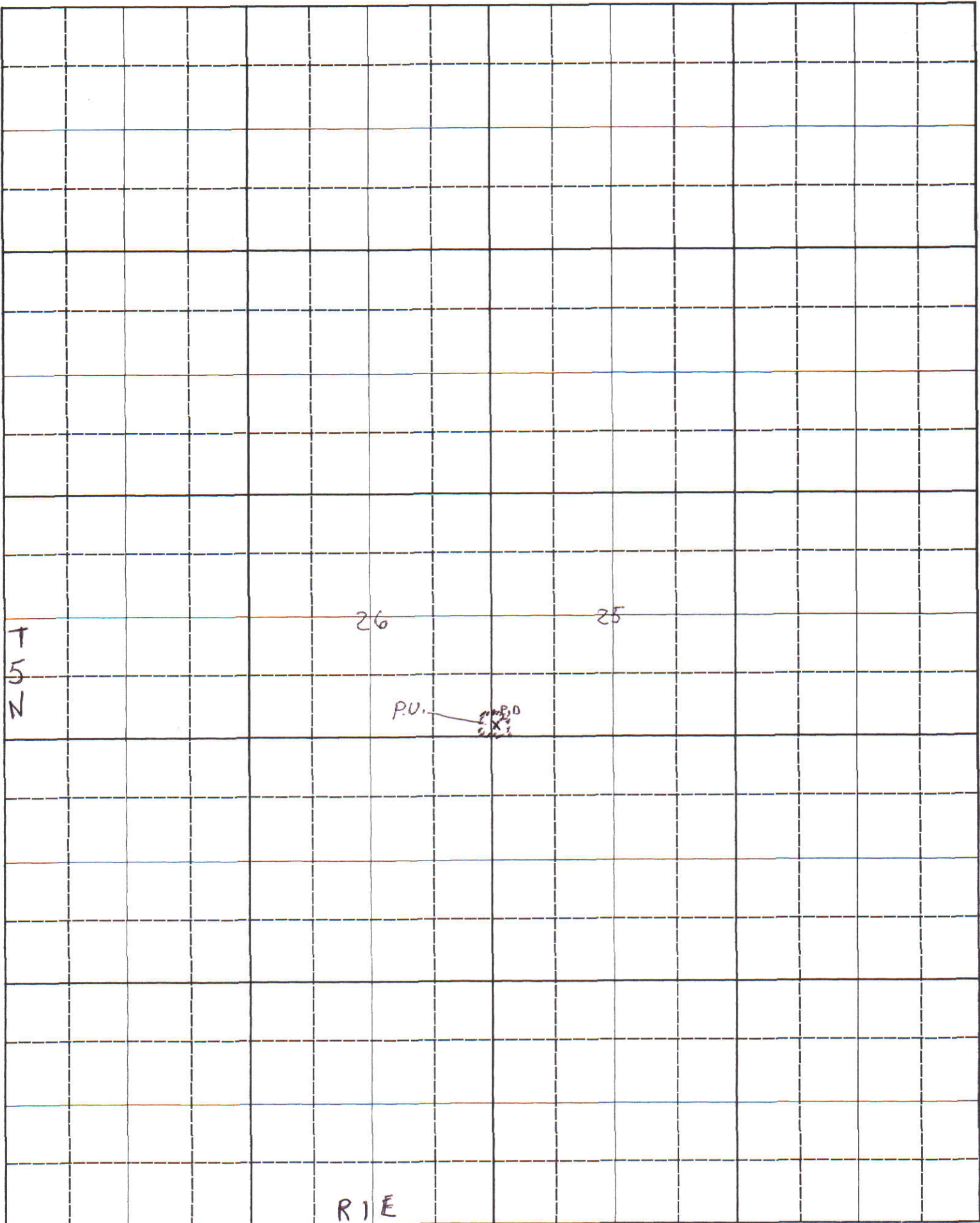


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shelley M. Drake
(Applicant)

RECEIVED

Form 219
86

DEC 23 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
BENEFICIAL USE FIELD REPORT

KEYPINCHED

A. GENERAL INFORMATION

Permit No. 63-9376

1. Owner: L. RAY DRAKE &/OR SHELLEY DRAKE

Phone No. 939-0989

Current Address: 9150 BROOKSIDE LANE, BOISE ID. 83703

2. Accompanied by: RAY DRAKE (OWNER)

EXAM. DATE: 7-8-86

Address: 9150 BROOKSIDE LANE, BOISE ID.

Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-7941 63-4334

JUST OTHER RIGHTS IN SAME 1/4 1/4

☐ Copies Attached

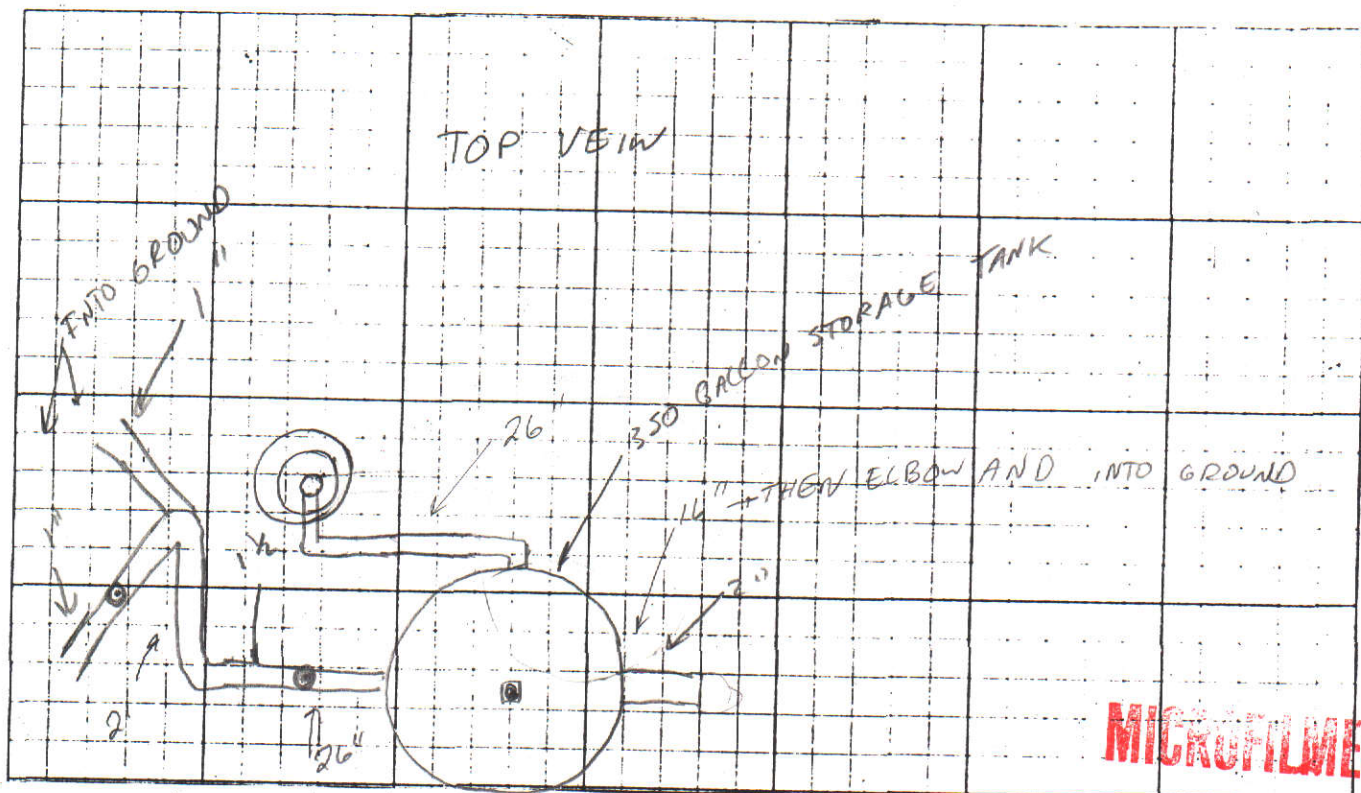
2. Other water rights with same point of diversion: 63-7941 63-4334

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

Scale: 1" = _____

APR 14 1987

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

63-9376

EAGLE QUADRANGLE IDAHO—ADA CO.

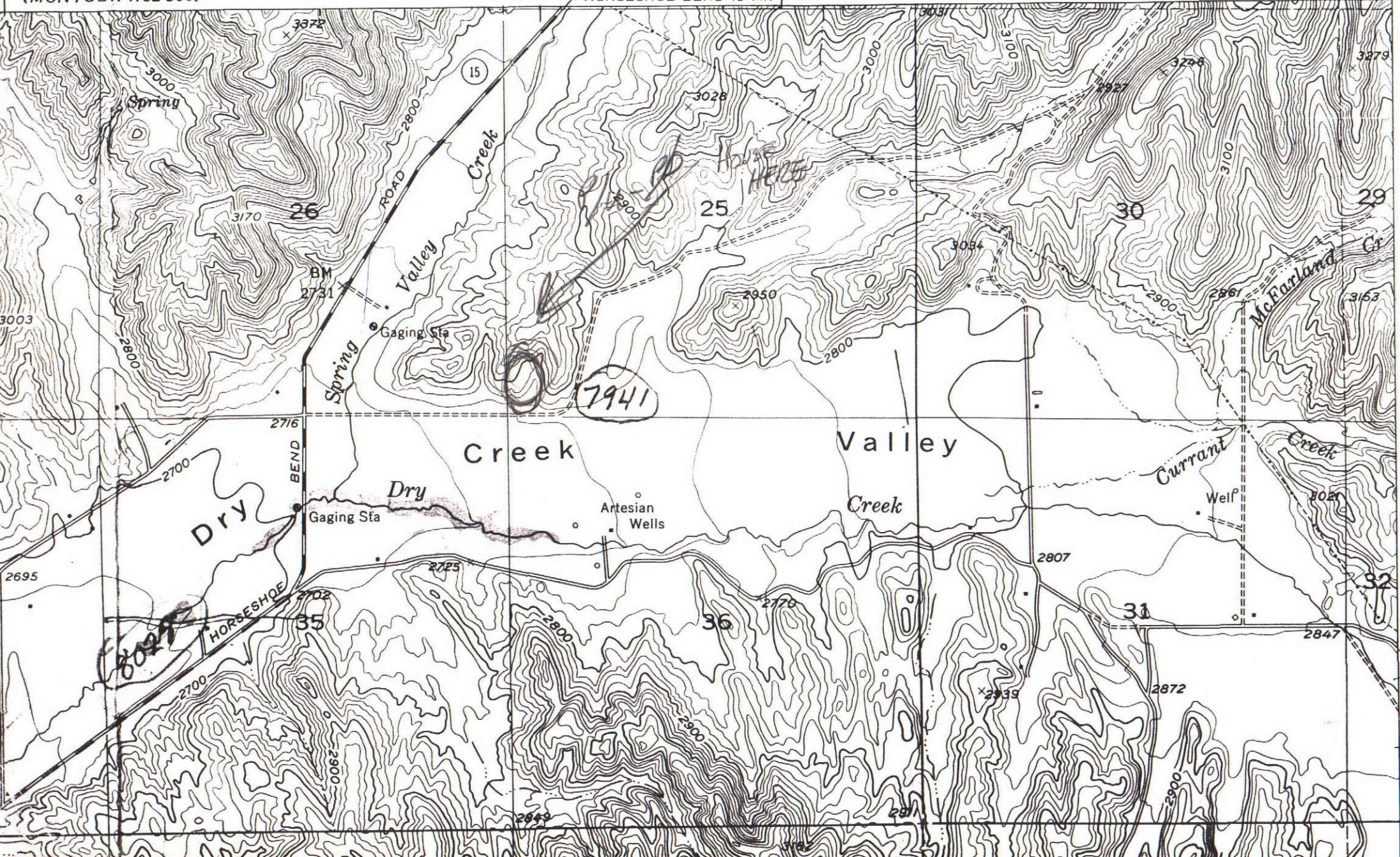
7.5 MINUTE SERIES (TOPOGRAPHIC)

(BOISE 1:125 000)

(MONTGOMERY 1:62 500)

17°30' R. 1 E. R. 2 E. 360 000 FEET

116°15' 43°45'



BOISE (STATE CAPITOL) 9.8 MI.

750 000
FEET

T. 5 N.
T. 4 N.



P/D



P/U - Stockwater



P/U - irrigation



P/U - more irrigation & domestic

*Notes taken off backs of photo's - kw 12/29/86

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9376

Priority: May 8, 1980 Amount: .13 CFS 28.6 AFA

This is to certify, that L. RAY DRAKE
SHELLEY M. DRAKE

9150 BROOKSIDE LN.
BOISE, ID 83703

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 8, 1980, and has submitted proof to the Department of Water Resources on October 31, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.12 cfs	27.0 afa
Stockwater	01/01 to 12/31	.02 cfs	.4 afa
Domestic	01/01 to 12/31	.04 cfs	1.2 afa
Totals		.13 CFS	28.6 AFA

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 25, Township 5N, Range 1E
Ada County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
5N	1E	25	SWSW 5				5
		26	SESE 1				1

Total number of acres irrigated: 6

PLACE OF USE: Stockwater, same as Irrigation use
PLACE OF USE: Domestic, same as Irrigation use

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APR 14 1987

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6th day of APRIL, 1987.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant L. Ray Drake &/or Shelley M. Drake Phone 999-0989

Post office address 9150 Brookside Lane, Boise, ID 83703

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 25 Township 5N

Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .12 cfs for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 cfs for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .18 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Well, pump, and pipelines to places of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 455 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 5N
SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 25 Township 5N
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 4 - 10 Hd. Horses

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1 Family.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SE¼	SW¼	
5	1E	25											5						5
		26																1	1

Total number of acres to be irrigated 6

c. Describe any other water rights used for the same purposes as described above. None

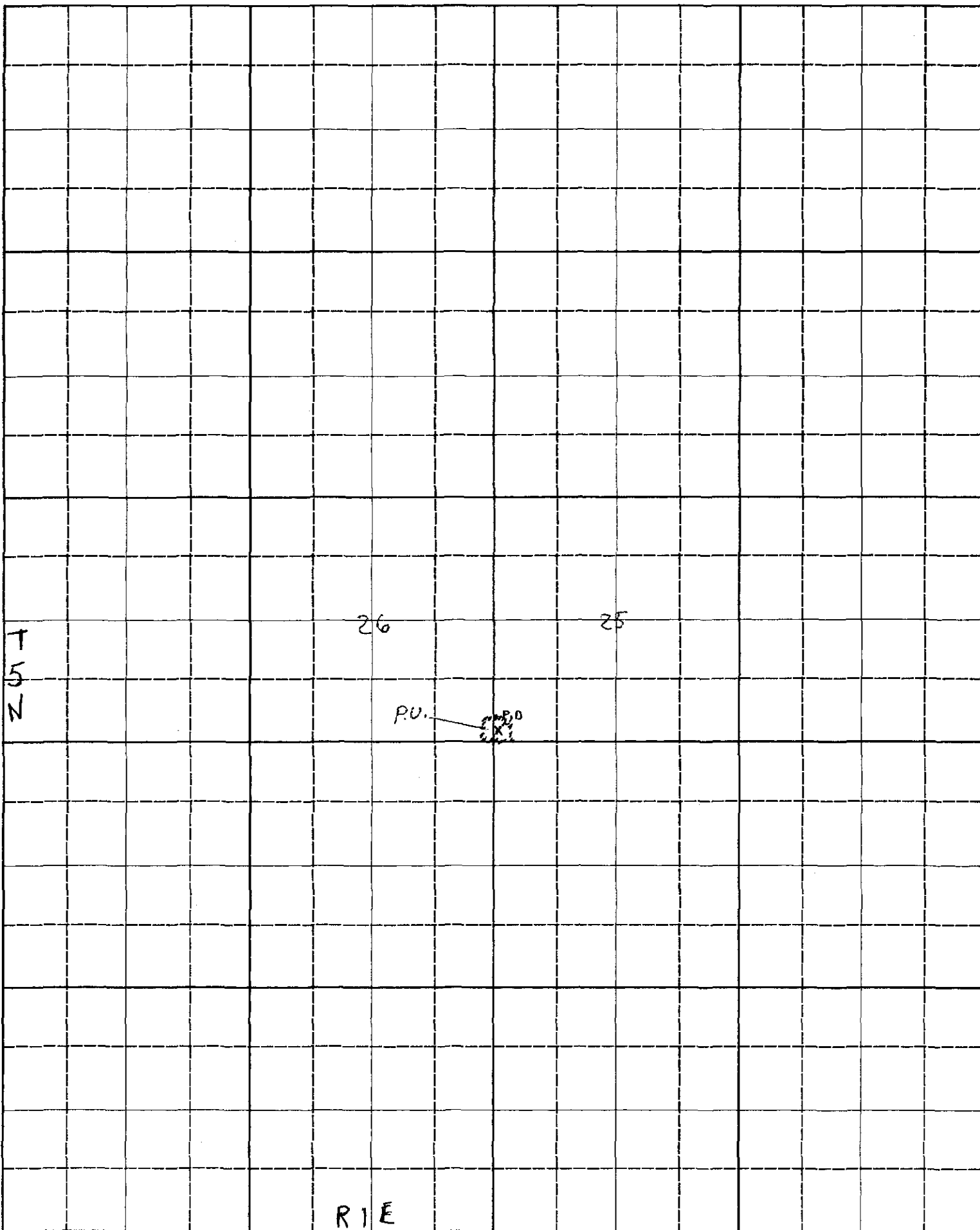
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Well has been on property since 1971.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shelly M. Drake
(Applicant)

Proposed Priority 5/8/80

Received by SR Date May 8, 1980 Time 10:00 A.m.

Preliminary check by WB Fee \$ 20.00

Received by SR Date May 8, 1980 # 16297

Publication prepared by HCH Date 5/15/80

Published in Statesman

Publication dates 5-22/29-80

Publication approved HCH Date 6/9/80

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS gin

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9376, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 13th day of June, 19 80.

J. Glen Saxton

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

RAKE, L. RAY &/or SHELLEY M.
150 BROOKSIDE LN. BOISE, ID 83703
Source: GROUNDWATER
Date Filed: 05/08/1980
Amount: 0.18 CFS
Diverison Point: SWSW Sec 25 T 05N R
1E, ADA Co.
Use: IRRIGATION (0.12 CFS) from
3/15 to 11/15
TOCKWATER (0.02 CFS) from 01/01
3/12/31
DOMESTIC (0.04 CFS) from 01/01 to
2/31
Place of Use: SWSW Sec 25 T 05N R 01E
ESE Sec 36 T 05N R 01E FOR
ACRES
Diverison Means: WELL, PUMP AND
PIPELINE.

GREENWORLD INC.
MAYFIELD STAGE, BOISE, ID 83706
Source: GROUNDWATER
Date Filed: 05/04/1980
Amount: 0.15 CFS
Diversion Point: NWNW Sec 07 T 02N R
03E, ADA Co.
Use: IRRIGATION (0.15 CFS) from
01/01 to 12/31
Place of Use: NWNW Sec 07 T 02N R
03E FOR ACRES
Diversion Means: WELL AND PUMP
If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit must
be filed with the Director of the Idaho
Department of Water Resources, 92 S.
Cale Road, Boise, Idaho 83709 on or be-
fore JUNE 9, 1980.
C. STEPHEN ALLRED
Director
Pub. May 22, 29, 1980 4331

Meridian

RECEIVED
MAY 30 1966

MAY 30 1980
Department of Water Resources
Western Regional Office

WELLS

FROM Sharla

DATE 9/16/88

TO File 63-9376

SUBJECT License Error

On 9/15/88 Mr. Drake called Jim Johnson and asked about the discrepancy in the capacity amount listed on the license and the total diversion rate. An error was made in listing the capacity as .02 cfs. However, because this error is minor, Jim told Mr. Drake to ignore the capacity listed and Mr. Drake said he didn't need an amended license to change the capacity, therefore this memo will serve to document the file. No amended license will be prepared.

MICROFILMED

SEP 29 1988

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-9376
Name(s) of Permit Holder(s): L. Ray & Shelley M. Drake
Post Office Address: 7150 Brookside Lane Boise, ID
83703 Tel. No. 39-0989

☒ I hereby certify that construction of diversion work on the above referenced permit began on June 28 1983 (date) and that I must continue to develop the water system with due diligence to maintain a valid permit.

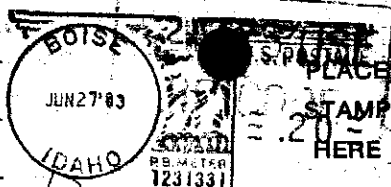
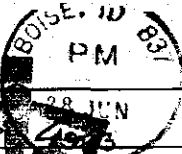
☐ I hereby certify that construction of diverting work on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

June 28 1983
Date

[Signature]
Signature of Permit Holder

L Ray
9150 Frank
Boise, ID 83720



MICROFILMED

JUL 26 1988



RECEIVED

JUN 29 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

April 6, 1987

L. RAY & SHELLEY M. DRAKE
9150 BROOKSIDE LN.
BOISE, ID 83703

RE: Permit No. 63-9376

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
APR 14 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 12, 1987

RE: Permit No. 63-9376

L. Ray & Shelley M. Drake
9150 Brookside Ln.
Boise, ID 83703

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED
INDEXED

APR 14 1987

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Form 219
16

DEC 23 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

KEYDITCHED

Department of Water Resources
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-9376

1. Owner: L. RAY DRAKE &/OR SHELLEY DRAKE

Phone No. 939-0989

Current Address: 9150 BROOKSIDE LANE, BOISE ID 83703

2. Accompanied by: RAY DRAKE (OWNER)

EXAM. DATE: 7-8-86

Address: 9150 BROOKSIDE LANE, BOISE ID.

Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-7941 63-4334

JUST OTHER RIGHTS IN SAME 1/4 1/4

☐ Copies Attached

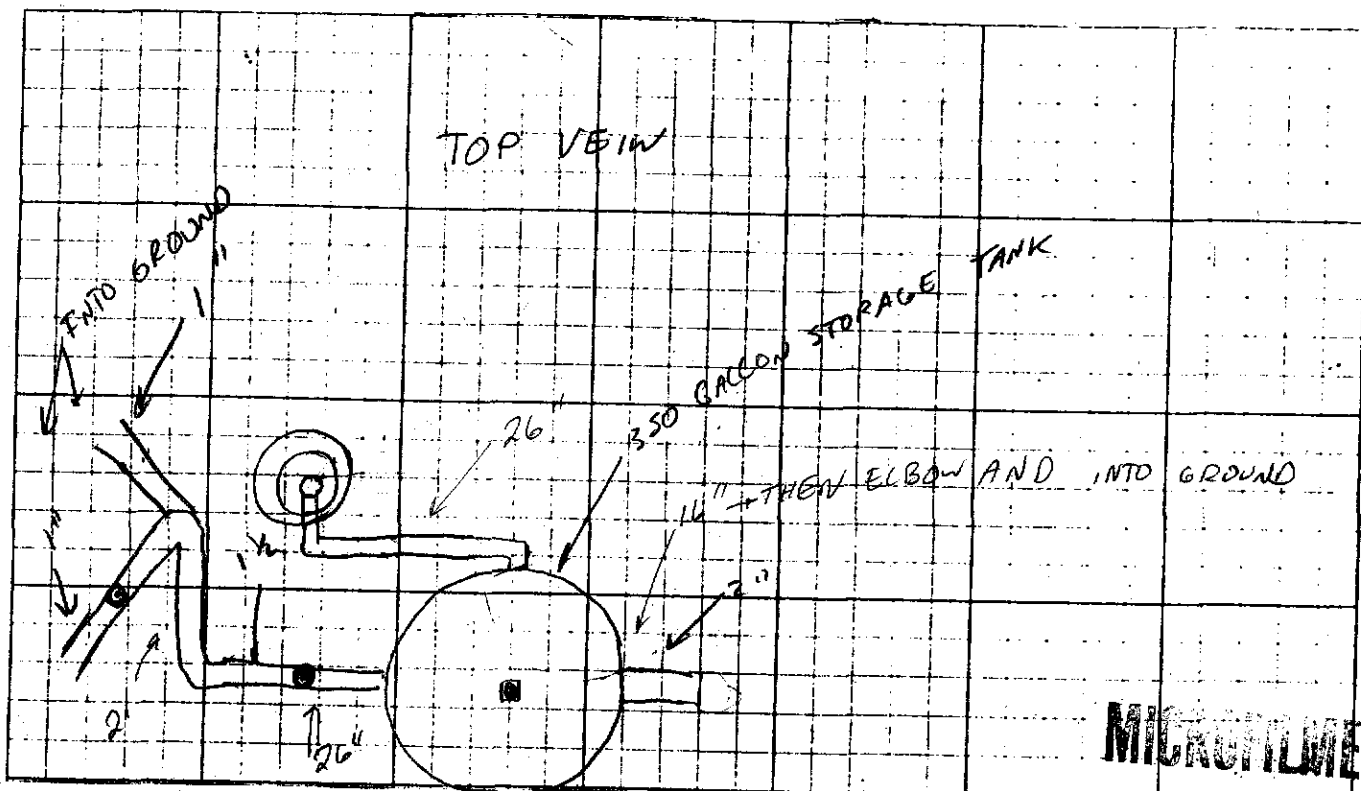
2. Other water rights with same point of diversion: 63-7941 63-4334

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

Scale: 1" = _____

APR 14 1987

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description of system operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WELL IS 455 FT DEEP - PUMP AT 120 FT - IF PUMPING
A LOT - WATER GOES PAST THE PUMP - 8' CASING -
3 1/2 HP PUMP Jacuzzi - 350 GALLON STORAGE TANK
- FROM STORAGE TANK WATER GOES OUT TWO DIFFERENT
LINES, - ONE TO IRRIGATION THE OTHER TO HOUSE
AND STOCK WATER. SPRINKLER SYSTEM MAINLINE 2"
THE SIDE SETTINGS 1 1/2" and RISERS ARE 1" -
STOCK WATER GOES TO SMALL DRINKING FOUNTAIN HOLDS
ABOUT 1/2 GALLON - KEEPS HEATED IN WINTER -

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1 1/2		JACUZZI	
	- SUBMERSIBLE -				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SW	25	5N	1E	ADA	TOPOGRAPHIC MAP

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1E	25											5						5
5N	1E	26															1		1
																			6

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APR 14 1987

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NOT REQUIRED						

2. Measurements:

COOLANT DO ANY TYPE OF MEASUREMENT ON ANYTHING
DO TO STORAGE TANK.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{1 \frac{1}{2} \text{ HP} \times 8.8 \times .8}{400 + (31 \times 30)} = .02 \text{ cfs}$$

$$\frac{3.5 \times 8.8 \times .8}{120 + (231 \times 30)} = 0.13 \text{ cfs J.J.}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5 \times 4.5 \times .02 \text{ cfs} = 27 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times [\text{Days in Irrigation Season}] \times 1.9835 = 1.12 \times 1.98 \times 245 = 58.21 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 27 \text{ afa}$$

2. Volume Calculations for Other Uses:

STOCK DO NOT NEED → .4 afa

NOT FILMED

APR 14 1987

H. REMARKS AND OVERLAP REVIEW ANALYSIS

27 SPRINKLER HEADS IN TOP HALF AND
26 IN BOTTOM HALF OF PROPERTY.
4 HEAD OF HORSES ON PLACE - LAND NOT AROUND
HOUSE (UPPER HALF) JUST USED FOR PASTURE FOR
HORSES

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	.12	27.9
DOMESTIC	1/1	12/31	.04	28.9 1.2
STOCKWATER	1/1	12/31	.02	14.4 .4
Totals:			.18	70.35 28.6

2. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

J. AUTHENTICATION

Field Examiner's Name QUENTIN NESBITT

Signature Quentin E Nesbitt

Certification Date 7-8-86

Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

ED
12/19/86

MICROFILMED

APR 14 1987

63-9376

EAGLE QUADRANGLE

IDAHO-ADA CO.

7.5 MINUTE SERIES (TOPOGRAPHIC)

(BOISE 1:125 000)

(MONTGOMERY 1:62 500)

17°30'

CASCADE 66 MI.

HORSESHOE BEND 15 MI.

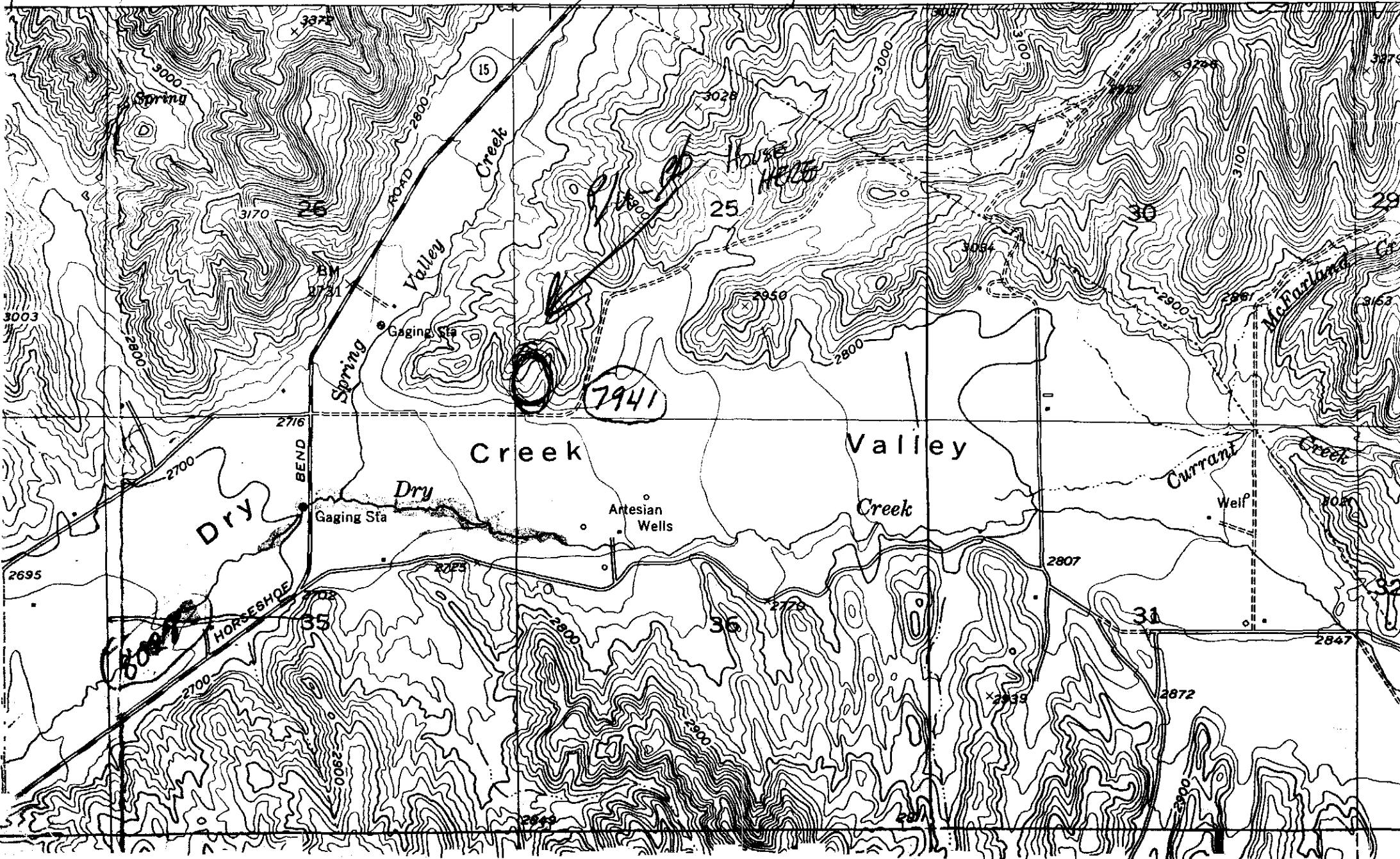
360 000 FEET

R. 1 E.

R. 2 E.

116°15'

43°45'



BOISE (STATE CAPITOL) 9.8 MI.

750 000
FEET

T. 5 N.

T. 4 N.

63-9376

SWNW 01 57-4053 06-01-1963 UNNAMED STREAM
 SESH 01,04,43 57-4063 0 GROUNDWATER
 26 SWNE 01,04 57-7019 06-01-1963 UNNAMED STREAM

SWNW
 SESH
 SWNE

SWNW
 SESH
 SWNE

WILSON
 WILSON

KING
 MCANDI

06-01-1963 UNNAMED STREAM

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1980 DEPARTMENT OF WATER RESOURCES
 WATER RIGHTS BY POINT OF DIVERSION

OWNER
 CODE

OWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RPLG	SOURCE OF WATER	LAST NAME
04N	06W	26	SENE	01,04	57-7019	06-01-1963	UNNAMED STREAM		KING MCANDI	
			NESH	04,43	57-4063	10-01-1940	GROUNDWATER		KING	
		36	NESH	01	57-4012	04-01-1944	WASTE WATER		LAWRENCE LAWRENCE	
			NWSH	01	57-4016	04-01-1940	UNNAMED STREAM		STIMMEL	
05N	01E	10	NESE	01	63-2996	08-05-1954	DUG BULCH		HARTLEY	
		11	NWSH	01	63-2996	06-05-1954	DUG BULCH		HARTLEY	
			NWSE	01	63-2996	08-05-1954	DUG BULCH		HARTLEY	
			SESE	01	63-2996	08-05-1954	DUG BULCH		HARTLEY	
		16	SEEL	01	63-2996	04-17-1911	SPRING		TAYLOR	
			NLSH	01	63-2996	04-17-1911	SPRING		TAYLOR	
		27	NLSH	01	63-2996	06-04-1960	GROUNDWATER		ROEBERY ROEBERY	
			NWSE	01,43	63-2090	08-01-1903	TRIBUTARY CREEK		BENSON	
			NWSE	01	63-2090	06-14-1967	TRIBUTARY CREEK		BENSON, SR. BENSON, JR. BENSON	
			NWSE	43	63-2370	09-01-1973	GROUNDWATER		WILSON WILSON	
		25	NWNW	01	63-9911	06-17-1903	GROUNDWATER		STALLER STALLER	
			SWNW	01	61-2421	09-01-1964	GROUNDWATER		STALLER	
			NESH	01,43	61-2421	06-15-1972	GROUNDWATER		POWELL POWELL	
			SWSH	43 - Dugout / TRIBUTARY	63-4331	10-01-1972	GROUNDWATER		WILSON WILSON	
			SWSH	01,43 - STAKE	63-2994	02-15-1976	GROUNDWATER		FERGUSON	
			SWSH	01,04,43	62-5376	06-08-1980	GROUNDWATER		DOVE DOVE	

MICROFILMED

APR 14 1987

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1980 DEPARTMENT OF WATER RESOURCES
 WATER RIGHTS BY POINT OF DIVERSION

OWNER
 CODE

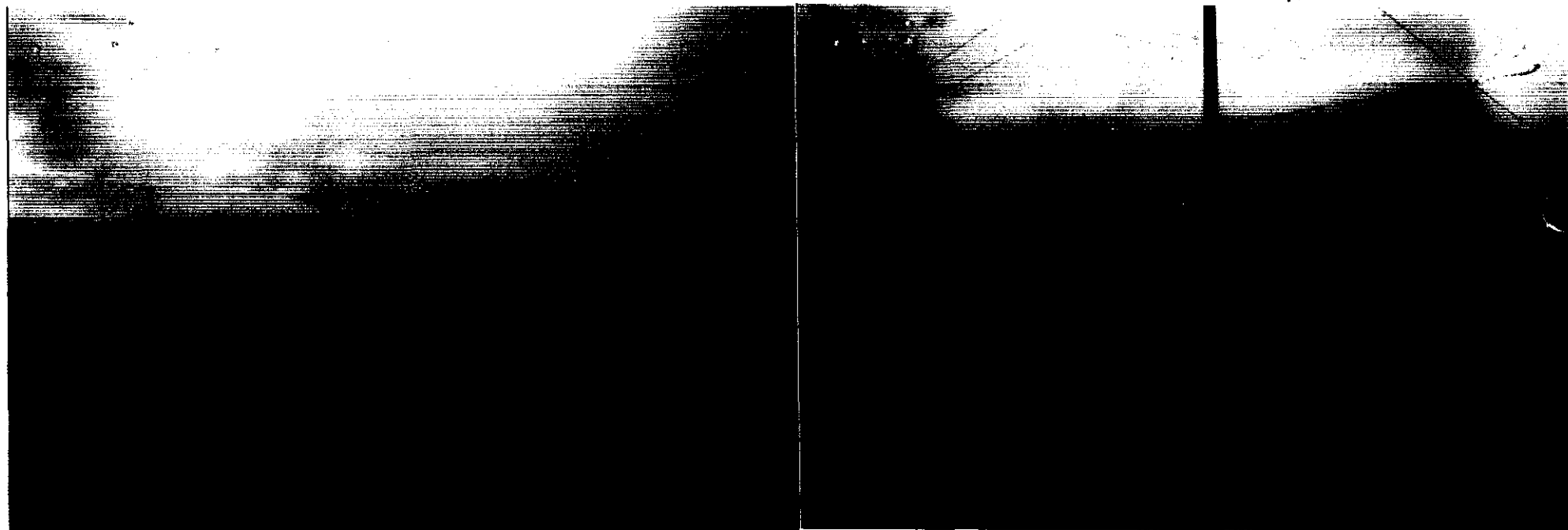
OWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RPLG	SOURCE OF WATER	LAST NAME
SWNE	01	04	0001	001	SEED	47-4980	04-01-1944	GROUNDWATER		KELLY KELLY
SWSE	01	04	0001	001	SEED	47-4980	04-01-1944	GROUNDWATER		KELLY KELLY



P/D

P/U - Stockwater

APR 14 1961



P/U - irrigation

P/U - more irrigation & domestic

* notes taken off backs of photo's - kw 12/29/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-9376
Permit No.
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DEC 23 1986

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index CEW 7-3-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of exam(s) attached? NO

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: OVERLAP ANOTHER WELL

Check of P/U index 7-3-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: OVERLAP ANOTHER WELL

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? X (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

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C. Review and Processing:

Exam Completed Quentin Norbett 7/15/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 8-11-86 (Initial and date)

Exam Reviewed by Manager of Regional Office DNS 12/8/86 (Initial and date)

Exam Date Entered in Computer 12-10-86 (Initial and date)

Exam sent to State Office 12-24-86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File 12-12-86 (Initial and date)

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JUN 3 1986

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

KEYPUNCH

For Office Use Only
Fee Received \$50
Date 6/17/86
Receipt # 40364
Receipt by L.P.
Sent to S.O. 6/18/86

RECEIVED

JUN 3 1986

1. Permit No. 63-9376

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: L. Ray & Shelley M. Drake

3. Post Office Address: 9150 Brookside Ln Boise ID 83703

Telephone No. (208) 939-0989

4. Source of Water: well

5. Extent of Use:
Domestic .04 (No. of households) Stockwater .02 (No. and type of stock)
Irrigation .12 12 Acre (acres) Other/Remark 4-10 Head

6. Total rate &/or volume for which proof is submitted .18 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

July '77

8. Person to contact to accompany the department representative during the field examination:

L. Ray or Shelley Drake
(Name)

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APR 14 1981

see Above

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date June 2 86

Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

63-9376
DRAKE, L. RAY
DRAKE, SHELLEY M.
9150 BROOKSIDE LN.
BOISE, ID 83703

Mailing address:
Statehouse
Boise, Idaho 83720

138947

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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APR 30 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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APR 14 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 25, 1984

L. RAY DRAKE
9150 BROOKSIDE LN.
BOISE ID 83703

RE: Permit No. 63-9376

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

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APR 14 1984

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9376

Name(s) of Permit Holder: L. Ray and/or Shelley M. Drake

Post Office Address: 9150 Brookside Lane

Boise, Idaho 83703 Tel. No. 939-0989

Source of Water: Groundwater

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater (Horse) 0 (number and type of stock)
☒ Irrigation 6 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

x Oct 28 83
 Date

x [Signature]
 Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED

OCT 31 1983



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

DRAKE, L. RAY & SHELLEY M.
9150 BROOKSIDE LN.
BOISE, ID 83703

JULY 10, 1980

RE: PERMIT NO. 63-9376

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE COURT'S DETERMINATION OF WATER RIGHTS IN THE CASE OF IDAHO POWER COMPANY V. STATE OF IDAHO, ET AL., CIVIC NO. 62237, CURRENTLY PENDING BEFORE THE DISTRICT COURT OF ADA COUNTY. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON, THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE ADA COUNTY COURT IS EXAMINING THIS QUESTION, IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CW Bryan

APPLICATION NUMBER: 63-9376
DRAXE

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☒ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 6/9/80
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/30/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5/8/80 Date of priority recommended.
Special conditions of approval or cover letter. I.P. CW letter

By: DBS Date: 6/9/80

STATE OFFICE REVIEW:

I.P.L.
w/o cond.
☐ See attached sheet for more information.
By: Jim Date: 6/12/80



DRAKE, L. RAY &/or SHELLEY M.

9150 BROOKSIDE LN., BOISE, ID 83703

Source: GROUNDWATER

Date Filed: 05/08/1980

Amount: 0.18 CFS

Diversion Point: SWSW Sec 25 T 05N R 01E, ADA Co.

Use: IRRIGATION	(0.12 CFS)	from 03/15 to 11/15
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SWSW Sec 25 T 05N R 01E SESE Sec 26 T 05N R 01E
FOR 6 ACRES

Diversion Means: WELL, PUMP AND PIPELINE.

RECEIVED
MAY 10 1980
FBI - BOISE

