

S 2ND SUBDIVISION

617.14'

N 82° 30' 13" E 312.71'

SECTION 23
3N2E

389.08' N 0° 02' 52" E

3.8 ACRES
NE NW Sec. 23

Center Section Line

UNPLATTED

N 77° 12' 13" W (630.40')

N 89° 15' 01" W 52.29' (52.54')

315.49'

N 64° 38' 36" W 72.35'

N 70° 37' 04" W (273.13') 273.06'

NE Corner TREE HOUSE

FD. 1/4 Corner (198.70') S 89° 20' 24" E 198.52' FD.

S 89° 20' 24" E 266.02'

DET. A

A

157.30'

191.30'

66.00'

S 89° 20' 24" E

432.76'

S 0° 02' 52" W

305.89'

275.46'

30° 02' 52" W 34.00'

WITNESS TO PROPER CORNER

481.25'

S 0° 02' 52" W

2.4 ACRES
NW NE Sec. 23

WELL

MICROFILMED
SEP 18 1990

NOT SET

DET. B

FD.

Should questions arise during the processing of this application please contact:

Form 215
6/86
SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

Idaho Department of Water Resources

Western Region Rec'd 1-9-87

Statehouse
Boise, Idaho 83720

RECEIVED

JAN 08 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-9262 9362-KW
Phone No. 384-4240 1/4/87

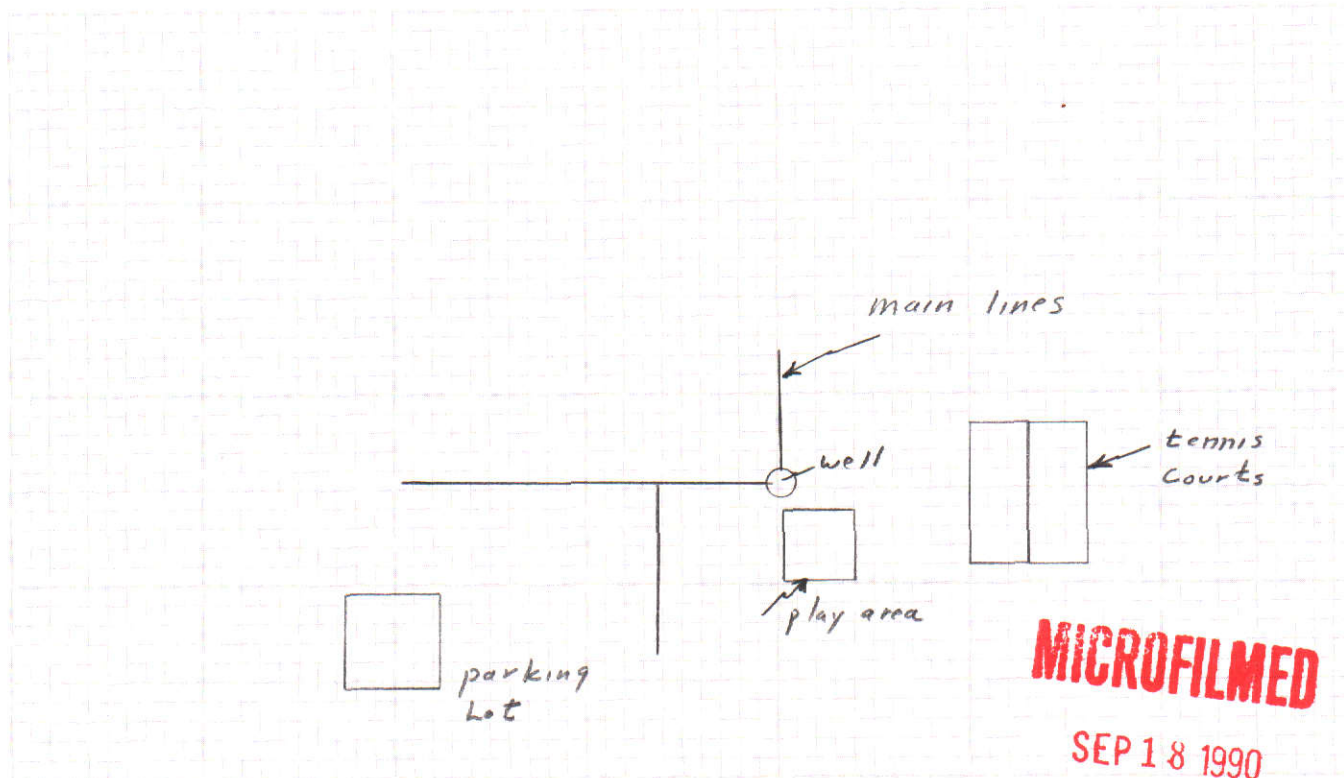
1. Owner: City of Boise, Dept. of Parks, Williams Park
Current Address: 1104 Royal Blvd., Boise, ID 83706
2. Accompanied by: Bill Haven EXAM. DATE: 11-6-86
Address: Same As Above Phone No. 384-4240
Relationship to Permit Holder: Employee
3. Source: Ground Water tributary to -----

B. OVERLAP REVIEW

1. Other water rights with same place of use: None Recorded
☐ Copies Attached
2. Other water rights with same point of diversion: None Recorded
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

SEP 18 1990

Scale: 1" = Not to scale

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more.)

SEE REMARKS

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09362

Priority: May 1, 1980

Maximum Diversion Rate: 0.25 CFS
Maximum Diversion Volume:¹ 29.3 AF

This is to certify, that CITY OF BOISE
DEPT. OF PARKS
1104 ROYAL BLVD.
BOISE, ID 83706

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 1, 1980; and has submitted Proof of Beneficial Use on May 31, 1985. An examination indicates that the works have a diversion capacity of .250 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.25 CFS	29.3 AF

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 23, Township 03N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	02E	14	SESW 0.3			0.3
		23	NWNE 2.4	NENW 3.8		6.2

Total number of acres irrigated: 6.5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED

SEP 18 1990

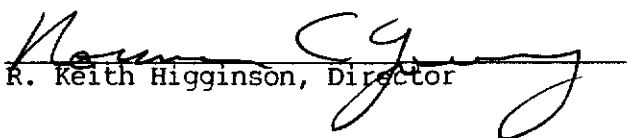
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09362

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23RD
day of AUGUST, 1990.

Attest for


R. Keith Higginson, Director

MICROFILMED

SEP 18 1990

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-09362

Williams Park
RECEIVED
AUG 17 1990
APPROVED
Department of Water Resources

Date of Priority: May 1, 1980

Maximum Diversion Rate: 0.25 CFS
Maximum Diversion Volume:¹ 29.3 AF

Comes now
DEPT. OF PARKS
1104 ROYAL BLVD.
BOISE, ID 83706

CITY OF BOISE

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-09362, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.25 CFS	29.3 AF

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 23, Township 03N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	02E	14	SESW 0.3			0.3
		23	NWNE 2.4	NENW 3.8		6.2

Total number of acres irrigated: 6.5

MICROFILMED

SEP 18 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 1:00 pm, this 17 day of August, 19 90.

Paul Philbrook
(Signature)
Boise Park System

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-09362

FOR DEPARTMENT USE ONLY

#C018062

Preliminary check by SA Fee = \$20.00

Received by 12 Date 8/17/90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-09362 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness my hand this 23RD day of August, 1990.

Norm C Young
Acting for R. Keith Higginson, Director

MICROFILMED

SEP 18 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-⁹³⁶²~~9262~~ IN THE
NAME OF BOISE CITY PARKS DEPARTMENT

} ORDER OF REINSTATEMENT
}

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before May 1, 1985; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on May 1, 1985 the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on May 31, 1985;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-9262 be REINSTATED and the priority advanced to May 1, 1980.

Dated this 17th day of July, 1985.

MICROFILMED

Bobby D. Hannon for
L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant BOISE CITY PARKS DEPARTMENT Phone 384-4240

Post office address P. O. Box 500, Boise, ID 83701

2. Source of water supply Ground Water which is a tributary of --

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 3N

Range 2E B.M. Ada County, additional points of diversion if any: --

4. Water will be used for the following purposes:

Amount 0.67 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount -- for -- purposes from -- to -- (both dates inclusive)
(cfs or acre-feet per annum)

Amount -- for -- purposes from -- to -- (both dates inclusive)
(cfs or acre-feet per annum)

Amount -- for -- purposes from -- to -- (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.67 cubic feet per second and/or b. -- acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Deep well submersible @ approx.
300 gal/min. maximum @ 10 to 15 hp.

b. Height of storage dam -- feet, active reservoir capacity -- acre-feet; total reservoir
capacity -- acre-feet, materials used in storage dam: --

Period of year when water will be diverted to storage -- to -- inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8" inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: -- $\frac{1}{4}$ of -- $\frac{1}{4}$ of Section -- Township --

Range -- B.M.

(2) Amount of power to be generated: -- horsepower under -- feet of head.

(3) List number of each kind of livestock to be watered --

(4) Name of municipality to be served --, or number of families to
supplied with domestic water --.

(5) If water is to be used for other purposes describe: --

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2E	23		3.8			4												7.8

Total number of acres to be irrigated 7.8

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Darrell E. Leatham

b. Who owns the land to be irrigated or place of use Boise City, D. E. Leatham & M. L. Nelson

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Boise City has purchase options with Mr. Leatham and Mr. Nelson

10. Remarks Attached is a copy of the proposed Londoner Park site. Eighty to ninety percent of this area will be irrigated under this application. Shown on this plat of survey is the approximate well location. We also request that the restriction on discharge of 9 gallons/minute/acre be waived since parks by the nature of use need quick water application rates in order to provide continuous daytime availability to the public.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SEE ATTACHED LONDONER PARK SURVEY PLAT
FOR EXACT LOCATION OF DIVERSION POINT AND PLACE OF USE.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James E. Hehr

(Applicant)
Boise City Parks Dept.
Park Planner

Proposed Priority 4/1/80

Received by mr Date 4-1-80 Time 3:00 P.M.

Preliminary check by GLS Fee \$ 35⁰⁰ # 16227

Received by DBS Date 4/2/80

Publication prepared by _____ Date _____

Published in Idaho Statesman

Publication dates April 10/17, 1980

Publication approved HLH Date 4/28/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS HLH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9362, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 85.
- c. ~~The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.~~
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another. (2) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 1st day of May, 19 80.

L. Glen Saylor

Cheryl R. Rehwalt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Cheryl R. Rehwal

Sanchez Arguena

D.V.
HCH

August 24, 1990

CITY OF BOISE
DEPT. OF PARKS
1104 ROYAL BLVD.
BOISE, ID 83706

RE: PERMIT NO. 63-09362

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 18 1990

July 19, 1990

CITY OF BOISE
DEPT. OF PARKS
1104 ROYAL BLVD.
BOISE, ID 83706

RE: PERMIT NO. 63-09362

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 18 1990

MEMORANDUM

TO: FILE 63-9362

FROM: JIM JOHNSON

RE: ADJUSTMENTS TO FIELD EXAM REPORT

DATE: February 19, 1990

=====

On January 9, 1990 Phil Philbrook called me concerning the prelicense correspondence sent December 6, 1989.

He informed me that the locations listed on the amendment of permit did not correspond to the location of Londoner Park, now called Williams Park. He sent me a map of the park showing the location of the irrigated acres. Corrections have been made and a new amendment of permit will be sent.

MICROFILMED

SEP 18 1990



BOISE PARK SYSTEM
1104 ROYAL BLVD.
BOISE, IDAHO 83706
(208) 384-4240

CITY OF TREES

BOISE CITY, IDAHO

DIRK A. KEMPTHORNE
MAYOR

COUNCIL MEMBERS
MIKE WETHERELL, COUNCIL PRESIDENT
SARA BAKER, COUNCIL PRO-TEM
DON BRENNAN
H. BRENT COLES
GARY L. SMITH
JAY L. WEBB

January 9, 1990

State of Idaho
Department of Water Resources
1301 North Orchard St.
Boise, ID 83705

RECEIVED
JAN 16 1990

Attention: Jim Johnson, Water Rights Supervisor

Department of Water Resources

Reference: Permit No. 63-09362

Dear Jim:

Per our phone conversation on this day, I am attaching a map of Williams Park (formerly Londoner Park) showing the corrected point of diversion and places of use.

Thank you for your assistance.

A handwritten signature in cursive script, reading "Paul Philbrook".

Paul Philbrook
Park Designer
Boise Park System

PP/mw

MICROFILMED

SEP 18 1990

Bound Corner for
NELSON RIVER PARKWAY SUB. NO. 5

N 89° 58' 11" E
50.00'

SESW
Sec 14
3
Acres

N 0° 44' 14" E
318.99'

S 0° 44' 11" W
319.69'
(320.60')

SECTION 14
3N2E

(617.04')
617.14'

FD. 1/4 Corner (198.70')
S 89° 20' 24" E 198.52' FD.

N 82° 30' 13" E
312.71'

SECTION 23
3N2E

S 89° 20' 24" E 266.02'

WITNESS
TO
PROPER
CORNER

S 0° 02' 52" W
34.00'

D
3.8 Acres
NE NW Sec. 23

Center Section
Line

A
157.30'
191.30'

66.00'
S 89° 20' 24" E

WELL

NW NE Sec. 23
2.4 Acres

MICROFILMED

LOT

(630.40')

N 77° 12' 13" W
315.49'

N 89° 15' 01" W
52.29'
(52.54')

UNPLATTED

N 64° 38' 36" W
72.35'

N 70° 37' 04" W
273.06'
(273.13')

DET. B

S 70°
47.6'

NOT
SET

NE Corner
T. 56 N. R. 10 E

FD.

December 6, 1989

CITY OF BOISE
DEPT. OF PARKS
1104 ROYAL BLVD.
BOISE, ID 83706

RE: PERMIT NO. 63-09362

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

ENCLOSURE

SEP 18 1990

MEMORANDUM

TO:FILE 63-9362

FROM:JOHN MCLEOD

RE: CHANGE IN EXAMINER RECOMMENDATION

DATE: 12-JUN-1989

=====

The total volume allowed for irrigation use should be increased to the diversion capacity of .25 cfs. The permit was approved for .67 cfs for 7.8 acres (.086 cfs/acre), for use in a municipal park. The new rate will be .039 cfs/acre (~~x~~025 cfs for 6.5 acres).

MICROFILMED

SEP 18 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
6309362	03N	02E	23	NW	NE			GROUNDWATER	CITY OF BOISE
6305049								GROUNDWATER	STRICKLIN, LOR
6307180								GROUNDWATER	LEATHAM, DARRE
6309955								GROUNDWATER	ESCHEN, THOMAS
6310396								GROUNDWATER	OTTO, BRUCE R.

MICROFILMED

SEP 18 1980

Sherl L. Chapman

CONSULTANT

410 S. ORCHARD / SUITE 144 / BOISE, IDAHO 83705 / PHONE 344-8890

RECEIVED

JAN 08 1987

January 6, 1987

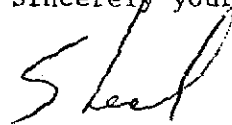
Department of Water Resources

Mr. Dave Tuthill
Western Division
Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Dave:

Enclosed you will find six water right exams for the Boise City Department of Parks. These exams were difficult to make because of the lack of data and access but I believe everything the Department needs is included. If you do need any additional information, however, or clarification, please don't hesitate to give me a call.

Sincerely yours,



Sherl L. Chapman
Consultant

SLC:kje
enclosures

MICROFILMED

SEP 18 1990

Idaho Dept. of Water Resources
Vice President
Statehouse
Boise, Idaho 83720
Rec'd 1-9-87

SPECIALIST IN

GROUND-WATER HYDROLOGY / WATER RIGHTS / WATER WELL DESIGN / GEOTHERMAL RESOURCES

Should questions arise during the processing of this application please contact:

Form 219
6/86
SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 08 1987

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: City of Boise, Dept. of Parks, Williams Park

Permit No. 63-9262 9362 - RW
1/14/87

Phone No. 384-4240

Current Address: 1104 Royal Blvd., Boise, ID 83706

2. Accompanied by: Bill Haven

EXAM. DATE: 11-6-86

Address: Same As Above

Phone No. 384-4240

Relationship to Permit Holder: Employee

3. Source: Ground Water tributary to -----

B. OVERLAP REVIEW

1. Other water rights with same place of use: None Recorded

☐ Copies Attached

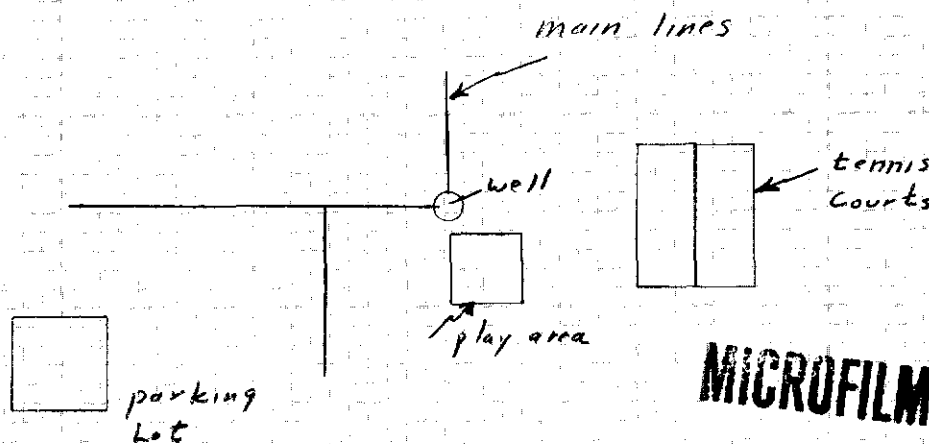
2. Other water rights with same point of diversion: None Recorded

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

SEP 18 1990

Scale: 1" = Not to scale

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

SEE REMARKS

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
System operating at equilibrium. Water is for irrigation of Park landscaping
with solid set buried sprinkler system.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well #1	Unknown	10	Unknown	Unknown	4" discharge

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1		SW	SW	SE	14	3N	2E	Ada	Field/map

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	14												3.9			2.6		6.5

MICROFILMED

SEP 18 1990

Do not use this space

COLLINS TUBE MEASUREMENT

63-9362

DATE: 11-6-86 Londoner Park (Williams)

OWNER: Borse Parks Dept

CIRCUMFERENCE: 1.19' OUTSIDE R: .186

PIPE THICKNESS: _____ INSIDE R: .166

FACTOR	Mr (IR Factor)	Mp	Velocity
0.949 ✓			2.88
0.837			
0.707 ✓			2.48
0.547			
0.316			
0.316			
0.547			
0.707 ✓			3.08
0.837			
0.949 ✓			3.01

$$\bar{V} = 2.86$$

Mp = P + Mr - O.R. where P is chosen reference point on collins tube

$$Q = \bar{V} \pi (IR)^2 = .25 \text{ cfs} \quad 34.6 \text{ (3)}$$

Pumping level _____ Pump Type _____

Time Operating _____ RPM _____

Pressure at discharge 75 Rated Flow _____

Pump motor type _____ GPM _____

Serial No. _____ Head _____

Horsepower _____ Access _____

RPM _____ Yes _____

Meter Constants _____ No _____

K = _____ Location SEP 18 1987

Kh = _____

Revolutions _____

Time (seconds) _____

Voltage _____

Amperage _____

L1 _____ L2 _____ L3 _____

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Manometer	air/water	Collins	36"	---	---	---

2. Measurements:

Flow was measured while operating at 75 psi

Q = .25 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 6.5 \times 4.5 = 29.25$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \text{-----}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 29.25$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

Entire system is below ground in a vault. No photograph was able to be obtained due to lighting and restricted space. Additionally, the vault is capped with a 4" thick concrete lid requiring mechanized equipment to lift it to provide access to well.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	March 15	Nov. 15	.13	29.25
Totals:			.13	29.25

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Sheri L. Chapman

Signature

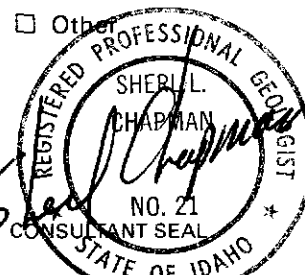
Sheri L. Chapman

Certification Date

June 5 1986

Field Report Preparation Date

12/26/86



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JOM 5/31/89

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SEP 14 1990

Sheri L. Chapman

CONSULTANT

410 S. ORCHARD / SUITE 144 / BOISE, IDAHO 83705 / PHONE 344-6690

RECEIVED

JUN 19 1986

Mr. A. Kenneth Dunn, Director
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Department of Water Resources

Dear Mr. Dunn:

I hereby verify that I have been retained to conduct the water
right examination for water right permit # 63-9362 in accordance
with the laws and regulations of the State of Idaho.

Sheri L. Chapman
Sheri L. Chapman

Dated: 6/18/86

MICROFILMED

SEP 18 1990

RECEIVED

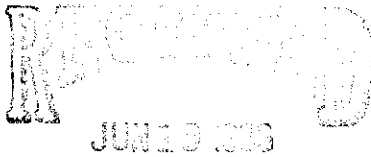
JUN 19 1986

Department of Water Resources
Western Regional Office

SPECIALIST IN
GROUND-WATER HYDROLOGY / WATER RIGHTS / WATER WELL DESIGN / GEOTHERMAL RESOURCES

EXAM TO BE DONE BY JERRI
CHAPMAN

4/86



STATE OF IDAHO

Department of Water Resources
Western Regional Office

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received NO FEE
Date 7/20/86
Receipt # OK
Receipt by JP
Sent to S.O. 7/20/86



1. Permit No. 63-9362 - Williams Park

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: no incl. LL
☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)
Department of Water Resources

2. Permit Holder: BOISE PARK SYSTEM

3. Post Office Address: 1104 Royal Blvd.

Boise, Idaho 83706

Telephone No. 384-4240

4. Source of Water: Ground Water

5. Extent of Use:

Domestic (No. of households) Stockwater (No. and type of stock)

Irrigation 6.6 (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted .67 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Fall of 1981

8. Person to contact to accompany the department representative during the field examination:

N/A

(Name)

(Address)

(Telephone Number)

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SEP 18 1990

☒ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

June 10 -86
Date

Paul Philbeck Park Designer
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-9362
BOISE CITY PARKS DEPT.
1104 ROYAL BLVD.
BOISE, ID 83706

138943

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department; the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

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SEP 18 1990

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

SEP 18 1990

^ALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 63-9362

DATE: July 11, 1985

Date proof received

151

May 31, 1985

Proof due

-121

May 1, 1985

Number of day proof late

30

Priority date

+ 91

Apr. 1, 1980

New priority date

121

May 1, 1980

Remarks:

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
MAY 31 1985

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 63-9362 (Williams Park)

Name(s) of Permit Holder: Boise City Park Department

Post Office Address: 1104 Royal Boulevard

Boise Idaho 83706

Telephone No. 384-4240

Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 6.6 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: April, 1982

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Paul Philbrook

(Name)

1104 Royal Blvd.

(Address)

384-4240

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 28, 1985
Date

Paul Philbrook Park Designer
Signature of Permit Holder (and Title, if appropriate)

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16

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BOISE CITY PARKS DEPT.
P.O. BOX 500
BOISE, ID 83701

LAPSE NOTICE

MAY 02, 1985

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 63-9362 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED FEBRUARY 28, 1985.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE FORM OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED FORM OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE FORM AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

RECEIVED BY MAILING
I hereby certify that on 5-23-1985
this document was
sent by registered mail,
and is being forwarded to the
Beta Fleck

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138763

BOISE CITY PARKS DEPT.
P.O. BOX 500
BOISE, ID 83701

PROOF DUE NOTICE

FEBRUARY 28, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9362 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

IDENT. NO. 63-9362

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BOISE CITY PARKS DEPT.
P.O. BOX 500
BOISE, ID 83701

MAY 14, 1980

RE: PERMIT NO. 63-9362

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE COURT'S DETERMINATION OF WATER RIGHTS IN THE CASE OF IDAHO POWER COMPANY V. STATE OF IDAHO, ET AL., CIVIC NO. 62237, CURRENTLY PENDING BEFORE THE DISTRICT COURT OF ADA COUNTY. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON, THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE ADA COUNTY COURT IS EXAMINING THIS QUESTION, IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED



J. J. HOWARD CONSULTING ENGINEER
2626 N. 32nd ST. BOISE IDAHO 83703 (208) 344-0574

3-31-80

DEAR SIRs

Enclosed is a "application
For Permit" For a water
well we have designed
and are now making
Preparations to Drill for
BOISE City Park Department.
If you have questions
regarding the permit or
Proposed well please
Contact this office

Sincerely

J. Howard

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

B03E

INITIAL REVIEW BY: 6/5

APPLICATION NUMBER: 63-9362

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

The amount requested exceeds an inch/acre but after reviewing past applications the amount requested is in line with what has been approved in the past.
6/5

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/18/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/1/80 Date of priority recommended.
Special conditions of approval or cover letter. I.P. Letter.
Right-of-way clause

By: DBS Date: 4/28/80

STATE OFFICE REVIEW:

04 OIC Send receipt w/approved APP.
I.P.L w/OIC cond

- ☐ See attached sheet for more information.

By: Jim Date: 4/30/80

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

APRIL 3, 1980

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before APRIL 28, 1980.

Yours truly,

Karla Knecht
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before APRIL 28, 1980.

C. STEPHEN ALLRED

Director

Published 4/10 & 4/17/80.

MICROFILMED

BOISE CITY PARKS DEPT.

P.O. BOX 500, BOISE, ID 83701

Source: GROUNDWATER

Date Filed: 04/01/1980

Amount: 0.67 CFS

Diversion Point: NWNE Sec 23 T 03N R 02E, ADA Co.

Use: IRRIGATION (0.67 CFS) from 03/15 to 11/15

Place of Use: NWNE NENW Sec 23 T 03N R 02E FOR 8 ACRES

Diversion Means: WELL & PUMP

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