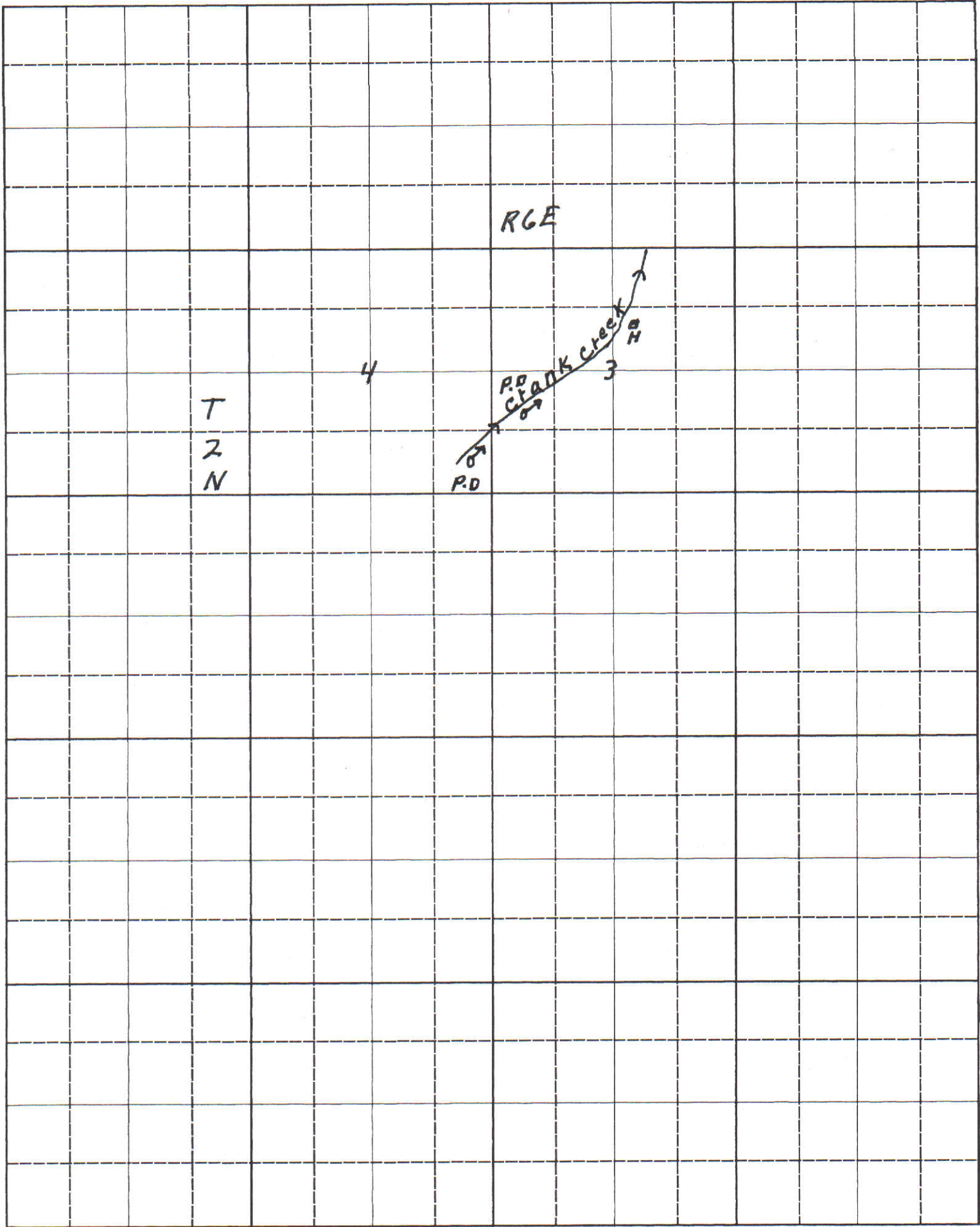


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

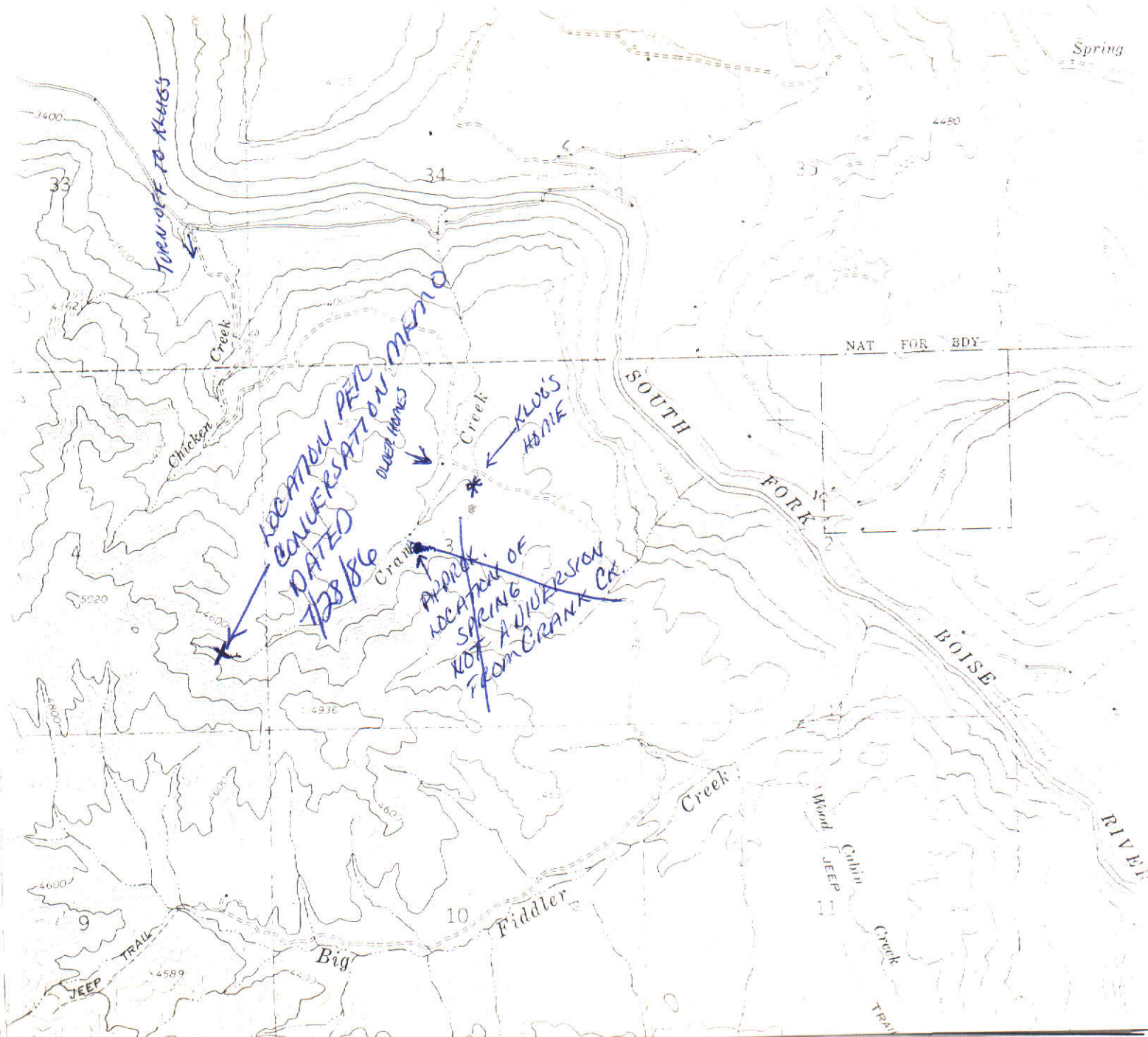


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Tony & Lillian Klug
(Applicant)

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



15. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Jan Grover Date 10/31/84

Consultant's License Number _____

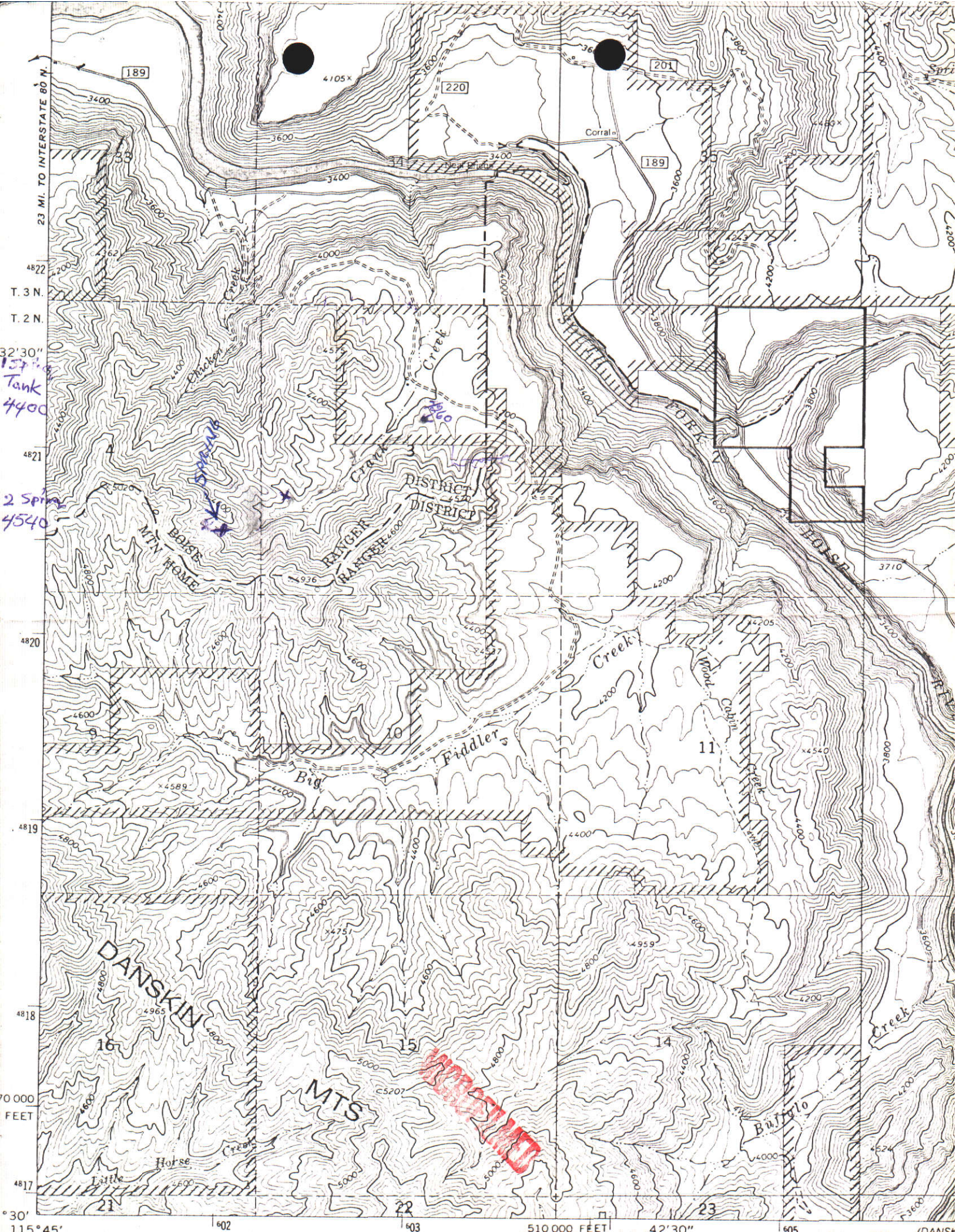
IDWR Director's Authorization to Conduct

Beneficial Use Examination 6/2/84

Date

CONSULTANT SEAL

MICROFILMED



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9371 Priority April 28, 1980 Amount 0.02 cfs

THIS IS TO CERTIFY, that Toney &/or Lillian Klug
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-9371 issued pursuant to Application for Permit dated April 28, 1980,
and has submitted proof to the Department of Water Resources on March 3, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 4,
Twp 2N, Rge 6E in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	6E	3			X														

Total number of acres irrigated _____

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19th day of September, 19 86.

Billy D. Flemer
Director

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Toney and/or Lillian Klug Phone 343-3046

Post office address 1045 Clithero Drive, Boise, ID 83703

2. Source of water supply Springs which is a tributary of Sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 2N

Range 6E B.M. Elmore County, additional points of diversion if any: _____

NWSW Sec. 3, R 6E, T 2N.

4. Water will be used for the following purposes:

Amount .04 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. 1.2 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Sump and pipeline to place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3 Township 2N

Range 6E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. none

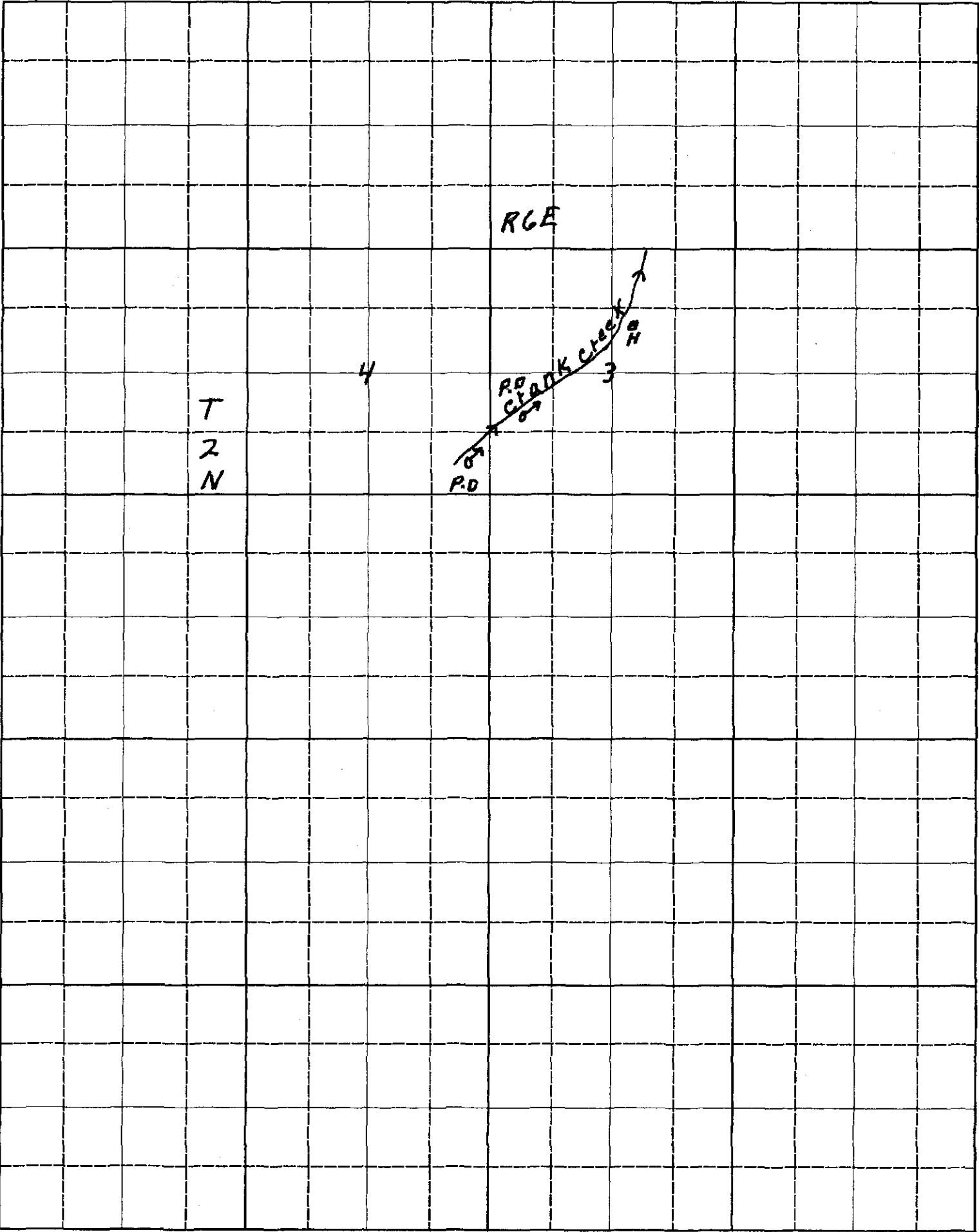
9. a. Who owns the property at the point of diversion U. S. Forest Service

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This application will be used strictly for domestic use.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Tony Lillian Kling
(Applicant)

Proposed Priority

4/28/80

Received by gkn Date 4/28/80 Time 10:30 AM

Preliminary check by CLS Fee \$ 20⁰⁰/₁₀₀

Receipted by HLH Date 4/29/80 # 16274

Publication prepared by HLH Date 5/1/80

Published in men Home News

Publication dates 5/8-5/15/80

Publication approved HLH Date 5/27/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9371, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 2nd day of June, 19 80.

A. Glen Saylor

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

51-7149

SOLOSABAL, JOHN R.
BOX AB, GLENN'S FERRY, ID
83623

Source: GROUNDWATER

Date Filed: 04/25/1980

Amount: 6.20 CFS

Diversion Point: NENE NWSE Sec
13 T 07S R 09E NWSE Sec 11 T 07S R
09E NESW Sec 12 T 07S R 09E,
ELMORE Co.

Use: IRRIGATION (6.20 CFS) from
03/15 to 11/15

Place of Use: SWNE SENE Sec 11 T
07S R 09E NESW SWSE Sec 12 T 07S
R 09E NENE SENW NWSE Sec 13 T
07S R 09E NESW Sec 18 T 07S R 10E
FOR 310 ACRES

Diversion Means: WELL, PUMP
AND PIPELINE

63-9370

STOUT, SR., JAMES E.
P.O. BOX 5644, BOISE, ID 83705
Source: BIG 5 CREEK tributary to
BOISE RIVER

Date Filed: 04/25/1980

Amount: 3.00 CFS

Diversion Point: NWSW Sec 19 T
05N R 08E SWSW Sec 20 T 05N R 08E
NWNW Sec 29 T 05N R 08E,
ELMORE CO.

Use: MINING (3.00 CFS) from 01/01
to 12/31

Place of Use: NWSW Sec 19 T 05N R
08E NWSE SENE SWNE NESE
SESW NESW Sec 24 T 05N R 07E

Diversion Means: DITCH AND
DAM

63-9371

KLUG, TONEY &/or LILLIAN
1045 CLITHERO DRIVE, BOISE,
ID 83703

Source: SPRINGS tributary to
SINKS

Date Filed: 04/23/1980

Amount: 0.04 CFS

Diversion Point: SESE Sec 04 T 02N
R 06E NWSW Sec 03 T 02N R 06E,
ELMORE Co.

Use: DOMESTIC (0.04 CFS) from
01/01 to 12/31

Place of Use: SWNE Sec 03 T 02N R
06E

Diversion Means: SUMP &
PIPELINE

If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on
or before MAY 26, 1980.

C. STEPHEN ALLRED
Director

Published 5/8 & 5/15/80

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Vivian M. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 8 day

of May, 1980, and

the last publication having been made on the

15 day of May

1980; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 15

day of May, 1980

Margaret L. Severn
Notary Public

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 24, 1986

RE: Permit No. 63-9371

Toney &/or Lillian Klug
c/o Mayfield Stage
Boise, ID 83706

Dear Mr. and Mrs. Klug:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 25, 1986

RE: Permit No. 63-9371

Toney &/or Lillian Klug
c/o Mayfield Stage
Boise, ID 83706

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAILED
AUG 26 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JUL 29 1986

63-9371
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

1 gallon in 9 seconds = 6.66 gpm
 $6.66 \div 448.8 = 0.02 \text{ cfs} \checkmark$

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

DOMESTIC USE - 1.2 af/ann. $\checkmark$
IN-HOUSE W/LAWN + GARDEN (SMALL)

2. Overlap Review

- a) Other water rights with same place of use: NONE
- b) Other water rights with same point of diversion: NONE
- c) Analysis:

RECEIVED

RECOMMENDED AMOUNTS

~~MAA/MMA/~~
10 day

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
63-9371	4-28-80	0.02 cfs	4-28-80	3-3-1983	0.02 cfs

4. Permit Holder: Same as Ben 219A TONEY &/or Lillian Klug
Address: Boise, IDAHO

5. Source: a Spring tributary to SINKS

6. Beneficial Use: Domestic (1 unit) Period of Use: 1/1 to 12/31 Rate of Diversion: 0.02 cfs Annual Volume: 1.29 afa

Allowable Maximums: 0.02 1.2

7. Point(s) of Diversion: Same as 219A

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			~~SE~~	~~NW~~	~~3~~	~~2N~~	~~6E~~	~~ELMORE~~
		~~NW~~	<u>SE</u>	<u>SE</u>	4	2N	6E	Elmore

per conversation memorandum

8. Place(s) of Use: Same

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	6E	3			X														
Total Acres _____																			

9. Recommended Conditions/Remarks:

10. Recommended Amendments
see conversation memorandum of 7/28/86
☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature: Jan Grover Date: 10/31/84
Checked in Regional Office by: ghs Date: 1/31/85
Approved in State Office by: Jim K.W. Date: 6-5-86

8/14/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORTRECEIVED
JAN 31 1985

Department of Water Resources

RECEIVED

1. Owner: TONY & /OR LILLIAN KLUG Permit No. 63-9371
Current Address: 610 MAYFIELD STAGE, BOISE, ID (IN BOISE) Phone No. 843-3046
Department of Water Resources 83706
2. Accompanied by: LILLIAN KLUG EXAM. DATE: 10/2/84
Address: _____ Phone No. _____
Relationship to Permit Holder: WIFE
3. Source: SPRING (1) tributary to SINKS

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GRAVITY FLOW				

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Perforated pipeline buried 12' underground
with screen into 1" pipeline down to home.
Approx. 1 mile of pipeline.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<u>Gallon bucket</u> <u>& stop watch</u>						

7. Measurements ☐ Additional data/computation sheets attached

Measured 1 gallon in 9 seconds which
is equal to 6.66 gpm ÷ 448.8 = 0.02 cfs.

8. Point(s) of Diversion: Indicate Method of Determination

Ident #	1/4	1/4	1/4	Sec.	Twp.	Rge.	Survey Information from Known Corner	County	Remarks
*		SE	NW	5	2N	6E		ELMORE	
		SE	SE	4	2N	6E			

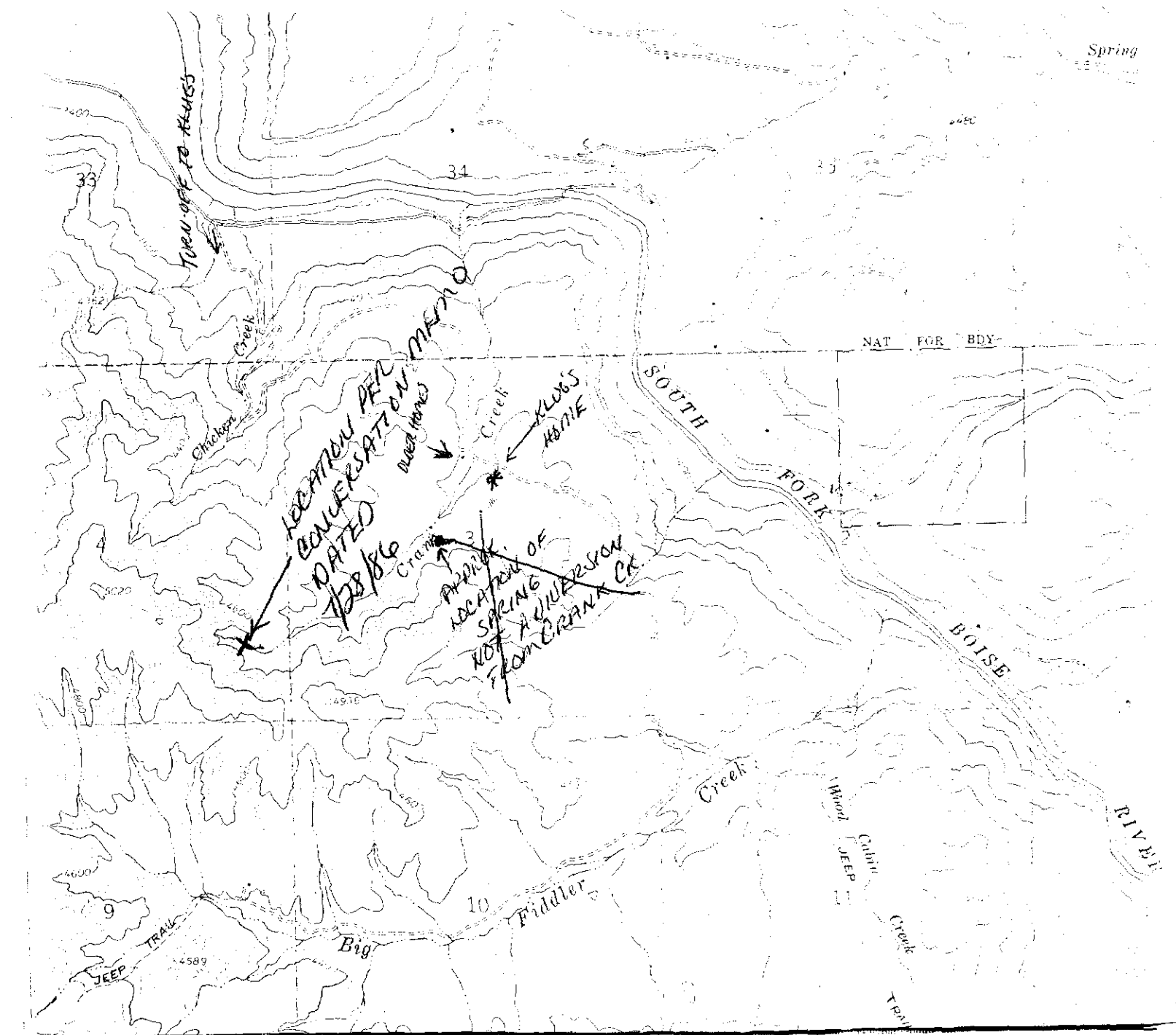
9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	6E	3				X (DOMESTIC)													
2N	6E	4																	

* SEE CONVERSATION MEMO DATED 7/28/86 Total Acres _____

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



15. Recommended Amendments

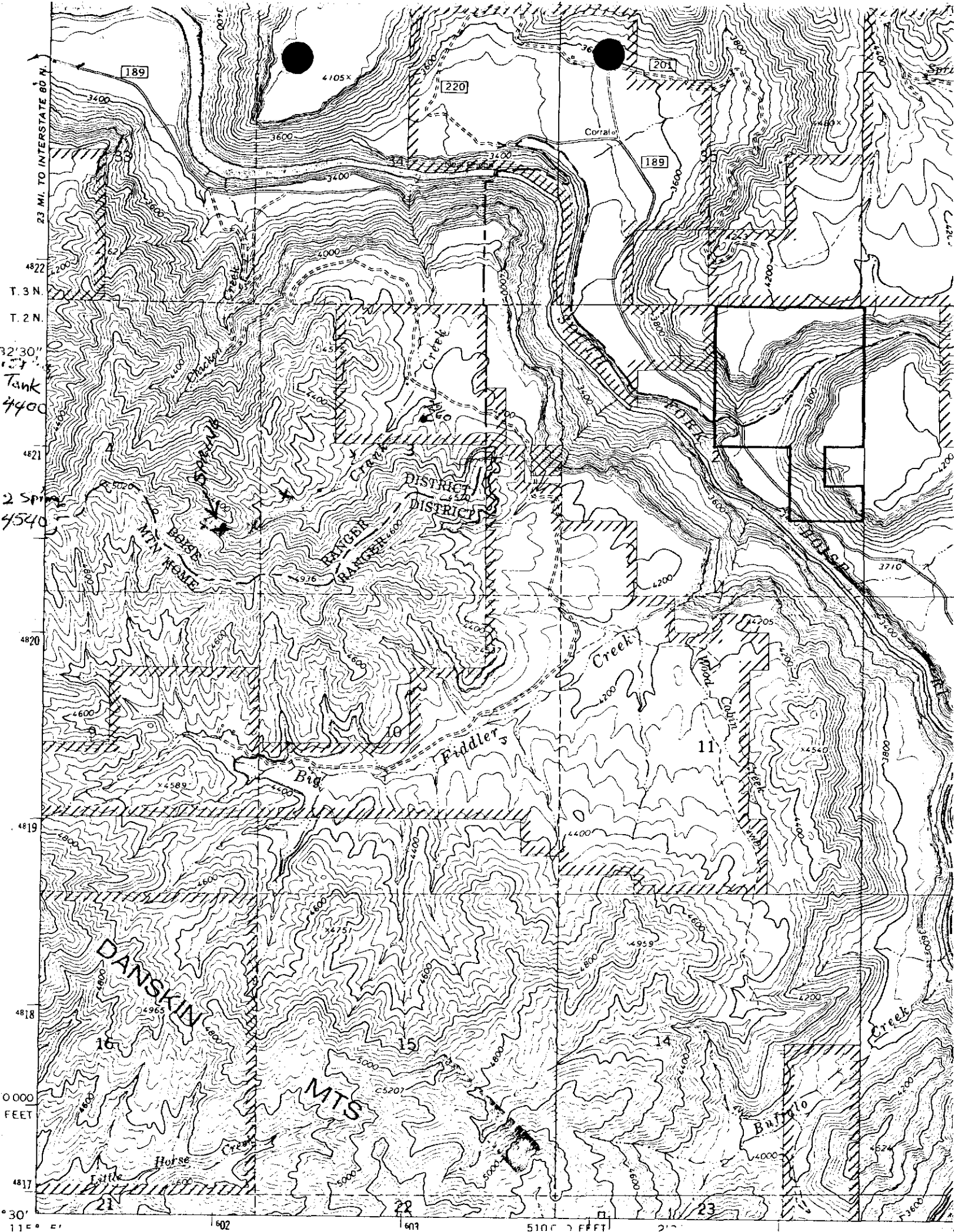
- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Jan Prover Date 10/31/84

Consultant's License Number _____

IDWR Director's Authorization to Conduct
Beneficial Use Examination 6/2/84
Date

CONSULTANT SEAL



CONVERSATION MEMORANDUM

DATE 7/28/86FILE 63-9371

NAME OF PARTY

EMPLOYEE

Pony Klug
Jan Shurt

RE:

Mr. Klug came in concerning the pt. of diversion location for Permit No. 63-9371.

When conducting the exam on this permit I located the spring according to Mrs. Klug with a topographic map in the SWNE, S. 3, T. 2N, R. 6E. I did not walk up to the spring because of locating it without assistance.

Mr. Klug walked up to the spring from his home & using an altimeter located the spring as shown on the attached top map. He located the spring in the location shown previously on the permit.

Therefore, I recommend we accept Mr. Klug's calculations as to the location since even if we did walk up to the spring we cannot calculate the distance as well as Mr. Klug did with his altimeter.

MICROFILMED

To; File

6-26-86

From: Jim

MR. KLUG CAME IN TO THE OFFICE IN RESPONSE TO THE PERMITS CORRESPONDANCE. HE DID NOT AGREE W/ THE LOCATION DISCRPTION OF SPRINGS. HE FELT THEY WERE LOCATED AS DISCRIBED ON THE PERMIT.

I INFORMED HIM I WOULD REVIEW THE MATTER WITH THE FIELD EXAMINER AND GET BACK WITH HIM.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

June 9, 1986

RE: Permit No. 63-9371

Toney &/or Lillian Klug
c/o Mayfield Stage
Boise, ID 83706

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 18, 1983

TONEY KLUG
C/O MAYFIELD STAGE
BOISE ID 83706

RE: Permit No. 63-9371

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9371.

Name(s) of Permit Holder: TONEY & OR LILLIAN KLUG

Post Office Address: C/O MAYFIELD STAGE, BOISE, ID
83706 Tel. No. NO PHONE

Source of Water: SPRINGS

Extent of Use: ☒ Domestic ONE (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/3/83
Date

Lillian Klug
Signature

PLACE
TEN CENT
STAMP
HERE

RECEIVED
MAR 3 1983



Department of Water Resources
Western Regional Office

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

KLUG, TONEY & LILLIAN
1045 CLITHERO DRIVE
BOISE, ID 83703

JUNE 11, 1980

RE: PERMIT NO. 63-9371

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CHS APPLICATION NUMBER: 63-9371

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☒ U.S. Forest Service. RR 5/8/81
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 5/26/80
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: May 17, 1980
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/26/80 Date of priority recommended.
Special conditions of approval or cover letter. Right-of-way clause
I.P. letter

Note! Application as written shows springs not tributary to Boise River Drainage. Jan 6/2/80

By: CHS Date: 5/27/80

STATE OFFICE REVIEW:

- 04
SL w/o cmd
☐ See attached sheet for more information.
By: Jan Date: 6/2/80

MICROFILM

May 8, 1980

Supervisor's Office
Boise National Forest
1075 Park Blvd
Boise, ID 83706

RE: Water Right Applications 63-9370 & 63-9371

Gentlemen:

Enclosed are copies of the above referenced applications for permit which may be of interest to your agency. Please review the applications and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter.

If you have any questions regarding the application, please contact this office.

Sincerely,

HELEN L. HARRINGTON
Secretary

Encl.

63-9321

KLUG, TONEY &/or LILLIAN

1045 CLITHERO DRIVE, BOISE, ID 83703

Source: SPRINGS tributary to SINKS

Date Filed: 04/28/1980

Amount: 0.04 CFS

Diversion Point: SESE Sec 04 T 02N R 06E NWSW Sec 03 T 02N R 06E,
ELMORE Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWNE Sec 03 T 02N R 06E

Diversion Means: SUMP & PIPELINE

3/79

IDENT. NO. 63-9371

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

N-N.

5-1-80

Original form entered

5-8-80

Edit Report Correct

Date Protested

Date of Hearing

6/3/80

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

VERIFIED SRC

9/22/86

License Signed

Transfer Approved

Keypunched by State Office