 (SW NW)		WELL NO. 3
S07 NE SW		WELL NO. 4

Place of use Legal Description for: INDUSTRIAL

NE				NW				SW				SE						
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac
02N	03E	7	: 1 1	:	1	01-1	02-1	1	:	1				:				:

Place of use location for FIRE PROTECTION is the same location as described for: INDUSTRIAL

Pou County: ADA

Other Water Rights Listing Overlapping Place(s) of use:
63-09374

Conditions of Approval:

- 09E - Water used under this right when discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks: * The total instantaneous diversion of water from all points of diversion under Transfer No. 4758 shall not exceed 3.46 cfs, nor total combined annual volume of ~~2,416.6~~ af. 2432.5 Combined Right Nos. 63-09357, 63-10208 and 63-11293 are located within the Southeast Boise Ground Water Management Area and the right holder is required to participate in a data collection and reporting process established by the Department in cooperation with the Advisory Committee.
Industrial use is for microchip manufacturing.
~~Domestic use is for restroom facilities.~~ 63-10208

Dates: App. Received: 03/12/1980 Priority Date: 03/12/1980
Proof Due Date: 10/01/1982 Proof Made Date: 08/11/1982
Exam Made Date: 06/11/1986 Exam Sent to S.O.:
Licensed Date: 11/18/1987

Misc: Water District Number: Field Exam Fee:

Comments: Date: 01/11/1995 User-ID: SLESTER Subject: TRANSFER NO. 4532
Proposal will add 1 well as the main production well while two existing production wells will become backup P/D's. Also, water will be used in the original Micron facilities plus in the new units under construction, but no increase in water use will occur (water reuse system being installed).

Date: 03/27/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 4758
Transfer No. 4758 was filed to add & change points of diversion and add additional Qs to the place of use, combining the use under Right Nos. 63-09357, 63-10208 and 63-11293 to serve the entire Micron facility.

Audit: 01/17/96 LGRAVES 03/27/96 PSKAGGS

WR0749NP
No. T63-10208

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/27/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICRON TECHNOLOGY INC PO BOX 6 BOISE ID 83707-0006 (208) 368-4358	11/22/1983	INDUSTRIAL DOMESTIC	01/01 12/31 01/01 12/31	0.610 CFS 0.040 CFS	441.60 AFA 28.90 AFA
TOTAL DIVERSION:					0.610 CFS	441.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02N R03E S07 SWNE Lot 02(SWNW) NESW ADA County

Point of Diversion Name(s):

Name	Rate	Number
T02N R03E S07 SW NE		WELL NO. 5
S07 Lot 02 (SW NW)		WELL NO. 3
S07 NE SW		WELL NO. 4

Place of use Legal Description for: INDUSTRIAL

NE				NW				SW				SE						
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
02N	03E	7	:	1	1	:	1	01-1	02-1	1	:	1	:	:	:	:	:	

Place of use location for DOMESTIC is the same location as described for: INDUSTRIAL

Pou County: ADA

Other Water Rights Listing Overlapping Place(s) of use:
63-09374

Conditions of Approval:

- 09E - Water used under this right when discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks: The total instantaneous diversion of water from all points of diversion under Transfer No. 4758 shall not exceed 3.46 cfs, nor total combined annual volume of ~~2,416.6~~ af. 2432.5 af. Combined Right Nos. 63-09357, 63-10208 and 63-11293 are located within the Southeast Boise Ground Water Management Area and the right holder is required to participate in a data collection and reporting process established by the Department in cooperation with the Advisory Committee.
Industrial use is for microchip manufacturing.
Domestic use is for restroom facilities.

Dates: App. Received: 11/22/1983 Priority Date: 11/22/1983
Proof Due Date: 01/01/1989 Proof Made Date: 10/17/1986
Exam Made Date: 10/14/1986 Exam Sent to S.O.:
Licensed Date: 11/20/1987

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 01/11/1995 User-ID: SLESTER Subject: TRANSFER NO. 4532
Proposal will add 1 well as the main production well while two existing production wells will become backup P/D's. Also, water will be used in the original Micron facilities plus in the new units under construction, but no increase in water use will occur (water reuse system being installed).

Date: 03/27/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 4758
Transfer No. 4758 was filed to add & change points of diversion and add additional QOs to the place of use, combining the use under Right Nos. 63-09357, 63-10208 and 63-11293 to serve the entire Micron facility.

Audit: 01/17/96 LGRAVES 03/27/96 PSKAGGS

WR0749NP
No. T63-11293

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/27/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICRON TECHNOLOGY INC PO BOX 6 BOISE ID 83707-0006 (208) 368-4358	04/19/1990	INDUSTRIAL	01/01 12/31	2.250 CFS	1613.00 AFA
					TOTAL DIVERSION:	2.250 CFS
						~~1613.00 AFA~~ 1628.9 cfs

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02N R03E S07 SWNE Lot 02(SWNW) NESW ADA County

Point of Diversion Name(s):

Name	Rate	Number
T02N R03E S07 SW NE		WELL NO. 5
S07 Lot 02 (SW NW)		WELL NO. 3
S07 NE SW		WELL NO. 4

Place of Use Legal Description for: INDUSTRIAL

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
02N	03E	7	:	1	1	:	1	01-1	02-1	1	:	1	:	:	:

Pou County: ADA

Other Rights: 63-10208, 63-10221

Other Water Rights Listing Overlapping Place(s) of use:
63-09374

Conditions of Approval:

- 09E - Water used under this right when discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks: The total instantaneous diversion of water from all points of diversion under Transfer No. 4758 shall not exceed 3.46 cfs,

Audit: 01/17/96 LGRAVES 03/27/96 PSKAGGS

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS NUMBER INDEX

DATE: 03/27/96
PAGE: 1

WATER RIGHT
NUMBER

NAME

CFS

63-09357

MICRON TECHNOLOGY INC

0.60

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS NUMBER INDEX

DATE: 03/27/96
PAGE: 1

WATER RIGHT NUMBER	NAME	CFS
63-10208	MICRON TECHNOLOGY INC	0.61

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS NUMBER INDEX

DATE: 03/27/96
PAGE: 1

WATER RIGHT
NUMBER

NAME

CFS

63-11293

MICRON TECHNOLOGY INC

2.25

T#4758

NOTICE OF PROPOSED CHANGE OF
WATER RIGHT NOS. 63-09357, 63-10208, AND 63-11293
TRANSFER NO. 4758

Notice is hereby given that Micron Technology, Inc., PO Box 6, 8000 S Federal Way, Boise, ID 83707, has applied to the Department of Water Resources to add a point of diversion and change the place of use to the following described water rights pursuant to I.C. § 42-222:

WATER RIGHTS AS RECORDED:

License No. 63-09357 for .60 cfs, priority date 3/12/1980, Points of Diversion for wells in NENW (wells #1 & 2) and NESW (well #4), S7, T2N, R3E, Ada County for Industrial & Fire Protection use all year in NW of S7.

License No. 63-10208 for .61 cfs, priority date 11/22/1983, Points of Diversion same as above, for Industrial & Domestic use all year in NW of S7.

License No. 63-11293 for 2.25 cfs, priority date 4/19/1990, Points of Diversion for wells in SWNW, Lt 2 (well #3) and NESW (well #4), S7, T2N, R3E, Ada County for Industrial use all year in NW of S7.

TO BE CHANGED AS FOLLOWS:

Add a new well (Micron Well #5) in SESWNE, S7 and change place of use to existing and new facilities in W1/2NE, NW, and NESW, S7, T2N, R3E.

Well #1 will be abandoned. Well #2 will become a monitoring well. Wells #3, 4, and 5 will be the main production wells. Use of water recycling techniques will prevent increased amounts of water being used; total use under the three rights will remain at 3.46 cfs and 2416.6 afa maximum.

Any protest against the approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705, together with a protest fee of \$25.00, on or before February 20, 1996. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher
Director

Published in the Idaho Statesman on February 1 and 8, 1996.

MAY 22 1996

SCANLAN ENGINEERING

Groundwater and Environmental Engineering

January 5, 1996

Dave
Mr. David Tuthill
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Subject: Water Right Transfer and Drilling Prospectus for Micron Well No. 5

Dear Dave:

Enclosed please find applications for water right transfer and drilling permit for a new well at Micron Technology, Inc. (Micron). Micron would like to drill this new well (Micron Well 5) to provide a redundant source of water supply in the event of a well or pump failure at their two existing production wells (Micron Wells 3 and 4). The well will also provide additional fire protection to the site.

Micron needs to add a new diversion point to its three water right licenses for Well 5. At the same time, we propose to change the authorized place of use for these water rights so that the water can be used throughout the existing Micron campus located south of Columbia Road. The enclosed Application for Transfer of Water Right requests the new diversion point and place of use. Note that although the new place of use will be larger, the amount of water pumped by Micron will not increase because Micron's wastewater treatment system allows the reuse of a large portion of their industrial water supply. The wastewater treatment system has allowed Micron to increase their industrial output without a proportionate increase in raw water use.

Micron Well 5 will be located near the southeast corner of the existing Micron facilities, approximately 2,200 feet south of Columbia Road and 2,300 feet east of Federal Way. The well will be equipped to produce approximately 3 cfs so that, in the event of a shut down of either Well 3 or Well 4, Micron can continue to produce the licensed diversion rate (3.46 cfs) for water rights 63-09357, 63-10208, and 63-1293. Regardless of which wells are being used, Micron will not exceed the 3.46 cfs diversion rate authorized by their water right licenses.

As part of the Well 5 project, Micron proposes to abandon existing Micron Well 1 and modify Micron Well 2 for use as a monitor well. These wells have not been used since Micron Well 4 was brought into production. During the Well 4 project, Micron had planned to maintain Wells 1 and 2 for backup production and as future artificial recharge injection points. However, these functions can be better accomplished by Micron Well No. 5. Well 1 will be abandoned by perforating the wells casings with a rotary perforator or mills knife, followed by pressure grouting with neat cement.

Steve [initials] → Lori
In reviewing these apps we need to pay special attention to volumetric limitations of existing wtr rts.

RECEIVED

JAN 08 1996

WATER RESOURCES
WESTERN REGION

Dave

MAY 22 1996

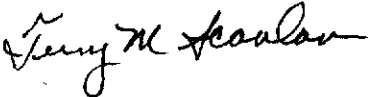
January 5, 1996

Abandonment will take place following completion of Well 5. An application for abandonment is enclosed. Well No. 2 will be converted into a monitoring well by replacing the existing production pump with a smaller (i.e., 1 hp) submersible sampling pump and a water-level sounding tube.

The enclosed Application for Drilling Permit includes schematic diagrams of two design options currently under consideration for Well No. 5. We anticipate that the well will be constructed using air rotary drilling through the basalt to a depth of approximately 200 feet. Below the basalt, the well will be drilled with mud rotary methods. Anticipated total well depth is 1,100 feet. We hope to begin construction of the well in late winter or early spring 1996.

I assume that the enclosed materials and accompanying fees (\$300 total includes \$100 for transfer and \$200 for drilling permit) cover all of the water right and drilling prospectus submittals required for the project. Please contact me at your earliest convenience if additional information or submittals are needed.

Sincerely,



Terry M. Scanlan, P.E., P.G.
Engineer/Hydrogeologist

Enclosures

cc: John Chapman

RECEIVED

MAY 22 1996

W020277

1/19/1996

MICRON

APPLICATION FOR TRANSFER #4758	62105	229 21 1155	100.00
APPLICATION FOR DRILLING PERMIT	62115	229 21 1205	200.00

CHECK	233010	\$	300.00
-------	--------	----	--------

Region: WESTERN

Signature: _____

RECEIVED
MAY 22 1996

VENDOR CODE IDWR

PREPAID

NO. 233010

DESCRIPTION OF PAYMENT	INVOICE #	INVOICE AMOUNT	AMOUNT TAKEN	NET CHECK AMOUNT
REISSUE (PERMIT #5)	30000A	300.00		300.00
Remittance Totals:		\$300.00		\$300.00

PREPAID

MAY 22 1986

1-19-96
IDWR RECEIPT
W020277

FORWARD WHITE COPY TO WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

RECEIVED
AUG 18 1995
RECEIVED

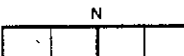
1. DRILLING PERMIT NO. 63-95-C-0179-008
Other IDWR No. 63-09357

2. OWNER:

Name MICRON TECHNOLOGY, INC.
Address 2805 E. COLUMBIA ROAD
City MOISE State ID Zip 63706

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



Twp. _____ North ☐ or South ☐
 Rge. _____ East ☐ or West ☐
 Sec. _____ $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$
 Gov't Lot _____ County _____
10 acres 40 acres 160 acres

Address of Well Site _____

(Give at least name of road + Distance to Road or Landmark)

Lt. Blk. Sub. Name

4. PROPOSED USE:

☐ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☐ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☐ Air Rotary ☐ Cable ☐ Other_____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	

Was drive shoe used? ☐ Y ☐ N Shoe Depth(s) _____

Was drive shoe seal tested? Y ☐ N ☐ How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
					☐	☐	☐	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____

☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

_____ ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices: _____

11. WELL TESTS:

☐ Pump ☐ Bailer ☐ Air ☐ Flooding Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
		Department of Water Resources	

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments:

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
20	358	370	coarse sand & gravel		
		370	w/clay		
20	370	410	reddish brown coarse		
		410	gravel		
20	410	420	brown coarse gravel		
		420	w/clay layer		
20	420	461	cement coarse gravel		
		461	& cobbles		
20	461	462.5	brown clay		
20	462.5		brown coarse gravel		
		465	w/cobbles & traces of		
		465	clay	X	
20	465	470	coarse sand & small		
		470	gravel	X	
20	470	472	brown clay		
20	472	475	brown clay w/sand layers		
20	475	476	brown clay		
20	476	484	coarse brown sand and		
		484	gravel	X	
20	484	533	coarse gravel & sand		
		533	w/cobbles	X	
20	533	539	coarse gravel & sand		
		539	w/cobbles & rusty clay	X	
20	539	541	gravel & sand w/white	X	
		541	sandy clay		
20	541	548	brown clay w/some gravel		
20	548	550	sand & gravel	X	
20	550	626	coarse brown sand and		
		626	gravel w/layers of clay		
20	626	664	brown gravel w/clay		
		664	layers	X	
			PAGE 2 OF 5		

Completed Depth 1090' (Measurable)
Date: Started 4/28/95 Completed 6/30/95

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name **HIDDLESTON & SON, INC.** Firm No. **35**

Firm Official Mark S. Adkins Date 8/17/91

Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

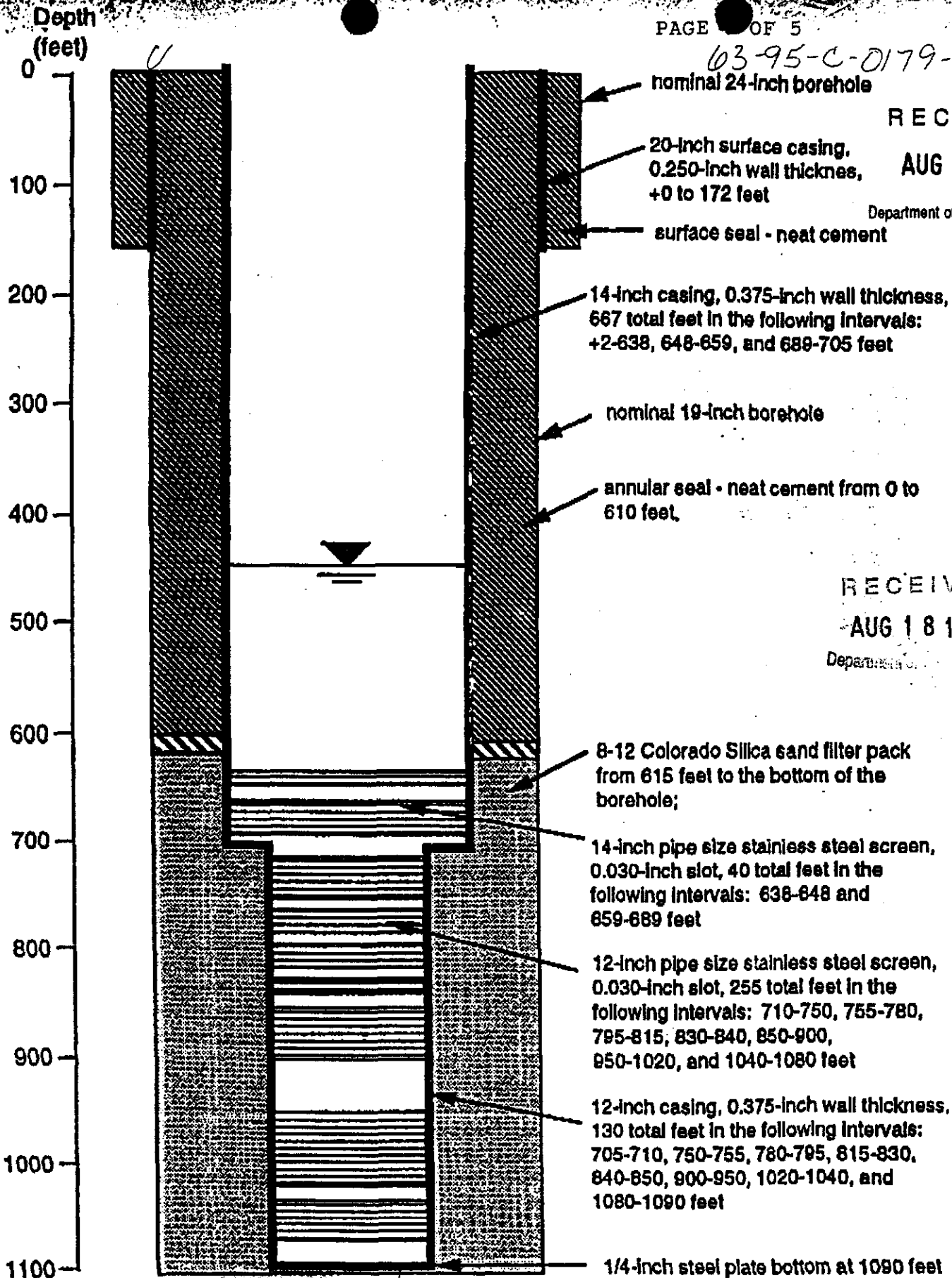
FORWARD WHITE COPY TO WATER RESOURCES

63-95-C-0179-200

RECEIVED

AUG 31 1995

Department of Water Resources



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AUG 18 1995

Department of Water Resources

MICRON WELL NO. 4 - FINAL WELL DESIGN

MAY 22 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 20, 1995

Micron Technology Inc
2805 E Columbia
Boise, ID 83706

Transfer of Water Right No. 63-09357/63-10208

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 4532). Please be sure to thoroughly review the "Conditions/Remarks:) as listed on the transfer.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

MAR 29 1995

MEMORANDUM

TO: FILE NOS. 63-09357 & 63-10208

FROM: PAM SKAGGS/^{CB}STATE OFFICE

SUBJECT: TRANSFER NO. 4532

DATE: March 17, 1995

=====

Transfer No. 4532 was filed to add a new point of diversion and change the place of use under Right Nos. 63-09357 and 63-10208.

The proposed new well will be large enough to replace the two (2) smaller wells, well nos. 1 & 2, developed under these rights and be sufficient to act as a backup for well no. 3 developed under Right No. 63-11293. Well nos. 1 and 2 will be continue to be maintained for backup, water quality monitoring and available for future uses.

An Application for a Drilling Permit has been submitted along with a drilling prospectus for simultaneous processing with Transfer No. 4532. A similar transfer application, no. 4553, has been filed to add the new well, No. 4, and change the place of use under Right No. 63-11293.

The place of use has been changed to include the full legal description of the property to allow for changes and future development. Tax notices and the Ada County Assessor's office verify ownership of portions of the described place of use.

These rights are located within the Southeast Boise Ground Water Management Area and subject to conditions of the Order designating the area. Other recommended conditions include multiple points of diversion, measuring devices, combined limits and standard transfer conditions.

RECEIVED
MAR 29 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR DRILLING PERMIT

1. Name: MICRON TECHNOLOGY INC O 208-368-4015
Address: C/O VIC LEWIS
2805 EAST COLUMBIA RD
BOISE ID 83706

2. Proposed Well Location: Township 02N, Range 03E, Sec. 7, NESW
ADA County

Street Address of Well Site: MCRN WELL#4 2805 EAST COLUMBIA
BOISE ID

3. Proposed Use of Well: Non-Domestic Industrial

4. Well Construction Information:

- A. Replace
 - B. Proposed Surface Diameter 16 In. Proposed Maximum Depth 1100 Ft.
 - C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)
- (NOTE: Construction diagrams and/or other information may be requested for monitor, low temperature geothermal, municipal and artesian wells.)

5. Construction Start Date: 3/ 1/1995

6. Anticipated Well Driller: HIDDLESTON & SON INC (No. 0035)
NOTE: The actual well driller must be identified prior to drilling.

7. Applicant's Signature _____ Date _____

Title _____
(Owner, Firm Representative, Other)

Fee \$ 350.00 Received by _____ No. W018472 Date 12/29/1994

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This permit is Approved.Date: 3/23/95

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

CONDITIONS OF APPROVAL:

1. This drilling permit is valid for two (2) months from the approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required prior to construction of this well. The local Health Department should be contacted for septic tank/drainfield locations. Domestic wells must not be drilled closer than 100' from any drainfield and 50' from any septic tank.
3. The well shall be constructed by a driller currently licensed in the state of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If the bottom hole temperature of 85 Degrees F (29.44 oC) or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. Idaho Code, S 55-2201 - 55-2210 requires the applicant and/or his contractors to contact "Digline" (Dig Line is a locator service) not less than 3 working days prior to the start of any excavation for this project. The "Dig Line " Number for your area is 1-800-342-1585.
9. The uppermost unconfined aquifer shall be thoroughly sealed. All seals will be placed from the bottom up.
10. The project engineer or geologist will be on site during seal placement should any peculiarities arise which require further evaluation. Any alteration of the proposed or herein modified well construction procedure shall be approved by the department before they are undertaken.
11. Another means of seal placement or seal material may be approved after the Department has had an opportunity to review said changes. A 24 hour review period will be provided for department personnel should said changes become necessary.
12. If a neat cement grout is to be utilized as a seal material, additives such as the following shall be added to reduce dehydration and shrinkage. Mix water quantity shall strictly follow manufacturers specifications paying close attention to cement grind and water ratios, eliminating free H2O. Water quality of the mix water should meet drinking water standards.

(Continued)

MAR 29 1995

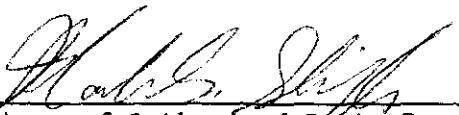
CONDITIONS OF APPROVAL:

13. The use of bentonite added to cement grout to reduce hydraulic conductivity shall not exceed 4% and shall be prehydrated prior to mixing with the neat cement. The bentonite shall not contain chemical polymers which effect long term stability, and are often found in drilling fluid grade bentonites, but will be specifically recommended by the manufacturer for use as a seal material.
14. Drilling fluids shall be developed with water which meets or exceeds drinking water standards.
15. The screened, perforated, filterpacked or otherwise open and commingled strata which are to be produced from, shall be of similiar hydraulic head, temperature and quality. If there are notable variations encountered as the well is drilled and/or developed the Department will be notified for evaluation.
16. Centralizers shall be located no more than 60' apart the entire depth on all strings of casing placed in the well. Excepting those <60' in length.
17. The owner, operator or contractor will notify the Department of Water Resources at the time drilling commences on this well, if that date is not the same as specified on this permit. Also notification will be made to the Dept. 12 Hrs. prior to the anticipated time of placement of casing and seal within this well so it may have someone on site.
18. The Driller shall have the means to measure Bottom Hole Temperature (B.H.T.) in Degrees Fahrenheit (oF) or Celsius (oC) on site at all times during drilling. B.H.T. measurements shall commence at the time the first aquitard is penetrated with measurements recorded and retained on the construction log. Measurements shall be taken at ten foot intervals or at lithologic changes whichever is more frequent, once B.H.T. reaches 75 degrees F. (23.9 oC), with all measurements recorded on the log. Prior to the temperature reaching 75 oF. a measurement will be taken before the commencement of drilling after a several Hr. down time, (ie mornings etc.) A minimum time interval of 1 HR. will be allowed for the B.H.T. to stabilize between the cesation of drilling/tripping and making a measurement. See also condition #7.

(Continued)

CONDITIONS OF APPROVAL:

19. The screened, perforated, filter packed or otherwise open and commingled strata shall not exceed 47% of the total well depth as measured from the bottom of the open interval(s) to the top of the open interval(s). If however through geophysical logging of this well it can be demonstrated that the aquifers to be produced from are under similar hydraulic head and quality this may be waived and a greater open (screened and filter packed section) may be approved.
20. The Driller or Engineer shall have the means to measure Bottom Hole Temperature (B.H.T.) in Degrees Fahrenheit (oF or oC) on site at all times once a depth of 500' has been reached. Continuous monitoring of return flow mud temperatures will suffice to a depth of approx. 850'. At that point a B.H.T. measurement will be taken. The means (equipment and stabilization time) are up to the consultant, and will be documented. As under Reg. 37.02.09.030.01 the Director may make the final determination of B.H.T. Evaluation from there to T.D. will be performed in such a manner as to not require backfilling, as low temperature regulation require drilling to cease when the low temperature resource (85oF) is encountered unless a low temperature drilling permit has been approved.
21. In consideration of the extended open intervals being contemplated and the alternating of screen and blank casing across aquifers and possible aquitards, consideration will be given to placing seal material juxtaposed to one or more aquitards within the annular space. This will reduce any deleterious interflow between aquifers within the annular space under static or pumping conditions.
22. Proposal, 20" surface casing set cemented in 24" bore to 160'. 16" conducto pipe cemented in 19" bore to 550'. Alternating 12" .375" wall casing and 12" screen to 1100' connected with 12 to 16" neoprene packer.



 Signature of Authorized Dept. Representative



 Title

EXTENSION OF DRILLING PERMIT

Extension Approved by: _____

Approval Date: _____
 Expires On: _____

10/10/70 1:00 PM

10/10/70 1:00 PM

Drilling Permit No. 63-95-C-0179.000
 Water Right Permit No. 63-09357, 10208, 11293
 Injection Permit No. _____

WELL DRILLER: PLEASE COMPLETE FOR VERBALS

IDWR Employee Issuing Verbal: _____

Verbal Issued Date: _____ Time: _____

Transfer # 4532**RECEIVED****DEC 29 1994**

State of Idaho
 Department of Water Resources

*will file another
 transfer once licensed
 (licensing in process
 now) T#4553*

WATER RESOURCES
WESTERN REGION

APPLICATION FOR DRILLING PERMIT

(FOR THE CONSTRUCTION OF A WELL)

1. Applicant (please print): Micron Technology, Inc. Attention: Vic Lewis2. Mailing Address: 2805 East Columbia RoadCity & State Boise, ID Zip Code 83706 Telephone 368-4015☒ Well Owner ☐ Well Operator ☐ Contractor or Other, specify _____3. Proposed Well Location: Twp. 2N, Rge. 3E, Sec. 7, NE 1/4 SW 1/4Gov't Lot No. _____ County AdaStreet Address of Well Site 2805 East Columbia Road City Boise

Give at least name of road + Distance to Road or Landmark

Lot, block and subdivision _____

4. Proposed Use of Well:

- ☐ DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC: ☐ Irrigation ☐ Municipal ☒ Industrial
☐ Stock ☐ Test ☐ Other _____
 (Over 1,000 Head) (Describe)

☐ INJECTION

☐ MONITORING: A well bore schematic and map is required for each blanket permit.
 No. of proposed wells: _____

5. Well Construction Information:

A. ☐ New well ☐ Modify ☒ ReplaceB. Proposed Casing Diameter 16-inch Proposed Maximum Depth 1,100 feet

C. Anticipated bottom hole temperature:
☒ 85°F or less (Cold Water Well) ☐ 85°F to 212°F (Low Temp. Geo. Well) ☐ 212°F or more (Geothermal Well)

6. Construction Start Date: March 1, 19957. Anticipated Well Driller: Hiddleston Drilling Driller's Lic. No. 35

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's Signature [Signature] Date Dec. 28, 1994 (per Transfer Appl.)

Title V.P., OPERATIONS
 (Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is _____ Date _____

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum of 50 feet and 100 feet respectively from a septic tank.
3. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS:

Signature of Authorized Department Representative _____ Title _____

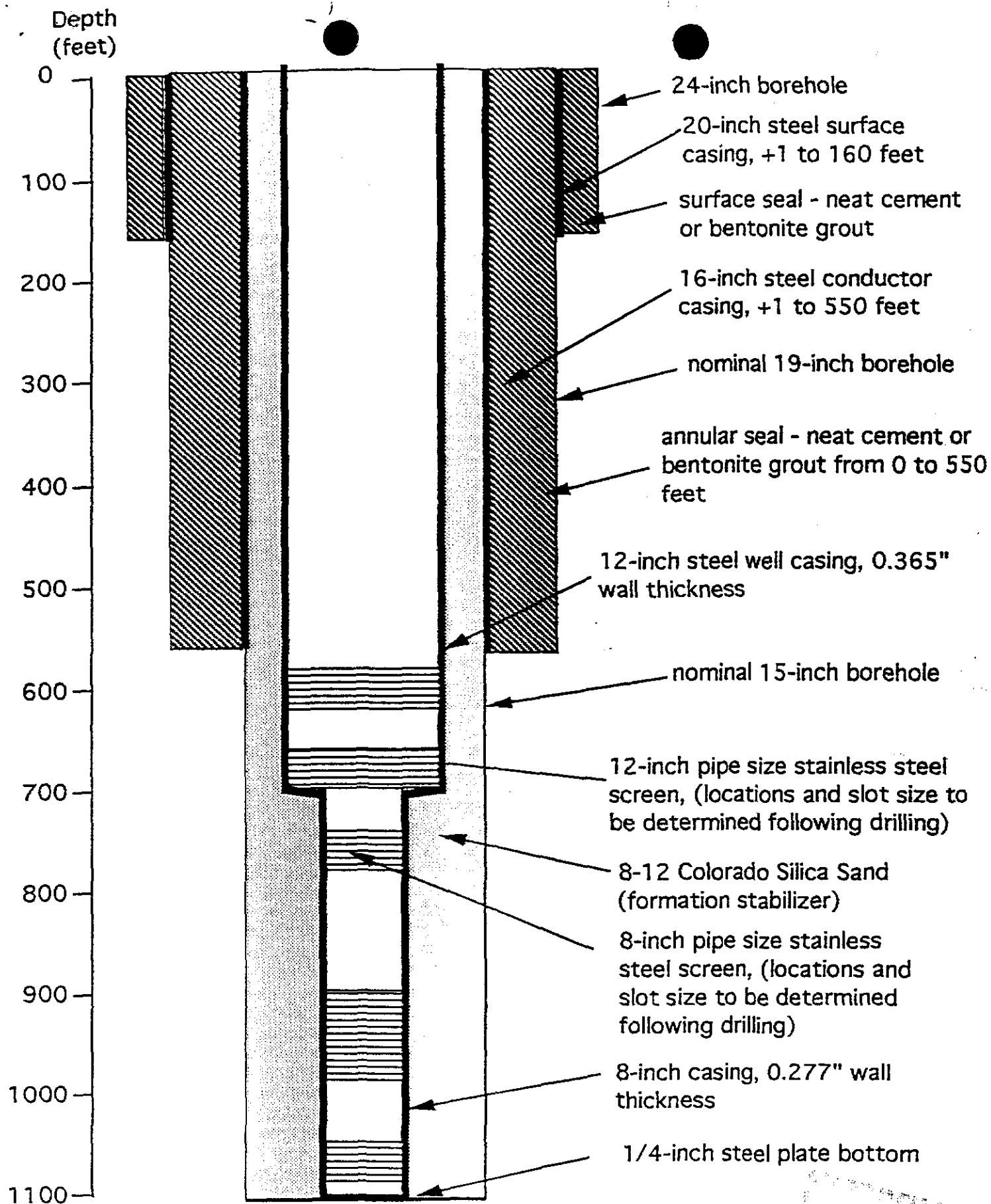
Receipt No. W018472 Received by GB Fee 200.00 Date 12-29-94

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

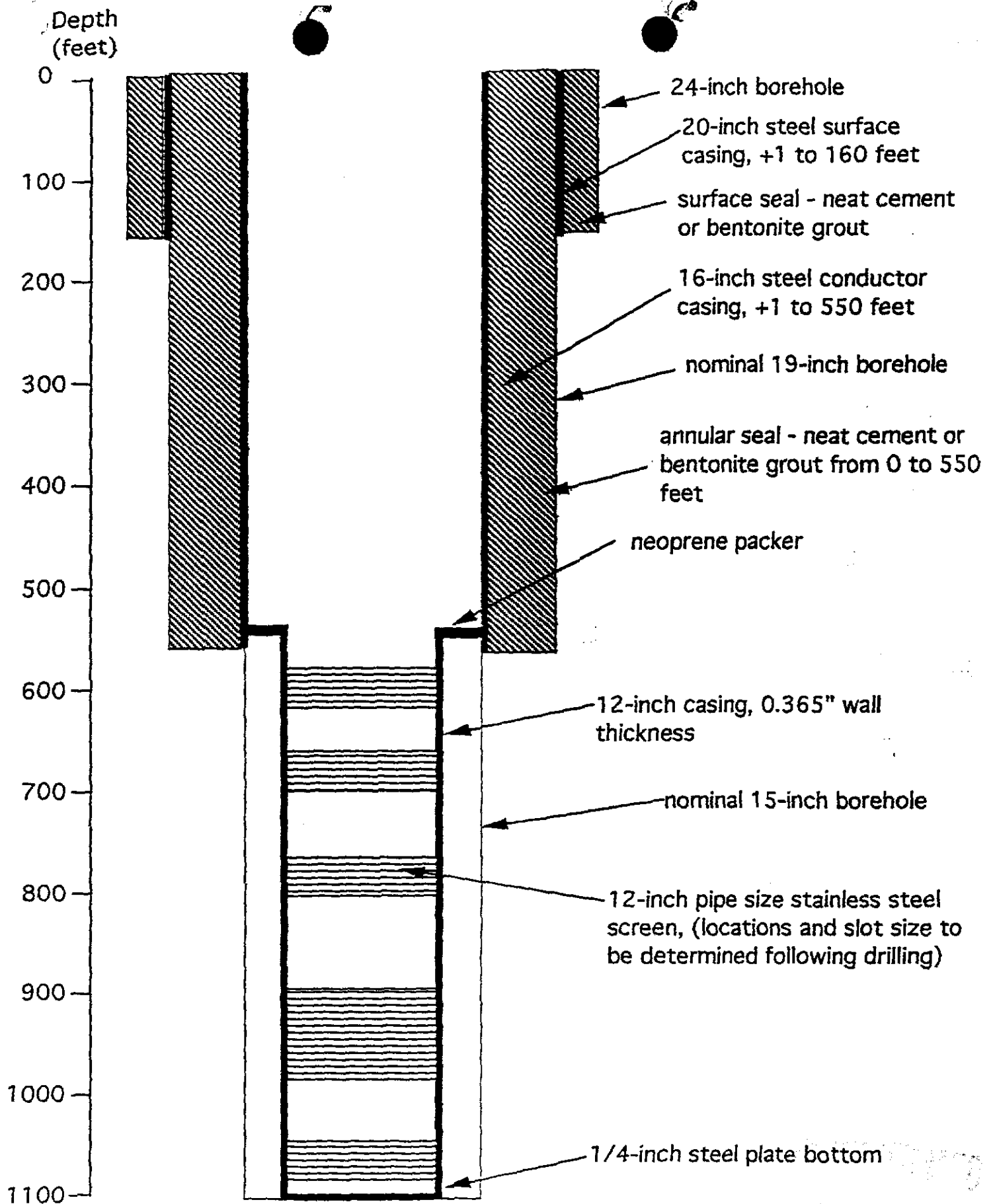
This extension expires: _____

MAR 29 1995



MICRON WELL NO. 4 - DESIGN OPTION A

29 1995



MICRON WELL NO. 4 - DESIGN OPTION B

DATE 2 9 1995

TRANSFER REVIEW SHEET
(11-94)

Transfer # 4532

Date Reviewed 3-16-95 08

Right(s) 63-09357 _____

63-10208 _____

☒ Print Split Summary No Splits

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership Tax Notices for portions of SE1/4, SW1/4, Sec 7.
ADA Co Assessor confirms additional ownership - Parcel #2407 of NW1/4 (45 Acres)
and Parcel #3025 of NW1/4 (4.7 Acres)

Transfer ☒ All of Right _____ Portion of Right
Resulting Split(s) NONE

Check Transfer Against Right

Season/Vol. N/A

(1) ☒ Priority (2) ☒ Use (3) ☒ Season (4) ☒ Rate (5) ☒ Volume
(6) ☒ Source (7) ☐ P/D (8) ☐ P/U (9) ☒ Proof/Owner (10) ☒ Map
(11) NA Water District (12) NONE Pertinent Conditions (13) NO Expansion

7 Add P/D NESW

8 Change P/U to include all NW 1/4

Transfer Remarks S#B GWMA "required to participate...." #2 of Order
Industrial/rinsing DOM/Restroom facilities WB4 2 PDS NENE
Conditions 440, T07, T08, T09 T17
Drilling App. provided

Database/Processing Notes T files

Delete DOM remark from 63-09357

Special Edit XFER

Database Updated 3-23-95
28

MICRON LLS

WR0749NP
No. T63-09357

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/17/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
				FROM	TO		
C	MICRON TECHNOLOGY INC 2805 E COLUMBIA RD BOISE ID 83706 (208) 368-4015	03/12/1980	INDUSTRIAL FIRE PROTECTION	01-01	12-31	0.500 CFS 0.600 CFS	362.00 AFA
TOTAL DIVERSION:						0.600 CFS	362.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.60 CFS

Point(s) of Diversion: T02N R03E S07 NENW NESW ADA County

Place of use Legal Description for: INDUSTRIAL

				NE				NW				SW				SE									
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02N 03E 7 :				:				:	1 01-I 02-I 1 :				:	:				:	:				:		

Place of use location for FIRE PROTECTION is the same location as described for: INDUSTRIAL

Pou County: ADA

Other Water Rights Listing Overlapping Place(s) of use:
63-09374

Conditions of Approval:

- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks: The total instantaneous diversion of water from all points of diversion under Transfer No. 4532 shall not exceed 1.21 cfs, nor total combined annual volume of 803.6 af. Right Nos. 63-09357 and 63-10208 are located within the Southeast Boise Ground Water Management Area and the right holder is required to participate in a data collection and reporting process to be established by the Department in cooperation with the Advisory Committee.

WR0749NP
No. 163-09357

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/17/95
PAGE: 2

Remarks: Industrial use is for rinsing purposes.
~~Domestic use is for restroom facilities.~~
Two points of diversion are located within NENW, S07, T02N, R03E.

Dates: App. Received: 03/12/1980 Priority Date: 03/12/1980
Proof Due Date: 10/01/1982 Proof Made Date: 08/11/1982
Exam Made Date: 06/11/1986 Exam Sent to S.O.:
Licensed Date: 11/18/1987

Misc: Water District Number: Field Exam Fee:

Comments: Date: 01/11/1995 User-ID: SLESTER Subject: TRANSFER NO. 4532
Proposal will add 1 well as the main production well while two
existing production wells will become backup P/D's. Also, water
will be used in the original Micron facilities plus in the new
units under construction, but no increase in water use will
occur (water reuse system being installed).

Audit: 01/11/95 SLESTER 03/17/95 PSKAGGS

WR0725NP
(00-725)

IDAHO DEPARTMENT OF WATER RESOURCES
T-R-S PLACE OF USE 1/4 1/4 COMPARISON REPORT

DATE: 03/16/95
PAGE: 1

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	

T02N R03E S 7		X R/O License Nos. 63-09357/10208																
6307628	GROUNDWATE :								1									1
6309374	GROUNDWATE :								01-5									5
6310221	WASTE WATE : MICRON								1 01-1									2
	NO MAPPING INFO AVAILABLE																	

T#4437

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS NUMBER INDEX

DATE: 03/16/95
PAGE: 1

WATER RIGHT
NUMBER

NAME

CFS

63-09357

MICRON TECHNOLOGY

0.60

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS NUMBER INDEX

DATE: 03/16/95
PAGE: 1

WATER RIGHT NUMBER	NAME	CFS
63-10208	MICRON TECHNOLOGY INC.	0.61

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: SL APPLICANT T. 4532
Milner Tech. Inc.

1. Right number 63-09357 & 63-11223
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change of point of diversion ☒ Add diversion point(s) ☒ Change of place of use
☐ Change nature of use ☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use ☒ SRBA claim
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred. Attachment A
 - h. ☒ Check for expansion in use of right. Comments NONE anticipated to cause increased efficiency. Proper metering and well ID use will assure limits of rights are honored.
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) 63-11223 = WELL #3 for Milner. Since licensed, transfer will be filed to do same with this right.
 - j. ☒ SRBA claim. Comments CR. same same as license.
 - k. ☒ Is use within Water District? ☐ Yes ☒ No
If yes, what district? _____ Comment letter sent ☐ Yes ☐ No
 - l. ☒ Legal notice electronically transmitted to DWR03::Vault? 1-11-95 JT

FINAL PROCESSING REVIEW BY: DA

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By DA Date 2/28/95

RECEIVED

MAR 07 1995

Department of Water Resources

*All uses within Water Districts require special conditions.

NOTE Drilling Permit Appl. filed, for approval case T. 4532
can be approved.

RECEIVED

FEB 01 1995

WATER RESOURCES
WESTERN REGIONThe Idaho
Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

\$66.72

Account Number 04762800		Identification NOTICE OF PROPOSED CHANGE OF WATER RIGHT NOS. 63-09357 AND 63-10208 (Transfer No. 4532)	
Ordered By Sue Taylor	P.O. Number	Rate NT	Run Dates January 19 & 26, 1995
DEPARTMENT OF WATER RESOURCES Western Region Attn: Sue Taylor 2735 Airport Way Boise, Idaho 83705		Estimated Inches	Real Inches
		# Affidavits 1	Legal Number 1075

LEGAL NOTICE

NOTICE OF PROPOSED CHANGE
OF WATER RIGHT
NOS. 63-09357 AND 63-10208
TRANSFER NO. 4532

Notice is hereby given that Micron Technology, Inc. of Boise, ID has applied to the Department of Water Resources for a Change in Point of Diversion and Place of Use of the following described water right(s) to be changed pursuant to Section 42-222 of Idaho Code:

WATER RIGHTS ARE RECORDED:

License No. 63-09357 for .60 cfs, priority date 3/12/1980, Point of Diversion for well in NENW (Micron well #1), S7, T2N, R3E, Ada County for Industrial & Fire Protection use all year in NENW of S7.

License No. 63-10208 for .61 cfs, priority date 11/22/1983, Point of Diversion for well in NENW (Micron well #2), S7, T2N, R3E, Ada County for Industrial and Domestic use all year in NENW of S7.

Total amount for both rights from Micron wells #1 & 2: 1.21 cfs.

TO BE CHANGED AS FOLLOWS:

Add a new well (Micron well #4) in NWNESE, S7 and change place of use to existing facilities & new facilities currently under construction in NENW, Lot 1 (NWNW), Lot 2 (SWNW) & SENW, all within S7, T2N, R3E.

Well #4 will serve as main production well while wells #1 & 2 will be backup wells as needed. Use of water recycling techniques will prevent increased amounts of water from being used; total use under both rights will remain at 1.21 cfs maximum.

Any protest against approval of the proposed water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705, together with a protest fee of \$25.00 on or before February 6, 1995. The protestant must also send a copy of the protest to the applicant.

R. KEITH HIGGINSON
Director

Pub. Jan. 19 & 26, 1995 1075

LINDA PORTER

, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of JANUARY 19, 1995

and ending with the issue of JANUARY 26, 1995

Linda Porter

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 26th day of JANUARY in the year of 1995, before me, a Notary Public, personally appeared LINDA PORTER, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Linda Porter
Notary Public for Idaho

Residing at Boise, Idaho

My commission expires: 11-27-98

NOTICE OF PROPOSED CHANGE OF WATER
RIGHT NOS. 63-09357 AND 63-10208
TRANSFER NO. 4532

Notice is hereby given that Micron Technology, Inc. of Boise, ID has applied to the Department of Water Resources for a Change in Point of Diversion and Place of Use of the following described water right(s) to be changed pursuant to Section 42-222 of Idaho Code:

WATER RIGHTS AS RECORDED:

License No. 63-09357 for .60 cfs, priority date 3/12/1980, Point of Diversion for well in NENW (Micron well #1), S7, T2N, R3E, Ada County for Industrial & Fire Protection use all year in NENW of S7.

License No. 63-10208 for .61 cfs, priority date 11/22/1983, Point of Diversion for well in NENW (Micron well #2), S7, T2N, R3E, Ada County for Industrial and Domestic use all year in NENW of S7.

Total amount for both rights from Micron wells #1 & 2: 1.21 cfs.

TO BE CHANGED AS FOLLOWS:

Add a new well (Micron well #4) in NWNESW, S7 and change place of use to existing facilities & new facilities currently under construction in NENW, Lot 1 (NWNW), Lot 2 (SWNW) & SENW, all within S7, T2N, R3E.

Well #4 will serve as main production well while wells #1 & 2 will be backup wells as needed. Use of water recycling techniques will prevent increased amounts of water from being used; total use under both rights will remain at 1.21 cfs maximum.

Any protest against approval of the proposed water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705, together with a protest fee of \$25.00 on or before February 6, 1995. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson
Director

Published in the Idaho Statesman on January 19 and 26, 1995.

MAR 20 1995

SCANLAN ENGINEERING

Groundwater and Environmental Engineering

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DEC 29 1994

WATER RESOURCES
WESTERN REGION

December 22, 1994

Mr. David Tuthill
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Subject: Water Rights and Drilling Prospectus for Proposed Micron Well No. 4

Dear Dave:

Micron Technology desires to replace two of their existing production wells with a single high-capacity well. The two wells to be replaced are Micron Well Nos. 1 and 2. The proposed new well is designated Micron Well No. 4.

Micron Well No. 4 will be located on the south edge of the existing Micron facilities, approximately 3,000 feet south of Columbia Road and 200 feet east of Federal Way. The well will be sized to produce the existing water right from Wells 1 and 2 (1.21 cfs) plus the water right for Micron Well No. 3 (2.25 cfs). The ability to produce the Well No. 3 production rate will provide a backup supply for periods when Well No. 3 is shut down for maintenance. Well No. 4 will be equipped with a variable speed pump to allow pumping at the varied discharge rates. Regardless of which wells are being used, Micron will not exceed the diversion rate authorized by their existing water right permit and licenses.

Micron proposes to maintain existing Wells 1 and 2. The wells will be used for water quality monitoring. They will also be available as a backup supply source in event that Well No. 4 fails. Therefore, future pumping of Wells 1 and 2 is not anticipated except during emergency periods or for collection of quarterly groundwater quality samples. The wells will also remain available for potential future artificial recharge injection points. Note that Well No. 1 is currently not operable due to local water-level declines.

In order to accomplish the well replacement, Micron will add diversion points to their water right permit and two water right licenses. At the same time, I believe that it would be a good idea to change the authorized place of use for these water rights to include the entire Micron campus so that the water can be used in the new facilities currently under construction. I have enclosed an Application for Transfer of Water Right and an Application for Amendment of a Permit that add the new diversion point and place of use to the water rights.

Note that although the place of use will be larger, the amount of water pumped by Micron will not increase. Micron is currently in the process of implementing wastewater treatment facilities that will allow reuse of a large portion of their industrial water supply. The wastewater treatment project is being implemented in stages, with a goal of an 80 percent recycle rate for the industrial water supply. The water recycle project

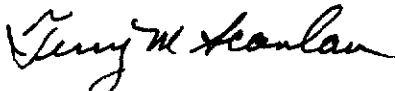
DEC 29 1994

should allow Micron to increase chip production capacity without increasing groundwater production.

Also enclosed is an Application for Drilling Permit. The application includes schematic diagrams of two design options currently under consideration for Well No. 4. We anticipate that the well will be constructed using air rotary drilling through the basalt to a depth of approximately 160 feet. Below the basalt, the well will be drilled with mud rotary methods. Anticipated total well depth is 1,100 feet. We hope to begin construction of the well in late winter or early spring 1995.

I assume that the enclosed materials and accompanying fees cover all of the water right and drilling prospectus submittals required for the project. Please contact me at your earliest convenience if additional information or submittals are needed.

Sincerely,



Terry M. Scanlan, P.E., P.G.
Engineer/Hydrogeologist

Enclosures

cc: Vic Lewis

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DEC 29 1994

CONVERSATION MEMORANDUM

DATE 1/10/95

FILE 68-69357

NAME OF PARTY Terry Scanlan 383-4140

EMPLOYEE

Steve Lott

- 10208

- 11293

Consultant for Micron

RE:

On 12/29/94 rec'd. 1 transfer appl. (9357 + 10208) &
1 amendment appl. (11293).

Today, called Terry & discussed.

Problems

① 9357 needs SPBA claim but none found per
AT2, AT5, AT21, AP22, non-data entry checks.

Terry will prepare for Micron, will file same as
license (so no impact on legal notice) - should get
by next week.

② 11293 in process of licensing (BC21: 1/4/95 Lic.
amend., 1/20/95 calling date - so should complete
soon). To change plan, need to license, then
replace amendment of 12/29 with transfer.

Question - want to wait until 11293 licensed &
add it to transfer appl. to do all at once - OR -
proceed with existing transfer & ~~have 2nd transfer~~
for 11293 later?

MAR 29 1995

Response - proceed with existing transfer - looking for
earliest possible approval of drilling permit
appl. also ~~is~~ rec'd. 12/29/94.

SCANLAN ENGINEERING

Groundwater and Environmental Engineering

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DEC 29 1994

WATER RESOURCES
WESTERN REGION

December 22, 1994

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Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

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MAR 29 1995

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Sincerely,



Terry M. Scanlan, P.E., P.G.
Engineer/Hydrogeologist

Enclosures

cc: Vic Lewis

4:29 1995

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: W018472

Date: 12/29/1994
Time: 12:16:40

Received
From: MICRON TECHNOLOGY, INC

Type of Payment		Program A cct	Amount
APPLICATION FOR TRANSFER			
	62105	229 21 1155	100.00
APPLICATION FOR AMENDMENT			
	62105	229 21 1155	50.00
APPLICATION FOR DRILLING PERMIT			
	62115	229 21 1205	200.00
		Total	
			\$350.00

CHECK 9136

Region: WESTERN

Signature: DBuffington

RECEIVED
MAR 29 1995

WR5809NP
No. 63-09357

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/10/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICRON TECHNOLOGY	03/12/1980	INDUSTRIAL FIRE PROTECTION	01-01 12-31 01-01 12-31	0.50 CFS 0.60 CFS	362.00 AFA
TOTAL DIVERSION:					0.60 CFS	362.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.60 CFS

Point(s) of Diversion: T02N R03E S07

NENW

ADA County

Place of use Legal Description for: INDUSTRIAL

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02N	03E	7	:																	:
			:																	:

Place of use location for FIRE PROTECTION is the same location as described for: INDUSTRIAL

Pou County: ADA

Remarks: Industrial use is for rinsing purposes.

Dates: App. Received: 03/12/1980 Priority Date: 03/12/1980
Proof Due Date: 10/01/1982 Proof Made Date: 08/11/1982
Exam Made Date: 06/11/1986 Exam Sent to S.O.:
Licensed Date: 11/18/1987

Misc: Water District Number: Field Exam Fee:

Audit: 12/24/87 05/01/88 CONVERT

*No AJ claim found - ASS
- AJ2
for 63-09357*

- AJ21

- non-date entry

*- AR2 per Receipt # for
A63-10208*

- ARQ for Minion

WR5809WP
No. 63-10208

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/10/95
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICRON TECHNOLOGY INC.	11/22/1983	INDUSTRIAL DOMESTIC	01-01 12-31 01-01 12-31	0.61 CFS 0.04 CFS	441.60 AFA 28.90 AFA
TOTAL DIVERSION:					0.61 CFS	441.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.61 CFS

Point(s) of Diversion: T02N R03E S07

NENW

ADA County

Place of use Legal Description for: INDUSTRIAL

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02N	03E	7	:																	:
			:																	:
			:																	:

Place of use location for DOMESTIC is the same location as described for: INDUSTRIAL

Pou County: ADA

Remarks: Industrial use is for rinsing purposes.

Dates:	App. Received:	11/22/1983	Priority Date:	11/22/1983
	Proof Due Date:	01/01/1989	Proof Made Date:	10/17/1986
	Exam Made Date:	10/14/1986	Exam Sent to S.O.:	
	Licensed Date:	11/20/1987		

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 12/24/87 05/01/88 CONVERT

November 22, 1987

MICRON TECHNOLOGY
2805 E. COLUMBIA RD.
BOISE, ID 83706

RE: Permit No. 63-9357

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 14 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

*all capacity of 0.60 cfs -
also allow this amount
for fire protection use -
kw*

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

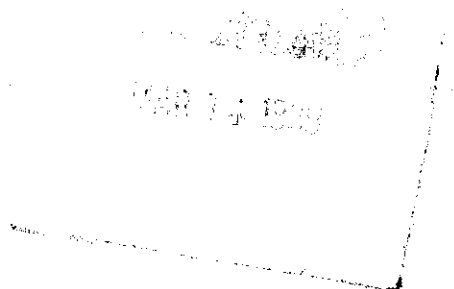
2. **Overlap Review**

- see examiner's report

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:



30 day
P/D

- 9/25/87

MICRON TECHNOLOGY
2805 E. COLUMBIA RD.
BOISE, ID 83706

October ²⁷/₂₂, 1987

RE: Permit No. 63-9357

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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For Annubar Measurement

Pipe size / Annubar

TABLE 3

Pipe size / Annubar Model No.	C ← Based ON Annubar Model No.	% Difference
6"	3.75	+2.60
8"	3.87	+ .10
10"	3.94	-2.34
12"	3.99	-3.64
14" & 16"	4.01	-4.16
18" & 24"	4.02	-4.42
30" & larger	4.03	-4.68

$$Q = \frac{5.74^2 \times \sqrt{4.8} \times 3.75}{448.8} = 0.603 \approx 0.60 \text{ cfs}$$

lcw
9/25/87

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MAR 14 1988

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FEB 09 1987

RECEIVED

AUG 15 1986

Form 219
6/86

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources BENEFICIAL USE FIELD REPORT

Department of Water Resources

Semi-

A. GENERAL INFORMATION

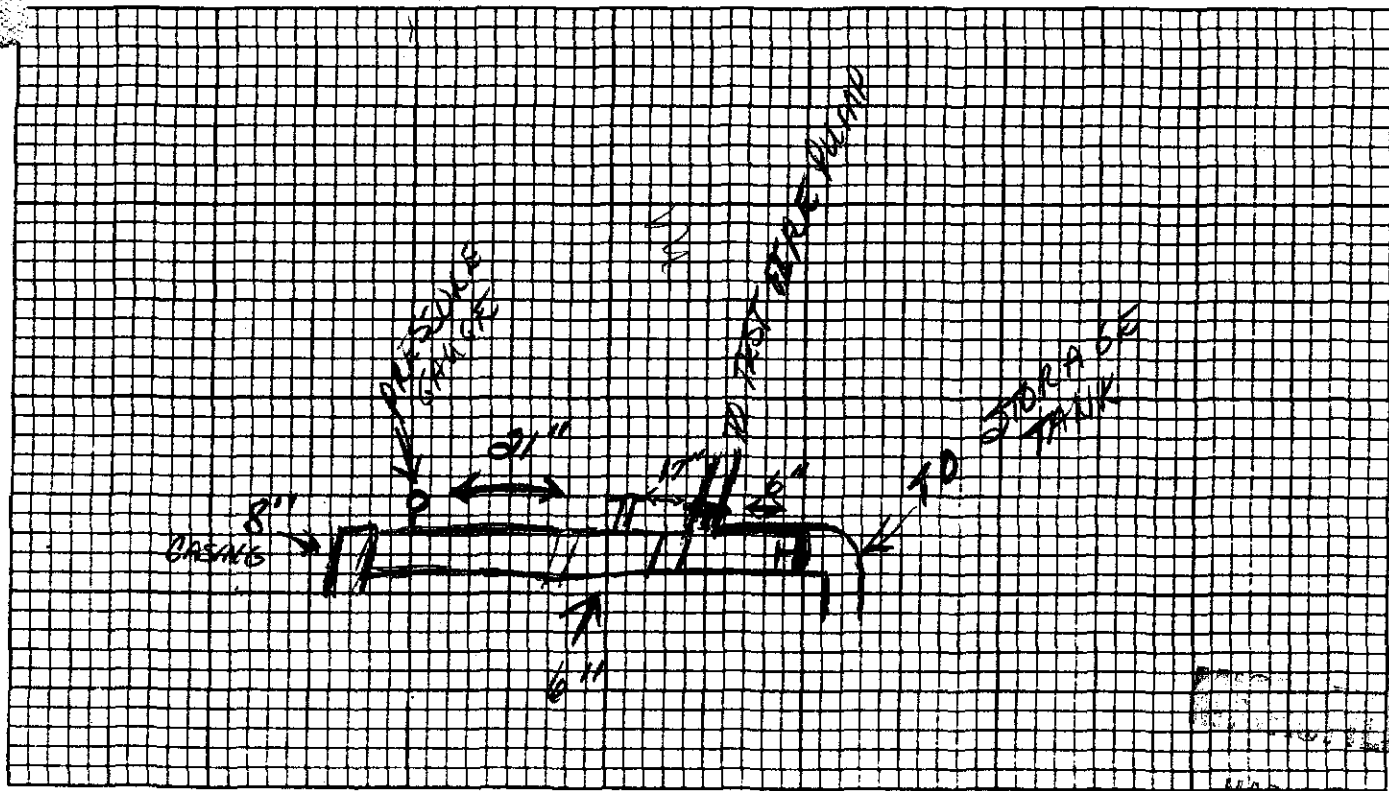
1. Owner: MICRON TECHNOLOGY, INC. Permit No. 63-9357-ENTERPRISE
 Current Address: 2805 E. COLUMBIA RD., BOISE, ID 83706 Phone No. 383-4015 WELL (one well)
 2. Accompanied by: VIC LEWIS EXAM. DATE: 6/11/86
 Address: SAME AS ABOVE Phone No. 383-4015
 Relationship to Permit Holder: MGR. CHEMICAL & WATER SERVICES
 3. Source: GROUNDWATER tributary to _____ KEY 1-6-87

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10208 - DIFFERENT WELL (WELL #2) ☐ Copies Attached
 2. Other water rights with same point of diversion: 63-10208 - SAME 1/4 1/4 - DIFFERENT WELL. 63-10221 - WASTEWATER SOURCE. ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached ANNULAR - 21" FROM CASING



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scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
 Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached
 (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
 (required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

75 HP ~~BOMB~~ JET AT 480' - SWL - 440' - PUMPING H₂O
 GOES TO 488 - 40' DRAWDOWN. PUMPS THRU 6"
 PIPELINE INTO STORAGE TANK - 100,000 GALLON TANK.
 BOOSTERS USED TO DRAW WATER FROM STORAGE TANK
 FOR MAIN DISTRIBUTION. WATER PUMPED THRU FACTORY
 FOR RINSING PURPOSES - 24 HRS A DAY - 7 DAYS WK. TO RINSE
 PARTS USING SULFURIC ACID. WATER IS PURIFIED BEFORE
 USE. ~~20,000,000~~ 20,000,000 GALLONS/MTH. → OVER

4. BOTH WELLS PUMP INTO TANK. 50 HP
- ~~520'~~
- ☐
- See Remarks on page 4 for continuation
-
- (1-2) NO EXAM DONE - SEE

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. ^{PARM} or Discharge Size ^{OVERLAP} ^{REVIEW}
No. 1	HITACHI	75	619201602H	~~HITACHI~~	~~619201602H~~
		~~50~~	MANUFACTURER'S ID. NO.	(~~3 PHASE~~)	(~~PARALLEL ACTUAL~~)
				TURBINE	(~~10 HPS~~)

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
Well #1			NE 1/4		7	2N	3E	ADA	CITY MAP FOR BOISE

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3E	7					X												

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10" PIPELINE FROM TANK THRU BOOSTERS & INTO MAIN
DISTRIBUTION SYSTEM. PRESSURE FROM TANK IS —
#1 BOOSTERS ARE - U.S. ELEC. 75 HP - 3 PHASE 10#R-9415-04-811
CENTRIFUGAL PUMP - SERIAL # DC-561165
#2 BOOSTER - 75 HP - U.S. ELEC. 3 - PHASE - 10#R-9415-04-798
CENTRIFUGAL PUMP # DC-561163

EXCESS WASTEWATER FROM FACTORY ^{AFTER NEUTRALIZING} IS DUMPED INTO POND &
RE-USED FOR IRRIGATION - See PERMIT No. 63-10221,
6" LINE AT T USED TO TEST FIRE PUMP.

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MAR 14 1988

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
EAGLE EYE METER				091470	1-10	
ANNUBAR				191135	6"	
MANOMETER			No # SHOWN		48"	

2. Measurements:

4.8" - EAGLE EYE
 MANOMETER - 27.5" + 31.5" = 4" DIFFERENCE
 49 PSI AT OPERATION TIME.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: SEE ATTACHED ANNUBAR SHEET

2. Alternate Method for Checking Purposes: $\frac{75 \text{ HP} \times 8.8 \times 80}{485' (80 \times 2.3)} = \frac{528}{600} = .88 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 50 psi x 2.31 = 115.5 ft (1); Dynamic pumping level: 485 ft (2)Total Head: (1) + (2) = 600.5 (3); Flow rate: .60 cfs (4)Water HP: (3) x (4) ÷ 8.8 = 40.9 (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: .88 Ave PF x 538.3 Ave Volts x 88.2 Ave Amps x .001732 = 72.2 (6)Panel Input HP: (6) x 1.34 = 96.4 (7) Efficiency: (5)/(7) x 100 = 42 %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{IR} \text{ and } V_{OR} =$ _____

2. Volume Calculations for Other Uses:

 $.50 \times 365 \times 1.9835 = 362.0 \text{ AF/YR.}$

MICROFILMED

MAR 14 1988

H. REMARKS AND OVERALL REVIEW ANALYSIS (#2)

63-10208 IS FOR A NEW WELL RIGHT NEXT TO THIS WELL #1 & NEEDS FLOW METER REPAIRED. PROOF HAS NOT BEEN SUBMITTED & IS NOT DUE UNTIL 1988. THEREFORE, I ADVISED MR. LEWIS TO FIX METER, SUBMIT PROOF & FEE & THEN WE WILL DO EXAM. PERMIT NO. 63-10221 IS FOR THE WASTE WATER FROM THEIR G.W. SYSTEM. IT IS RAN FROM PLANT TO A POND & RE-USED FOR IRRIGATION. NOT ALL THE GROUND TO BE IRRIGATED IS IN SO I ADVISED MR. LEWIS TO COMPLETE SYSTEM & SUBMIT PROOF (ALSO NOT DUE UNTIL 1988) & THEN WE'LL EXAMINE THAT PERMIT.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
INDUSTRIAL	1-1	12-31	.50 CFS	362.0 AF
FIRE PROTECTION	1-1	12-31	.57 CFS	N/A
Totals:			.57 CFS	362.0 AF

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

JAN SHURTE
 Jan Shurte DZT 7/24/86

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAR 14 1988

Form 219-Supp.
6/83State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENTMeasured by: JAN SHURTE Date 6/11/86
Owner: MICROW TECH. Permit No. 63-9357

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

8" CASING w/ 6" MAINLINE. 31" FROM CASING
TO ANNUBAR, 17" FROM ANNUBAR TO T.

Measured inside diameter of pipe in inches

(A) 5.74Size of Annubar used in test 6State ID No. 091392Model No. of Annubar Meter Used 75
(Model No. = 75 for 6" and larger)
(Model No. = 73 for 4")Size Eagle Eye Meter Used 1- 10"State ID No. 091470

Date of Last Calibration of Meter _____

Observed inches of H₂O read on Meter(B) 4.8 - EAGLE EYE + 4 - MANOMETERFlow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)(K) 1

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

(C) 3.85CALCULATION: $K \frac{(A^2) (\sqrt{B}) C}{448.8} =$

= _____ cfs measured

SKETCH (If not shown on Field Report):

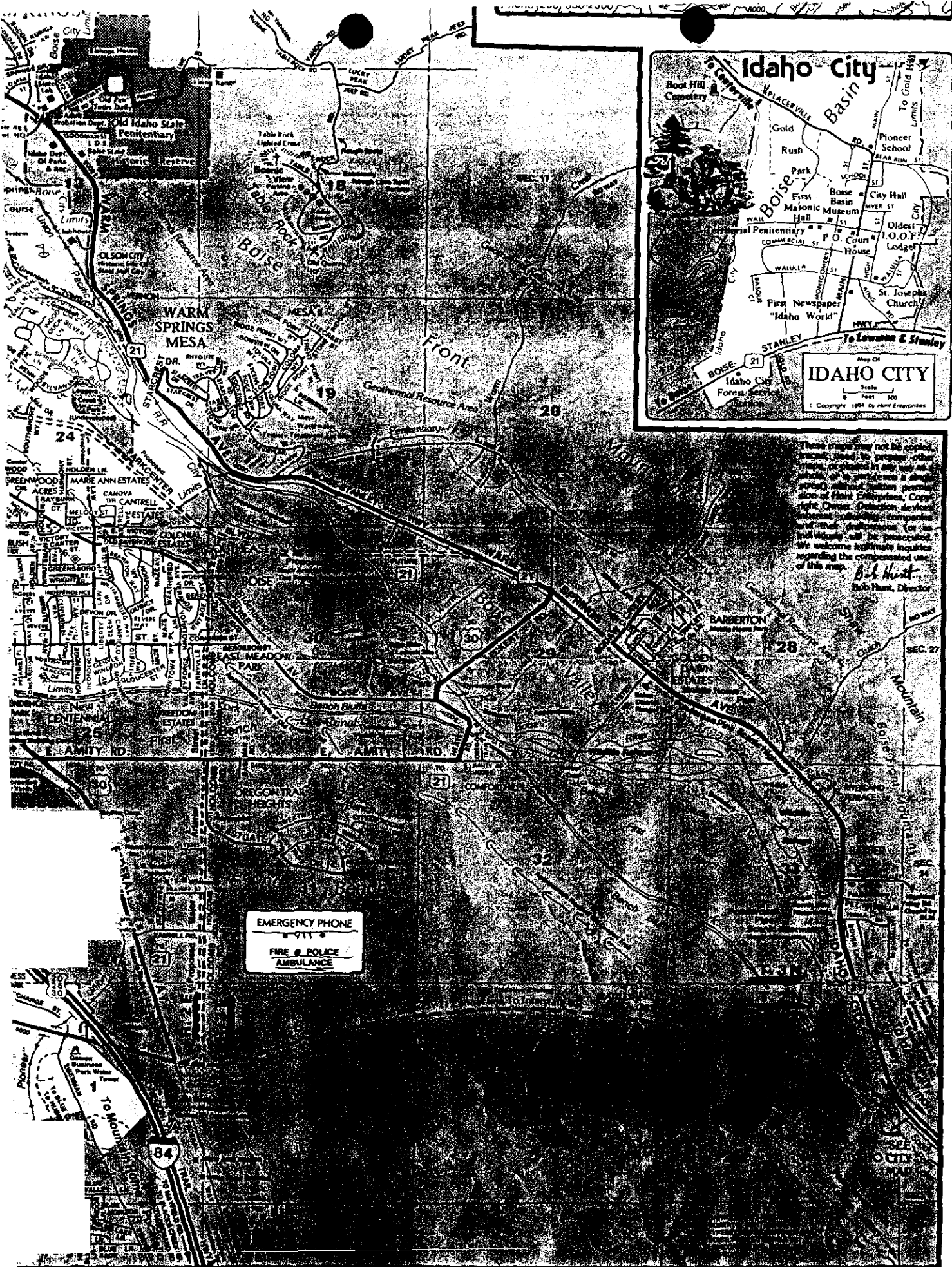
$$4.8'' - \frac{1 (32.9) (2.19) 3.85}{448.8} = \frac{277.4}{448.8} = .62 \text{ cfs} \quad \text{AVE} \rightarrow 60 \text{ cfs}$$

$$4'' - \frac{1 (32.9) (2) (3.85)}{448.8} = \frac{253}{448.8} = .56 \text{ cfs}$$

↑
USE MANOMETER
READING

MICROFILMED

MAR 14 1988



11

12

13

14

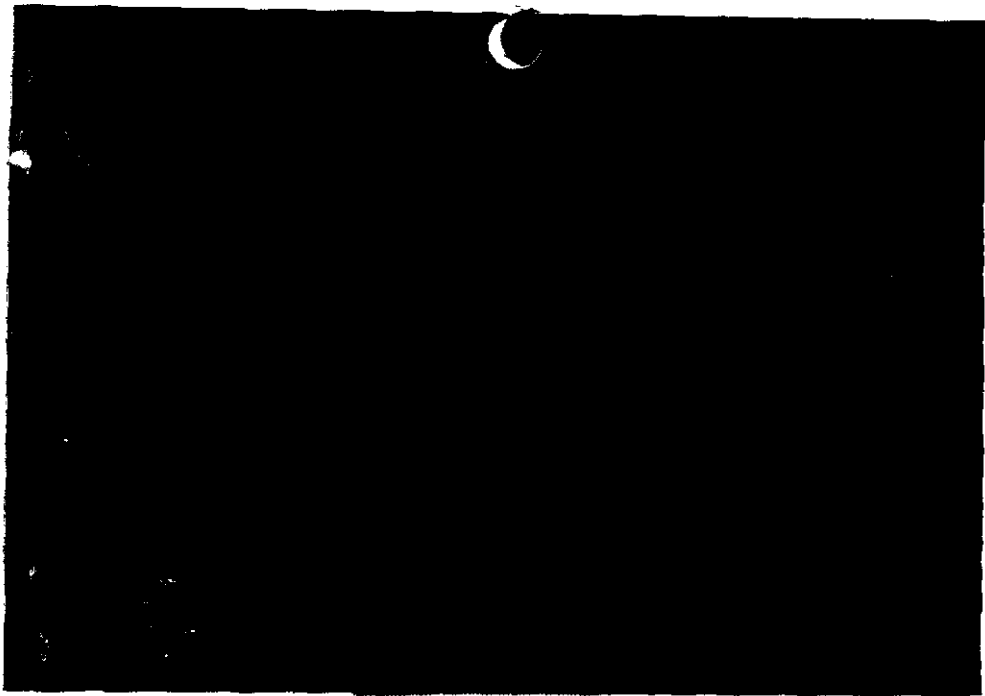
15

16

17

18

O • P • Q • R • S • T



PERMIT No. 63-9357

MICRON TECH, INC.

RECORDED

MAR 14 1988

11-11-11
 11-11-11
 11-11-11

SECRET

[illegible]

SECRET

[illegible]

ARMED & DANGEROUS
MAINTAIN FIRE

Staff Analysis Sheet
for
Beneficial Use Field Report

63-9357
Permit No.

RECEIVED
FEB 09 1987

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.6.S. Quad

Department of Water Resources

Check of P/D index 6/10/86 (Initials, date)

Overlap? ☒ yes ☐ no ☒ If yes, copy attached?

Check of P/U index _____ (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? No 6/10/86 (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Jan Shute 6/11/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office DR 7/29/86 (Initial and date)

Exam Date Entered in Computer 8-7-86 (Initial and date)

Exam sent to State Office 8-11-86 (Initial and date) 7D 1- -87

Copy of Staff Analysis Sheet sent to Manager of Regional Office and
Original Refiled in White File 88-18-86 (Initial and date)

E.H. 2/4/87

4/86

RECEIVED
MAY 13 1986

STATE OF IDAHO

Department of Water Resources
Western Regional Office
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 425
Date 5/21/86
Receipt # 40322
Receipt by IF
Sent to S.O. 5/27/86

RECEIVED
MAY 18 1986

1. Permit No. 63-9357 Please see 63-10208

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Micron Technology

3. Post Office Address: 2805 E. Columbia Road, Boise, Idaho 83706

Telephone No. (208) 363-4000

4. Source of Water: Ground water

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark Semiconductor

manufacturing using 1.4cfs for industrial and .04cfs domestic.

* SEE CONV.
MEMO OF
5/19/86

6. Total rate &/or volume for which proof is submitted 1.44 cfs _____ acre-feet
OR 2.0 cfs

7. Show the date water was first diverted and beneficially used under this permit:

July, 1982

8. Person to contact to accompany the department representative during the field examination:

Vic Lewis -- Manager, Water and Chemical Services
(Name)

2805 E. Columbia Road, Boise, Idaho 83706
(Address)

(208) 383-4015
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MAR 14 1988

Date

Juanito Benitez - President
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

63-9357
MICRON TECHNOLOGY
2805 E. COLUMBIA
BOISE, ID 83706

Mailing address:
Statehouse
Boise, Idaho 83720

138940

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MAR 14 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

MAR 14 1988

December 6, 1984

RE: Permit No. 63-9357

Micron Technology
2805 E. Columbia
Boise, ID 83706

Gentlemen:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

In reviewing the permit, we find that the requirement for submitting proof of construction of works and application of water to beneficial use has been met. The next step towards licensing of the permit will be for our regional office to examine your water right system.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc
Enclosures

UNRECORDED

Permit No. 63-9357

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? ✓
2. Notary? ✓
3. a. Full Assign? ✓
b/ Partial Assign?
4. "No assignment" condition on permit? *NO*
5. Commencement of works received? *proof made*
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of Residency required? *NO*

1. Type Permit Summary Sheet ✓
2. Coding Sheet ✓
3. Acknowledgement letter type *#1a*
4. Copy to region ✓

Date: 11-15-84
Employee: R. Walker

[Faint stamp]



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

September 22, 1982

Semi Enterprise
P. O. Box 6411
Boise, ID 83705

Re: 68-9357

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-9357

Name(s) of Permit Holder: Semi Enterprises

Post Office Address: P.O. Box 3411

Perse Id 83725 Tel. No. 345-8901

Source of Water: Ground

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Industrial Plant

Measuring Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/9/82
Date

Ronald York
Signature of Permit Holder

Semi Enterprises

P.O. Box 5411

Boise ID 83725

PLACE
13 CENT
STAMP
HERE

RECEIVED

AUG 11 1982

Department of Water Resources

MAIL



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

July 30, 1982

138526

Semi Enterprises
P. O. Box 5411
Boise, ID 83705

Gentlemen:

Re: Permit No. 63-9357

One of the conditions of approval of your water permit No. 63-9357 was that evidence of the extent of development must be submitted to this office on or before October 1, 1982. (See enclosed order). Enclosed is a postcard which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted. A request for extension of time form is enclosed for your convenience. Please note that a fee of \$15.00 must be submitted with this form.

Either the beneficial use postcard or a request for an extension of time must be received by this department on or before the above-mentioned date, otherwise, the permit will lapse and be of no further force or effect within sixty days.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosures

RECEIVED
JUL 31 1982
DEPT. OF AGRICULTURE
BOISE, IDAHO



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SEMI ENTERPRISES
P.O. BOX 5411
BOISE, ID

JULY 10, 1980

RE: PERMIT NO. 63-9357

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE COURT'S DETERMINATION OF WATER RIGHTS IN THE CASE OF IDAHO POWER COMPANY V. STATE OF IDAHO, ET AL., CIVIC NO. 62237, CURRENTLY PENDING BEFORE THE DISTRICT COURT OF ADA COUNTY. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON, THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE ADA COUNTY COURT IS EXAMINING THIS QUESTION, IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CW Bryan

APPLICATION NUMBER: 103-9357
SEMI ENT.

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☒ Yes ☒ No* Final date for protests: _____
☒ Yes ☒ No* Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/4/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

3/12/80 Date of priority recommended.

Special conditions of approval or cover letter. I.P. G.W. letter

RECEIVED

JUN 5 1980

Department of Water Resources

By: DBS Date: 6/4/80

STATE OFFICE REVIEW:

20 01C Send receipt w/ approved app.
I.P.L w/ 01C cond.

- ☐ See attached sheet for more information.

By: [Signature] Date: 6/30/80

June 4, 1980

Semi Enterprises
P.O. Box 5411
Boise, Idaho 83705

Gentlemen:

Enclosed is a copy of a withdrawal of protest against the above referenced application.

This office can now take further action on the application.

Sincerely,

DAVID B. SHAW
Western Region Supervisor

Enclosure

UNCLASSIFIED

June 4, 1980

RE: Application No.
63-9357

Boise Water Corporation
P.O. Box 7488
Boise, Idaho 83707

ATTN: Daniel Brown

Dear Mr. Brown:

This office acknowledges receipt of the withdrawal of protest against Application No. 63-9357 in the name of Semi Enterprises.

This office now will continue to process the application, since the protest has been withdrawn.

Sincerely,

DAVID B. SHAW
Western Region Supervisor

DBS:hlh



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

April 18, 1980

SEMI ENTERPRISES
P.O. Box 5411
Boise, Id

Re: Application for Permit #63-9357

Dear SEMI ENTERPRISES,
Enclosed is a copy of a protest(s) filed against the issuance of a permit pursuant to your Application No. ~~63-9357~~. The Department suggests you contact the protestant(s) directly in an effort to determine the nature of the protest(s) and to attempt to resolve the protest(s).

If this office has not been advised within twenty (20) days that the protest(s) has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor

Enc.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

April 18, 1980

Boise Water Corp.

P.O. Box 7488

Boise, Id 83707

RE: Protest of Application #63-9357

Gentlemen:

This office acknowledges receipt of your protest to the issuance of a permit pursuant to the above referenced application. The Department suggests you contact the applicant(s) directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Yours truly,

DAVID B. SHAW

Western Regional Supervisor

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MARCH 20, 1980

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 14, 1980.

Yours truly,

Karla Knecht
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before APRIL 14, 1980.

C. STEPHEN ALLRED

Director

Published 3/27 & 4/3/80.

MICROFILMED

SEMI ENTERPRISES

P.O. BOX 5411, BOISE, ID

Source: GROUNDWATER

Date Filed: 03/12/1980

Amount: 4.00 CFS

Diversion Point: NWNW Sec 07 T 02N R 03E, ADA Co.

Use: INDUSTRIAL	(0.50 CFS)	from 01/01 to 12/31
FIRE PROTECTION	(3.50 CFS)	from 01/01 to 12/31

Place of Use: NENW NWNW SWNW SENW Sec 07 T 02N R 03E

Diversion Means: WELL, TURBINE PUMP & APPURTENANCE

MICROFILMED

IDENT. NO. 63-9357

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]