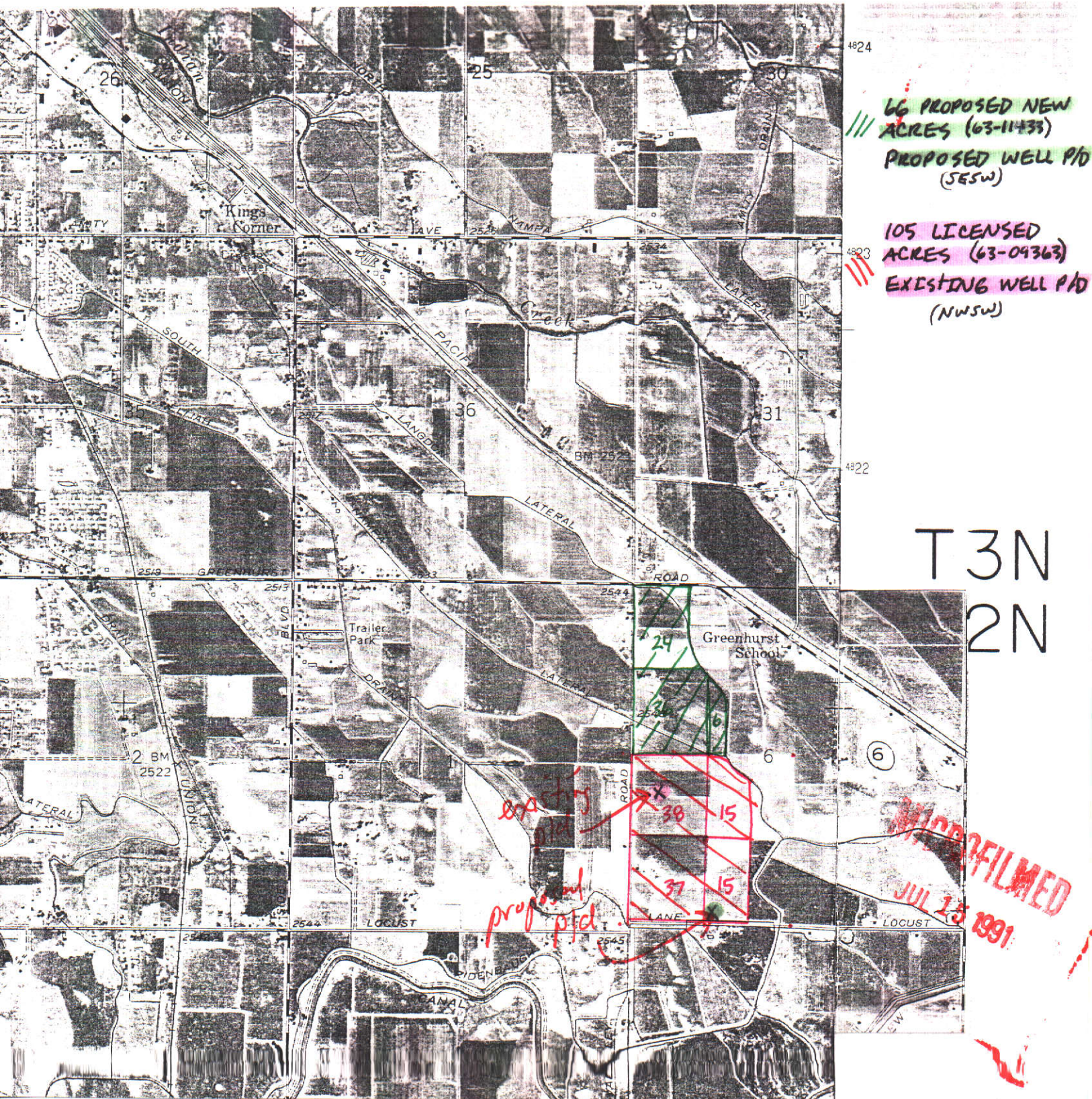


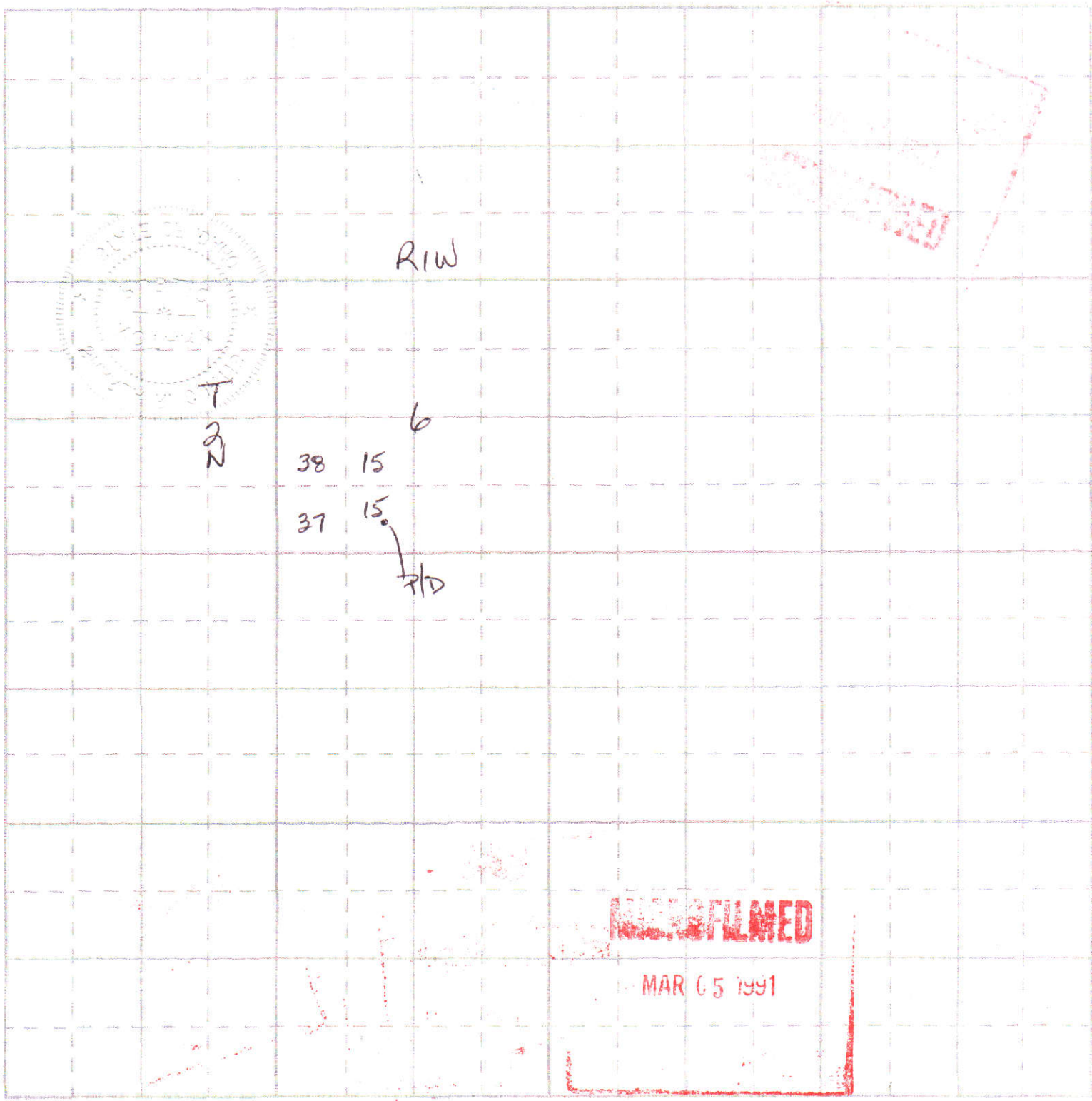
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

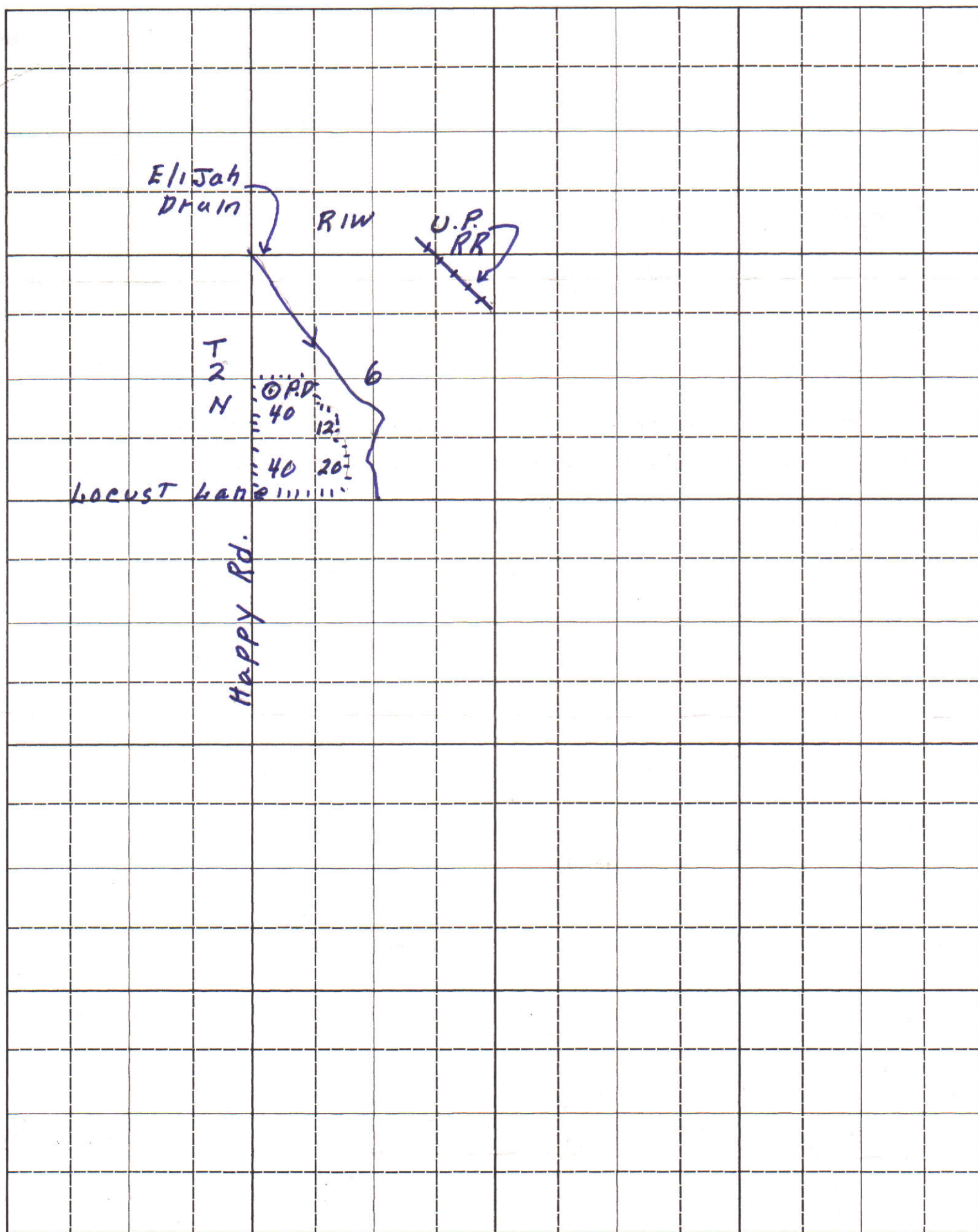


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lewis Henrickson
(Applicant)

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

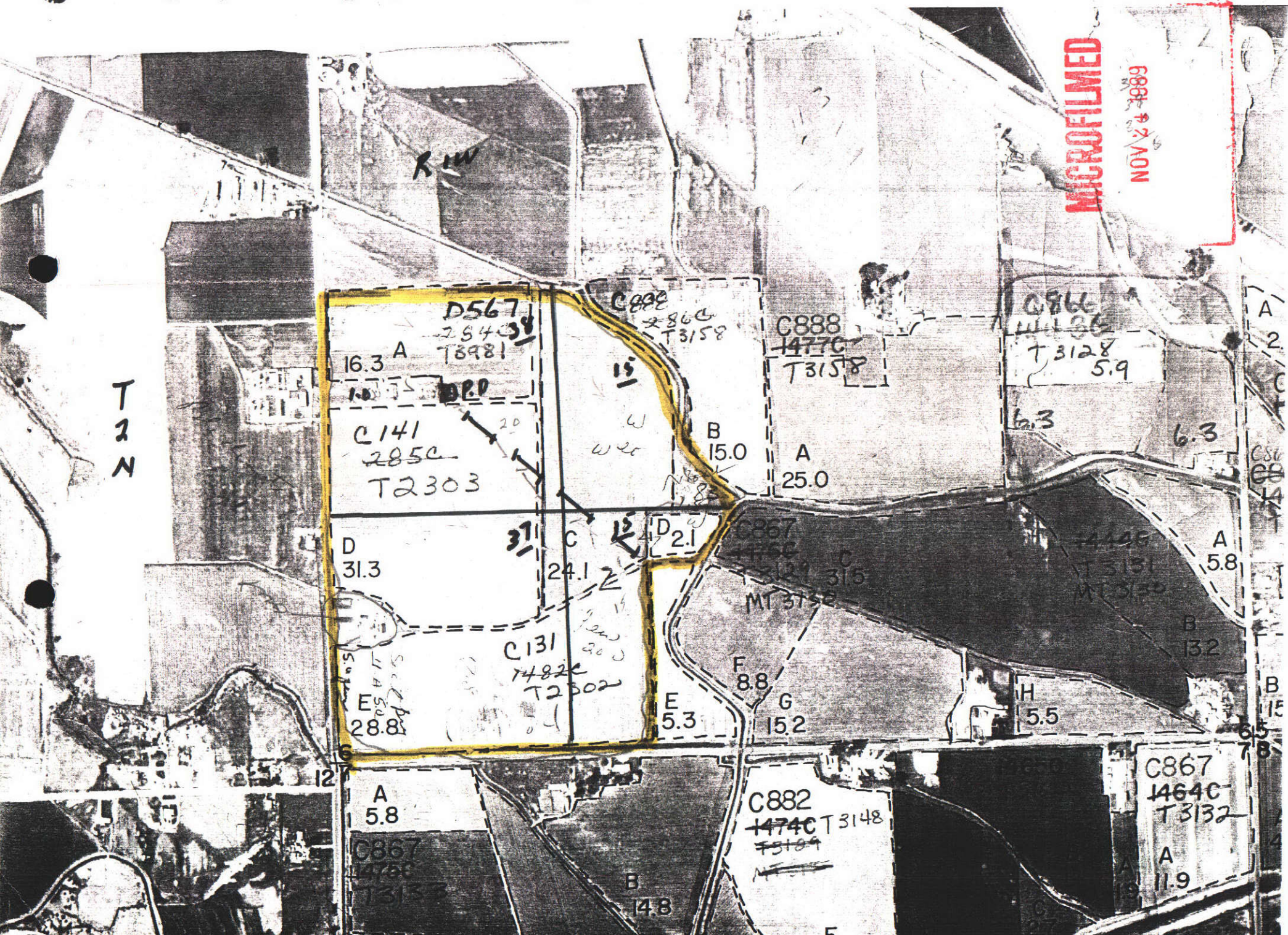
[illegible]☐ Other

Date 5/3/89

NOV 24 1989

MICROFILMED

6886 7 NOV 1989



R 1 W

T 1 N

D567
2840
T3981

C141
2850
T2303

D 31.3

C131
14820
T2502

A 5.8

C867
14760
T3133

C888
2860
T3158

B 15.0

C 24.1

E 5.3

B 4.8

C888
14770
T3158

A 25.0

C867
14750
T3150

F 8.8

G 15.2

C882
14740
T3148

C866
14130
T3128

6.3

A 5.8

H 5.5

C867
14640
T3132

A 11.9

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09363

Priority: March 21, 1980

Maximum Diversion Rate:

1.00 CFS

Maximum Diversion Volume:¹

472.5 AF

This is to certify, that LEVI HENRICKSON
GARY HENRICKSON
TIM HENRICKSON
JIM HENRICKSON

RT. 3

NAMPA, ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 19, 1980; and has submitted Proof of Beneficial Use on May 3, 1985. An examination indicates that the works have a diversion capacity of 1.000 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.00 CFS	472.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW, Sec. 6, Township 02N, Range 01W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	01W	6	NESW 15	NWSW 38	SWSW 37	105
			SESW 15			

Total number of acres irrigated: 105

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED

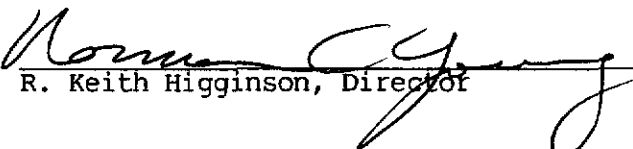
NOV 24 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09363

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18TH
day of NOVEMBER, 1989.


R. Keith Higginson, Director



NOV 24 1989

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAR 25 1991

Transfer No. 3846APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant GARY HENRICKSON Phone 466-7434
Post Office address 3210 S. HAPPY VALLEY RD. NAMPA, ID 83686

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes CLARIFICATION OF TRANSFER'S
INTENT PER ATTACHED MEMO.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|------------------|-----------------------|-------------------|-----------------------------|
| <u>63-09363</u> | <u>3/21/1980</u> | <u>1.0</u> | <u>IRRIGATION</u> | <u>3/15</u> to <u>11/15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 1.0 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	6	2N	1W	CANYON	EXISTING WELL
		SE	SW	6	2N	1W	"	PROPOSED WELL

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

PART 1

6. General Information:

a. Description of diversion system WELLS, PUMPS, PIPELINES, DITCHES IN AN INTEGRATED SYSTEM

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: No change
(A NEW APPL. FOR PERMIT (63-11433) FOR ADDITIONAL
ACRES FROM THE 2 WELLS HAS BEEN FILED.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-9363

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO

ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

2. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY

OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER ADJUDICATION.

MICROFILMED

JUL 15 1991

Witness my hand this

12th

day of

June

19 91

A. Glen Saxton

CHIEF, WATER ALLOCATION

BUREAU

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-09363 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3805 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

N/A ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 3/21/1980

5. Water is used for the following purpose:

amount 1.0 for IRRIGATION purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	6	2N	1W	CANYON	PROPOSED WELL

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1W	6									15	38	37	15					105

Total acres 105

9. Describe any other water rights used for the same purpose as described above

appurtenant

MICROFILMED
JUL 15 1991

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

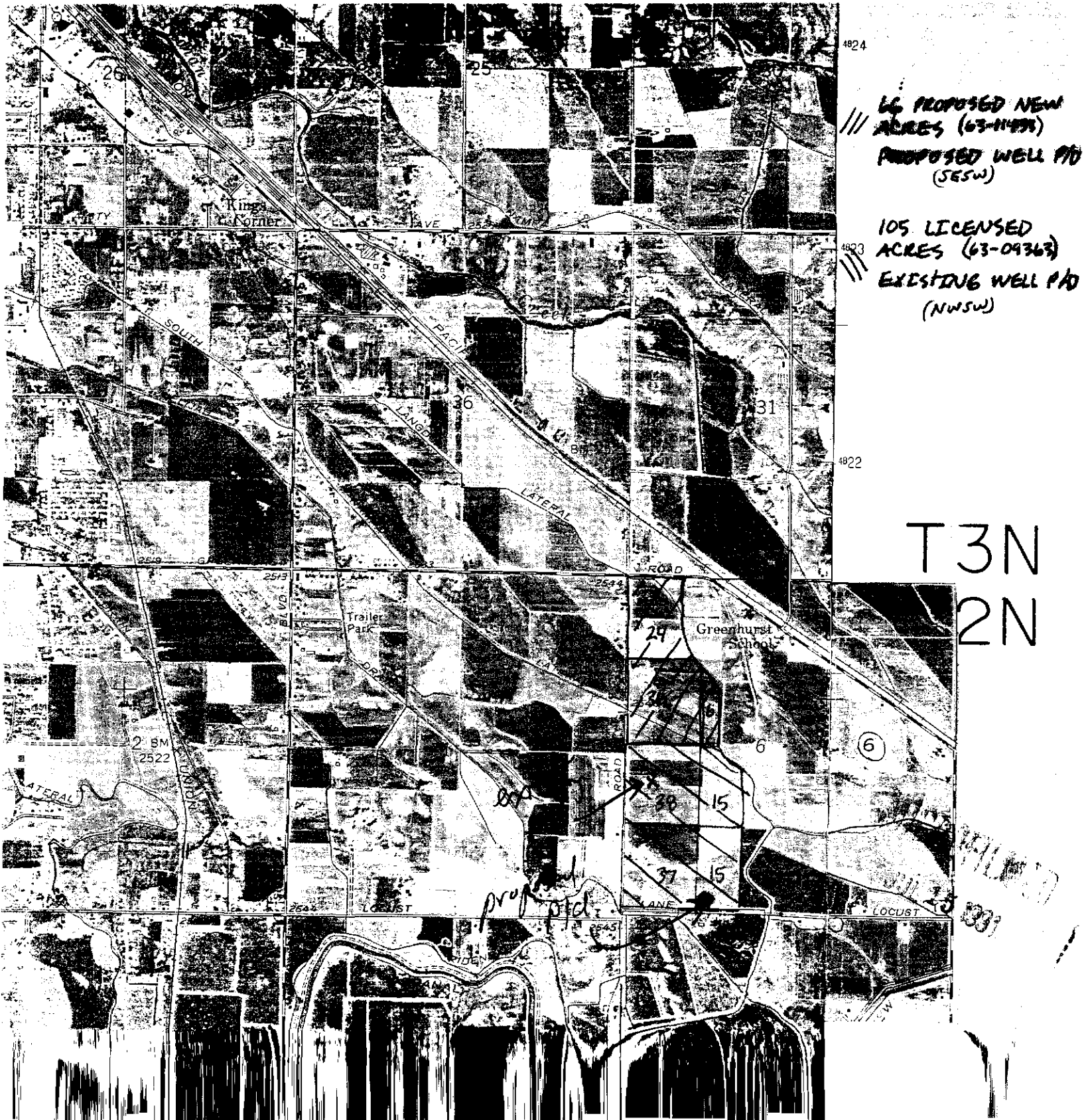
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

MICROFILMED
JUL 15 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

(N/A)

- | 1. | New Nature of Use | Amount
(cfs/ac-ft) | Hours/days/year | Period of Use |
|----|-------------------|-----------------------|-----------------|---------------|
| | | | | to |
| | | | | to |
2. Quantity and quality of return flows and location of discharge:
3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X Larry Hennickson
(Signature of Applicant)

Subscribed and sworn to before me this 21st day of March, 1991.

A. Jay Winkler
(Notary Public)

My commission expires 10-29-93

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by LW Date 3/25/91

Prelim. check by gll Fee \$50

Receipted by LW Date 3/26/91

Published in Press-Tribune

Pub. dates 4/12 & 4/24/91

Watermaster recommendation requested on _____

_____ rec'd. _____

Copy of transfer sent to lien holder _____

MICROFILMED

Protest filed by _____

JUL 15 1991

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denial

by DET

6-4-91

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
No. 63-09363**

Notice is hereby given that Gary Henrickson of Nampa, Idaho has applied to the Department of Water Resources for a change of point of diversion of groundwater. The right sought to be changed is evidenced by license and is recorded as follows:

Amount: 1.0 cfs

Priority: 3/21/1980

Point(s) of Diversion: SESW S.6, T2N, R1W, Canyon Co. The water is used for irrigation purposes on lands within the SW¼ S.6, T2N, R1W, Canyon Co., 105 acres.

TO BE CHANGED AS FOLLOWS

Amount: 1.0 cfs

Point(s) of Diversion: SESW and NWSW S.6, T2N, R1W, Canyon Co. The water will be used for irrigation purposes on the same lands described above.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before May 6, 1991.

R. KEITH HIGGINSON

Director

April 17, 24, 1991

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) ss.

County of Canyon)

Sharla O'Krakel

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

two times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 17, 24, 1991

Sharla O'Krakel

STATE OF IDAHO)

)

COUNTY OF CANYON)

On this 24th day of April in the year of 1991, before me, a Notary Public, personally appeared Sharla O'Krakel, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Donna L. Lewis
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JULY 12th, 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3805

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

**RIGHT
APPROVED**

Name of applicant Levi &/or Gary &/or Tim &/or Jim Henrikson Phone _____
Post Office address Rt. 3 Nampa Id 83651

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes for small, temporary, seasonal irrigation
of small area.
For example, for growing of vegetables

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 63-9363 Priority 3/21/80 Amount (cfs/ac-ft) 1.00 Nature of Use IRRIGATION Period of Use 3/15 to 11/15
- _____ to _____
- _____ to _____
- _____ to _____
2. Total amount of water being transferred 1.00 cubic feet per second and/or 472.5 acre-feet per annum.
3. Source of water groundwater tributary to _____
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use: NO CHANGE

[illegible]

Total acres 105

PART 1**6. General Information:**a. Description of diversion system 12' main line, 1/2" (10' x 10') 10' x 10' (10' x 10')(see plan of map, and 10' x 10' (10' x 10')
onb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCESThis is to certify that I have examined Application for Transfer of Water Rights No. 63-9363And said application is hereby APPROVED, subject to the following limitations and conditions:

- 1) The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- 2) Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- 3) Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Adjudication.

RECEIVED

MAR 05 1991

Witness my hand this 28th day of FebruaryJ. Allen Saxton

Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-9363 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other

N/A

3. Source of water Groundwater tributary to _____

4. Date or priority 3/21/80

5. Water is used for the following purpose:

amount 1.00 for IRRIGATION purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.00 cubic feet per second and/or 472.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	6	2N	1W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1W	6									15	38	37	15					105

Total acres 105

9. Describe any other water rights used for the same purpose as described above

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

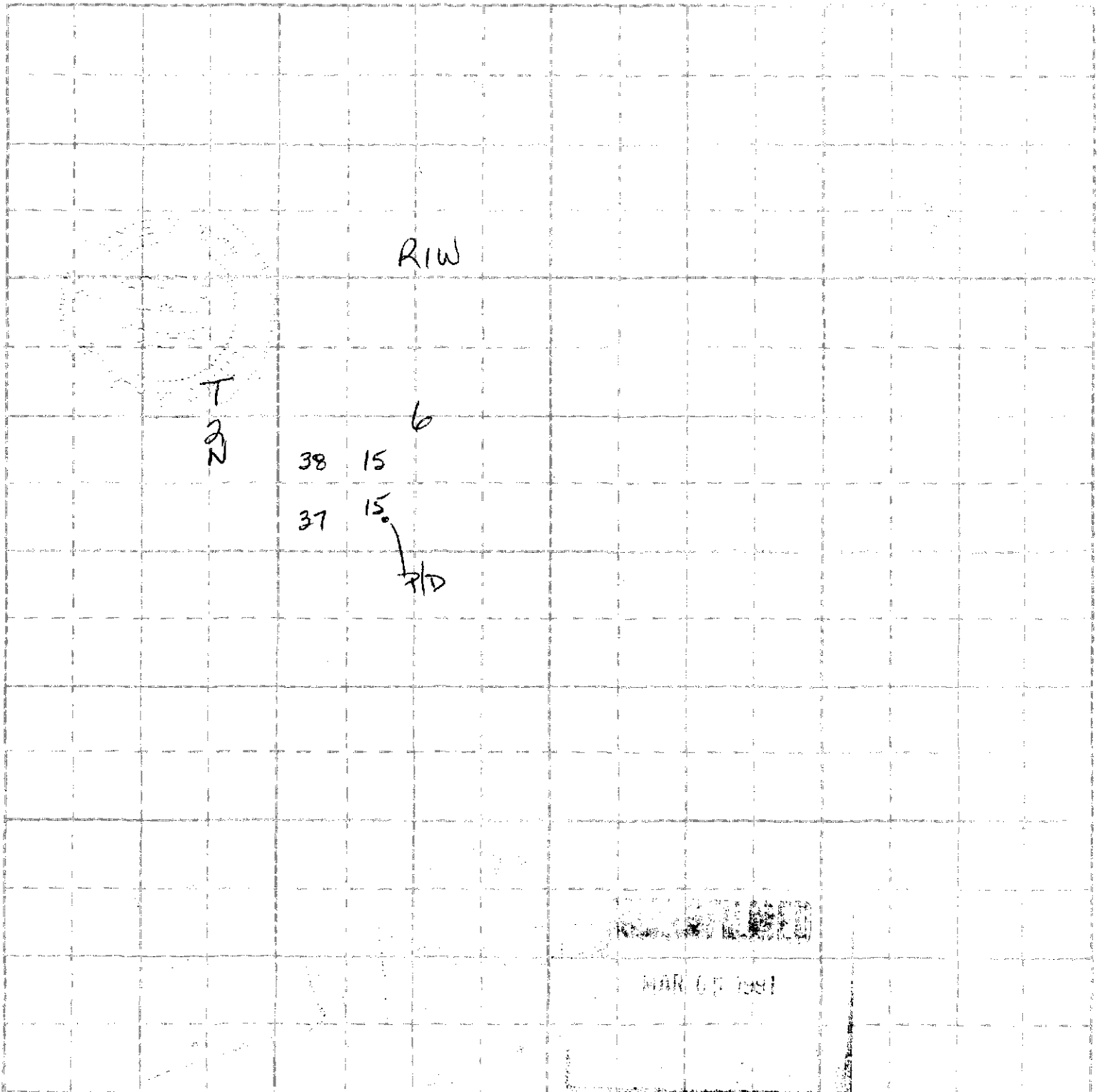
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Mary Henricksen
(Signature of Applicant)

Subscribed and sworn to before me this 19th day of December, 19 90

Sharla Curtis
(Notary Public)

My commission expires 12/6/96

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachmentReceived by SC Date 12/19/90Prelim. check by SC/CH Fee 50⁰⁰ - 60112Receipted by SC Date 12/19/90Published in Press-TribunePub. dates 1/16 & 1/23/91Watermaster recommendation requested on NA

Protest filed by

Copies of protest forwarded by

Hearing held by Date

Recommended for ☒ approval ☐ denial

by

Copy of transfer sent to lien holder

RECEIVED

MAR 05 1991

DET
TJL 2-27-91

NOTICE OF PROPOSED CHANGE
OF WATER RIGHT
NO. 63-09363

Notice is hereby given that Gary Henrickson et. al. of Nampa, Idaho has applied to the Department of Water Resources for a change of Point of Diversion of groundwater. The right sought to be changed is evidenced by license No. 63-09363 and is recorded as follows:

Amount: 1.0 cfs Priority: 3/21/1980
Point(s) of Diversion: NWSW, S.6 T2N R1W B.M., Canyon Co. The water is used for irrigation purposes from 3/15 to 11/15, in portions of the SW 1/4, S.6 T2N, R1W B.M.

TO BE CHANGED AS FOLLOWS

Amount: 1.0 cfs
Point(s) of Diversion: SESW, S.6 T2N R1W B.M., Canyon Co. The water will be used for irrigation purposes from 3/15 to 11/15 in portions of the SW 1/4, S.6 T2N R1W B.M. (No change)

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, 2735 Airport Way, Boise, Idaho 83705 on or before FEBRUARY 4, 1991.

R. KEITH HIGGINSON
Director
January 16, 23, 1991

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Sharla Ward

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper
two times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

January 16, 23, 1991

Sharla Ward

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 23rd day of January in the year of 1991, before me, a Notary Public, personally appeared Sharla Ward, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

[Signature]
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JULY 12th, 1991

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-9363 IN THE)
NAME OF LEVI, GARY, TIM & JIM HENRICKSON) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before May 1, 1985; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, May 1, 1985 the permit lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on May 3, 1985;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-9363 be REINSTATED and the priority advanced to March 21, 1980.

Dated this 15th day of July, 1985.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant LEVI &/or GARY &/or TIM &/or JIM ^{HENRICKSON} Phone 466-5865

Post office address Rt. 3, Nampa, ID 83651

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 2N

Range 1W B.M. _____ Canyon _____ County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2.24cfs for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.24 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	1W	6									12	40	40	20					112

Total number of acres to be irrigated 112

c. Describe any other water rights used for the same purposes as described above.

Nampa Meridian Irrigation District

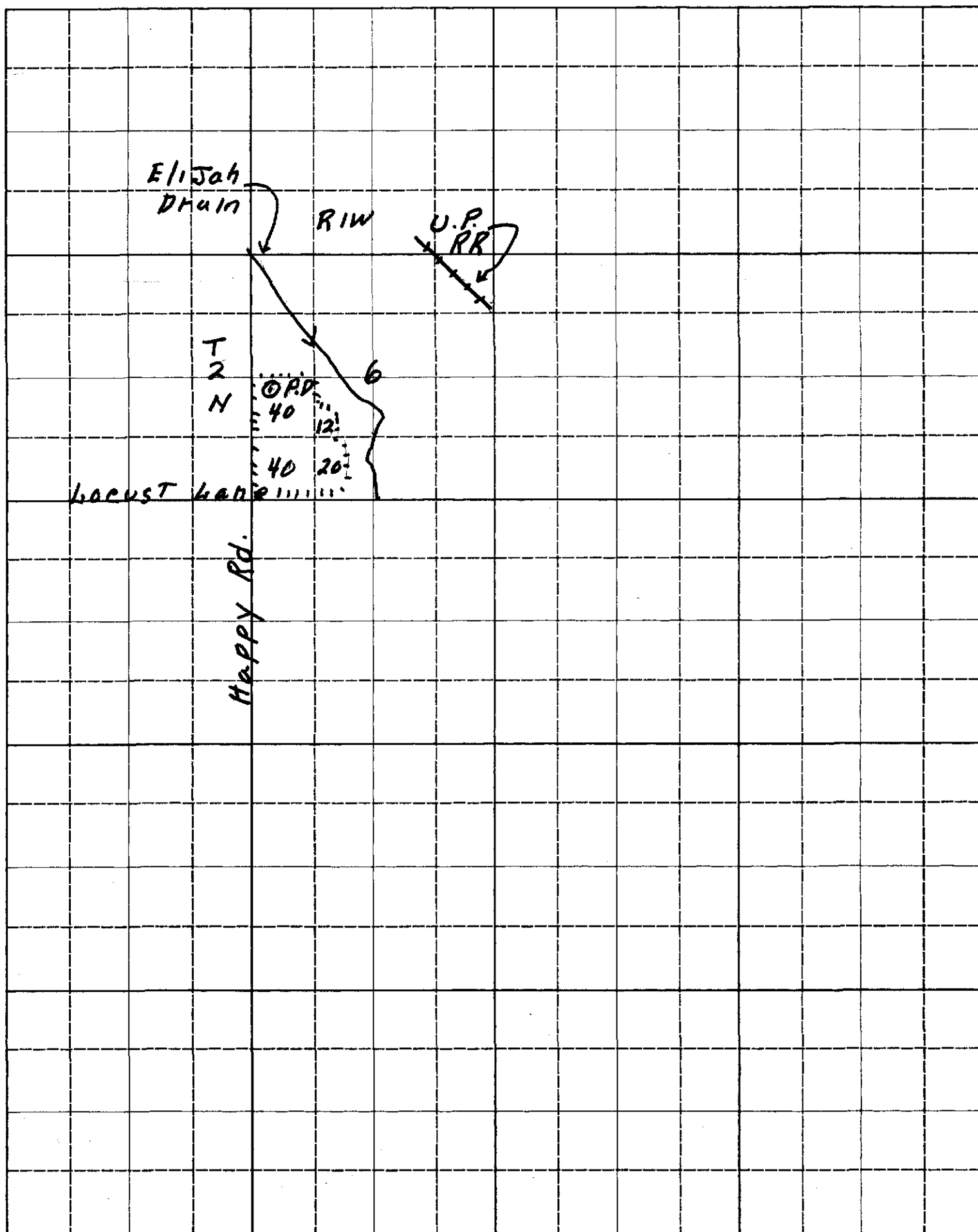
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul Henrichson
(Applicant)

Proposed Priority

3/19/80

Received by D.K.H. Date 3/19/80 Time 3 PM

Preliminary check by CWB Fee \$ 55.00 # 16203

Receipted by D.K.H. Date 3/19/80

Publication prepared by D.S. Date 4-10-80

Published in Idaho Free Press

Publication dates 4/17 & 4/24/1980

Publication approved HLH Date 5/2/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by DBS Y

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9363, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 19th day of May, 19 80.

A. Glen Saxton

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9363

HENRICKSON, LEVI &/or GARY &/or TIM &/or JIM

RT. 3, NAMPA, Idaho 83651

Source: GROUNDWATER

Date Filed: March 19, 1980

Amount: 2.24 CFS

Diversion Point: NWSW Sec 06 T 02N R 01W, CANYON County

Use: IRRIGATION (2.24 CFS) from March 15 to November 15

Place of Use: NESW NWSW SWSW SESW Sec 06 T 02N R 01W

FOR 112 ACRES

Diversion Means: WELL & PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MAY 5, 1980.

C. STEPHEN ALLRED
Director

April 17, 24, 1980

Suzanne Smith
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free Press and The News-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 17, 24, 1980

Suzanne Smith

Subscribed and sworn to before me this

24th day of April

19 80

Janne Lund
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

June 13, 1991

RE: Transfer of Water Right No. 63-9363

Gary Henrickson
3210 S. Happy Valley Rd.
Nampa, ID 83686

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3846). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED
JUL 15 1991

MEMORANDUM

TO: FILE

FROM: TIM LUKE

DATE: June 4, 1991

RE: TRANSFER NO. 3846/LICENSE NO. 63-09363

=====

This transfer clarifies and supercedes a previous transfer approved earlier this year. In the previous transfer, transfer no. 3805, the applicants changed a point of diversion but apparently intended to add a point of diversion only. This transfer adds the original licensed point of diversion back to the right.

I recommend approval of the transfer with the same conditions as given for transfer no. 3805 except for the condition about completing the change within one year since the original well is an existing well. The conditions for this transfer include:

- 1) <<T08>> Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- 2) <<T09>> Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

RECEIVED
JUL 15 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: CJH transfer 3805

1. Right number 63-09363 Applicant Hennickson

2. Type of right: ☐ Decree ☒ License ☐ Claim

3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____

4. Check:

a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☐ Period of use

b. ☒ Description of original point of diversion.

c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☒ All of right.

b. ☐ Part of right (NOTE: Part B should be filled in only if part of the right is owned by the applicant).

c. ☒ Check description of point(s) of diversion.

d. ☒ Check description of place of use.

e. ☒ Check map (shows p.d. and p.u. after transfer).

f. ☒ Check for correct signature, notarization, and fee.

g. ☒ Check proof of ownership of right &/or land from which water is transferred.

h. ☐ Check for expansion in use of right. Comments NO expansion - Second well added. Both wells service two unique parcels under 2 separate rights.

i. N/A Check for existing water rights from same source, on land water is being transferred to

Right number(s) _____

j. ☐ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? _____ Comment letter sent ☐ Yes ☐ No

FINAL PROCESSING REVIEW BY: Det

1. Watermaster recommendation requested on N/A Received on _____

2. Is transfer published correctly? ☒ Yes ☐ No

3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions* _____

4. By Det Date 5/22/91

192 6-4-91

* All uses within Watermaster Districts require special conditions.

RECEIVED
MAY 29 1991

Department of Water Resources

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 63-09363

Notice is hereby given that Gary Henrickson of Nampa, Idaho has applied to the Department of Water Resources for a change of point of diversion of groundwater. The right sought to be changed is evidenced by license and is recorded as follows:

Amount: 1.0 cfs Priority: 3/21/1980

Point(s) of Diversion: SESW S.6, T2N, R1W, Canyon Co. The water is used for irrigation purposes on lands within the SW1/4 S.6, T2N, R1W, Canyon Co., 105 acres.

TO BE CHANGED AS FOLLOWS

Amount: 1.0 cfs

Point(s) of Diversion: SESW and NWSW S.6, T2N, R1W, Canyon Co. The water will be used for irrigation purposes on the same lands described above.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before May 6, 1991.

R. Keith Higginson
Director

Published in the Press-Tribune on 4/17 and 4/24/1991.

MICROFILMED

JUL 15 1991

FROM LW

DATE 3/26/91

TO 63-09363 TRANSFER FILE

SUBJECT Transfer 3805

3/14/91 - Found that transfer 3805 was filed with Sharla Curtin 12/19/90. The transfer replaced the original NWSW well with the proposed SESW well-63-11433, which was not the Henrickson intent. This transfer is meant to supersede

RECORDED

JUL 15 1991

Lo White

SIGNATURE

March 5, 1991

RE: Transfer of Water Right No. 35-2420

Levi Henrickson
Gary Henrickson
Tim Henrickson
Jim Henrickson
Rt. 3
Nampa, ID 83651

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Trans. No. 3805). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

NOT FILMED

MAR 05 1991

MEMORANDUM

TO: FILE

FROM: TIM LUKE

DATE: February 27, 1991

RE: TRANSFER NO. 3805/LICENSE NO. 63-9363

=====

This transfer application merely seeks to change the point of diversion under the licensed right. The application may be approved with the following conditions.

- 1) <<T07>> The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- 2) <<T08>> Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- 3) <<T09>> Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

RECEIVED
FILME

MAR 05 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: DM

1. Right number 13-1933 Applicant John H. S. Co.
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☐ Priority ☐ Amount ☐ Purpose ☐ Period of use
 - b. ☒ Description of original point of diversion.
 - ~~c.~~ ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - N/A d. ☐ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - N/A g. ☐ Check proof of ownership of right &/or land from which water is transferred.
 - N/A h. ☐ Check for expansion in use of right. Comments _____
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) None. 13-1933 was filed using the original
point of diversion. There is the overlap of licenses.
(which may not be applicable here)
- N/A j. ☐ Is use within a Watermaster District? ☐ Yes ☐ No
If yes, what district? _____ Comment letter sent ☐ Yes ☐ No

FINAL PROCESSING REVIEW BY: DER

1. Watermaster recommendation requested on N/A Received on _____ See attached.
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

MAR 15 1991

RECEIVED
FEB 22 1991

Department of Water Resources

4. By DER Date 2/19/91

TJH 2-27-91
* All uses within Watermaster Districts require special conditions.

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 12/26/90
Time: 12:40:55

Rec/No - C019183 AR/No -
From: - HENRICKSON, GARY OR JANET

Receipt Type - CK Doc/No - 7926
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 12/19/1990

Type Of Payment	Program	Acct	Class	Fee
DRILLING PERMIT (63-90-Z-246)	570350	1238	6390	200.00
APPLICATION FOR PERMIT (63-11433)	510199	1238	6390	65.00
TRANSFER APPLICATION (63-9363)	510199	1238	6390	50.00
Total Due -				315.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
-------	--------	-------	--------	-------	--------

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

*new WR up and along original well
is shown. There is a H-ROCK overlap
with effect in. more or less*

RECEIVED

MAR 05 1991

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 63-09363

Notice is hereby given that Gary Henrickson et. al. of Nampa, Idaho has applied to the Department of Water Resources for a change of Point of Diversion of groundwater. The right sought to be changed is evidenced by license No. 63-09363 and is recorded as follows:

Amount: 1.0 cfs

Priority: 3/21/1980

Point(s) of Diversion: NWSW, S.6 T2N R1W B.M., Canyon Co. The water is used for irrigation purposes from 3/15 to 11/15, in portions of the SW1/4, S.6 T2N, R1W B.M.

TO BE CHANGED AS FOLLOWS

Amount: 1.0 cfs

Point(s) of Diversion: SESW, S.6 T2N R1W B.M., Canyon Co.
The water will be used for Irrigation purposes from 3/15 to 11/15 in portions of the SW1/4, S.6 T2N R1W B.M. (No change)

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, 2735 Airport Way, Boise, Idaho 83705 on or before February 4, 1991.

R. Keith Higginson
Director

Published in the Press-Tribune on 1/16 and 1/23/1991.

RECEIVED
FILMED

MAR 15 1991

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) Tim and Jim Henrickson

2. Mailing Address 3720 E. Lewis Lane

Nampa, ID 83686 Telephone 466-2390

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location SE 1/4 1/4 SW 1/4 1/4 or Gov't Lot No. _____

Sec. 6 Twp. 2N Rge. 1W County Canyon

Street Address of Well Site N/A

Lot, block and subdivision N/A

4. Proposed use of well:

() Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

☒ Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

5. Well construction information:

A. ☒ New well () Deepen () Replace - See Condition 9

B. Proposed Surface Diameter 16" Proposed Maximum Depth 200'

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date February 1991

7. Anticipated Well Driller Dave Johnston # 92
NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Lang Henrickson Date 12-19-90

Title Owner's Representative / Brother
(Owner, Firm Representative, Other)

* ATTACHMENT TO TRANSF. APPL.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

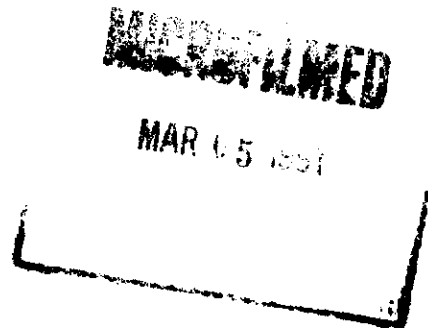
This Permit is **APPROVED** Date 12-19-90

If approved, this permit authorizes the constuction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:



Ltutik A. Reeder
Signature of Authorized Department Representative

MANAGER
GROUNDWATER PROTECTION SECTION
Title

Receipt No. 0019183 Received by SL Fee 200.00 Date 12-19-90 (by GWT 12-26-90)

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

November 21, 1989

LEVI HENRICKSON
GARY HENRICKSON
TIM HENRICKSON
JIM HENRICKSON
RT. 3
NAMPA, ID 83651

RE: PERMIT NO. 63-09363

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 24 1989

October 26, 1989

LEVI HENRICKSON
GARY HENRICKSON
TIM HENRICKSON
JIM HENRICKSON
RT. 3
NAMPA, ID 83651

RE: PERMIT NO. 63-09363

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

NOV 24 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
6309363	02N	01W	6	NW	SW			GROUNDWATER	HENRICKSON, LE

WATER DIVISION

NOV 24 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

KEYPUNCHED

RECEIVED

63-9363
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	MAR 25 1986	REMARKS
☐ Appointment letter mailed:				Department of Water Resources
☐ Telephone call made (List Telephone No. used)				
☐ Appointment scheduled for: (Date, time, location)				

EXAMINATION

Date 10/18/85 Accompanied by Jeri Hendrickson Total Q measured 1.0
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement Cipolletti weir Meets permit requirements? _____

Measurement calculations:

measured .28" 1.0 cfs = 3.367 x 2' weir x .28' h^{3/2} 2 ft weir
1.05 x .02 = 2.1 measured 1.0 cfs acc. (.148)
measured in concrete ditch with portable cip. weir.
1.05 ac x 4.5 = 472.5 AFA

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
12	7.5	Century	6-332989-04	Bark.	78298-74	2' cip	good	

System Description Pipeline from pump site to concrete ditches - gravity irrigation except lawn garden etc irrigated with sprinkler system.

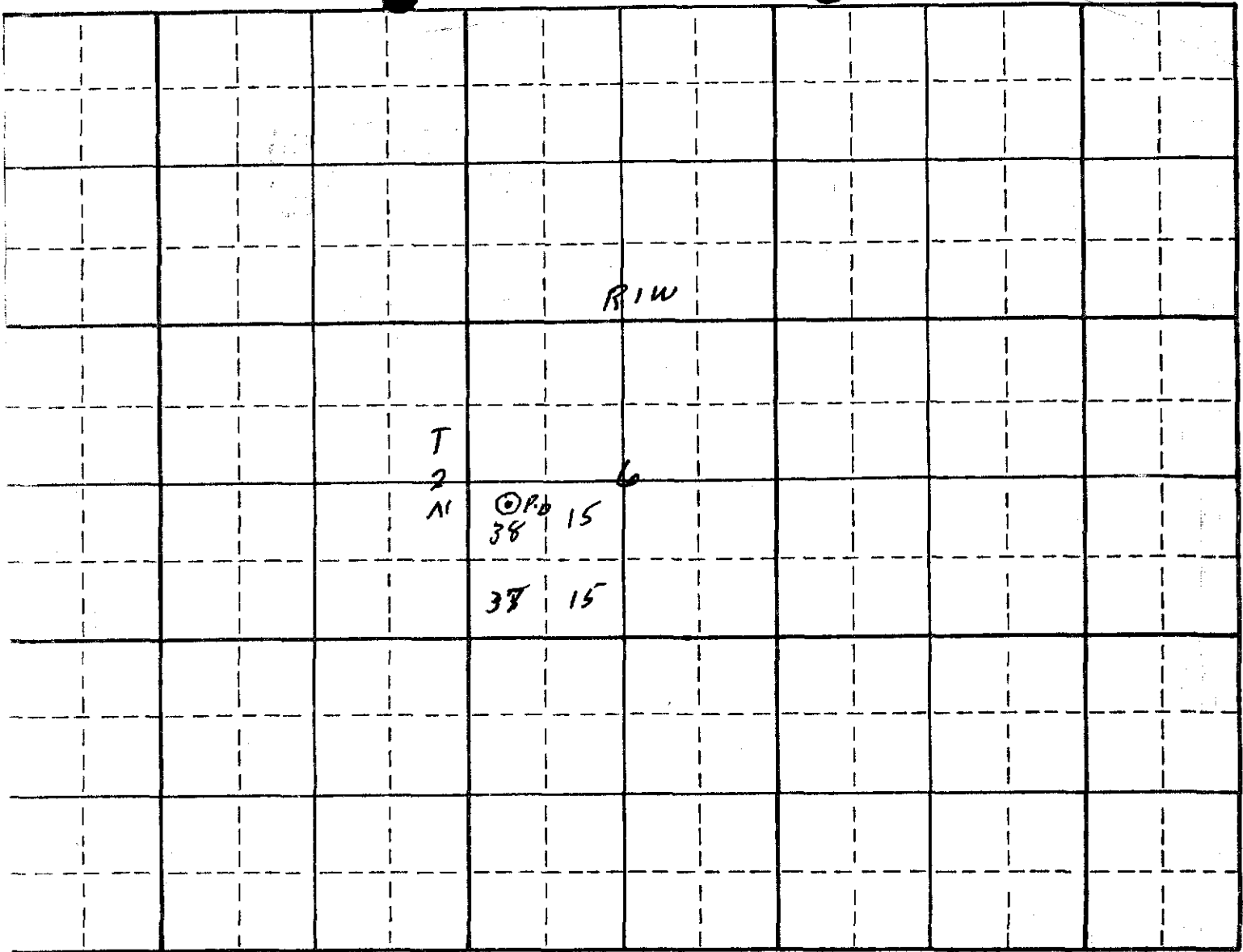
Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>irrigation</u>	<u>1.0</u>	<u>472.5</u>	<u>3/15</u>	<u>11/15</u>
Total	<u>1.0</u>	<u>472.5</u>	<u>3/15</u>	<u>11/15</u>

Remarks Supplemental rt to Nampa-Meridian Gr. Dist

NOV 24 1985



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW SW Sec 6 T 2 N RIW

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	1W	6									15	38	37	15					105

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Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

John K. Noyes

Checked by

6LS

Approved by

LOM

Date 10/22/85

Date 3/19/86

Date 5/3/89

NOV 24 1989

3 0 7 1 3 4

888 2/2/00

888 2/2/00

T
1
N

D567
2840
T8981
16.3 A
C141
2850
T2303

C882
2860
T3158

C888
14770
T3158

C866
14120
T3128
5.9

D
31.3
C
24.1
C131
14820
T2302
E
28.8

B
15.0
A
25.0

6.3

6.3

A
5.8

D
2.1
F
8.8
E
5.3
G
15.2

H
5.5

C882
14740
T3148
T3189

C867
14640
T3132
A
1.9

A
5.8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

MAR 25 1986

63-9363

Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Measured .28' on 2' Cipolletti weir. $1.0258 = 3.367 \times 2' \text{ weir} \times .28'^2$
(.148)

Theoretical

$7.54 \text{ HP} \times 8.8 \times 80\% \text{ eff} = 52.8$

$50' \text{ lift} + 2' \text{ friction} = 52 \sqrt{52.8} = 1.01255$

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 105 \times 4.5 = 472.5$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.0 \times 245 \times 1.9835 = 486$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 472$

c) Volume Calculations for Other Uses:

none

2. Overlap Review

a) Other water rights with same place of use: Nampa - Meridian go Dist.

b) Other water rights with same point of diversion: none

c) Analysis:

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NOV 24 1989

RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 63-9363 | | 1.0 | | | 1.0 cfs |

4. Permit Holder: Janis or Gary or Tim or Jim Henderson
Address: Rt 3 Tampa, Fla 33651

5. Source: Sprinkler water tributary to _____

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Irrigation</u>	<u>3/15 11/15</u>	<u>1.0</u>	<u>472.5</u>
Allowable Maximums:			<u>1.0 472.5</u>

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			NW	SW	6	2N	1W	Canyon

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1W	6										15	38	37	15				105
Total Acres <u>105</u>																			

9. Recommended Conditions/Remarks: Supplemental to Tampa-Mercaderes Irr. Dist.
This if when combined with all other it will provide no more than .02 cfs per acre nor more than 4.5 AF on the above lands.

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None NOV 21 1989

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature John K. Myers Date 10/28/85
Checked in Regional Office by _____ Date _____
Approved in State Office by [Signature] Date 5/31/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No.

63-9363

Name(s) of Permit Holder(s):

Levi - Gary - Tim - Jim Henrikson^{sr}

Post Office Address:

RT#3 Box 3400 Nampa, Idaho

Tel.

5865

☒ I hereby certify that construction of diversion works for the above referenced permit began on April 1, 1983 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

Date

6-30-83

Signature of Permit Holder

MICROFILMED
NOV 24 1989



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
STAMP
HERE

RECEIVED
JUN 30 1983
DEPARTMENT OF WATER RESOURCES

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 63-9363

DATE: July 11, 1985

Date proof received

123 May 3, 1985

Proof due

- 121 May 1

Number of day proof late

2

Priority date

+ 78 Mar. 19, 1980

New priority date

80 Mar. 21, 1980

Remarks:

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
MAY 3 1985

PROOF OF BENEFICIAL USE

Department of Water Resources
Western Regional Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 63-9363

Name(s) of Permit Holder: Levi & or Gary & or Tim & or Jim Hennickson
RT 3 Nampa, Idaho 83651

Post Office Address: _____

Telephone No. 466-5865

Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 112 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

24" orifice weir

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Levi Hennickson
(Name)

RT 3 Nampa, Ida 83651 466-5865
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/3/85
Date

Levi Hennickson
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138764

HENRICKSON, TIM &/or JIM
HENRICKSON, LEVI & GARY
RT. 3
NANPA, ID 83651

PROOF DUE NOTICE

FEBRUARY 28, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9363 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HENRICKSON, LEVI & GARY
RT. 3
NAMPA, ID 83651

MAY 27, 1980

RE: PERMIT NO. 63-9363

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE COURT'S DETERMINATION OF WATER RIGHTS IN THE CASE OF IDAHO POWER COMPANY V. STATE OF IDAHO, ET AL., CIVIC NO. 62237, CURRENTLY PENDING BEFORE THE DISTRICT COURT OF ADA COUNTY. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON, THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE ADA COUNTY COURT IS EXAMINING THIS QUESTION, IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CW Byrum

APPLICATION NUMBER: 63-9363
HENRICKSON

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: MAILED 3/26/80 TO
GET SIGNATURE. SHOULD
BE NO LOSS IN PRIORITY
RECEIVED 4/4/80 CWB

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

In form for advertising.

Final date for protests: 5/5/80

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/1/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ Yes 3/19/80 Date of priority recommended.

Special conditions of approval or cover letter. I.P. GW letter

By: DBS

Date: 5/6/80

STATE OFFICE REVIEW:

OIC

I.P.L. w/OIC cmd.

- ☐ See attached sheet for more information.

By: [Signature]

Date: 5/12/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

APRIL 10, 1980

Idaho Free Press
Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 5, 1980.

Yours truly,

Karla Knecht
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MAY 5, 1980.

C. STEPHEN ALLRED

Director

Published 4/17 & 4/24/80.

MICROFILMED

63-0003

HENRICKSON, LEVI &/or GARY &/or TIM &/or JIM

RT. 3, NAMPA, ID 83651

Source: GROUNDWATER

Date Filed: 03/19/1980

Amount: 2.24 CFS

Diversion Point: NWSW Sec 06 T 02N R 01W, CANYON Co.

Use: IRRIGATION (2.24 CFS) from 03/15 to 11/15

Place of Use: NESW NWSW SWSW SESW Sec 06 T 02N R 01W FOR 112 ACRES

Diversion Means: WELL & PUMP

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