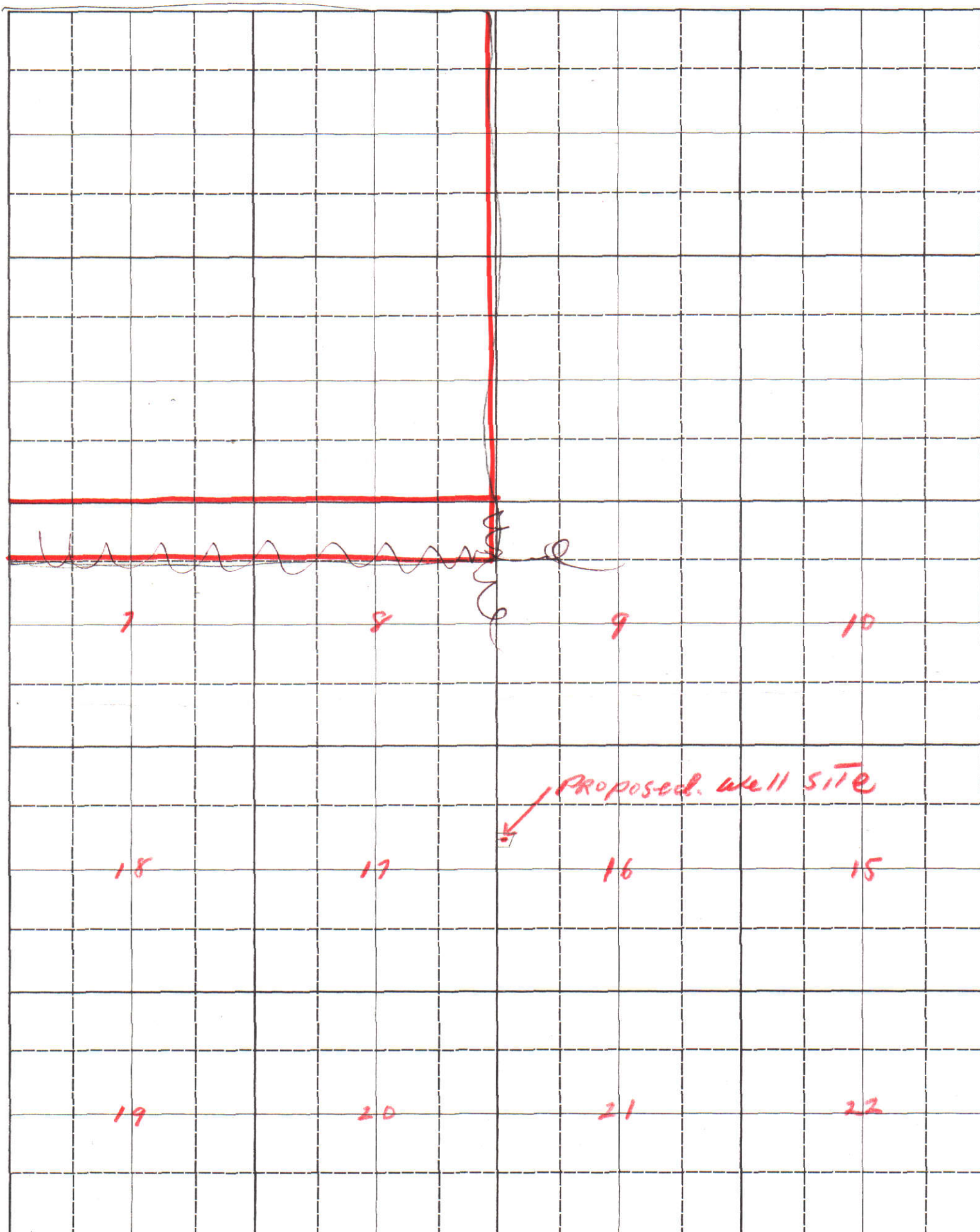


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

T 3N. R 2W. B. M.
PART 5W & NW & Sec. 16

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jack L. Pearson
(Applicant)
Press-Tribune Production Co.

JAN 27 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPUNCHED

A. GENERAL INFORMATION

1. Owner: Idaho Press-Tribune, Inc Permit No. 63-9360
Current Address: P.O. Box 9399, Mampa, ID 83652 Phone No. 467-9251
2. Accompanied by: Gene McDonald EXAM. DATE: 7-28-86
Address: Same as above Phone No. 467-9251
Relationship to Permit Holder: Maintenance Supt.
3. Source: Groundwater tributary to _____

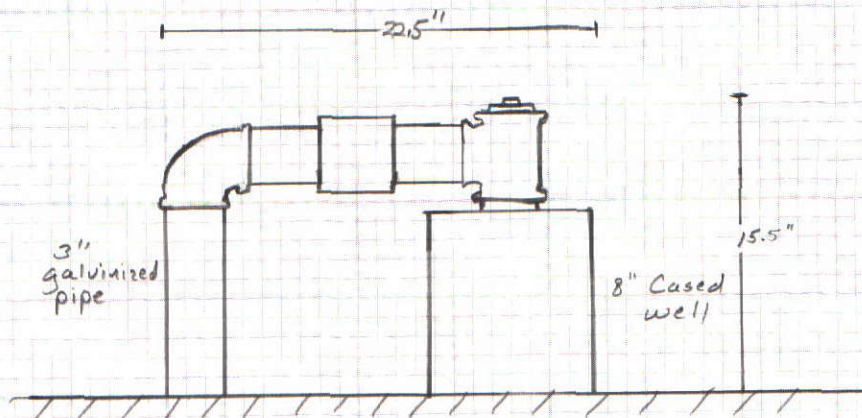
KEYPUNCHED

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2597 Not used on the same land
Across UPRR tracks ☒ Copies Attached
2. Other water rights with same point of diversion: 63-2597 Not on the same land
across U.P.R.R. tracks ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Enclosed in a 57" x 57 1/2" x 48" Insulated Wood framed pumphouse.

Scale: 1" = 10'

MICROFILMED

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

AUG 30 1987

PERMIT No.
63-9360



PRESS-TRIBUNE
PRODUCTION
Co.



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AUG 20 1987



9360
#16

38-9

NAMPA QUADRANGLE
IDAHO-CANYON CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

(STAR)



MICROFILMED

AUG 20 1987

9
10
11
16

710 000 FEET

BOISE (STATE CAPITOL) 16 MI.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9360

Priority: April 2, 1980

Amount: .20 CFS

This is to certify, that IDAHO PRESS-TRIBUNE INC.

C/O JACK PEARSON, PUBLISHER

P.O. BOX 9399

NAMPA, ID 83651

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 21, 1980, and has submitted proof to the Department of Water Resources on March 5, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .29 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Heating	01/01 to 12/31	.20 cfs	
Cooling	01/01 to 12/31	.20 cfs	
	Totals	.20 CFS	

LOCATION OF POINT OF DIVERSION(S):

SWNW , Sec. 16, Township 3N, Range 2W
Canyon County

PLACE OF USE: Heating

TWN RGE SEC

3N 2W 16

SWNW

PLACE OF USE: Cooling, same as Heating use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Return flow if discharged to a surface water system shall meet Idaho water quality standards.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of July, 1987.

MICROFILMED

Director

Norman C. Young

AUG 20 1987

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT
NO. 63-9360 IN THE NAME
OF IDAHO PRESS-TRIBUNE INC.

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-9360 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On May 16, 1980 the Department approved Application for Permit No. 63-9360 to appropriate the public waters of the State of Idaho with a priority of March 21, 1980.
2. On April 30, 1986 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted confirming the extent of use developed under the permit.
3. The fee was due on June 29, 1986, 60 days from the date of the notice; however, the fee was not received until July 11, 1986, 12 days late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the fee was late, pursuant to the provisions of Section 42-217, Idaho Code.

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AUG 20 1987

2. The date of priority of Permit No. 63-9360 should be advanced 12 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-9360 is advanced to April 2, 1980.

Dated this 30th day of March, 1987.


L. GLEN SAXTON
Chief, Operations Bureau

RECORDED

AUG 20 1987

31m

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho
Press-Tribune Production Co.

1. Name of applicant (Idaho Free Press) Jack Pearson Phone 466-3884

Post office address P.O.Box 88 Nampa, Idaho 83651

2. Source of water supply Ground Water which is a tributary of

3. Location of point of diversion is SW ¼ of NW ¼ of Section 16 Township 3N

Range 2W B.M. Canyon County, additional points of diversion if any:

4. Water will be used for the following purposes:

CFS
Amount .26 for heat/cool purposes from all year to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .26 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8" well, 400 to 700 feet deep.
Possibility of 1000' deep

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir
capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8" inches; proposed depth of well is 700 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW ¼ of NW ¼ of Section 16 Township 3N
Range 2W B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served, or number of families to be
supplied with domestic water

(5) If water is to be used for other purposes describe: to assist heat pumps in heating
and cooling building

RECORDED
MICROFILMED
MAY 21 1980

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Dress-Tribune Production Co.

b. Who owns the land to be irrigated or place of use same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

The purpose of this well will be to provide a flow of warm water that will assist heat pumps in heating and cooling our 20,000 sq. feet building. The maximum flow ever needed will be 112 gallons per minute. The average would be 55-60 GPM. The system is designed to draw no water from the well when it is not needed.

Proposed Priority 3/21/80

Received by mm Date 3-21-80 Time 10:30 A.M.

Preliminary check by CWB Fee \$ 35.00 # 1625

Received by KK Date 3/25/80

Publication prepared by KK Date 3/27/80

Published in Old Gay Free Press

Publication dates 4/3 & 4/10/80

Publication approved H.L.H. Date 4/22/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date: _____

Recommended for approval denial by DBS Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9360, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) Return flow if discharged to a subsurface system must be authorized by a separate injection well permit, and return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.

Witness my hand this 16th day of May, 19 80.

A. Glen Saxton

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Suzanne Smith

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free Press and The News-Tribune, a daily, (except ~~Sun~~ *Sat*-day) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 3, 10, 1980

Suzanne Smith

Subscribed and sworn to before me this

19 80 10th day of April

Janne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9360

PRESS-TRIBUNE PRODUCTION CO.

PEARSON, JACK

P.O. BOX 88, NAMPA, ID 83651

Source: GROUNDWATER

Date Filed: March 21, 1980

Amount: 0.26 CFS

Diversion Point: SWNW Sec 16 T 03N R 02W, CANYON COUNTY

Use: HEATING (0.26 CFS) from January 1 to December 31

Place of Use: SWNW Sec 16 T 03N R 02W

Diversion Means: WELL

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before APRIL 21, 1980.

C. STEPHEN ALLRED

Director

April 3, 10, 1980

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-9360
Name(s) of Permit Holder(s): Idaho Press-Tribune
Post Office Address: P.O. box 9399
Nampa, Idaho 83652 888-1847

☐ I hereby certify that construction of diversion works on the above referenced permit began on Completed 1980 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

completed in mid 1980

*Note: A financing difficulty is not an acceptable reason.

7-13-82
Date

Jack O. Pearson, Publisher
Signature of Permit Holder

Idaho Press-Tribune

Idaho Press Tribune

PO Box 9399

Nampa Idaho 83652

MICROFILMED

JUL 26 1988



IDAHO DEPARTMENT OF WATER RESOURCES
STATENHOUSE
BOISE, IDAHO 83720

PLACE
STAMP
HERE

JUL 1982

RECEIVED

JUL 24 1982

July 16, 1987

IDAHO PRESS-TRIBUNE INC.
C/O JACK PEARSON, PUBLISHER
P.O. BOX 9399
NAMPA, ID 83651

RE: Permit No. 63-9360

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

7/20/87
JIM JOHNSON
WATER RIGHTS SUPERVISOR
NAMPA, IDAHO 83651

June 3, 1987

IDAHO PRESS-TRIBUNE INC.
C/O JACK PEARSON, PUBLISHER
P.O. BOX 9399
NAMPA, ID 83651

RE: Permit No. 63-9360

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
AUG 20 1987

pd. \$50.00
exam fee late
advance priority
WATER RIGHT CODING FORM
Review
10 day
WATER RIGHT NO. L63-9360

Record 1
Last Name or Company First Name
1. Owner PRESS-TRIBUNE INC. Idaho Press-Tribune Inc.
2. Owner ~~PEARSON~~ delete

Record 1A. Address
2. P.O. BOX 9399
1. c/o Jack Pearson, Publisher
Record 1B.

3.
City NAMPA
State ID Zip 83651

Record 2. Source(s)
1. GROUNDWATER TRIB:

Record 3. Point(s) of Diversion Description
Tract Sec. Twp Rng Lot Rediv.
SW NW 16 03N 02W

Record 4. Use Period of Use Diversion Rate Volume
1. 22 HEATING 01/01 - 12/31 0.20 0.00
2. 25 COOLING 01/01 - 12/31 0.260 0.00

Record 5.
Stage P LIC
Status
Priority Date 21-Mar-1980 4-2-1980
County Code 27 CANYON
Total Cfs .260 0.20 cfs
Total Acre Feet .00
Transfer/Amendment Flag
Water District
Dle/Carey Act

Record 6. Diversion Means: WELL
8A. Non-Irrigation Use Remarks: ASSIST HEAT PUMPS IN HEATING & COOL
8B. Place of Use:

Use Code
Twp Rng Sec Tract Lot Acres
MICROFILMED
AUG 20 1987

1. 22 ~~COOLING~~

03N ✓ 02W ✓ 16 ✓ SW NW ✓

Total Acres 0 ✓

Record 10.

Remarks:

Return Flow, when discharged into a surface water system shall meet Idaho Water Quality Standards.

Record 14.

Proof made date

1-Jan-1900

3-5-1985

Record 15.

Conditions of Approval

1. 09A

delete R08 add to

Record 16.

Diversion Capacity:

000 0.29 cfs

Application Received: 3-21-1980

allow 0.20 cfs per exam fee - limited.

RECEIVED
MAY 1985

0320 1237



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1987

RE: Permit No. 63-9360

Idaho Press-Tribune Inc.
c/o Jack Pearson, Publisher
P.O. Box 9399
Nampa, ID 83651

Dear Permit Holder(s):

We are in the process of licensing the above referenced water right. You need to be aware that the amount of water to be licensed will be limited to 0.20 cfs rather than the 0.29 cfs which could be allowed under this right. The amount of water is being limited due to the amount paid as an examination fee. However, the license can be issued for the total 0.29 cfs if an additional exam fee is paid along with a late payment penalty.

The additional exam fee required to cover the 0.09 cfs is \$50.00 and the late payment penalty is \$25.00, for a total of \$75.00.

The Department will hold action on licensing this right for 30 days to allow you to submit the above fee. If we do not receive the additional fee, we will proceed with licensing the water right for the limited amount of water.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

MICROFILMED

AUG 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

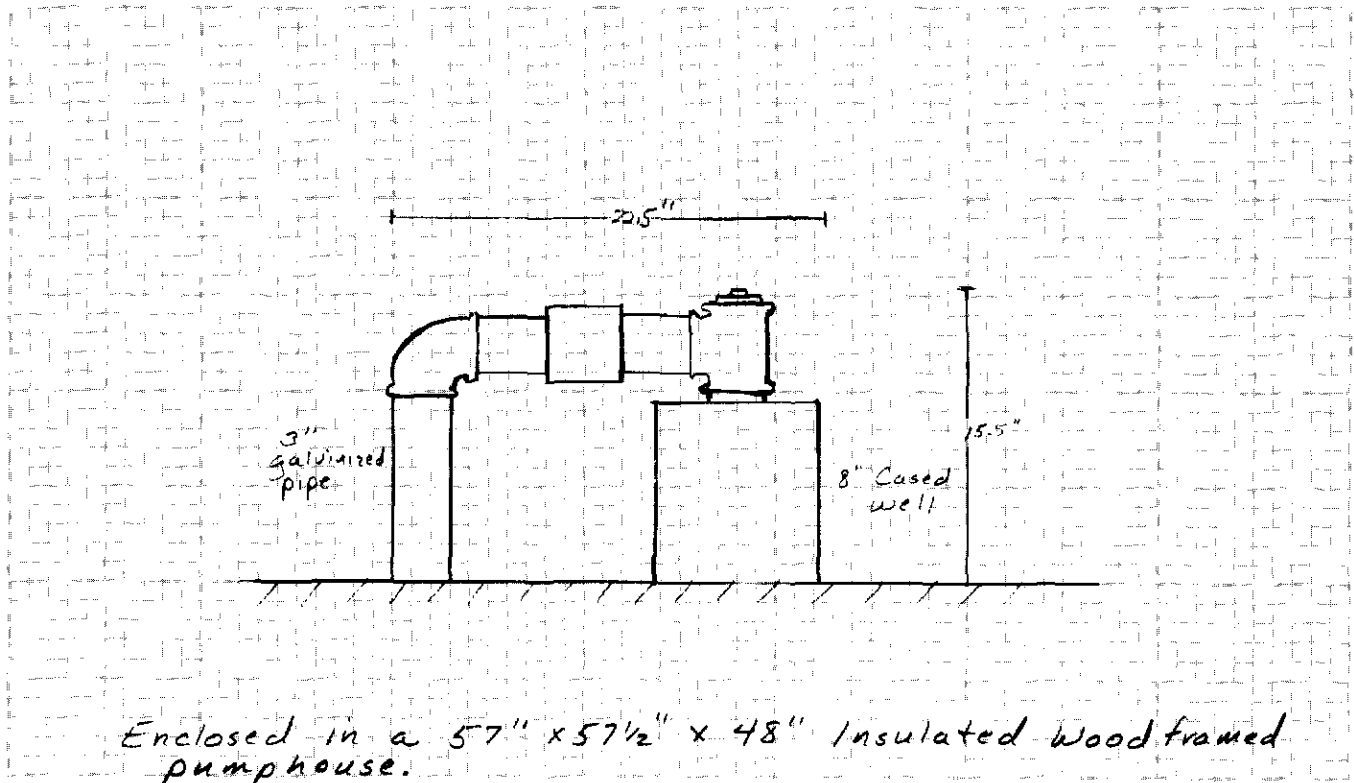
Permit No. 63-9360
1. Owner: Idaho Press-Tribune, Inc Phone No. 467-9251
Current Address: P.O. Box 9399, Mampa, ID 83652
2. Accompanied by: Gene McDonald EXAM. DATE: 7-28-86
Address: Same as above Phone No. 467-9251
Relationship to Permit Holder: Maintenance Supt.
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2597 Not used on the same land across UPRR tracks ☒ Copies Attached
2. Other water rights with same point of diversion: 63-2597 Not on the same land across U.P.R.R. tracks ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 10'

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Sutton has 5' well -175' deep with 10 H.P. submersible pump. 79° water is pumped into the Idaho Press-Trianna building and used by 11 Command-Aire water to air heat pumps for cooling and heating purposes. The water is then discharged through approx. 1500' of 4" pipe into a drainditch that flows into Indian Creek. Nothing is added to the water in the process.

☒ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	unknown	10	Unknown	Submersible	3" discharge

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NW	16	3N	2W	Canyon	Topographic Map

6. **Place(s) of Use:**

Indicate Method of Determination Topographic Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	16							X										

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	N/A					

2. Measurements:

11 Command-Aire Model pump 503 water to air heat pumps at 12 gpm $11 \times 12 = 132 \text{ gpm}$

Examination fee paid for ~~20~~ .20 cfs Allow .20 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $11 \times 12 = 132 \text{ gpm}$ $132 \text{ gpm} = .29 \text{ cfs}$

2. Alternate Method for Checking Purposes:

$$\frac{10(55)(5)}{20 + 46(2.31)} = \frac{70.4}{126.26} = .56 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: $3.6 \times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$20 \times 365 \times 1.9835 = 144.8 \text{ cfs } N/A$$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

A sand trap (filtering device) is located in a room near the middle of the building along with three spherical pressure tanks (approx 3' diameter) and monitoring equipment (pressure gauge read 46 psi). The heat pumps will draw approx. 12 gpm at maximum capacity and they are located on the roof of the building. This use is non-consumptive.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Heating and Cooling	1-1	12-31	.20	NA ~~144.8 afa~~
Totals:			.20	NA ~~144.8 afa~~

LIMITED BY PD
EXHIBIT FILE JP

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle
Signature Carter Fritschle
Certification Date _____
Field Report Preparation Date 7-28-86

JP
12/8/86

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JAN 27 1987

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

Department of Water Resources

FOR PERMIT NO. 63-9360

BY:

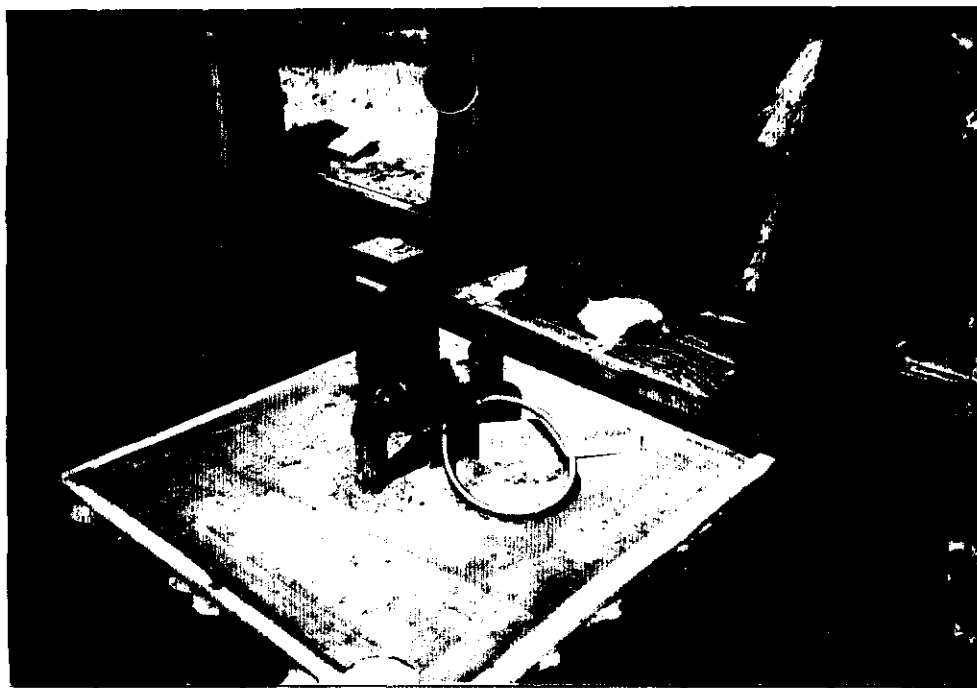
	<u>DATE</u>	<u>NUMBER OF DAYS</u> (From Table of Days Between Two Dates)
A. EXAMINATION FEE NOTICE SENT	7/30/86	120
B. DATE FEE DUE (60 days)	6/29/86	180
C. DATE FEE RECEIVED	7/11/86	192
D. NUMBER OF DAYS LATE (C - B)		12
E. ORIGINAL PRIORITY DATE (Check Reinstatement, etc.)	3/21/86	80
F. NEW PRIORITY DATE (D + E)	4/2/86	92

REMARKS:

RECEIVED

AUG 20 1987

PERMIT No.
63-9360



PRESS-TRIBUNE
PRODUCTION
Co.



MICROFILMED

AUG 20 1987



19511952 NIS 1953

PAGE 1046
01/04/1986

63-9360 C

16

AUG 20 1987

PAGE 1047
01/04/1986

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
03N	02W	17	NENE		43		63-0002	WILDALEISCH, DUM	C	S	01-01-1960	GROUNDWATER
			NENE	05	01		63-0003	CITY OF NAMPA	C	L	01-24-1961	GROUNDWATER
			NENE	02	01,04,43		63-0017	ELLIS	C	P	03-22-1963	GROUNDWATER
								ELLIS	C	L		
			SWSE	15	01,43		63-0005	STUENS	C	L	12-19-1964	GROUNDWATER
			SWSE	25	01		63-0013	CITY OF NAMPA	C	P	12-24-1961	GROUNDWATER
			SESE	10	01,43		63-0005	STUENS	C	L	12-19-1964	GROUNDWATER
			SESE	20	01,04,43		63-0008	STUENS	C	S	01-01-1963	GROUNDWATER
			SESE	25	01		63-0003	CITY OF NAMPA	C	P	12-24-1961	GROUNDWATER
		18			01,43		63-0009	PIONEER IRRIGATION	C	L	12-21-1956	GROUNDWATER
					01		63-0001	PIONEER IRRIGATION	C	L	01-23-1962	GROUNDWATER
			NENE	06	01,43		63-0002	WILDALEISCH, DUM	C	L	01-01-1960	GROUNDWATER
			NENE	07	01,43		63-0003	CITY OF NAMPA	C	L	01-24-1961	GROUNDWATER

WATER RIGHT NUMBER	STATE	PRIORITY	SOURCE OF WATER	LAST NAME	OWNER CODE
63-1034	P	09-02-1977	GROUNDWATER	ST. JOHNSON	C
63-4517	S	10-01-1946	GROUNDWATER	KEITHLY	C
63-2599	S	09-01-1941	GROUNDWATER	KORN	C
63-0876	L	09-10-1942	GROUNDWATER	TIEGS	C
63-0422	S	07-01-1960	GRIMES DRAIN DITCH	HARBIG	C
63-2529	L	02-03-1977	GROUNDWATER	DUSPITUP	C
63-10319	P	02-21-1936	GROUNDWATER	PIONEER IRRIGATION DIST.	C
63-10319	P	08-28-1985	GROUNDWATER	CITY OF NAMPA	C

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03N 68

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 396
01/04/1986

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STATE	PRIORITY	SOURCE OF WATER	LAST NAME	OWNER CODE
03N	02W	12	SWNE	01		63-10193	P	10-13-1983	GROUNDWATER	SUNSET FARMS INC.	C
			NWNE	43		63-7528	L	12-01-1971	GROUNDWATER	WHITAKER	C
			SENE	01		63-5199	S	04-01-1950	GROUNDWATER	WHITAKER	C
			NESE	01,43		63-2737	L	11-18-1948	GROUNDWATER	PIONEER IRRIGATION DIST.	C
		13	SWNE	01,43		63-8196	L	08-26-1975	GROUNDWATER	SMITH	C
			SESW	43		63-4922	S	07-01-1947	GROUNDWATER	STATE OF IDAHO	C
			NESE	04,43		63-7884	L	10-11-1972	GROUNDWATER	VALLEY VIEW WATER WORKS	C
			SWSE	10,43		63-5308	S	07-01-1949	GROUNDWATER	HILKERSON	C
										HILKERSON	C
		14	NWNE	43		63-4820	S	07-01-1949	GROUNDWATER	STEELE	C
			SWSW	01,43		63-2529	S	03-31-1953	GROUNDWATER	ABBOTT	D
			NWSE	40		63-7537	S	10-21-1936	GROUNDWATER	SHANSON	C
										PIONEER IRRIGATION DIST.	C
		15	NWNE	10		63-10026	S	03-13-1972	GROUNDWATER	CITY OF NAMPA	C
			NESE	01		63-2787	L	09-12-1983	GROUNDWATER	USS AGRI. CHEMICALS	C
			SESW	43		63-4747	S	07-12-1949	GROUNDWATER	USS FARM SERVICE CENTER	D
			SESW	10		63-7003	S	06-11-1966	GROUNDWATER	CITY OF NAMPA	C
			SWSE	01,43		63-2529	S	06-19-1967	GROUNDWATER	FLOHERDEN	C
			SWSE	01		63-2787	S	12-21-1936	GROUNDWATER	GENERAL FOODS CORP.	D
										PIONEER IRRIGATION DIST.	C
		16	SWNE	01,07,43		63-2597	S	09-12-1949	GROUNDWATER	CITY OF NAMPA	C
			SWNE	22,25		63-9360	P	05-22-1942	GROUNDWATER	H. H. KEIM CO.	C
										63-9360	C
			SENE	07		63-4936	S	03-21-1900	GROUNDWATER	PRESS-TRIBUNE INC.	C
			SENE	07		63-9961	P	04-11-1944	GROUNDWATER	PEARSON	D
			NWSE	43		63-4985	S	12-10-1982	GROUNDWATER	H. H. KEIM COMPANY LTD.	C
										H. H. KEIM CO. LTD.	C
										DECKER PROPERTIES, LTD.	C

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AUG 20 1987

03N 68

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 397
01/04/1986

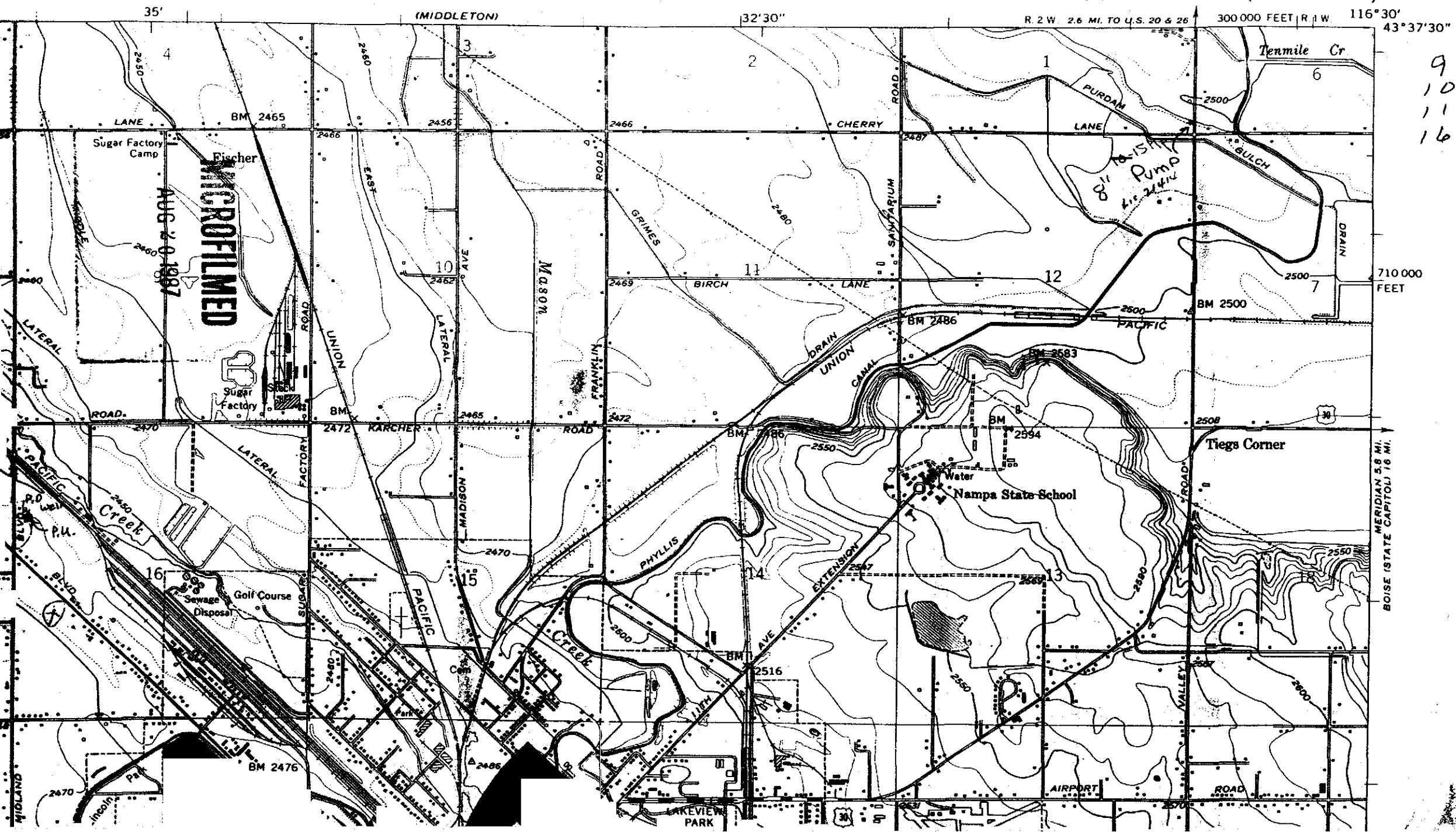
TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STATE	PRIORITY	SOURCE OF WATER	LAST NAME	OWNER CODE
03N	02W		SWNE	40		63-10212	P	06-08-1983	GROUNDWATER	CITY OF NAMPA	C
			SWNE	40		63-8324	S	06-01-1976	GROUNDWATER	CITY OF NAMPA	C
			NESE	1		63-7680	S	07-01-1934	GROUNDWATER	DR. ALBERTA HUME, MRS.	C
			NESE	43		63-1033	S	07-01-1960	GROUNDWATER	ALBERTA HUME, MRS.	C
			NWSE	0		63-8953	P	07-01-1961	GROUNDWATER	DECKER PROPERTIES, LTD.	C

9360
#16

38-9

NAMPA QUADRANGLE
IDAHO-CANYON CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

(STAR)



9
10
11
16

BOISE (STATE CAPITOL) 16 MI.

p.d. SW NW 16 3N 2W
same

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-9360
Permit No.

RECEIVED
JAN 27 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index CA 7-25-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index CA 7-25-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? 7/18/86 (Initial and date)

- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carter Fritschle 7-28-86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent JA 12/8/86 (Initial and date)
Exam Reviewed by Manager of Regional Office DA 12/10/86 (Initial and date)
Exam Date Entered in Computer 7-1-87 (Initial and date)
Exam sent to State Office ET 7-26-87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File 7-12-86 (Initial and date)

MICROFILMED

AUG 20 1987

4/86

RECEIVED
JUL 11 1986

KEYPUNCHED

For Office Use Only
Fee Received \$50
Date 7-22-86
Receipt # 40497
Receipt by RMB
Sent to S.O. 7/25/86

STATE OF ~~Idaho~~ Department of Water Resources
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

\$50.00
RECEIVED
JUL 11 1986

1. Permit No. 63-9360

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources
Western Regional Office

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Idaho Press-Tribune

3. Post Office Address: P.O.Box 9399

Nampa, ID 83652 Telephone No. 208-467-9251

4. Source of Water: Well

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

Used by water-to-air heat pumps for heating/cooling

6. Total rate &/or volume for which proof is submitted .20 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

November, 1980

8. Person to contact to accompany the department representative during the field examination:

Jack D. Pearson

(Name)

As above 1618 N. Midlnd Blv., Nampa, ID 83651

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

AUG 20 1986
Publisher

Date

June 15-1986
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

63-9360
PRESS-TRIBUNE INC.
P.O. BOX 9399
Nampa, ID 83651

Mailing address:
Storehouse
Boise, Idaho 83720

138942

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

RECORDED
AUG 20 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

AUG 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 10, 1985

IDAHO PRESS TRIBUNE INC.
P.O. BOX 9399
Nampa ID 83652

RE: Permit No. 63-9360

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

REPROFILMED

AUG 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
MAR 5 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 63-9360

Name(s) of Permit Holder: Idaho Press-Tribune, Inc.

Note corporate name change from Press-Tribune Production Co.

Post Office Address: P.O. Box 9399 Nampa, Idaho 83652

Telephone No. 467-9251

Source of Water: Well on Property

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks Used for water-to-air heat pumps

Indicate the date water was first diverted and beneficially used under this permit: November, 1980

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Jack D. Pearson

(Name)

1618 N. Midland Blvd. Nampa, Idaho

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Idaho Press-Tribune, Inc

3/4/85

Date

Jack D. Pearson, Publisher
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

Idaho Press-Tribune

P.O. Box 5399

Idaho, Idaho 83652

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138761

PRESS-TRIBUNE PRODUCTION CO.
P.O. BOX 88
NAMPA, ID 83651

PROOF DUE NOTICE

FEBRUARY 28, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9360 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PRESS-TRIBUNE PRODUCTION CO.
P.O. BOX 88
Nampa, ID 83651

MAY 27, 1980

RE: PERMIT NO. 63-9360

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CW Byrnes

APPLICATION NUMBER: 63-9360
PRESS-TRIBUNE

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: April 10, 1980
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3/21/80 Date of priority recommended.
Special conditions of approval or cover letter. I.P. letter

By: DBS Date: 4/24/80

STATE OFFICE REVIEW:

Send receipt w/ approved APP. 09A
S.L. w/o cond

- ☐ See attached sheet for more information.

By: Jmi Date: 4/30/80

MICROFILMED

63-9360-

PRESS-TRIBUNE PRODUCTION CO.
PEARSON, JACK

P.O. BOX 88, NAMPA, ID 83651

Source: GROUNDWATER

Date Filed: 03/21/1980

Amount: 0.26 CFS

Diversion Point: SWNW Sec 16 T 03N R 02W, CANYON Co.

Use: HEATING (0.26 CFS) from 01/01 to 12/31

Place of Use: SWNW Sec 16 T 03N R 02W

Diversion Means: WELL

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