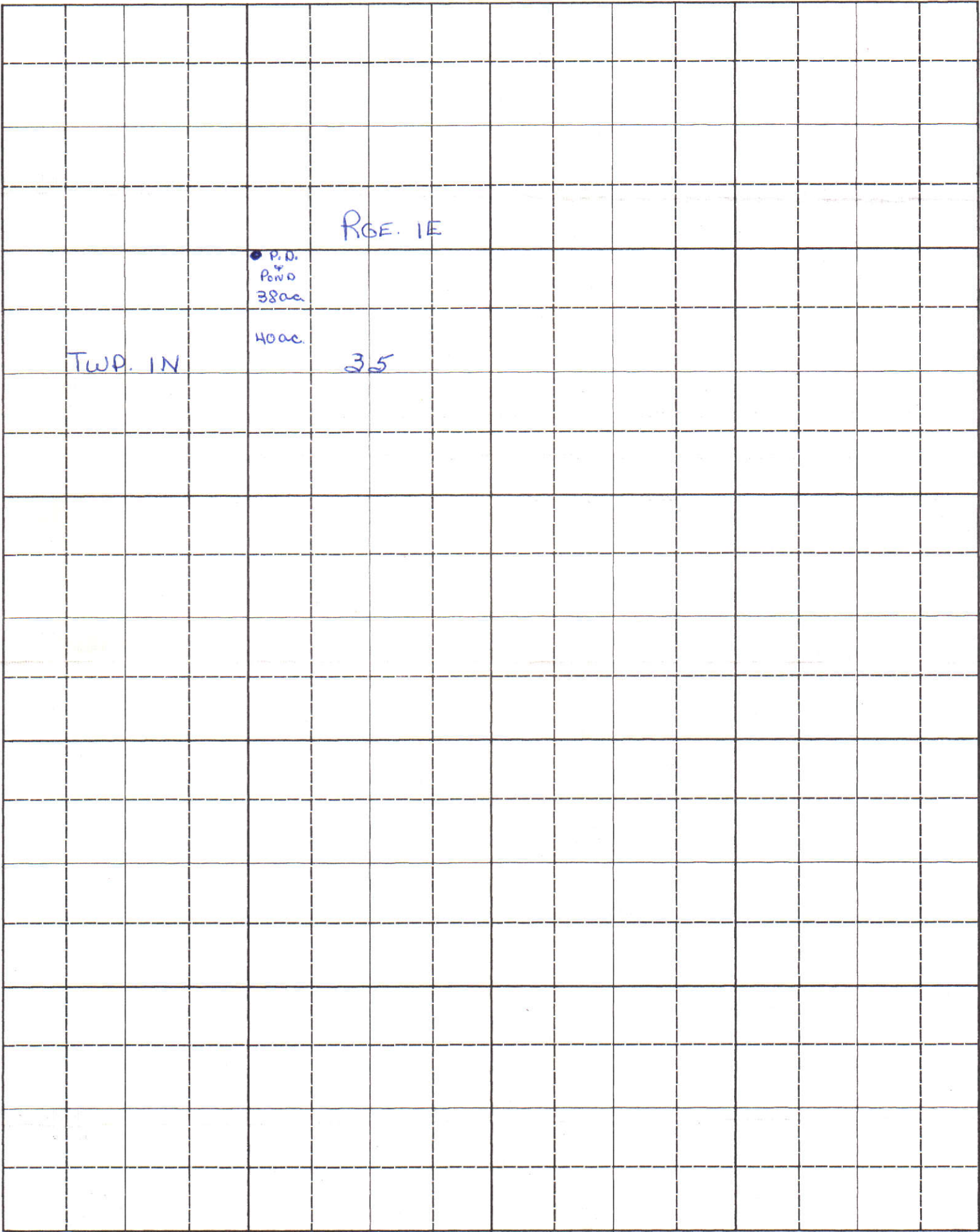


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

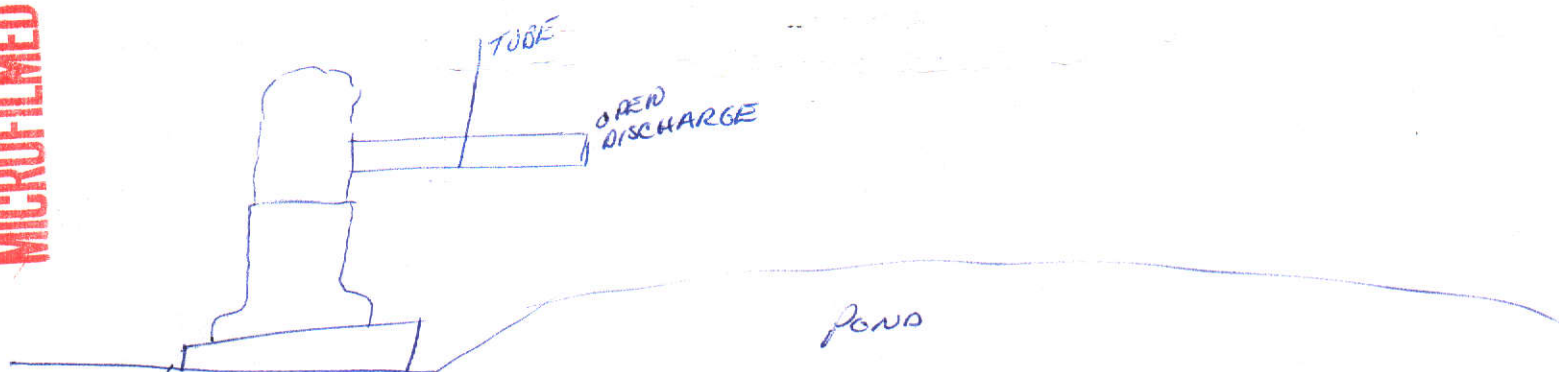
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert Edwards
(Applicant)

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 NW 1/4, Sec. 35, Twp. 1N, Rge. 1E, P.M.
same as permit

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
✓ 1N	1E	35						38	40										78
																			78

Recommended Amendments: same p/u + acreage

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Jan Grover
 Checked by ORS
 Approved by Kay Walker

Date 3/26/82
 Date 4/27/82
 Date 11/3/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4901

WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053
63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D
63-07064B/63-07755B

This is to certify that: CITY OF BOISE
PO BOX 500
BOISE ID 83701

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-07005 :			
IRRIGATION	03/15 to 11/15	6.10 CFS	1372.5 AF
Priority: 06/14/1967			
Right No. 63-07042 :			
IRRIGATION	03/15 to 11/15	6.50 CFS	1800.0 AF
Priority: 12/06/1967			
Right No. 63-08130 :			
IRRIGATION	03/15 to 11/15	* 2.40 CFS	540.0 AF
Priority: 05/30/1975			
Right No. 63-07053 :			
IRRIGATION	03/15 to 11/15	6.10 CFS	1372.5 AF
STOCKWATER	12/01 to 03/01	0.30 CFS	8.0 AF
Priority: 01/10/1968			
		6.40 CFS	1380.5 AF
Right No. 63-07078B :			
IRRIGATION	03/15 to 11/15	3.40 CFS	1647.0 AF
STOCKWATER	12/01 to 03/01	0.30 CFS	8.0 AF
Priority: 03/18/1968			
		3.40 CFS	1655.0 AF
Right No. 63-07055C :			
IRRIGATION	03/15 to 11/15	0.39 CFS	189.5 AF
Priority: 03/22/1968			
Right No. 63-07064A :			
IRRIGATION	03/15 to 11/15	3.20 CFS	720.0 AF
Priority: 04/11/1968			
Right No. 63-09243 :			
IRRIGATION	03/15 to 11/15	2.60 CFS	778.5 AF
Priority: 06/01/1979			
Right No. 63-09359 :			
IRRIGATION	03/15 to 11/15	** 1.17 CFS	351.0 AF
Priority: 03/19/1980			

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TRANSFER NO. 4901
WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053
63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D
63-07064B/63-07755B

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-07055D :			
IRRIGATION	03/15 to 11/15	1.47 CFS	328.5 AF
Priority: 03/22/1968			
Right No. 63-07064B :			
IRRIGATION	03/15 to 11/15	3.15 CFS	711.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
Priority: 04/11/1968			
		<u>3.15 CFS</u>	<u>711.6 AF</u>
Right No. 63-07755B :			
IRRIGATION	03/15 to 11/15	4.84 CFS	1287.0 AF
Priority: 03/23/1973			
TOTAL:		*** 37.53 CFS ***	10222.6 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 23, Township 01N, Range 01E
 SENW , Sec. 25, Township 01N, Range 01E
 SESW , Sec. 25, Township 01N, Range 01E
 NWSE , Sec. 25, Township 01N, Range 01E
 NENW , Sec. 35, Township 01N, Range 01E
 NWNW , Sec. 35, Township 01N, Range 01E
 NENE , Sec. 36, Township 01N, Range 01E
 ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	01E	23	SWSW 40	SESW 40	SWSE 40	
			SESE 40			160
		24	SWSW 35			35
		25	NENE 38	NWNE 38	SWNE 40	
			SENE 40	NENW 40	NWNW 40	
			SWNW 40	SESW 40	NESW 25	
			NWSW 40	SWSW 40	SESW 40	
			NESE 40	NWSE 37	SWSE 38	
			SESE 15			591
		26	NENE 40	NWNE 40	SWNE 40	
			SENE 40	NENW 40	NWNW 40	
			SWNW 40	SESW 40	NESW 40	
			NWSW 40	SWSW 38	SESW 40	
			NESE 40	NWSE 40	SWSE 40	

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JAN 12 1998

TRANSFER NO. 4901

WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053
 63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D
 63-07064B/63-07755B

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
		SESE	40			638
27		NENE	40	NWNE	40	
		SENE	40	NESE	40	
		SWSE	40	SESE	40	320
35		NENE	40	NWNE	40	
		SENE	40	NENW	40	
		SWNW	40	SENE	40	318
36		NENE	31	NWNE	37	
		SENE	27	NENW	40	
		SWNW	17	SENE	10	206
Total number of acres irrigated: ****						2268

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *** 7. The total instantaneous diversion of water from all points of diversion under Transfer 4901 shall not exceed 37.53 cfs, nor total combined annual volume of 10222.6 af for the irrigation of 2268.0 acres, stockwater and domestic uses.
- **** 8. Right 63-07005 is limited to the irrigation of 305.0 acres in the place of use described above in a single irrigation season.
- **** 9. Right 63-07042 is limited to the irrigation of 400.0 acres in the place of use described above in a single irrigation season; providing primary use on 250.0 acres and supplemental use on 150.0 acres.
- **** 10. Right 63-08130 is limited to the irrigation of 120.0 acres in the place of use described above in a single irrigation season.

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JAN 12 1988

TRANSFER NO. 4901
WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053
63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D
63-07064B/63-07755B

CONDITIONS OF APPROVAL AND REMARKS

- * 11. Right 63-08130 when combined with Rights 63-07005 and 63-07042 shall not exceed a combined total rate of diversion of 12.07 cfs.
- **** 12. Right 63-07053 is limited to the irrigation of 305.0 acres in the place of use described above in a single irrigation season.
- **** 13. Right 63-07078B is limited to the irrigation of 366.0 acres in the place of use described above in a single irrigation season.
- **** 14. Right 63-07055C is limited to the irrigation of 78.0 acres in the place of use described above in a single irrigation season.
- **** 15. Right 63-07064A is limited to the irrigation of 160.0 acres in the place of use described above in a single irrigation season.
- **** 16. Right 63-09243 is limited to the irrigation of 173.0 acres in the place of use described above in a single irrigation season.
- **** 17. Right 63-09243 when combined with Right 63-07055D shall not exceed irrigation of 245.0 acres, and a total annual diversion volume of 1102.5 af.
- **** 18. Right 63-09243 when combined with Right 63-07064B shall not exceed irrigation of 326.0 acres, and a total annual irrigation diversion volume of 1467.0 af.
- **** 19. Right 63-09359 is limited to the irrigation of 78.0 acres in the place of use described above in a single irrigation season.
- ** 20. Right 63-09359 when combined with Rights 63-07055C, 63-07064A and 63-09243 shall not exceed a total diversion rate of 6.20 cfs.
- **** 21. Right 63-09359 when combined with Right 63-07055C shall not exceed the irrigation of 78.0 acres, and the total annual diversion volume of 351.0 af.
- **** 22. Right 63-07055D is limited to irrigation of 73.0 acres in the place of use described above in a single irrigation season.
- **** 23. Right 63-07064B is limited to irrigation of 158.0 acres in the place of use described above in a single irrigation season.
- **** 24. Rights 63-07055C, 63-07064A, 63-09243, 63-09359, 63-07055D and 63-07064B when combined shall not exceed the total annual irrigation diversion volume of 2862.0 af and the irrigation of 636.0 acres.
- **** 25. Right 63-07755B is limited to the irrigation of 286.0 acres in the place of use described above in a single irrigation season.

Dated this 16th day of December, 1997.


Chief, Water Allocation Bureau

MICROFILMED

JAN 12 1998

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9359 Priority March 19, 1980 Amount 1.17 cfs

THIS IS TO CERTIFY, that Floyd &/or Marva Edwards
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-9359 issued pursuant to Application for Permit dated March 19, 1980,
and has submitted proof to the Department of Water Resources on April 29, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 6.2 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>1.17</u> cfs and <u>*</u>		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 1.17 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
* _____ acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 35,
Twp 1N, Rge 1E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	1E	35					38	40											78

Total number of acres irrigated 78

This right when combined with Right No's. 63-9243, 63-7055C and 63-7064A
shall not exceed 6.2 cfs.

* This right when combined with Right 63-7055C shall not exceed 4.5 acre feet/acre
per annum for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23rd day of
DECEMBER, 19 83.

UNRECORDED

Acting for the

Roman C. Young
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Floyd &/or Marva Edwards Phone 466-3733

Post office address Route #6, Nampa, ID 83651

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 1N

Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.17 for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.17 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 250 hp pump to pond, then two pumps
to sprinkler lines.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is / years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECEIVED
MILKOTILMEL
MAR 10 1980

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	1E	35						38	40										78

Total number of acres to be irrigated 78

c. Describe any other water rights used for the same purposes as described above.

License No. 63-7055^C_B for .39 cfs for same acreage.

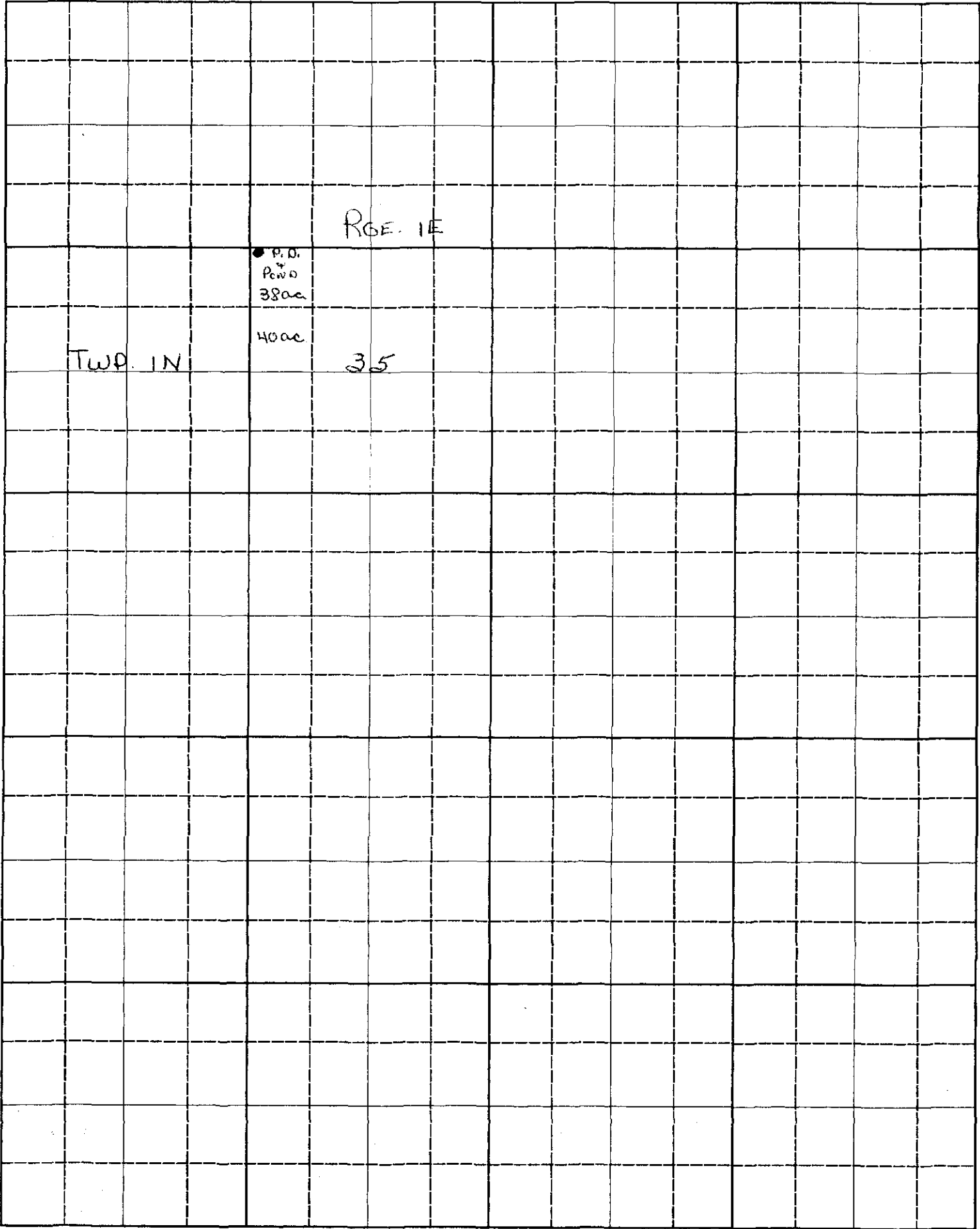
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert Edwards
(Applicant)

Proposed Priority 3/19/80

Received by HLH Date 3-19-80 Time 10:00 am

Preliminary check by 6LS Fee \$ 45.00 #16210

Received by KL Date 3/24/80

Publication prepared by KL Date 3/27/80

Published in Statesman

Publication dates 4/3 & 4/10/80

Publication approved HLH Date April 22, 1980

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date, _____

Recommended for approval denial by OBS Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9359, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 2nd day of May, 19 80.

A. Glen Saxton

COUNTY OF ADA)

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

EDWARDS, FLOYD &/or MARVA
ROUTE #4, NAMPA, ID 83651
Source: GROUNDWATER
Date: Red: 03/19/1980
Amount: 1.17 CFS
Diversion Point: NWNW Sec 35 T 01N R
01E, Ada Co.
Use: IRRIGATION (1.17 CFS) from
03/15 to 11/15
Place of Use: NWNW Sec 35 T
01N R 01E FOR 78 ACRES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before APRIL 21, 1980.

C. STEPHEN ALLRED
Director
Pub. Apr. 3 & 10, 1980

4013

1980

Cheryl R. Rehwalst

Subscribed and sworn to before me this 10th

1980

Notary Public for Idaho, Residing at Boise, Idaho

OK.
HLH.

MEMORANDUM

TO: FILE 63-9359

FROM: PAM SKAGGS

RE: TRANSFER # 4901

DATE: 4-24-97

=====

Original Transfer Application, Form and correspondence regarding the above referenced Transfer is located within file # 63-7005.

MICROFILMED

JAN 12 1998

January 3, 1984

RE: Permit No. 63-9359

Floyd &/or Marma Edwards
Rt. 6, Box 6398
Nampa, ID 83651

Dear Mr. and Mrs. Edwards:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMET

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Edwards, Floyd & Marvin
PD: NWNW, S.35
T11N, R1E
irrig - 78 acres

63-9359

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

☒ Appointment letter mailed: 5/29/81 hln no appt. made.

☐ Telephone call made: Mr. Edwards, phoned us to make exam.
(List Telephone No. used)

☐ Appointment scheduled for: 9/7/81
(Date, time, location) 10:30 at the Edwards place.
S. Cloverdale past Kuna Mora Highway on Nicholson Rd.

EXAMINATION

Date 9/7/81 Accompanied by Floyd Edwards Total Q measured 6.2 cfs
(per Charlie Evans exam of 5/22/79)
If source is surface water, estimate total flow of source
Methods of measurement Orifice plate Meets Permit requirements? yes

Measurement calculations:

12" pipe w/10" orifice measured 32" in tube which equals
2,782 gpm = 6.2 cfs (See Water Bulletin No. 552).
78 acres x .02 = 1.56 cfs - .78 cfs (already licensed) = 0.78 cfs allowable.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	250	G. E.	CNI330117	VERTILINE	T78185	ORIFICE PLATE		

System Description 250HP G. E. motor - Serial No. CNI330117 - 60 CYCLE, 3 PHASE
VERTILINE PUMP No. T78185. 10" pipe INTO POND - 1-40 hp & 2-50 hp.
1-25 hp pump OUT OF POND INTO 2 MAIN LINES 1/2" x 2 (8") TO 78 AC.

*Code with map on reverse side. Disregard code if only one.

4 OTHER ACREAGES SEE REMARKS.

RECOMMENDED AMOUNTS

Irrigation requirement = 4.5 AFA/Acre

USE

Irrigation

Q (cfs) V (afa) FROM TO

0.78 cfs 35+ ac Mar. 15 Nov. 15

1.17 cfs 134.5* (see overlap review calculations)

1.17

Total 0.78 cfs 35+ ac Mar. 15 Nov. 15

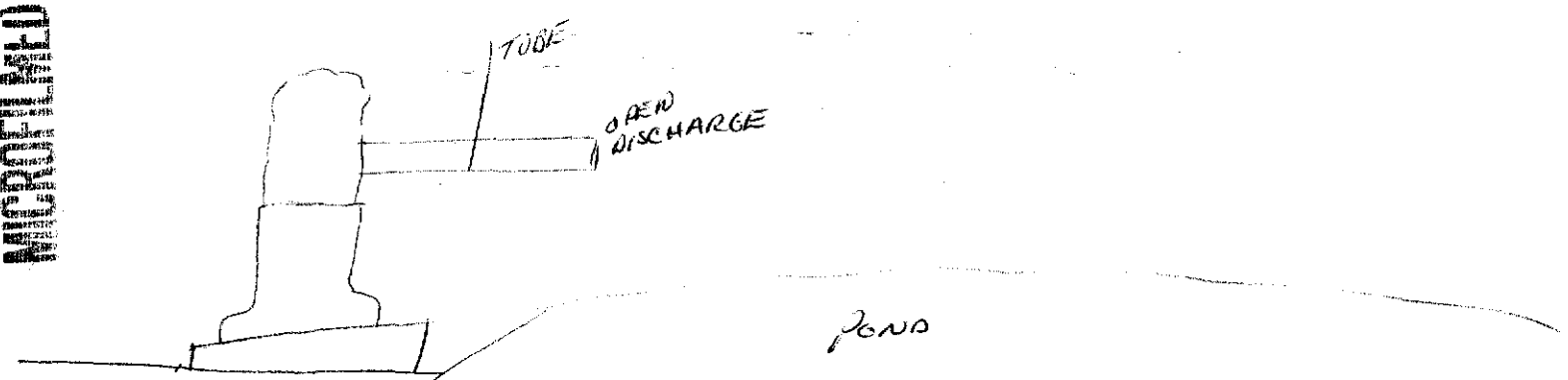
Remarks This permit along with License No. 63-7055B & 63-7055C bring the total amount for these 78 acres to 1.56 cfs or 1" per acre. The same well is also used for License No. 63-7064A which irrigates 140 acres. Mr. Edwards has some other land he is also now irrigating & will file a new application on soon. Total amount licensed is 4.76 cfs leaving him 1.44 cfs available from this same well.

* This right when combined with 63-7055C shall not exceed 4.5 Acre-Feet/Acre per Annum.

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 NW 1/4, Sec. 35, Twp. 1N, Rge. 1E, P.M.
same as permit

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
✓ 1N	1E	35						38	40										78
																			78

Recommended Amendments: same p/u + acreage

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Jan Grover Date 3/26/82
 Checked by ORS Date 4/27/82
 Approved by Kay Walker Date 11/3/83

NWNNW-S.35, 1N, 1E ~~the~~ overlap review 63-9359

p/d - 63-9243 ^{same} ground water } same
 - 63-7055C } p/d
 - 63-7064 A }

NWNNW, SWNNW,

p/u - 63-7055C same well, same p/u
~~63-9359~~ same acres

Capacity of well - 6.2 cfs

(78) 63-7055C - 0.39 cfs

(173) 63-9243 - 2.60

(160) 63-7064 A - 3.20

411 acres $\times 4.5 = 1,849.5$ $6.19 \times 1.9835 \times 245 = 3008.1$

^{AF/AMN} when combined w/other rights
 Right 63-9359 exceeds capacity of well.
 (well will supply more water than
 irrigation requirement for 411 acres)

p/u overlap

$$63-7055C = .39 \div 78 = 0.005$$

$$\text{allow } .02 - .005 = 0.015$$

for Right 63-9359

$$0.015 \times 78 = 1.17 \text{ cfs}$$

allow
on license

$$V = 1.17 \times 1.9835 \times 245 = 568.6$$

$$V = 4.5 \times 78 = \underline{351.0} \leftarrow$$

$$\begin{array}{r} 351.0 \\ 211.2 \\ \hline 139.8 \end{array}$$

* allow
on license

$$V = .39 \times 1.9835 \times \frac{273}{245} = \frac{189.5}{211.2} \text{ } (63-7055C) \text{ } \leftarrow$$

* use * because
volume easy to
find from
63-7055C

Kay Walker 11/3/83

010 Jan 11-5-83

State of Idaho
Department of Water Resources

AMENDED

WATER RIGHT LICENSE

AMENDED

License of Water Right No. 63-7055 C Priority March 22, 1968 Amount 0.39 cfs

THIS IS TO CERTIFY, that FLOYD &/or MARVA EDWARDS

of Nampa, Idaho, has complied with the terms and conditions of Permit No. 63-7055 C issued pursuant to Application for Permit dated January 16, 1968, and has submitted proof to the Department of Water Resources on May 5, 1978, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 6.20 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>February 1</u> to <u>November 1</u>	at <u>0.39</u> cfs and	<u>211.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.39 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 211.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35, Twp. 1N, Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	Section												Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	1E	35						38	40						78

Total number of acres irrigated 78

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of February, 19 81.

Director

DCT



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

May 29, 1981

Floyd and Marva Edwards
Rt. 6, Box 6398
Nampa, ID 83651

RE: Permit No. 63-9359

Dear Mr. and Mrs. Edwards:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9359.

Name(s) of Permit Holder: Floyd and Maria Edwards

Post Office Address: RR 6 Box 6398, Pocatello, Idaho 83651

Tel. No. 888-4352

Source of Water: Well - Groundwater

Extent of Use:

☐ Domestic	_____	(number of households)
☐ Stockwater	_____	(number and type of stock)
☒ Irrigation	<u>320</u>	(acres)
☐ Other	_____	

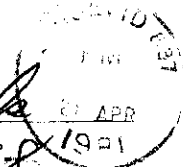
Measuring Device:	Required?	☐ Yes ☐ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☒ Yes ☐ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 27, 1981
Date

Floyd Edwards
Signature of Permit Holder

Lloyd Edwards
P.O. Box 6398
Nampa, Idaho 83651



RECEIVED



APR 29 1981

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

EDWARDS, FLOYD & MARVA
ROUTE #6
NAMPA, ID 83651

138032

MARCH 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9359 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

EDWARDS, FLOYD & MARVA
ROUTE #6
NANPA, ID 83651

MAY 14, 1980

RE: PERMIT NO. 63-9359

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE COURT'S DETERMINATION OF WATER RIGHTS IN THE CASE OF IDAHO POWER COMPANY V. STATE OF IDAHO, ET AL., CIVIC NO. 62237, CURRENTLY PENDING BEFORE THE DISTRICT COURT OF ADA COUNTY. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON, THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE ADA COUNTY COURT IS EXAMINING THIS QUESTION, IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

MICROFILMED

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 625

APPLICATION NUMBER: 62-9359

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 63-7055 B (0.39 acs) - total
33 1"/acre ok J.S.
☒ Yes ☐ No* In form for advertising.
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: April 11, 1980
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3/19/80 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter.

By: DBS Date: 4/24/80

STATE OFFICE REVIEW:

- Send receipt w/ approved app.
OIC
I.P.L w/ oic cond.
☐ See attached sheet for more information.

By: [Signature] Date: 5/1/80

MIN-KUT-111111

63-9359_

EDWARDS, FLOYD &/or MARVA

ROUTE #6, NAMPA, ID 83651

Source: GROUNDWATER

Date Filed: 03/19/1980

Amount: 1.17 CFS

Diversion Point: NWNW Sec 35 T 01N R 01E, ADA Co.

Use: IRRIGATION (1.17 CFS) from 03/15 to 11/15

Place of Use: NWNW SWNW Sec 35 T 01N R 01E FOR 78 ACRES

MICROFILMED