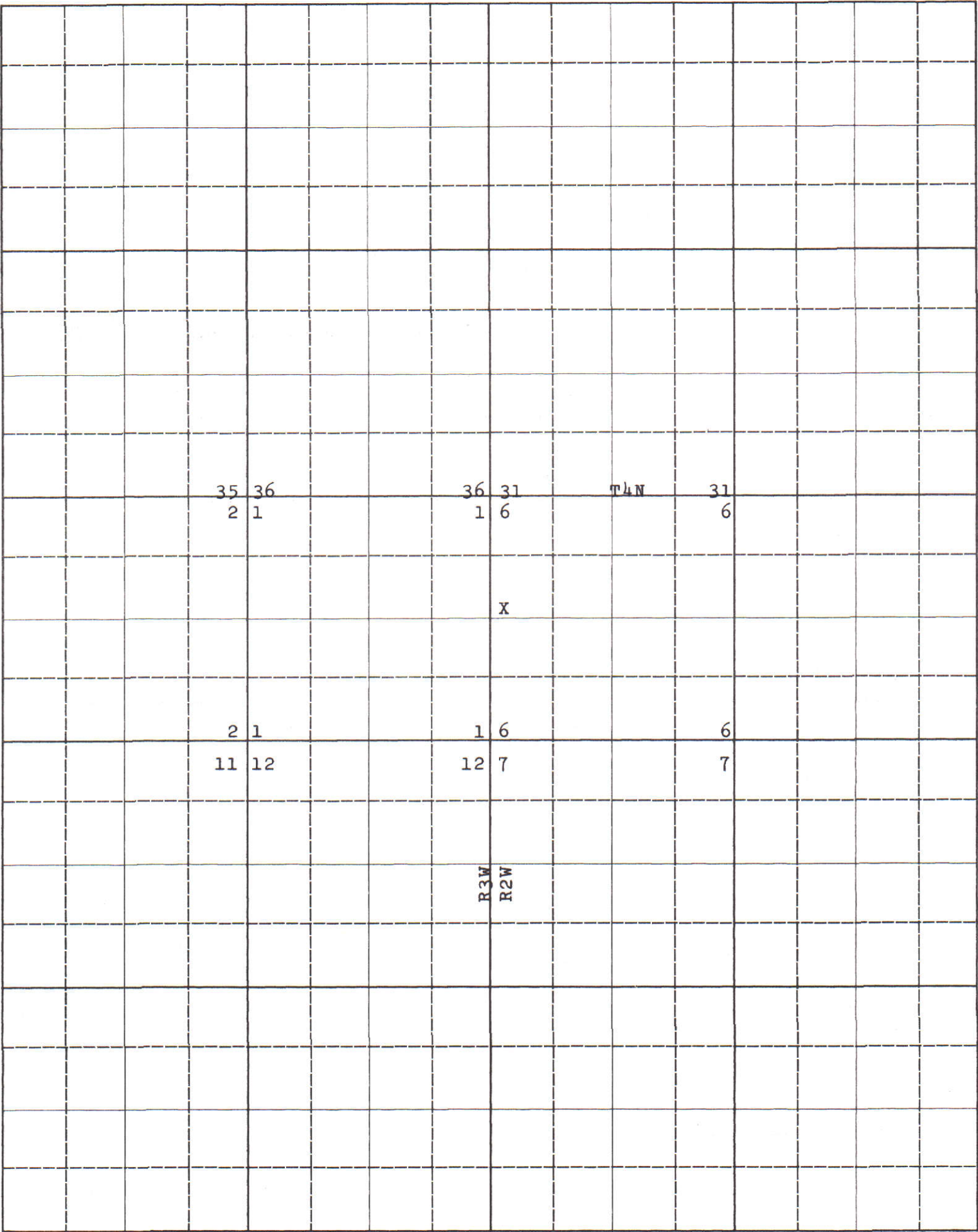


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CITY OF CALDWELL

By: *Pat Anley*
(Applicant) Mayor

Duane D. Wolfe *Niki H. Wolfe*
Duane D. and Niki H. Wolfe

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

JAN 27 1987

A. GENERAL INFORMATION

Permit No. 63-9358

1. Owner: CITY OF CALDWELL Phone No. 455-3070
Current Address: P.O. BOX 1177 CALDWELL, ID. 83606-1177

2. Accompanied by: RANDY DEARDEN EXAM. DATE: 9/24/86

Address: 623 CLEVELAND 304 MADISON, CALDWELL, ID. 83605 Phone No. 455-3070

Relationship to Permit Holder: WATER SUPT.

3. Source: GROUNDWATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A, MUNICIPAL WATER RIGHT

☐ Copies Attached

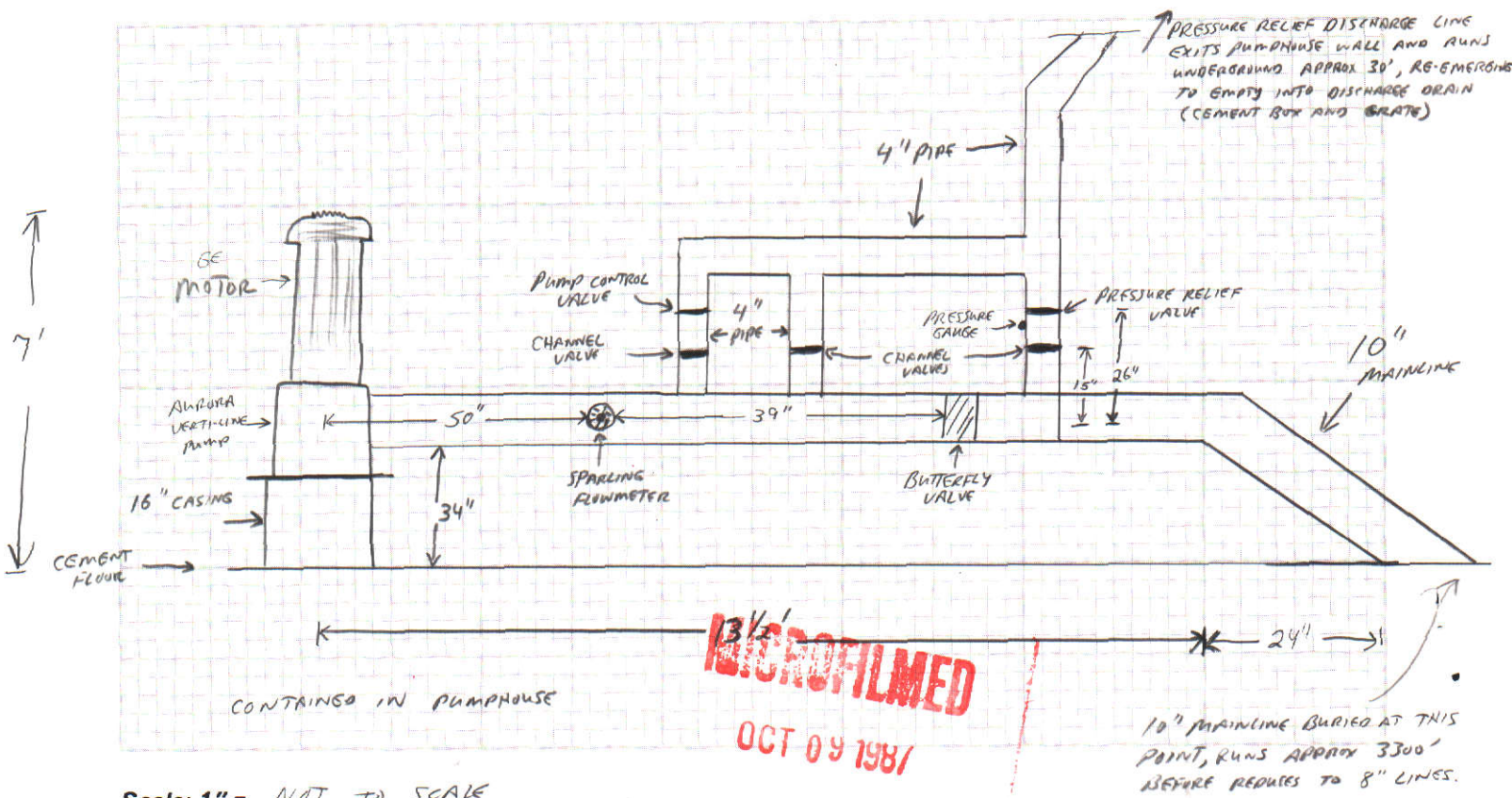
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

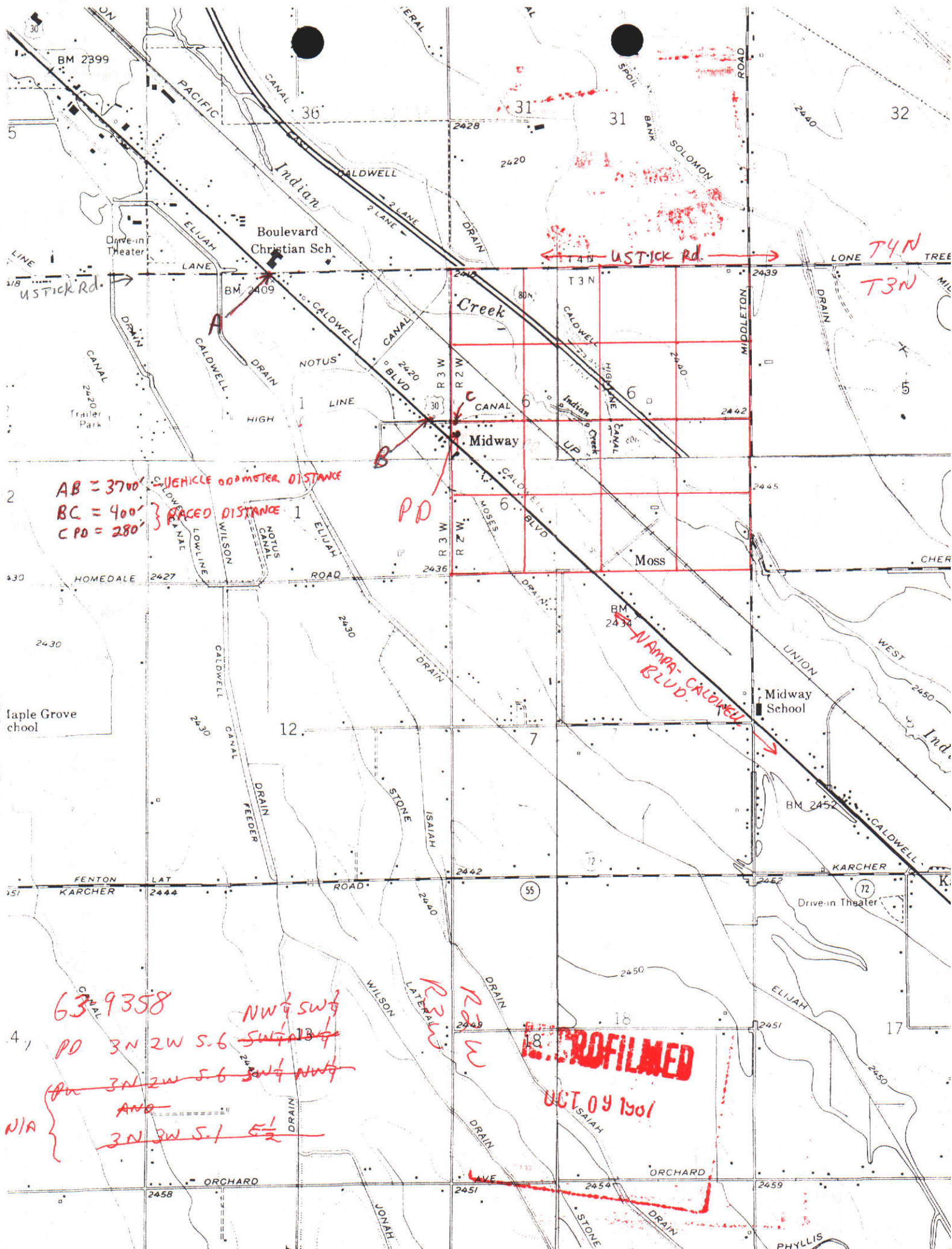
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



AB = 3700' - VEHICLE ODOMETER DISTANCE
BC = 400' } RACED DISTANCE
C PD = 280'

PD

Nampa-Calone Blvd.

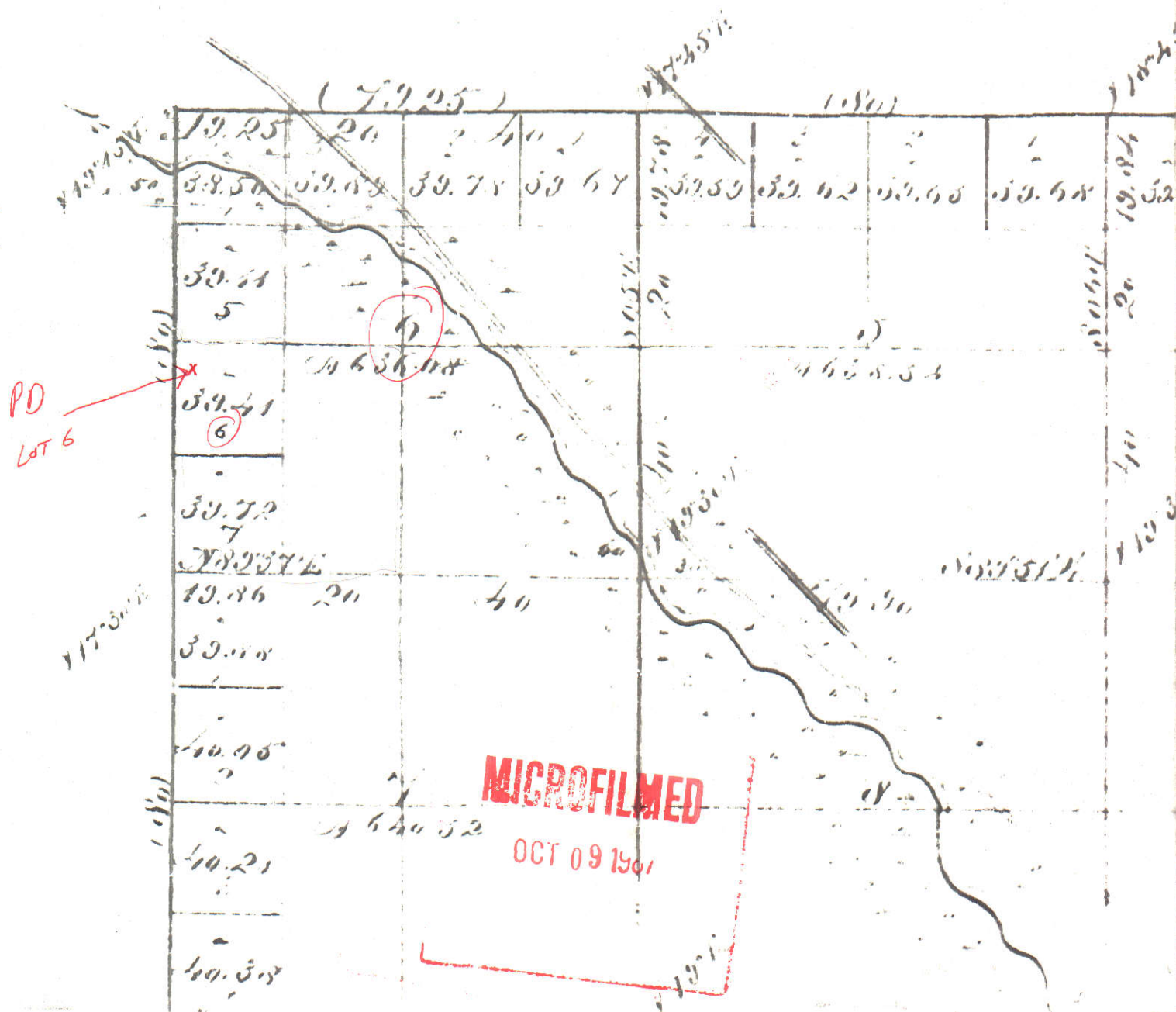
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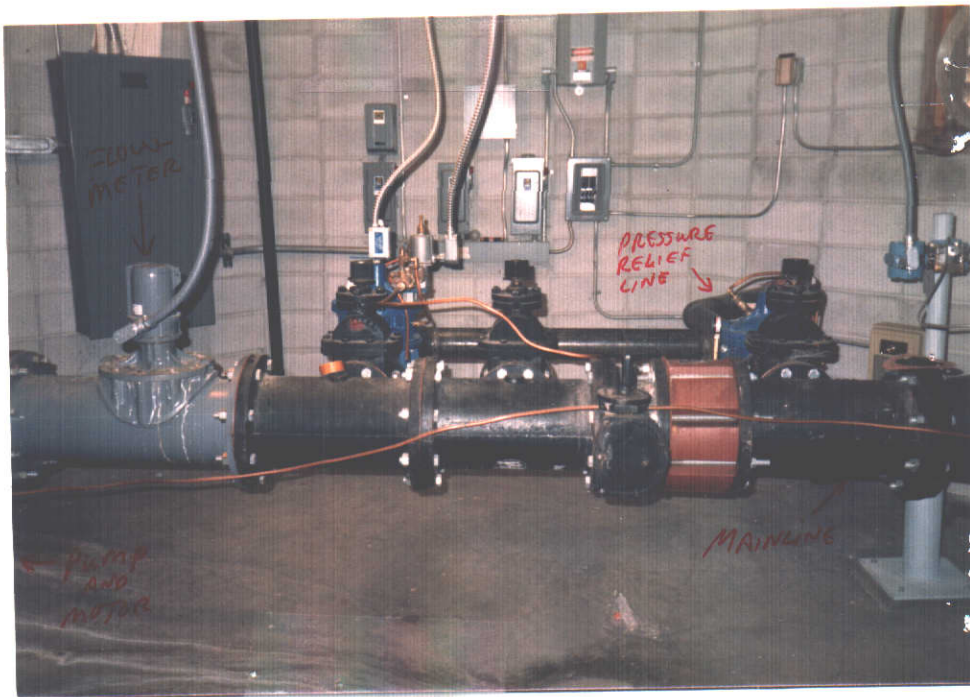
OCT 09 1901

63 9358 NW 1/4 SW 1/4
PD 3N 2W S. 6 SW 1/4
~~for 3N 2W S. 6 SW 1/4 NW 1/4~~
AND
N/A { 3N 2W S. 1 E 1/2

po { 3N 2W 5.6
NW $\frac{1}{4}$ SW $\frac{1}{4}$
LOT 6

Thornships No. 3 New York





63-9358
(see notations
on back of
photos)

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OCT 09 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9358

Priority: March 14, 1980

Amount: 2.00 CFS

This is to certify, that CITY OF CALDWELL
DUANE D. WOLFE
NIKI H. WOLFE

P.O. BOX 1177

CALDWELL, ID 83606-1177

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 14, 1980, and has submitted proof to the Department of Water Resources on March 7, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 2.14 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Municipal	01/01 to 12/31	2.00 cfs	

LOCATION OF POINT OF DIVERSION(S): LOT 6(NWSW), Sec. 6, Township 3N, Range 2W
Canyon County

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use within the city limits of Caldwell.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25TH day of September, 1987.

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001 00 1567

Norman C. Young
Director

State of Idaho
Department of Water Resources

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SEP 03 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-9358

Department of Water Resources

Date of Priority: March 14, 1980

Comes now CITY OF CALDWELL
DUANE D. WOLFE
NIKI H. WOLFE

P.O. BOX 1177
CALDWELL, ID 83605

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-9358 , and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Municipal	01/01 to 12/31	Allow 2.0 per exam fee paid 2.14 cfs	

LOCATION OF POINT OF DIVERSION(S): LOT 6(NWSW), Sec. 6, Township 3N, Range 2W
Canyon County

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 9:00 a.m., this 25 day of August, 1987.

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Ron Redmond
(Signature)

manager per telecon

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-9358

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 ✓ Received by CCW Date 9-3-87 #44544

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-9358 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use within the city limits of Caldwell.

Witness my hand this 25th day of September, 1987.

Norman C. Young
Acting for the (Director)

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OCT 09 1987

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED
NOV 16 1987

I, Duane D. Wolfe, hereby assign to City of Caldwell, Idaho Department of Water Resources
of 621 Cleveland Blvd., P. O. Box 1177, Caldwell, Idaho 83606-1177
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 63-9358
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 21st day of October, 19 87.

Duane D. Wolfe
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Canyon) ss.

On this 21st day of October, 19 87, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Evelyn L. Garcia
Notary Public residing at
Caldwell, Idaho

My commission expires:
September 1992

State of Idaho
Department of Water Resources

NOV 16 1987

ASSIGNMENT OF PERMIT

I, Niki H. Wolfe, hereby assign to City of Caldwell, Idaho
of 621 Cleveland Blvd., P. O. Box 1177, Caldwell, Idaho 83606-1177
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 63-9358
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 21st day of October, 19 87.

Niki H. Wolfe
Permit Holder

[Signature]
Spouse of Permit Holder

State of Idaho)
County of Canyon) ss.

On this 21st day of October, 19 87, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Betty Jo Keeler
Notary Public residing at
Caldwell, Idaho

My commission expires:
September 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant City of Caldwell, Idaho Duane D. and Niki H. Wolfe City 459-3641 Phone Wolfe 459-6684

Post office address 704 Blaine Street, Caldwell, Idaho 83605

2. Source of water supply Underground which is a tributary of -

3. Location of point of diversion is Lot 5 1/2 of 1/4 of Section 6 Township 3N

Range 2W B.M. Canyon County, additional points of diversion if any: -

4. Water will be used for the following purposes:

Amount 1.34 for Commercial purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 2.66 for Municipal purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 4 cubic feet per second and/or b. -- acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Deep well turbine pump, motor and piping to eventually connect to the City water system.

b. Height of storage dam - feet, active reservoir capacity - acre-feet; total reservoir capacity - acre-feet, materials used in storage dam: -

Period of year when water will be diverted to storage - to - inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 400 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: Lot 5 1/4 of 1/4 of Section 6 Township 3N

Range 2W B.M. and E 1/2 Section 1, Township 3N, Range 3 W, B.M.

(2) Amount of power to be generated: - horsepower under - feet of head.

(3) List number of each kind of livestock to be watered -

(4) Name of municipality to be served Caldwell, or number of families to be supplied with domestic water -

(5) If water is to be used for other purposes describe: See remarks.

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DEPT. OF WATER RESOURCES
BOISE, IDAHO

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated -

c. Describe any other water rights used for the same purposes as described above. City permits in the City of Caldwell No. G-32313, 63-7158, 63-7910, 63-8008, 63-8299, 63-8987 and 5 other wells in use.

9. a. Who owns the property at the point of diversion Duane D. and Niki H. Wolfe
(see remarks)

b. Who owns the land to be irrigated or place of use Duane D. and Niki H. Wolfe
(see remarks)

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing This is a joint application subject to the agreement between Duane D. and Niki H. Wolfe and the City of Caldwell, a copy of which is attached.

10. Remarks It is the intention of the City of Caldwell through the agreement attached to purchase the well upon annexation of the Wolfe property. The City at that time intends to use the well as a source to supply water to the City for municipal purposes. Before the expiration of the permit, the City intends to equip the well and prove the water has been appropriated to beneficial use for municipal purposes and to have the license issued to the City.
In the meantime, Duane Wolfe intends to equip the well with two pumps, one to supply approximately 100 gpm for commercial uses within the Happy Day Business Center Development and one to supply approximately 500 gpm for five flows in the same area.
Present population of the City is estimated to be 17,000.
Anderson and Kelly, Consultant Engineers of Boise, are the consultants for the well project.
Attached is a current map showing the City limits and a copy of the map of the proposed Happy Day Business Center.

Proposed Priority

3/14/80

Received by mr Date 3-14-80 Time 8:00 am

Preliminary check by CWB Fee \$ 65.00 # 16211

Receipted by KK Date 3/25/80

Publication prepared by KK Date 3/27/80

Published in News Tribune

Publication dates 4/3 & 4/10/80

Publication approved HLH Date 4/22/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS jm

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9358, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another. (2) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 1st day of May, 19 80.

L. Glen Saylor

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Suzanne Smith

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free Press and The News-Tribune, a daily, (except Sunday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 3, 10, 1980

Suzanne Smith

Subscribed and sworn to before me this

10th day of April

19 80

Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES

JULY 12th, 1981

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9358

CALDWELL, CITY OF
WOLFE, DUANE C. &/or NIKI H.
704 BLAINE STREET, CALDWELL, Idaho 83605
Source: GROUNDWATER
Date Filed: March 14, 1980
Amount: 4.00 CFS
Diversion Point: LOT 05 Sec 06 T 03N R 02W, CANYON County
Use: COMMERCIAL (1.34 CFS) from January 1 to December 31
MUNICIPAL (2.66 CFS) from January 1 to December 31
Place of Use: LOT 05 Sec 06 T 03N R 02W NENE NWNE SWNE
SENE NESE NWSE SWSE SESE Sec 01 T 03N R 03W
Diversion Means: WELL, PUMP & MOTOR
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before APRIL 21, 1980.

C. STEPHEN ALLRED
Director

April 3, 10, 1980

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MAR 14 1980

Department of Water Resources
Western Regional Office

CONTRACT

THIS AGREEMENT, Made and entered into this 11th day of March, 1980, by and between DUANE D. WOLFE and NIKI H. WOLFE, husband and wife, of Caldwell, Canyon County, Idaho, parties of the first part, hereinafter referred to for convenience as Wolfe, and CITY OF CALDWELL, a municipal corporation, of Caldwell, Canyon County, Idaho, party of the second part, hereinafter referred to for convenience as City, WITNESSETH:

WHEREAS, Wolfe is the owner of a large tract of land adjacent to the city limits of Caldwell and is in the process of commercially developing said land as the Happy Day Business Center, and

WHEREAS, As a part of the development Wolfe is in the process of constructing a water supply system, and

WHEREAS, Wolfe is willing in connection with the establishment of the water supply system for the Happy Day Business Center to drill, case, and develop a 16 inch well which would meet the requirements of the City of Caldwell in its expansion to the southeast, providing the City agrees at the time of annexation to purchase the well which includes the well site at the cost of Wolfe and to purchase the well house to be erected on the well site at a price to be negotiated at time of purchase, and

WHEREAS, Upon Wolfe drilling, casing and developing a 16 inch well, the City is willing to purchase the well so developed, at the cost incurred by Wolfe in doing so, and the well house to be erected thereon at a price to be negotiated at time of purchase, with the date of purchase to be at the time of annexation by the City of the land comprising the Happy Day Business Center, and

WHEREAS, The parties hereto desire to reduce to writing the terms of their agreement.

NOW, THEREFORE, In consideration of Wolfe drilling, casing and developing a 16 inch well for the future expansion of the City's

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1 water system to the southeast and other good and valuable
2 considerations, it is agreed by and between the parties as follows:

3
4 A.

5 Wolfe agrees:

6 1. To drill, case, and develop a 16 inch well in accordance
7 with the plans and specification contained in the contract documents
8 prepared by Anderson & Kelly, Consultants in Engineering and Geology,
9 Boise, Idaho, dated March, 1980, consisting of information for
10 bidders, form of proposal, form of contract, general conditions and
11 technical specifications.

12 2. To engage the services of Kenneth Witt, well driller, to
13 drill, case and develop said well at a cost in accordance with the
14 terms of the contract documents referred to in the preceding Paragraph
15 numbered 1.

16 3. To erect over the well a well house of a design
17 acceptable to the City.

18 4. To provide a drain line from the well to a place of
19 disposition in accordance with the plans and specifications of
20 Anderson & Kelly.

21 5. In drilling, casing and developing the well, to abide by
22 all regulations of the Department of Health and Welfare of the State of
23 Idaho.

24 6. To pay the engineering fees of Anderson & Kelly in the
25 preparation of the plans and specifications for the drilling, casing
26 and developing of the well.

27 7. To submit to the City Engineer for approval all change
28 orders pertaining to the plans and specifications for the drilling,
29 casing and development of the well as prepared by Anderson & Kelly.

30 8. To permit the City engineer or persons designated by him
31 to inspect the work performed in the drilling, casing and development
32 of the well and other work to be performed.

B.

City agrees:

1. Upon annexation by the City of the Happy Day Business Center to purchase from Wolfe the well at the cost incurred by Wolfe in drilling, casing and developing the same, and to purchase the well house to be erected on the well site at a price to be negotiated.

2. To pay to Wolfe as the purchase price for the well and the well house a sum of money equal to the total of the following three items, to-wit:

(a) The cost incurred by Wolfe in drilling, casing and developing the well pursuant to the contract documents as prepared by Anderson & Kelly.

(b) The price agreed upon by Wolfe and the City for the well house.

(c) The engineering fees of Anderson & Kelly.

3. To pay Wolfe the sum of money so determined in the preceding paragraph in not less than seven equal annual installments, together with interest thereon from date of annexation until the purchase price is paid in full, at a rate of interest to be agreed upon, and in the event the parties cannot come to an agreement as to the rate of interest, then the rate of interest shall be that being charged by the Idaho First National Bank for commercial loans as of the date of annexation of the Happy Day Business Center by the City. The City shall have the right of prepayment at anytime in the event of an installment sale.

C.

It is further agreed between the parties hereto as follows:

1. That the size and location of the well site shall be at a place as agreed upon by Wolfe and the City.

2. That Wolfe and the City will make a joint application for appropriation of the waters from the well to the Department of Water Resources of the State of Idaho, in which application of the well's production shall be designated for both commercial and municipal use.

Contract - 3

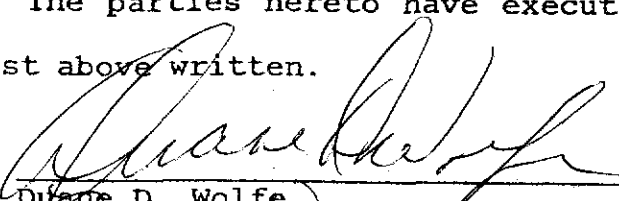
ATTORNEYS AT LAW
DEARBORN BUILDING
9TH AND DEARBORN STS. - P.O. Box 640
TELEPHONE 208-459-0891
CALDWELL, IDAHO 83605

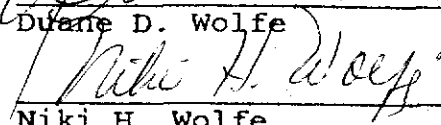
1 3. With regard to the application, Wolfe will pay the
2 application fees therefor, the same to be reimbursed to Wolfe by the
3 City at the time of annexation of the Happy Day Business Center by the
4 City.

5 4. That at the time of the purchase by the City of the well,
6 which includes the well site and the well house, Wolfe shall cause to
7 be prepared all documents necessary to transfer ownership of said
8 well, well site and well house to the City and shall also execute the
9 necessary assignment or transfer of Wolfe's interest in the water
10 being appropriated in the application being made to the Department of
11 Water Resources of the State of Idaho. All documents pertaining to the
12 purchase, in the event the City elects to make said purchase on an
13 installment basis, shall be placed in escrow with an escrow holder to
14 be agreed upon by Wolfe and the City at time of purchase.

15 This agreement is binding on the heirs, administrators,
16 executors, successors and assigns of all the parties hereto.

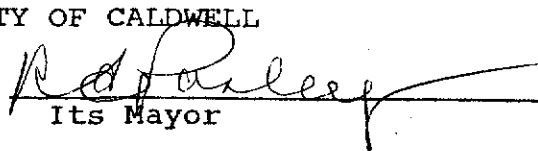
17 IN WITNESS WHEREOF, The parties hereto have executed this
18 agreement the day and year first above written.

19
20 
21 Duane D. Wolfe

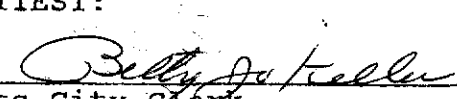
22 
23 Niki H. Wolfe

24 Parties of the First Part - Wolfe

25 CITY OF CALDWELL

26 By 
27 Its Mayor

28 ATTEST:

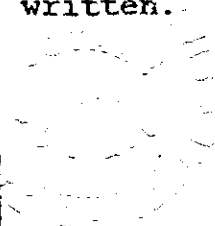
29 
30 Its City Clerk

31 Party of the Second Part - City
32

1 STATE OF IDAHO)
2)ss.
3 County of Canyon)

4 On this 13th day of March, 1980, before me, the
5 undersigned, a Notary Public in and for said State, personally
6 appeared DUANE D. WOLFE and NIKI H. WOLFE, husband and wife, known to
7 me to be the persons whose names are subscribed to the within
8 instrument and acknowledged to me that they executed the same.

9 IN WITNESS WHEREOF, I have hereunto set my hand and affixed
10 my official seal the day and year in this certificate first above
11 written.

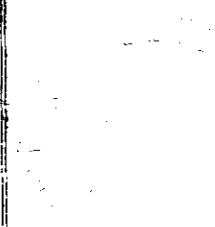

Melvin G. Lewis

Notary Public for Idaho
Residing at Caldwell, Idaho

16 STATE OF IDAHO)
17)ss.
18 County of Canyon)

19 On this 13th day of March, 1980, before me, the under-
20 signed, a Notary Public in and for said State, personally appeared
21 ROBERT E. PASLEY and BETTY JO KELLER, known to me to be the Mayor and
22 City Clerk, respectively, of City of Caldwell, a municipal
23 corporation, and acknowledged to me that they executed this instrument
24 on behalf of said municipal corporation and that said municipal
25 corporation executed the same.

26 IN WITNESS WHEREOF, I have hereunto set my hand and affixed
27 my official seal the day and year in this certificate first above
28 written.


D. Montoya
Notary Public for Idaho
Residing at Caldwell, Idaho

Office of City Engineer and Public Works Director

CITY OF CALDWELL

P. O. Box 1177

CALDWELL, IDAHO 83606-1177

RONALD W. REDMOND, P. E.
CITY ENGINEER
and
PUBLIC WORKS DIRECTOR

November 13, 1987

RECEIVED
NOV 16 1987

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Department of Water Resources

Attention: Director

Re: Assignment of Permit, Well No. 12, Happy Day Business Center

Dear Sir:

Enclosed is the above-referenced Assignment of Permit which transfers Permit No. 63-9358 from Duane D. Wolfe and Niki H. Wolfe to the City of Caldwell.

If you need additional information, please contact me.

Sincerely,



Ron Redmond, P. E.
City Engineer

RR:sr

Encl.

September 28, 1987

CITY OF CALDWELL
P.O. BOX 1177
CALDWELL, ID 83606-1177

RE: Permit No. 63-9358

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
OCT 09 1987

FROM Jim

DATE 9-8-87

TO FILE

SUBJECT This right was limited to 20 cts because
of the amount of exam fee paid.

MICROFILMED

OCT 09 1987

SIGNATURE

OFFICE OF CITY ENGINEER

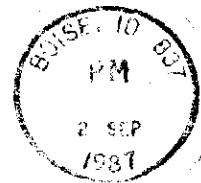
and PLANNING DIRECTOR

City of Caldwell

Box 1177

CALDWELL, IDAHO 83606-1177

*Note
zip code
correction*



State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

RECEIVED
1981 SEP 13 130

Attention: Mr. A. Kenneth Dunn



RECEIVED
SEP 03 1987

CLAIM VOUCHER

CLAIM 1-11
VOUCHER NO.

Department of Water Resources

DATE	CHECK NUMBER	VENDOR NUMBER	VENDOR	CLAIM VOUCHER NO.
9/2/87	1511		Department of Water Resources	1511

PURCHASE ORDER NUMBER	P.O. DATE	INVOICE NUMBER	INVOICE DESCRIPTION	ACCOUNT DISTRIBUTION	AMOUNT DUE
1	9/2/87		Port of Los Angeles	APPROPRIATION	
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
GRAND TOTAL					

RECEIVED

OCT 03 1987

X

August 12, 1987

CITY OF CALDWELL
P.O. BOX 1177
CALDWELL, ID 83605

RE: Permit No. 63-9358

Dear Permit Holder(s):

We previously forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 09 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

May 7, 1987

RE: Permit No. 63-9358

City of Caldwell
Attn: Ron Redmond
Box 1177
Caldwell, ID 83605

Dear Mr. Redmond:

In follow-up to our recent telephone conversation, the purpose of this correspondence is to summarize the remaining steps required to have a license issued for the amount actually measured at the well site.

In my previous correspondence of 3/16/87, I had indicated that the Department proposed to issue the license at the rate of flow of 2.0 cfs. The reason for the 2.0 cfs rather than the 2.14 cfs was because the Department only received an examination fee of \$125.00. If 2.14 cfs is to be used on the license, then an additional \$25.00 is required plus a late payment penalty of \$25.00.

Also, since the permit must be amended prior to licensing, the amendment fee of \$20.00 should be added to the \$50.00, making the total due \$70.00. Enclosed is another amendment of permit application which identifies that 2.14 cfs will be included when the right is licensed. This form needs to be signed and returned to our office with the fee(s) as soon as possible.

Enclosed is also an assignment of permit that you should have Duane D. & Niki H. Wolfe sign.

If you have any questions on this matter, please let me know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

OCT 09 1987

March 16, 1987

CITY OF CALDWELL
P.O. BOX 1177
CALDWELL, ID 83605

RE: Permit No. 63-9358

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 09 1987

paid
\$125.00 exam
fee

WATER RIGHT CODING FORM

30 day
PID

WATER RIGHT NO. L63-9358 ✓

Record 1

Last Name or Company

First Name

1. Owner CITY OF CALDWELL ~~WATER DEPT.~~ *delete*
2. Owner WOLFE ✓
3. Owner WOLFE ✓

DUANE D. ✓
NIKI H. ✓

C ✓
D ✓
D ✓

Record 1A. Address

1. P.O. BOX 1177 ✓
2.

Record 1B.

3.
City CALDWELL ✓
State ID ✓ Zip 83605 ✓

Record 2. Source(s)

1. GROUNDWATER ✓

TRIB: ✓

Record 3. Point(s) of Diversion Description

change
Tract *NWSW* Sec. Twp Rng Lot Rediv.
SW NW 06 ✓ 03N ✓ 02W ✓ *05 06*

Record 4. Use Period of Use Diversion Rate Volume

delete → 1. 10 COMMERCIAL 01/01 - 12/31 1.340 0.00
2. 40 MUNICIPAL ✓ 01/01 - 12/31 ✓ *2.660* *2.0* *0.00* *N/A*

Record 5.

Stage *P* LIC
Status ✓
Priority Date 14-Mar-1980 ✓
County Code 27 CANYON ✓
Total Cfs *4.000* *2.0 cfs*
Total Acre Feet *.00* *N/A*
Transfer/Amendment Flag ✓
Water District ✓
Dle/Carey Act ✓

MICROFILMED

OCT 09 1987

Record 6. Diversion Means: WELL, PUMP & MOTOR ✓

8A. Non-Irrigation Use Remarks: ✓

8B. Place of Use: *within city limits of Caldwell.*

Use Code	Twp	Rge	Sec	Tract	Lot	Acres
1. 10 MUNICIPAL	03N	03W	01	NE NE		
2. 10 MUNICIPAL	03N	03W	01	NW NE		
3. 10 MUNICIPAL	03N	03W	01	SW NE		
4. 10 MUNICIPAL	03N	03W	01	SE NE		
5. 10 MUNICIPAL	03N	03W	01	NE SE		
6. 10 MUNICIPAL	03N	03W	01	NW SE		
7. 10 MUNICIPAL	03N	03W	01	SW SE		
8. 10 MUNICIPAL	03N	03W	01	SE SE		
9. 10 MUNICIPAL	03N	02W	06	SW NW	05	

*delete,
see
remarks
below.*

Total Acres 0

Record 10. Remarks:

P/U within City Limits of Caldwell.

Record 14. Proof made date 1-Jan-1900 *3-7-1985*

Record 15. Conditions of Approval

1. 01C
2. 04

delete

Record 16. Diversion Capacity: .000 *2.14 cfs*

Application Received: *3-14-1980*

MICROFILMED

OCT 09 1987

*ok to discard "commercial" use from
permit - is considered to be included
in "municipal" use per Admin. Memo #18
limit license to 2.0 cfs due to amount
exam fee submitted.
Kay Walker 3/4/87*

CONVERSATION MEMORANDUM

DATE 3/4/87FILE 63-9358NAME OF PARTY Canyon Co. Planning & ZoningEMPLOYEE Kay WalkerRE: P/U-

I questioned the location of Happy Day Business Center - if it was in city limits of Caldwell or not; so I contacted Canyon Co. Planning & Zoning and they stated that the business center is within Caldwell's city limits.

OK to license under municipal use —

MICROFILMED

OCT 09 1987

JAN 27 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

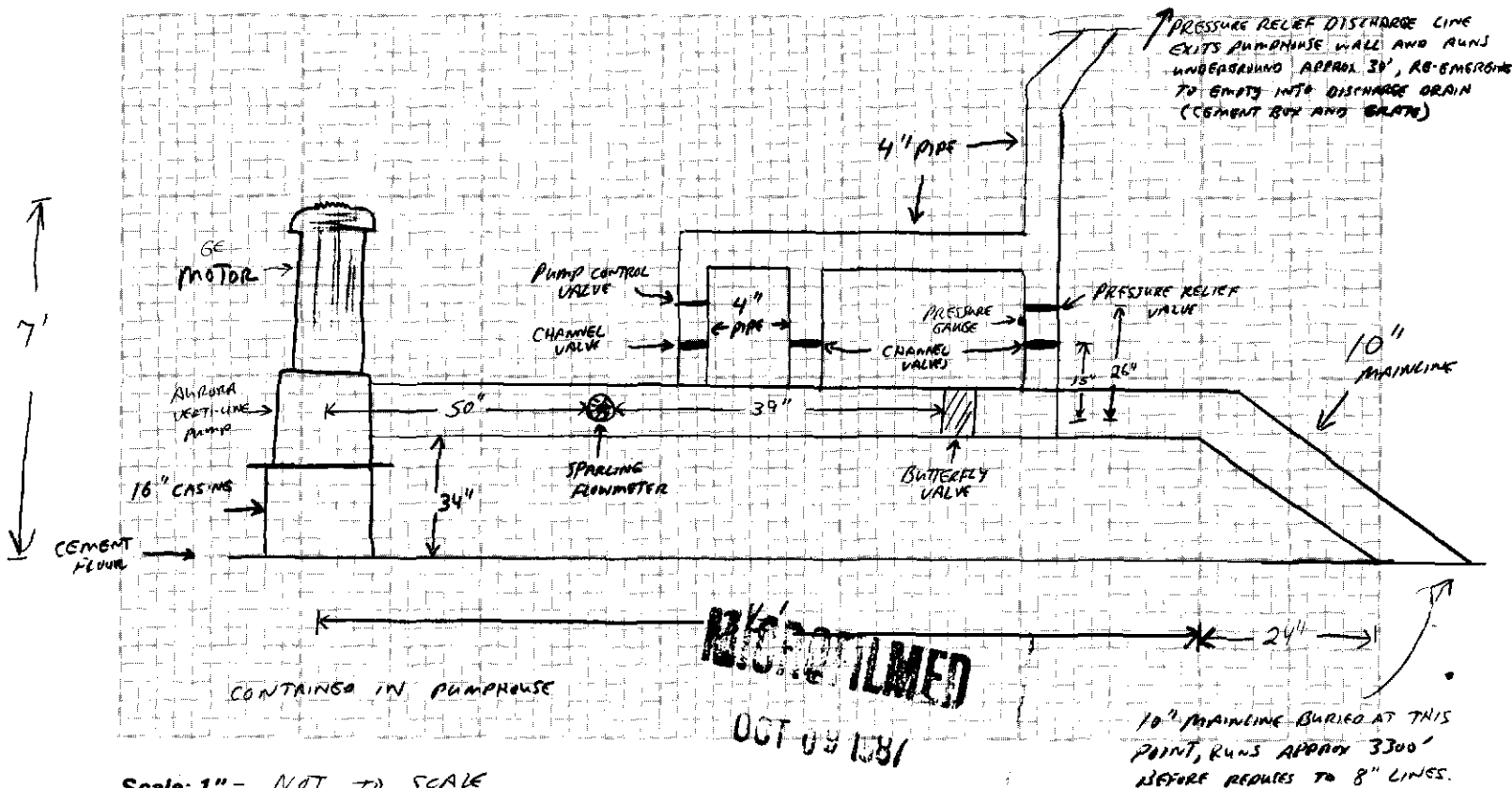
1. Owner: CITY OF CALDWELL Permit No. 63-9358
Current Address: P.O. Box 1177 CALDWELL, ID. 83605 Phone No. 455-3070
2. Accompanied by: RANDY DEARDEN EXAM. DATE: 9/24/86
Address: 623 CLEVELAND 304 MADISON, CALDWELL, ID. 83605 Phone No. 455-3070
Relationship to Permit Holder: WATER SUPT.
3. Source: GROUNDWATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A, MUNICIPAL WATER RIGHT ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

16" CASING ON 530' DEEP WELL HOUSES 100 HP AURORA VERTI-LINE PUMP. PUMP IS SET AT 200'. LIFT IS 138'. WATER IS DISCHARGED THROUGH 10" MAINLINE THAT IS BURIED 15 1/2' FROM CENTER OF WELL CASING. BURIED LINE RUNS APPROX. 3300' N: NW BEFORE ~~BEING~~ ^{BEING} 8" LINES. THIS WELL IS FULLY INTEGRATED INTO CITY OF CALDWELL WATER SUPPLY. ~~JUMPING~~ ^{JUMPING} FLOWMETER IS SET IN 10" PIPE 50' FROM WELL. THREE 4" DISCHARGE LINES, EACH WITH CHANNEL VALVES, ARE LOCATED BETWEEN FLOWMETER AND ELBOW IN MAINLINE. THE FIRST DISCHARGE LINE HAS A PUMP CONTROL VALVE; THE THIRD DISCHARGE LINE CONTAINS A PRESSURE RELIEF VALVE AND A PRESSURE GAUGE. A BUTTERFLY VALVE IS SET BETWEEN ~~SECOND~~ ^{SECOND} AND THIRD DISCHARGE LINES.

☐ See Remarks on page 4 for continuation

4. *these lines are essentially pressure relief drain lines.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GS	100	DXJ425293	AURORA VERTI-LINE	NO TAG ON PUMP

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	06		NW	SW	6	3N	2W	CANYON	USGS 7 1/2' QUAD. USED VEHICLE ODOMETER AND PACING.
									M.R. DEARDEN CALLED HIS OFFICE AND LEARNED THAT THEIR
									RECORDS SHOW WELL IN SW 1/4, WHICH CONFIRMS FIELD
									OBSERVATIONS.

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

N/A

MUNICIPAL WATER RIGHTS

CITY OF CALDWELL IS ACTUAL PLACE OF USE.

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
FLOWMETER		SPARLING		121385		UNKNOWN

2. Measurements:

METER RECORDS IN 100'S OF GALLONS PER REVOLUTION
 Times + ~~REVOLUTION~~ ~~TIME~~ REVOLUTIONS TWO TIMES. EACH TIME, METER READ
 960 gallons in 60 seconds.
 OBSERVED PSI 77 ON GAUGE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{960}{448.8} = 2.139 = 2.14$ cfs

2. Alternate Method for Checking Purposes: HP EQUATION

$$\frac{(HP)(8.8)(\text{EFFICIENCY})}{[(2.31)(PSI)] + 2}$$

WHERE

HP = 100
 EFF. = .8
 PSI = 77
 2 = 138

$$\frac{(100)(8.8)(.8)}{[(2.31)(77)] + 138} = \frac{704}{177.87 + 138} = 2.2288 = 2.23 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS N/A

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

PD ON PERMIT SHOWN AS LOT 5 (SW $\frac{1}{4}$ NW $\frac{1}{4}$) BUT IS FOUND IN LOT 6 (NW $\frac{1}{4}$ SW $\frac{1}{4}$).

DELETE COMMERCIAL USE 1.34 cfs FROM THIS WATER RIGHT. USE IS MUNICIPAL. DELETE PU AS SHOWN ON PERMIT; PU IS CITY OF CALDWELL.

CFS LIMITED TO 2.0 BY \$125 EXAM FEE SUBMITTED.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
MUNICIPAL	1/1	12/31	2.0	N/A
Totals:				

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

BP
12/10/86

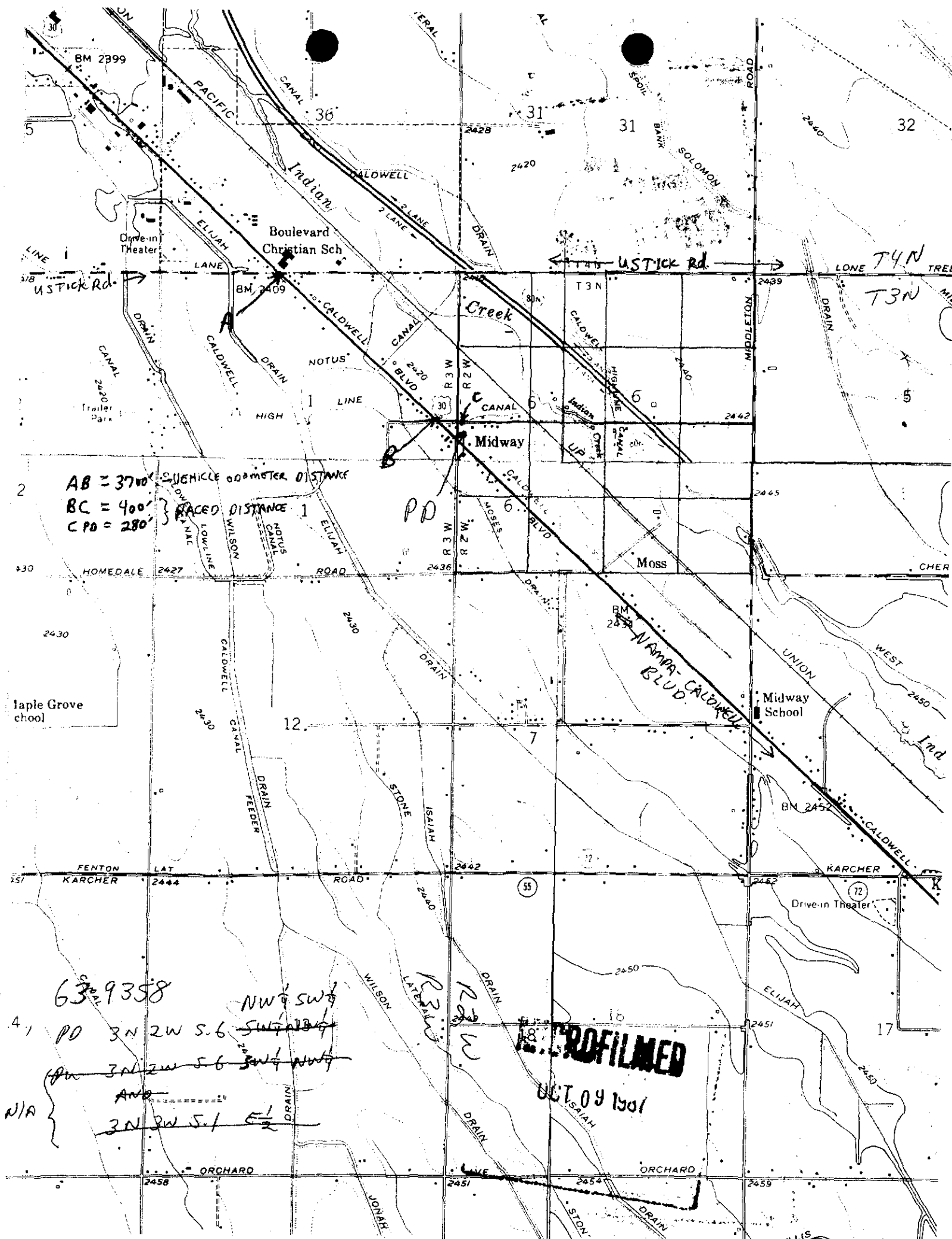
J. AUTHENTICATION

Field Examiner's Name STEVEN LESTER
Signature Steven Lester
Certification Date _____
Field Report Preparation Date 9/24/86

CONSULTANT SEAL

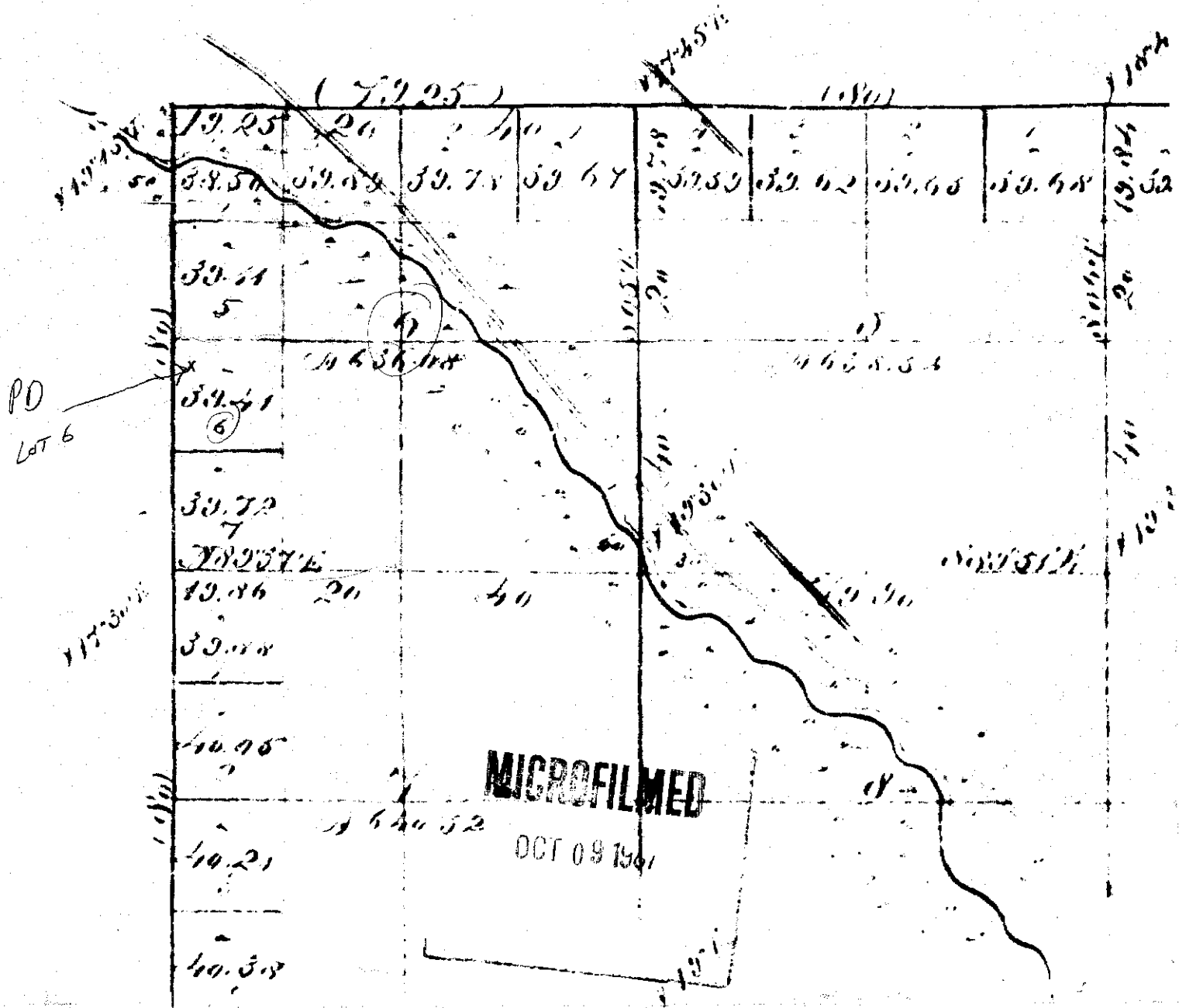
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

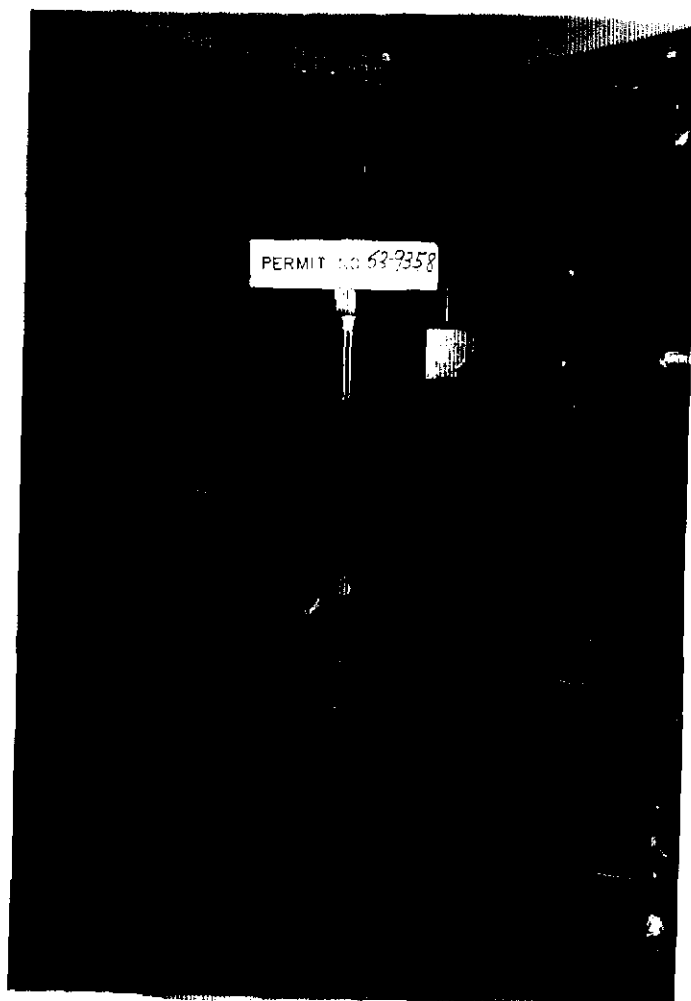
MICROFILMED
OCT 09 1987



PO { 3N 2W S. 6
NW $\frac{1}{4}$ SW $\frac{1}{4}$
LOT 6

Township N^o. 3 R^o. 1





63-9358
(see notations
on back of
photos)

MICROFILMED

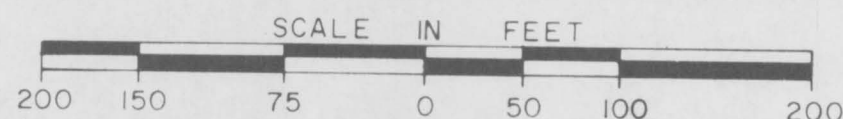
OCT 09 1987

HAPPY DAY BUSINESS CENTER

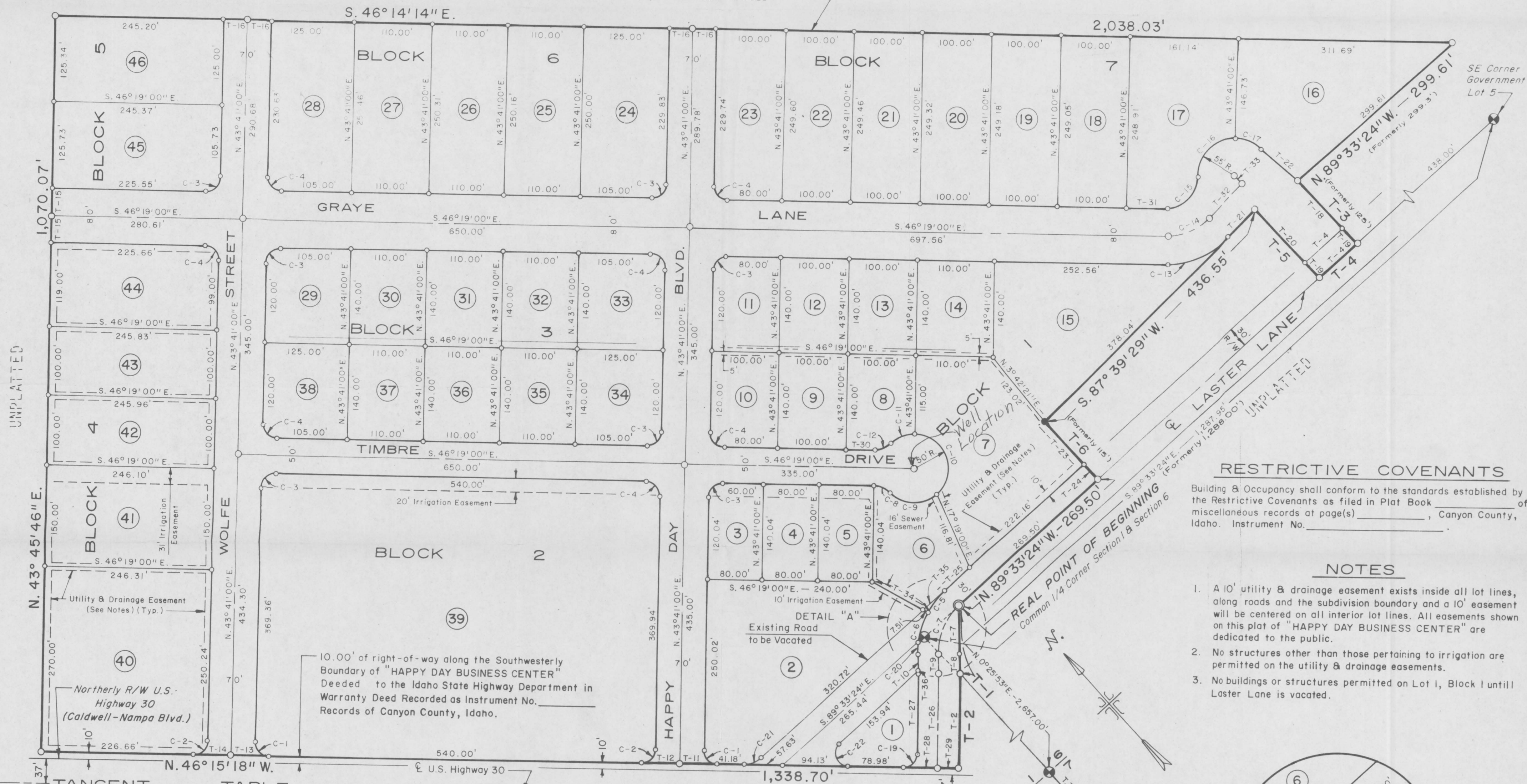
SITUATED IN A PORTION OF THE EAST 1/2 OF SECTION 1, T.3N., R.3W., AND A PORTION
OF GOVERNMENT LOT 5 OF SECTION 6, T.3N., R.2W., B.M., CANYON COUNTY, IDAHO

ROYLANCE ENGINEERING 1979

NOTE: When the City of Caldwell's sewer service becomes available to "HAPPY DAY BUSINESS CENTER" it is mandatory for each lot owner to connect to the central sewer system and abandon any existing septic tank and drainfield systems.



Southerly R/W Oregon Short Line Railroad



RESTRICTIVE COVENANTS

Building & Occupancy shall conform to the standards established by the Restrictive Covenants as filed in Plat Book _____ of miscellaneous records at page(s) _____, Canyon County, Idaho. Instrument No. _____.

NOTES

1. A 10' utility & drainage easement exists inside all lot lines, along roads and the subdivision boundary and a 10' easement will be centered on all interior lot lines. All easements shown on this plat of "HAPPY DAY BUSINESS CENTER" are dedicated to the public.
2. No structures other than those pertaining to irrigation are permitted on the utility & drainage easements.
3. No buildings or structures permitted on Lot 1, Block 1 until Laster Lane is vacated.

TANGENT			TABLE		
NO.	BEARING	L.	NO.	BEARING	L.
T-1	S. 43° 43' 19" W.	101.36'	T-18	S. 0° 27' 51" W.	94.76'
T-2	S. 43° 25' 09" W.	136.51'	T-19	N. 0° 27' 51" E.	30.00'
T-3	S. 0° 27' 51" W.	124.76'	T-20	N. 0° 27' 51" E.	106.11'
T-4	N. 89° 33' 24" W.	75.00'	T-21	S. 87° 39' 29" W.	58.51'
T-5	N. 0° 27' 51" E.	136.11'	T-22	S. 7° 51' 57" E.	75.63'
T-6	S. 0° 25' 30" W.	114.90'	T-23	S. 0° 25' 30" W.	84.90'
T-7	S. 43° 43' 19" W.	69.46'	T-24	S. 0° 25' 30" W.	30.00'
T-8	S. 43° 43' 19" W.	31.90'	T-25	S. 89° 33' 24" E.	47.33'
T-9	S. 43° 43' 19" W.	31.98'	T-26	S. 43° 25' 09" W.	136.42'
T-10	S. 43° 43' 19" W.	28.25'	T-27	S. 43° 25' 09" W.	116.22'
T-11	N. 46° 15' 18" W.	54.98'	T-28	N. 46° 15' 18" W.	50.12'
T-12	N. 46° 15' 18" W.	55.02'	T-29	N. 46° 15' 18" W.	30.00'
T-13	N. 46° 15' 18" W.	54.99'	T-30	N. 46° 19' 00" W.	40.00'
T-14	N. 46° 15' 18" W.	55.02'	T-31	N. 46° 19' 00" W.	62.56'
T-15	N. 43° 45' 46" E.	40.00'	T-32	S. 87° 39' 29" E.	70.84'
T-16	S. 46° 14' 14" E.	35.00'	T-33	S. 2° 20' 31" W.	15.00'
T-17	N. 87° 39' 29" E.	12.33'	T-34	S. 18° 55' 00" E.	96.28'
T-35	S. 89° 33' 24" E.	44.05'	T-36	S. 43° 43' 19" W.	3.81'

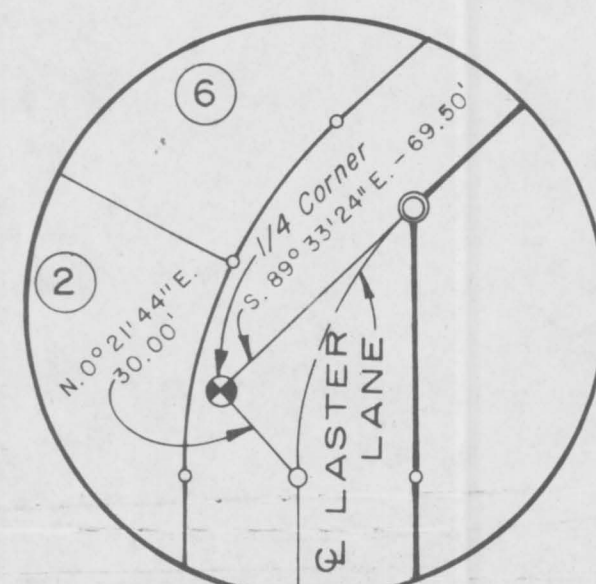
CURVE						
CURVE	CH. BEARING	CH. L.	R.	Δ	ARC. L.	TAN.
C-1	N. 17° 10' 09" W.	28.27'	20.00'	89° 56' 18"	31.39'	19.98'
C-2	S. 88° 42' 51" W.	28.30'	20.00'	90° 03' 42"	31.44'	20.02'
C-3	N. 88° 41' 00" E.	28.28'	20.00'	90° 00' 00"	31.42'	20.00'
C-4	N. 1° 19' 00" W.	28.28'	20.00'	90° 00' 00"	31.42'	20.00'
C-5	S. 80° 46' 01" W.	42.16'	125.40'	19° 21' 08"	42.36'	21.38'
C-6	N. 60° 32' 01" E.	45.95'	125.40'	21° 06' 54"	46.22'	23.37'
C-7	S. 67° 04' 57" W.	75.66'	95.40'	46° 43' 17"	77.80'	41.21'
C-8	S. 25° 41' 51" E.	26.54'	34.50'	45° 14' 26"	27.24'	14.38'
C-9	S. 38° 40' 08" E.	61.01'	50.00'	75° 11' 10"	65.61'	38.50'
C-10	N. 28° 42' 38" E.	96.61'	50.00'	150° 03' 17"	130.95'	186.96'
C-11	N. 68° 56' 13" W.	38.46'	50.00'	45° 14' 27"	39.48'	20.83'
C-12	N. 68° 56' 09" W.	26.54'	34.50'	45° 14' 27"	27.24'	14.38'
C-13	S. 69° 19' 45" E.	96.66'	123.63'	46° 01' 31"	99.31'	52.51'
C-14	S. 69° 19' 45" E.	65.39'	83.63'	46° 01' 31"	67.18'	35.52'
C-15	S. 87° 43' 03" W.	62.73'	43.63'	91° 55' 54"	70.01'	45.13'
C-16	S. 87° 43' 03" W.	79.08'	55.00'	91° 55' 54"	88.25'	56.89'
C-17	N. 27° 05' 28" W.	36.22'	55.00'	38° 27' 03"	36.91'	19.18'
C-18	N. 39° 53' 46" E.	81.44'	55.00'	95° 31' 26"	91.70'	60.58'

LEGEND

- Set 1/2" x 24" Steel Pin
- Set 5/8" x 30" Steel Pin
- Found 5/8" x 30" Steel Pin
- Found Brass Cap
- Property Boundary
- Lot Number
- Set 2" x 36" Iron Pipe

Sanitary Restrictions Under Title 50, Chapter 13 Are In Force.
Dwain M. Laughlin
Southwest District Health Dept.

CURVE	CH. BEARING	CH. L.	R.	Δ	ARC. L.	TAN.
C-19	S. 88° 34' 56" W.	28.36'	20.00'	89° 56' 18"	31.53'	20.11'
C-20	N. 46° 50' 55" E.	13.68'	125.40'	6° 15' 15"	13.69'	6.85'
C-21	N. 67° 54' 21" W.	25.83'	35.00'	43° 18' 06"	26.45'	13.89'
C-22	N. 22° 05' 39" E.	37.18'	20.00'	136° 41' 54"	47.72'	50.38'



DETAIL "A"
NO SCALE

BOOK _____ PAGE _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESStaff Analysis Sheet
for
Beneficial Use Field Report63-9358
Permit No.RECEIVED
JAN 27 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index SL 9/22/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index SL 9/22/86 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?Scheduling Letter sent? SL 7/24/86 (Initial and date)

- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MICROFILMED

OCT 09 1987

C. Review and Processing:

Exam Completed Stan Lester 9/24/86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent SD 11/5/86 (Initial and date)
Exam Reviewed by Manager of Regional Office DRT 12/9/86 (Initial and date)
Exam Date Entered in Computer 1-6-87 (Initial and date)
Exam sent to State Office SL 12-12-87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File 12-12-86 (Initial and date)

KEYPUNCHED

4/86

For Office Use Only *OK*
 Fee Received 9.25
 Date 5/29/86
 Receipt # 90329
 Receipt by JP
 Sent to S.O. 7/25/86

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 63-9358

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: CITY OF CAWDWELL3. Post Office Address: PO BOX 1177 CAWDWELL ID 83606-1177Telephone No. 455-30704. Source of Water: GROUNDWATER

5. Extent of Use:

Domestic 6500 (No. of households) Stockwater _____ (No. and type of stock)Irrigation _____ (acres) Other/Remark PEAK DEMAND BACK-UP.6. Total rate &/or volume for which proof is submitted 1.89 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Approx July 1, 1986

8. Person to contact to accompany the department representative during the field examination:

RANDY K. DEARDEN, WATER SUPT
(Name)623 CLEVELAND CAWDWELL ID 83605 455-3070
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

5-5-86
DateRandy K. Dearden WATER SUPT.
Signature of Permit Holder (and title, if appropriate)

OCT 09 1986



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Storehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

63-9358
CITY OF CALDWELL WATER DEPT.
P.O. BOX 1177
CALDWELL, ID 83605

138941

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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OCT 09 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 10, 1985

WATER DEPT. CITY OF CALDWELL
P.O. BOX 1177
CALDWELL ID 83605

RE: Permit No. 63-9358

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

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OCT 09 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
MAR 7 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 63-9358

Name(s) of Permit Holder: City of Caldwell Water Department

Post Office Address: P.O. Box 1177, Caldwell, ID 83605

Telephone No. (208) 455-3070

Source of Water: Groundwater

Extent of Use:

Domestic 6,500 (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 11-6-84

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Randy K. Dearden

(Name)

621 Cleveland Blvd, Caldwell, ID 83605

(Address)

455-3070

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-6-85
Date

Randy K. Dearden WATER SUPERINTENDENT
Signature of Permit Holder (and Title, if appropriate)

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138760

CALDWELL, CITY OF
704 BLAINE STREET
CALDWELL, ID 83605

PROOF DUE NOTICE

FEBRUARY 28, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9358 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CALDWELL, CITY OF
704 BLAINE STREET
CALDWELL, ID 83605

MAY 14, 1980

RE: PERMIT NO. 63-9358

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE COURT'S DETERMINATION OF WATER RIGHTS IN THE CASE OF IDAHO POWER COMPANY V. STATE OF IDAHO, ET AL., CIVIC NO. 62237, CURRENTLY PENDING BEFORE THE DISTRICT COURT OF ADA COUNTY. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON, THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE ADA COUNTY COURT IS EXAMINING THIS QUESTION, IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

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ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CW Bryan

APPLICATION NUMBER: 63-9358
WOLF/CALDWELL

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: APPLICANT OVERPAID \$1000
HOLD FOR CORRECT FEE.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. See app
☒ Yes ☐ No* In form for advertising.
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: April 10, 1980
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3/14/80 Date of priority recommended.
Special conditions of approval or cover letter. Right-of-way clause
I.P. Letter

By: DBS Date: 4/24/80

STATE OFFICE REVIEW:

04 OIC Send receipt w/ approved APP.
I.P. L w/oic cond.

- ☐ See attached sheet for more information.

By: John Date: 4/30/80

CALDWELL, CITY OF
WOLFE, DUANE D. &/or NIKI H.

704 BLAINE STREET, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 03/14/1980

Amount: 4.00 CFS

Diversion Point: LOT 05 Sec 06 T 03N R 02W, CANYON Co.

Use: COMMERCIAL	(1.34 CFS)	from 01/01 to 12/31
MUNICIPAL	(2.66 CFS)	from 01/01 to 12/31

Place of Use: LOT 05 Sec 06 T 03N R 02W NENE NWNE SWNE SENE NESE NWSE SWSE
SESE Sec 01 T 03N R 03W

Diversion Means: WELL, PUMP & MOTOR

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From the desk of

Niki Wolfe

March 21, 1980

Mr. Charles W. Bryan
Sr. Agent
Dept. of Water Resources
92 So. Cole Rd.
Boise, Ida 83709

Enclosed please find
a check for \$65.00 filing
fee. Sorry for the error.
Please send our applica-
tion through now!

Thank you -

Niki Wolfe
(Mrs. Deane Wolfe)
1816 Idaho - Caldwell

HAPPY  DAY

FORD

ROUTE NO. 3

CALDWELL, IDAHO 83605

PHONE: 454-1466

Department of Water Resources
Western Regional Office

RECORDED

IDENT. NO. 63-9355

WATER RIGHT
DATA ENTRY LOG

[illegible]