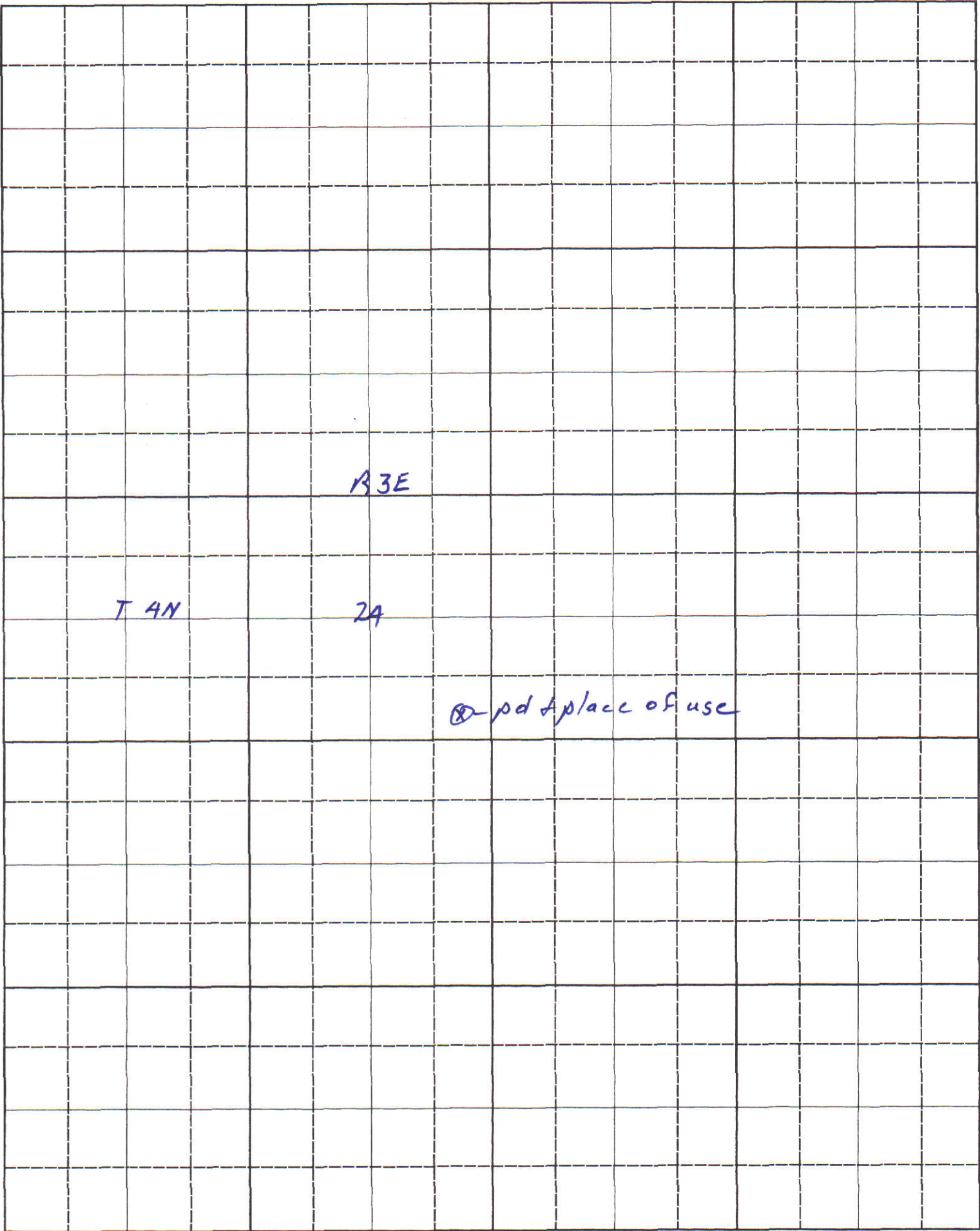


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

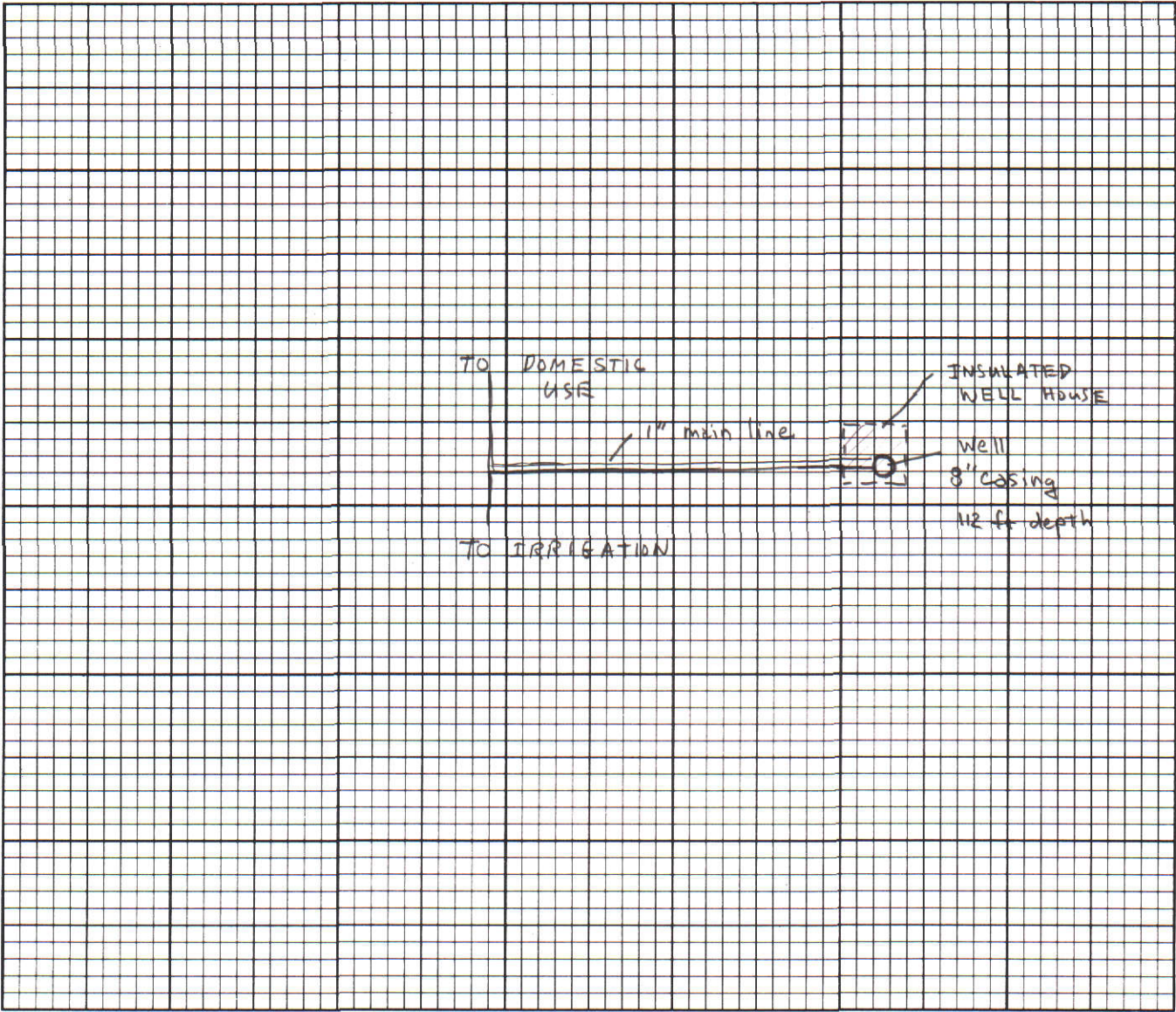


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ Jack Thompson
(Applicant)

10. Other water rights on these lands 63-0320 Decreed right, priority 1911 "SURFACE WATER"
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Original permit applied for "2" acres of irrigation. Only 1/2 acre is actually developed. The licence should be made for 1.04 cfs (domestic use ~~and~~ ~~irrigation~~).
15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

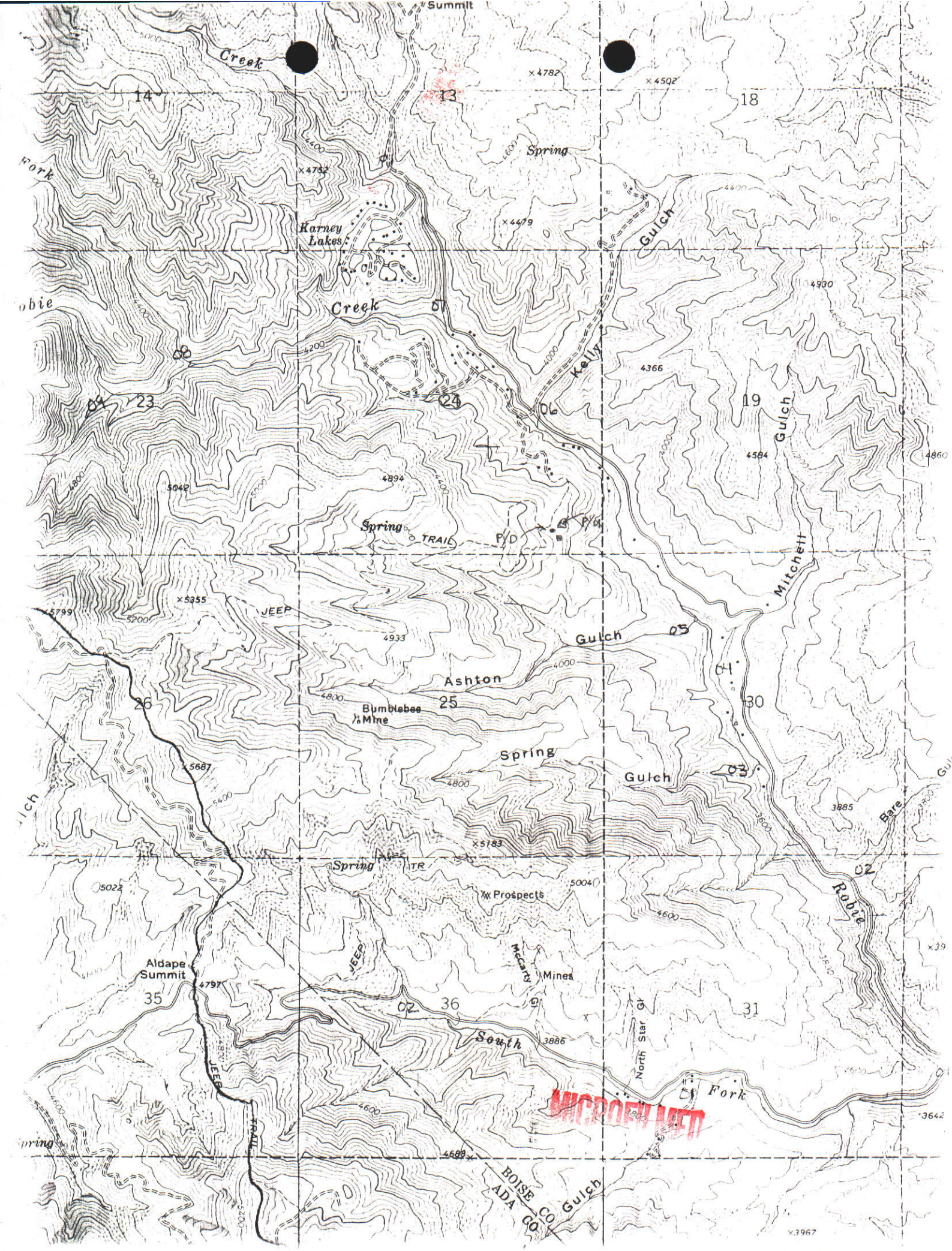
☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature Richard J. Genesee Date 6/30/86
Consultant's License Number _____ Der 8/6/86
IDWR Director's Authorization to Conduct Beneficial Use Examination _____

DATE

CONSULTANT SEAL





State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 63-9381 Priority May 19, 1980 Amount 0.04 CFS 1.2 AF

THIS IS TO CERTIFY that JACK A. THOMAS, JR. of BOISE, IDAHO, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 19, 1980, and has submitted proof to the Department of Water Resources on June 3, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.04 cfs of water from a groundwater source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 - 12/31	0.04 cfs	1.2 af

Location of point of diversion: SESE, Sec. 24, Twp 4N, Rge 3E, Boise Co.

Place of use:

TWP	RGE	SEC	NE				NW				SW				SE				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	3E	24	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	X
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

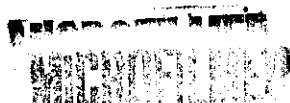
NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 30 day of

OCTOBER, 1986

acting for the Director

Norman C. Young



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Jack A. Thomas Jr. Phone 344-2739

Post office address 3523 Kingsland Way, Boise, ID 83702

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 4N

Range 3E B.M. Boise County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .06 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8 inch well with 1 HP submersible
pump with 1 $\frac{1}{2}$ line

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 110 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 4N

Range 3E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	3E	24																2	2

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. None

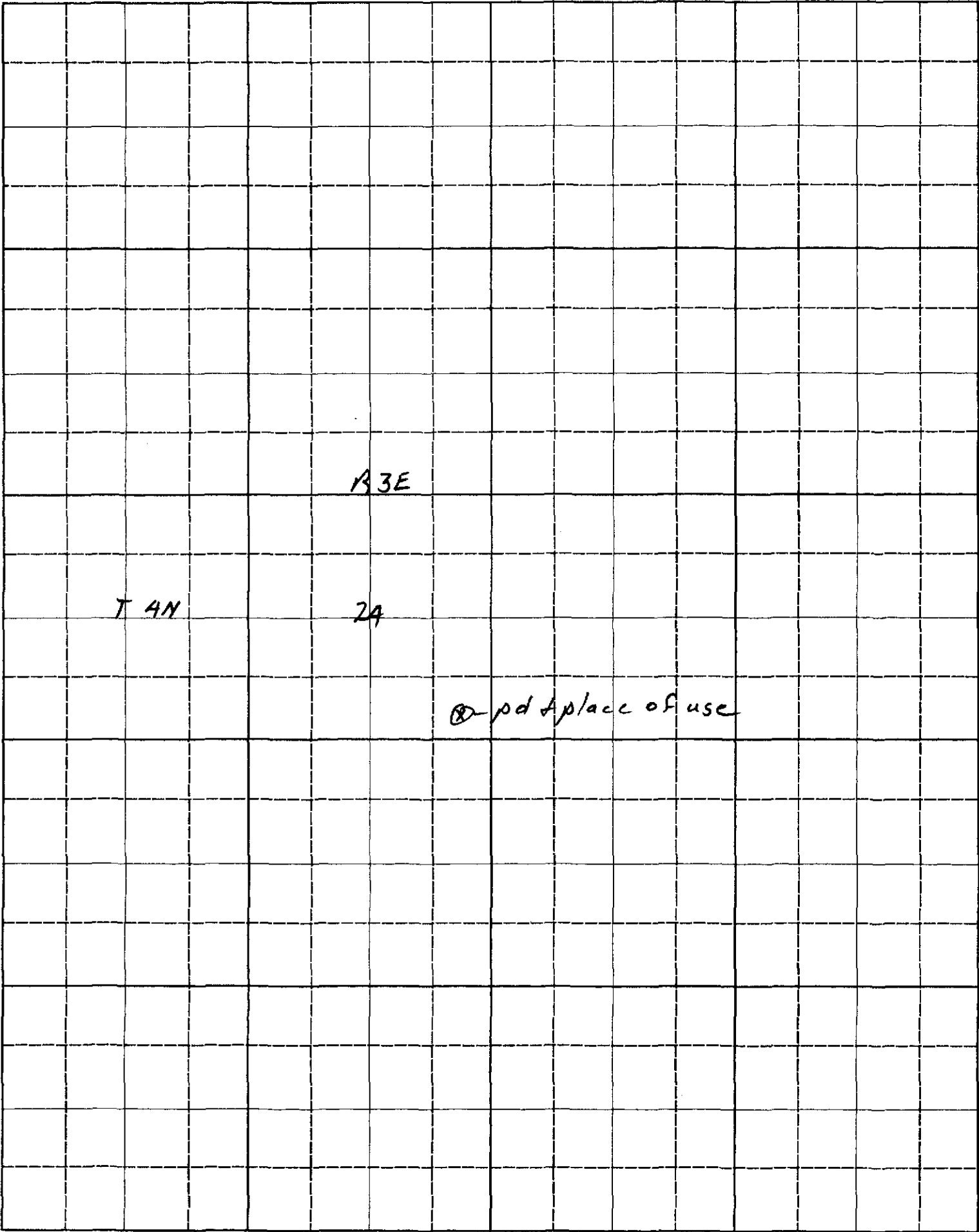
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ *Rach A. Thomas*
(Applicant)

Proposed Priority

5/19/80

Received by CLS Date 5/19/80 Time 10:40

Preliminary check by CWB Fee \$ 20.00

Received by HCH Date 5/19/80 - # 16307

Publication prepared by HCH Date 5/22/80

Published in Idaho World

Publication dates 5/29 - 6/5/80

Publication approved HCH Date 6/16/80

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9381, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 24 day of June, 19 80.

L. Glen Saxton

STATE OF IDAHO,
County of Boise

Michelle J. Harley being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for
two consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

May 28, 1980, and end-
ing with the issue of June 4,
1980.

Michelle J. Harley
Subscribed and sworn to before

me this 4. day of June, 1980

Notary Public for Idaho
Residing at Idaho City
My Commission Expires 11/82

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
applications have been submitted for permit to
appropriate the public waters of the State of
Idaho:

63-9377

VIANI, L.G.

1014 E. BIGHT STREET, BOISE, ID. 83706
Source: GRANITE CREEK, WEST FORK
TRIBUTARY TO GRANITE CREEK
Date Filed: 05/14/1980

Amount: 0.20 CFS

Use: MINING (0.20 CFS) from 04/01 to 11/15
Diversion Point: SWNE Sec 16 T 07N R 04E,
BOISE CO.

Use: MINING (0.20 CFS) from 04/01 to 11/15
Place of Use: NENW NWNW SWNW SENW Sec
15 T 07N R 04E NENE NWNE SWNE SESE
Sec 16 T 07N R 04E

Diversion Means: HEADGATE AND DITCH

63-9381

THOMAS, JR., JACK A.

3523 KINGSLAND WAY, BOISE, ID 83702

Source: groundwater

Date Filed: 05/19/1980

Amount: 0.10 CFS

Diversion Point: SESE Sec 24 T 04N R 03E,
BOISE CO.

Use: IRRIGATION (0.06 CFS) from 03/15 to
11/15; DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: SESE Sec 24 T 04N R 03E FOR
2 ACRES.

Diversion Means: PUMP AND PIPELINE

Any permit(s) will be subject to all prior
water rights. Protests against the granting of
any permit must be filed with the Director of the
Idaho Department of Water Resources, 92 S.
State Road, Boise, Id. 83709 on or before JUNE
16, 1980.

C. STEPHEN ALLRED
Director

Published in the Idaho World, Idaho City, Idaho
83431, May 28 and June 4, 1980.

NOTICE OF AMENDED APPLICATION
FOR PERMIT

Notice is hereby given that Application No.
83431 in the name of Albert H. Blaser was filed
on 7/25/77 for the diversion of .20 CFS of water
from a groundwater source with points of
diversion within the SENW and SWNE, Section
19, T 9N R 4E, B.M., Boise County, to be used
for domestic purposes from 1/1 to 12/31 for land
within Section 19, T 9N, R 4E, B.M.

The application holder now proposes to amend
the application by adding an additional point of
diversion within the SENW, Section 19, T 9N, R
4E, B.M.

C. STEPHEN ALLRED
Director

Published in the Idaho World, Idaho City, Idaho
83431, on May 28, and June 4, 1980.

9 1980

Department of Water Resources
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 7, 1986

RE: Permit No. 63-9381

Jack A. Thomas, Jr.
HC 33, Box 2412
Boise, ID 83706

Dear Mr. Thomas:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

RECEIVED
OCT 10 1986
JIM JOHNSON



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 16, 1986

RE: Permit No. 63-9381

Jack A. Thomas, Jr.
HC 33, Box 2412
Boise, ID 83706

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-7381
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index RAg 6/30/86 (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

- Check of P/U index RAg 6/30/86 (Initial and date)
Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: old decreed Right

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 6/20/86 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

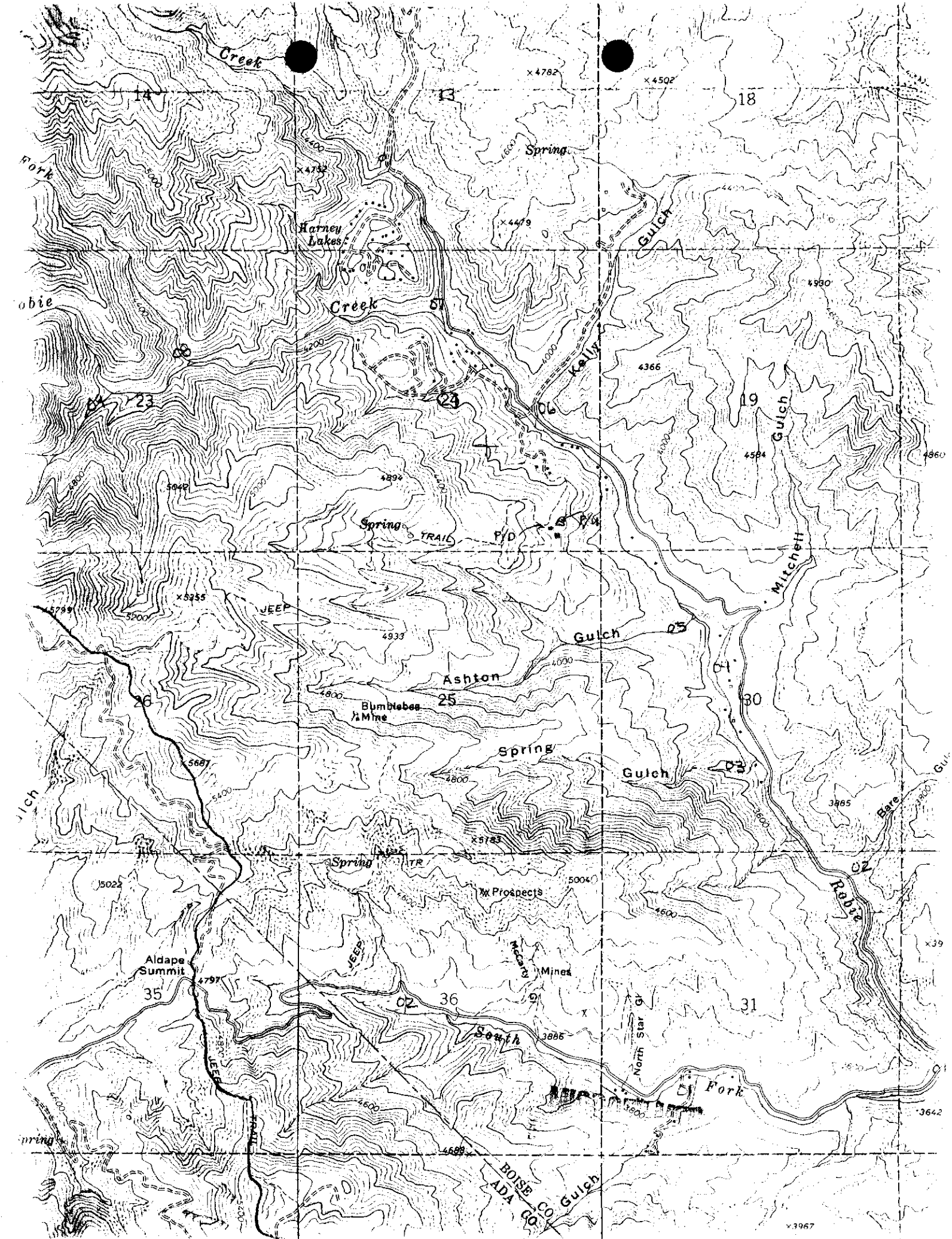
Exam Completed Richard J. [Signature] 8/24/86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent [Signature] 7/21/86 (Initial and date)
Exam Reviewed by Manager of Regional Office DWA 8/6/86 (Initial and date)
Exam Date Entered in Computer RA 8-7-86 (Initial and date)
Exam sent to State Office RD- 8-15-86 (Initial and date) Log-
Copy of Staff Analysis Sheet ~~sent to Manager of Regional Office~~
Refiled in White File RA 8-18-86 (Initial and date)

[illegible]

-
- TO DOMESTIC USE
- 1" main line
- INSULATED WELL HOUSE
- well
- 8" casing
- 112 ft depth
- TO IRRIGATION

14. Remarks Original permit applied for "2" acres of irrigation. Only $\frac{1}{2}$ acre is actually developed. The licence should be made for .04 cfs (domestic use ~~not~~ ~~domestic~~ ~~irrigation~~).

- CONSULTANT SEAL





waters of said Robie Creek, for use and appurtenant to:

The South half of Lot 4, Section 19,
Township 4 North, Range 4 East, Boise
Meridian, Boise County, Idaho,

with priority date of April 1, 1903; with point of diversion:

At a point near the center of the North half
of Lot 4, Section 19, Township 4 North, Range
4 East, Boise Meridian, Boise County, Idaho.

63 0320

(d) to defendant and cross-plaintiff Frances Luttrell,
and Frances Luttrell, Executrix of the Estate of Silas Luttrell,
deceased, 34 inches, or 34/50 of one second foot, of the

waters of said Robie Creek, for use on and appurtenant to:

The South half of the Northwest quarter,
the South half of the Northeast quarter,
and the Southeast quarter of Section 24,
Township 4 North, Range 3 East, Boise,
Meridian, Boise County, Idaho,

with priority date of January 18, 1911; with point of diversion
located in;

The Northeast quarter of the Southeast
quarter, the Southeast quarter of the Southwest
quarter, and in the Southwest quarter of the
Southeast quarter of Section 24, Township 4
North, Range 3 East, Boise Meridian.

63 0321

(e) To defendants and cross-plaintiffs Vance
Pollatt and Jean Pollatt, husband and wife, one inch, or
1/50 of a cubic foot per second of time of the 34 inches

DEGREE, P. 6

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

TNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE CODE	PRIORITY DATE	SOURCE OF WATER
04N	03E	24	SENE		04,10,49		63-1000	BOISE CASCADE CORP	C	05-01-1924	ROBIE CREEK, NORTH FORK
			SENE	02	01,43		63-1001	BOISE CASCADE CORP	C	05-01-1924	ROBIE CREEK, NORTH FORK
			SENE	02	01,43		63-1002	BOISE CASCADE CORP	C	05-01-1924	ROBIE CREEK, NORTH FORK
			SENE		43		63-1003	BOISE CASCADE CORP	C	05-01-1924	ROBIE CREEK, NORTH FORK
			SENE		01		63-1004	BOISE CASCADE CORP	C	05-01-1924	ROBIE CREEK, NORTH FORK
			SENE		04,10,49		63-1005	BOISE CASCADE CORP	C	05-01-1924	ROBIE CREEK, NORTH FORK
			NENN	46			63-1006	KARNEY LAKES CLUB	C	05-01-1924	ROBIE CREEK, NORTH FORK
			NENN	04,10,49			63-1007	BOISE CASCADE CORP	C	05-01-1924	ROBIE CREEK, NORTH FORK
			NENN	46			63-1008	KARNEY LAKES CLUB	C	05-01-1924	ROBIE CREEK, NORTH FORK
			NENN	43			63-1009	KARNEY LAKES CLUB	C	05-01-1924	ROBIE CREEK, NORTH FORK
			NENN	04,10,49			63-1010	BOISE CASCADE CORP	C	05-01-1924	ROBIE CREEK, NORTH FORK
			SNHN	01			63-1011	LUTTRELL	C	05-01-1924	ROBIE CREEK, NORTH FORK
			SNHN	43			63-1012	TOOTHAKER	C	07-25-1985	SPRING
			SNHN		04,10,49		63-5339	BOISE CASCADE CORP	C	05-01-1924	ROBIE CREEK, NORTH FORK
			SNHN	43			63-5340	RASH, SEN	C	05-01-1924	SPRING
			SNHN	43			63-5341	RASH, SEN	C	05-01-1924	GROUNDWATER
			SENA	31			63-1013	LUTTRELL	C	01-18-1911	ROBIE CREEK
			SENA	01			63-1014	POLLETT	C	01-18-1911	ROBIE CREEK
			SWSH	43			63-1015	AUDETTE	C	07-31-1984	SPRING
			NESE	31			63-1016	LUTTRELL	C	01-18-1911	ROBIE CREEK
			NESE	03	31,43		63-1017	WOODS	C	01-18-1911	ROBIE CREEK
			NESE	43			63-4739	WOODS	C	06-01-1963	SPRING
			NESE		04,10,49		63-1018	BOISE CASCADE CORP	C	05-01-1924	ROBIE CREEK, NORTH FORK
			NESE	43			63-7040	WOODS	C	06-04-1963	UNNAMED SPRING
			NESE	31			63-1019	LUTTRELL	C	01-18-1911	ROBIE CREEK
			NESE	43,49			63-1020	WOODS	C	06-07-1963	SPRING
			NESE	01	31,43		63-9733	WOODS	C	05-27-1981	UNNAMED CREEK
			SWSE	01			63-1021	WOODS	C	01-18-1911	ROBIE CREEK
			SWSE	02	31,43,49		63-1022	WOODS	C	05-24-1983	GROUNDWATER
			SWSE	04	01,43		63-2153	WOODS	C	01-18-1911	ROBIE CREEK
			SWSE	43			63-1023	WOODS	C	06-07-1963	SPRING
			SWSE	43			63-1024	WOODS	C	06-07-1963	SPRING
			SWSE	02	31,43		63-1025	WOODS	C	06-07-1963	SPRING
			SWSE	43			63-1026	WOODS	C	06-07-1963	SPRING
			SWSE	05			63-1027	WOODS	C	06-07-1963	SPRING
			SWSE	05			63-1028	WOODS	C	06-07-1963	SPRING

05

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER	
04N	03E	30	SENE		06		63-10301	U.S. DEPT. OF INTE	C	L	06-04-1963	UNNAMED STREAM	
		32	SENE		06		63-10302	U.S. DEPT. OF INTE	C	L	06-04-1963	UNNAMED STREAM	
		33	SENE		04		63-10303	FARM DEVELOPMENT	C	S	06-05-1963	UNNAMED STREAM	
			SENE			05,03,06,47		63-10303	FARM DEVELOPMENT	C	A	06-05-1963	UNNAMED STREAM
			SENE	01		02,03,06,47		63-10303	FARM DEVELOPMENT	C	A	06-05-1963	UNNAMED STREAM
			NWSE	02		02,03,06,47		63-10313	FARM DEVELOPMENT	C	A	06-05-1963	UNNAMED STREAM
			SWSE	02		02,03,06,47		63-10313	FARM DEVELOPMENT	C	A	06-05-1963	UNNAMED STREAM
			SESE		43		63-4290	JEFFERSON	C	S	04-01-1963	GROUNDWATER	
		34	SWNE			13,28,43		63-10261	WATCHMAN EXPLORATI	C	A	03-15-1985	ORCHARD GULCH
			SWNE			13,28,43		63-10262	WATCHMAN EXPLORATI	C	A	03-26-1985	ORCHARD GULCH
			SENE			13,28,43		63-10263	WATCHMAN EXPLORATI	C	A	03-15-1985	ORCHARD GULCH
			SENE			13,28,43		63-10267	WATCHMAN EXPLORATI	C	A	03-26-1985	ORCHARD GULCH
			SENE			01,01,43		63-2704	ALBROCEA	C	L	07-03-1912	COTTONWOOD CREEK
			SENE			01,01,43		63-2704	ALBROCEA	C	L	07-03-1912	COTTONWOOD CREEK
			SENE			01,01,43		63-2704	ALBROCEA	C	L	07-03-1912	COTTONWOOD CREEK
04N	04E	01	SENE		10	01,04	63-5042	WATSON	C	L	07-03-1900	ORCHARD CREEK	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

WESTERN REGIONAL OFFICE
450 W. STATE ST.
BOISE, IDAHO 83720
(208) 334-2190
JUNE 20, 1986

THOMAS, JR., JACK A.
HC 33 BOX 2412
BOISE, ID 83706

FIELD EXAM NOTICE

RE: PERMIT NO. 63-9381

DEAR PERMIT HOLDER:

WE ARE PLANNING TO CONDUCT WATER RIGHT EXAMINATIONS IN THE VICINITY OF THE ABOVE - REFERENCED PERMIT DURING THE WEEK OF JUNE 30, 1986. AN EXAMINATION IS NEEDED TO VERIFY YOUR WATER USE IN ORDER TO ISSUE A WATER RIGHT LICENSE.

IN ORDER TO CONDUCT YOUR EXAM AS EFFICIENTLY AS POSSIBLE WE ASK THAT YOU CALL THIS OFFICE TO SCHEDULE A DAY AND TIME CONVENIENT FOR YOU.

IF THERE IS A PROBLEM WITH SCHEDULING OR CONDUCTING THE EXAMINATION AT THIS TIME, PLEASE CALL AND OTHER ARRANGEMENTS CAN BE MADE.

SINCERELY,

JAN SHURTE
SENIOR WATER RESOURCE AGENT

RECEIVED
JUN 21 1986

KEYPUNCHED

4786

RECEIVED

MAY 28 1986

No check

STATE OF IDAHO

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received no fee
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. 6/12/86

RECEIVED

JUN 12 1986

1. Permit No. 63-9381

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Jack H Thomas Jr

3. Post Office Address: HC-33 Box 2412 Boise Idaho 83706
Robie Creek Boise County Telephone No. 344-2739

4. Source of Water: WELL

5. Extent of Use:

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.04 cfs 0-4 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Aug 1979

8. Person to contact to accompany the department representative during the field examination:

J. H. Thomas Jr (Name)

HC-33 Box 2412 (Address) 344-2739 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

May 18, 1986
Date

Jack A Thomas Jr
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 10, 1985

JACK A. THOMAS, JR.
HC 33 BOX 2412
BOISE ID 83706

RE: Permit No. 63-9381

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

RECEIVED
OCT 11 1985
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-9381
THOMAS, JR., JACK A.
HC 33 BOX 2412
BOISE, ID 83706

138949

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JUN 3 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 63-9381

Name(s) of Permit Holder: Jack H. Thomas Jr

Post Office Address: HC - 33 Box 2412 Boise 83706

Telephone No. 344-2739

Source of Water: WELL

Extent of Use:

Domestic 1 (number of households)

Stockwater (number and type of stock)

Irrigation 2 (acres)

Other/ Remarks

Indicate the date water was first diverted and beneficially used under this permit:

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Jack or Anita Thomas
(Name)

ROBIE CREEK 344-2739
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

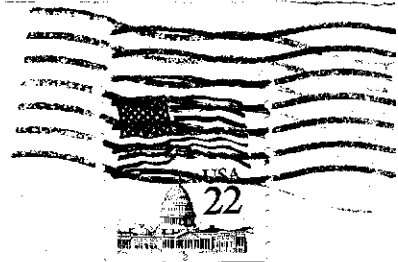
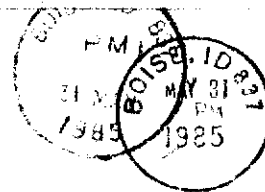
May 30 1985
Date

Jack H. Thomas Jr
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

HD

Jack H Thomas Jr
HC-33 Box 2412
Boise Idaho 83706



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

INTER-DEPARTMENT MEMO — 1

FROM

Rita Flick

DATE *5-23-1985*

TO

File 63-9381

SUBJECT

Returned B/L Notice

The Boise County Assessor has an address of Idaho City Stage, Boise, Idaho 83706.

The notice has been forwarded to this address.

MICROFILMED

J

SIGNATURE

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

3



ALWAYS USE
ZIP CODE

EXP 00 01108621 04/10/85
NOTIFY SENDER OF NEW ADDRESS
RETURN TO SENDER
FORWARDING ORDER EXPIRED
USPS USPS X

AIM CHECK
NO.

8967

☐ HOLD

ST NOTICE

ND NOTICE

RETURN

ched from
orm 3849-A
1980

RECEIVED CERTIFIED MAIL
138560
APR 11 1985

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138860

THOMAS, JR., JACK A.
3523 KINGSLAND WAY
BOISE, ID 83702

PROOF DUE NOTICE

MARCH 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9381 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

THOMAS, JR., JACK A.
3523 KINGSLAND WAY
BOISE, ID 83702

JULY 10, 1980

RE: PERMIT NO. 63-9381

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE COURT'S DETERMINATION OF WATER RIGHTS IN THE CASE OF IDAHO POWER COMPANY V. STATE OF IDAHO, ET AL., CIVIC NO. 62237, CURRENTLY PENDING BEFORE THE DISTRICT COURT OF ADA COUNTY. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON, THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE ADA COUNTY COURT IS EXAMINING THIS QUESTION, IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CLW Bryan

APPLICATION NUMBER: 103-9381
THOMAS

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 6/16/80
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/19/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5/19/80 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter

By: DBS Date: 6/19/80

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: J. P. L. w/o com Date: 6/23/80

RECEIVED
JUL 1 1980

THOMAS, JR., JACK A.

3523 KINGSLAND WAY, BOISE, ID 83702

Source: GROUNDWATER

Date Filed: 05/19/1980

Amount: 0.10 CFS

Diversion Point: SESE Sec 24 T 04N R 03E, BOISE Co.

Use: IRRIGATION	(0.06 CFS)	from 03/15 to 11/15
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SESE Sec 24 T 04N R 03E FOR 2 ACRES

Diversion Means: PUMP AND PIPELINE.

RECEIVED

IDENT. NO. 62-9381

IDENT. NO. 62-9381

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]