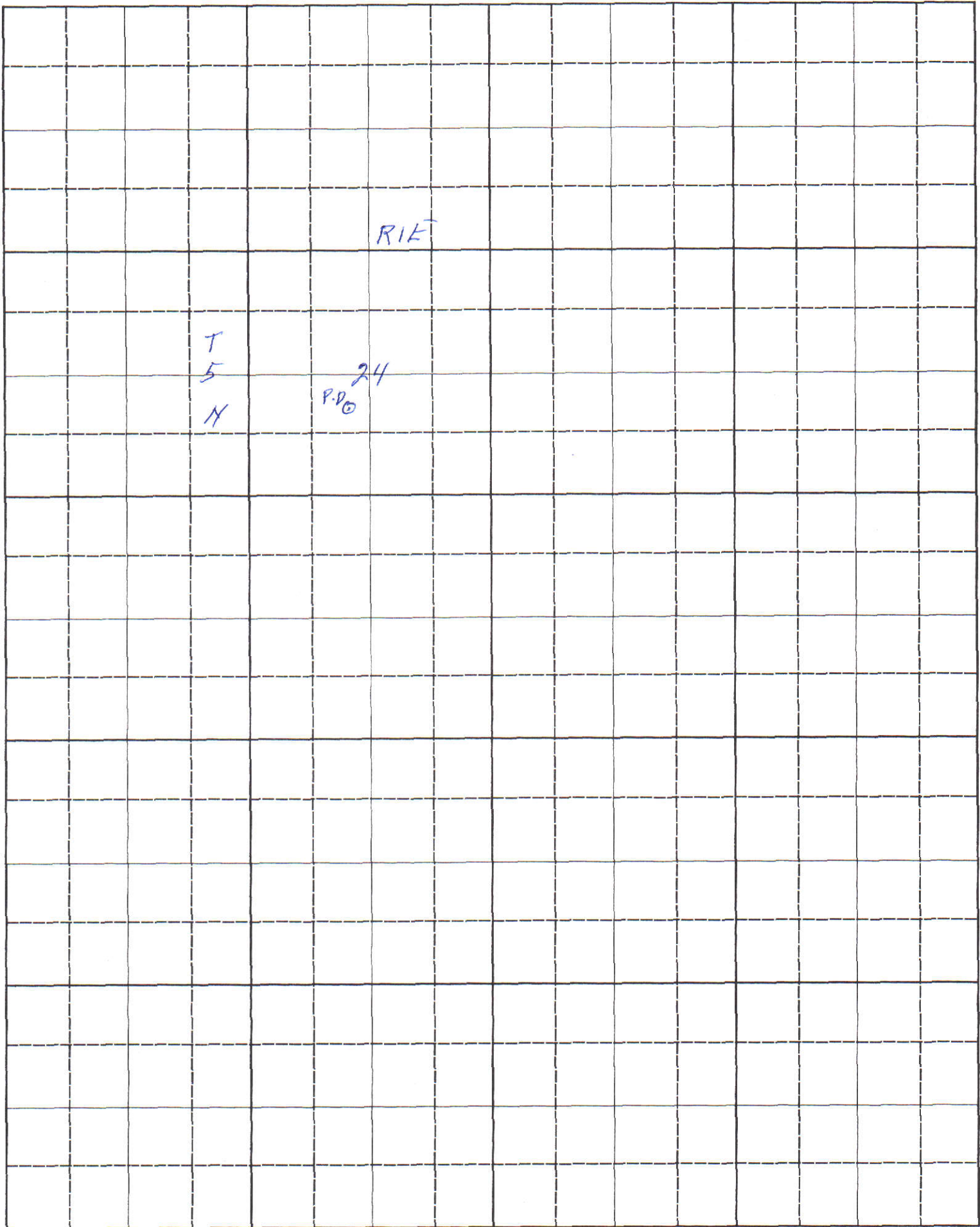


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



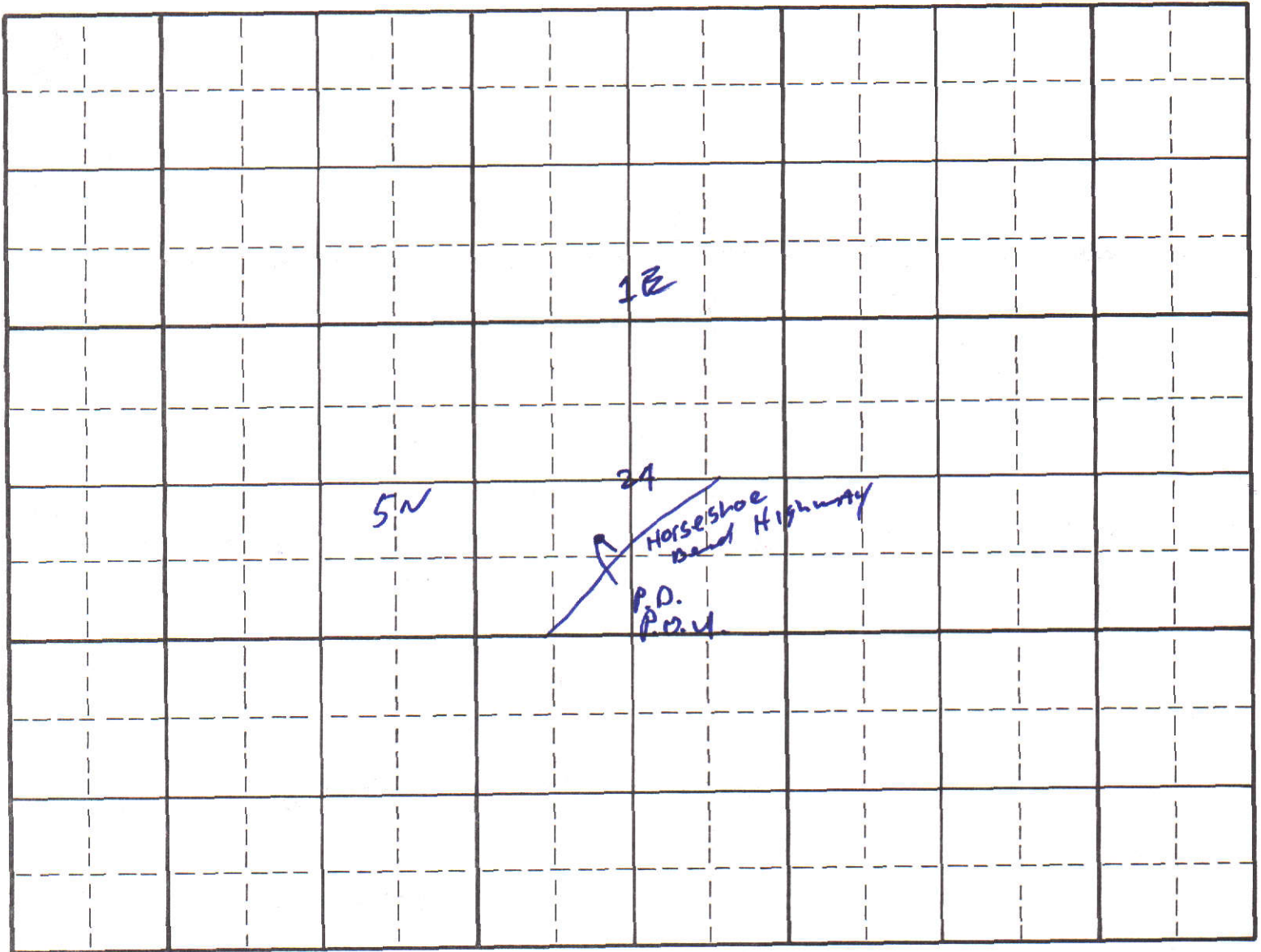
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank E. Roesberg

(Applicant)

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE SW S24 5N 1E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	1E	24									x								

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

19 JUL 1981

2/28/82

5/10/82

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9388 Priority June 4, 1980 Amount .08 cfs

THIS IS TO CERTIFY, that FRANK &/OR HELEN ROESBERY
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-9388 issued pursuant to Application for Permit dated June 4, 1980,
and has submitted proof to the Department of Water Resources on June 3, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .10 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(2 units)</u>	from <u>January 1</u> to <u>December 31</u>	at <u>.08</u> cfs and	<u>2.4</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, T. 5N,
R. 1E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	1E	24									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25TH day of
May, 19 82.

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Frank and/or Helen Roesbery Phone 939-6507

Post office address Rt. 1, Boise, ID 83703

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 5N

Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .08 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8" casing - $\frac{3}{4}$ hp pump; pipelines
to one house and trailer home.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 77 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 5N

Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A grid of graph paper with handwritten notes. The notes are as follows:

- In the top right area, "RIK" is written.
- To the left of the center, the letters "T", "S", and "N" are stacked vertically.
- To the right of the center, the number "24" is written above the letters "P.D".

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank E. Roesberg

(Applicant)

Proposed Priority 6/4/80

Received by gkn Date 6/4/80 Time 11:30 AM

Preliminary check by ECB Fee \$ 20⁰⁰/100 #16341

Receipted by gkn Date 6/4/80

Publication prepared by HLH Date 6/5/80

Published in Idaho Statesman

Publication dates 6/12 & 6/19/80

Publication approved hlh Date 6-30-80

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RLH gkn

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9388 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1 , 19 81 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 10th day of July , 19 80 .

J. Glen Sayton
Director

**NOTICE OF APPLICATION
FOR WATER RIGHTS**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9384

SOUTH COUNTY WATER CO.
P.O. BOX 7361, BOISE, ID 83707
Source: GROUNDWATER
Date Filed: 05/27/80
Amount: 1.00 CFS
Diversion Point: SESW Sec 15 T 03N R 01E, ADA Co.
Use: IRRIGATION (1.00 CFS) from 01/01 to 12/31
Domestic (1.00 CFS) from 01/01 to 12/31
Fire Protection (1.00 CFS) from 01/01 to 12/31
Place of Use: NESW Sec 15 T 03N R 01E FOR 70 ACRES
Diversion Means: WELL AND PUMP.

63-9386

VER RUN DVL P. CO.
CHRONIC & ASSOC., 707 N. 27TH, BOISE, ID 83702
Source: BOISE RIVER tributary to JAKE RIVER
Date Filed: 06/04/1980
Amount: 30.00 CFS
Diversion Point: SWNE Sec 24 T 03N R 01E, ADA Co.
Use: WATER QUALITY IMPROVEMENT (30.00 CFS) from 01/01 to 12/31
Place of Use: NENE NWNE SWNE NE NENW NWNW SWNW SENW Sec 24 T 03N R 02
Diversion Means: EXISTING FLOOD CHANNEL.

63-9387

ASMUSSEN, ROY J. &/or MARION
10 BIENAPFL, BOISE, ID 83709
Source: GROUNDWATER
Date Filed: 06/03/1980
Amount: 0.03 CFS
Diversion Point: NWSE Sec 26 T 03N R 01E, ADA Co.
Use: IRRIGATION (0.03 CFS) from 01/15 to 11/15
Place of Use: NWSE Sec 26 T 03N R 01E FOR 1 ACRE
Diversion Means: WELL AND PELINE.

63-9388

DES BURY, FRANK &/or HELEN
11, BOISE, ID 83703
Source: GROUNDWATER
Date Filed: 06/04/1980
Amount: 0.08 CFS
Diversion Point: NESW Sec 24 T 05N R 01E, ADA Co.
Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31
Place of Use: NESW Sec 24 T 05N R 01E
Diversion Means: PUMP AND PELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. La Road, Boise, Idaho 83709 on or before JUNE 30, 1980.
STEPHEN ALLRED
Director
June 12, 19, 1980 4464

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Marie Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of June 12, 1980, and ending with the issue of June 19, 1980.

Marie Madarieta
Subscribed and sworn to before me this 19th day of June, 1980.

Notary Public for Idaho, Residing at Boise, Idaho

O.K.
H.H.

RECEIVED

JUN 20 1980

Department of Water Resources
Western Regional Office

MICROFILMED

WRD417

WATER RIGHTS PROOF READING REPORT

03/06/85

PAGE 24 3/22/85

WATER RIGHT NUMBER 63-9388

OWNER LAST NAME - ROESBERY

OWNER LAST NAME - ROESBERY

ADDRESS LINE 1 - BOX 16565, HWY. 55

ADDRESS LINE 3

SOURCE - GROUNDWATER

STAGE - LICENSE

TOTAL DIV. VOLUME - 2.40 AFA TRFR/AMEND -

DIVERSION POINT - NESW 24 05N 01E LOT REOIV -

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE - DOMESTIC

DECREE NAME -

REMARKS -

NON IRRIG USE - D/2 HOMES.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 06-01-1981 PERMIT/DENIED - 07-10-1980 PROTESTED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - PUMP AND PIPELINE.

FIRST NAME - FRANK

FIRST NAME - HELEN

ORIG OWNER -

ORIG OWNER -

ADDRESS LINE 2 -

CITY - BOISE

STATE - ID ZIP CODE - 83703

TRIBUTARY OF -

PRIORITY - 06-04-1980 COUNTY - ADA

TOTAL DIV. RATE - .0800 -CFS

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE - .0800 CFS USE DIV. VOLUME - 2.40 AFA

PLACE OF USE - TWN 05N RNG 01E SEC 24 TRACT NESW LOT AC

DATE -

TOTAL ACRES 0

HEARING -

OLD NO. -

June 9, 1982

RE: Permit No. 63-9388

Frank &/or Helen Roesbery
Box 16565, Hwy. 55
Boise, ID 83703

Dear Mr. and Mrs. Roesbery:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

2 Domestic
939-6507

2
S Domestic
939-6507

63-9388

Permit No. _____

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made:			
(List Telephone No. used)			
☐ Appointment scheduled for:			
(Date, time, location)			

EXAMINATION

Date _____ Accompanied by Phone call Total Q measured .10
If source is surface water, estimate total flow of source _____
Methods of measurement HP calculation Meets Permit requirements? yes

Measurement calculations:

60' deep $\frac{1.5 \times .8 \times 8.8}{60 + \frac{20}{.43}} = .10$

Recommnd .08 as per permit

[illegible]

System Description well pump, pipe to place of use

**Code with map on reverse side. Disregard code if only one.*

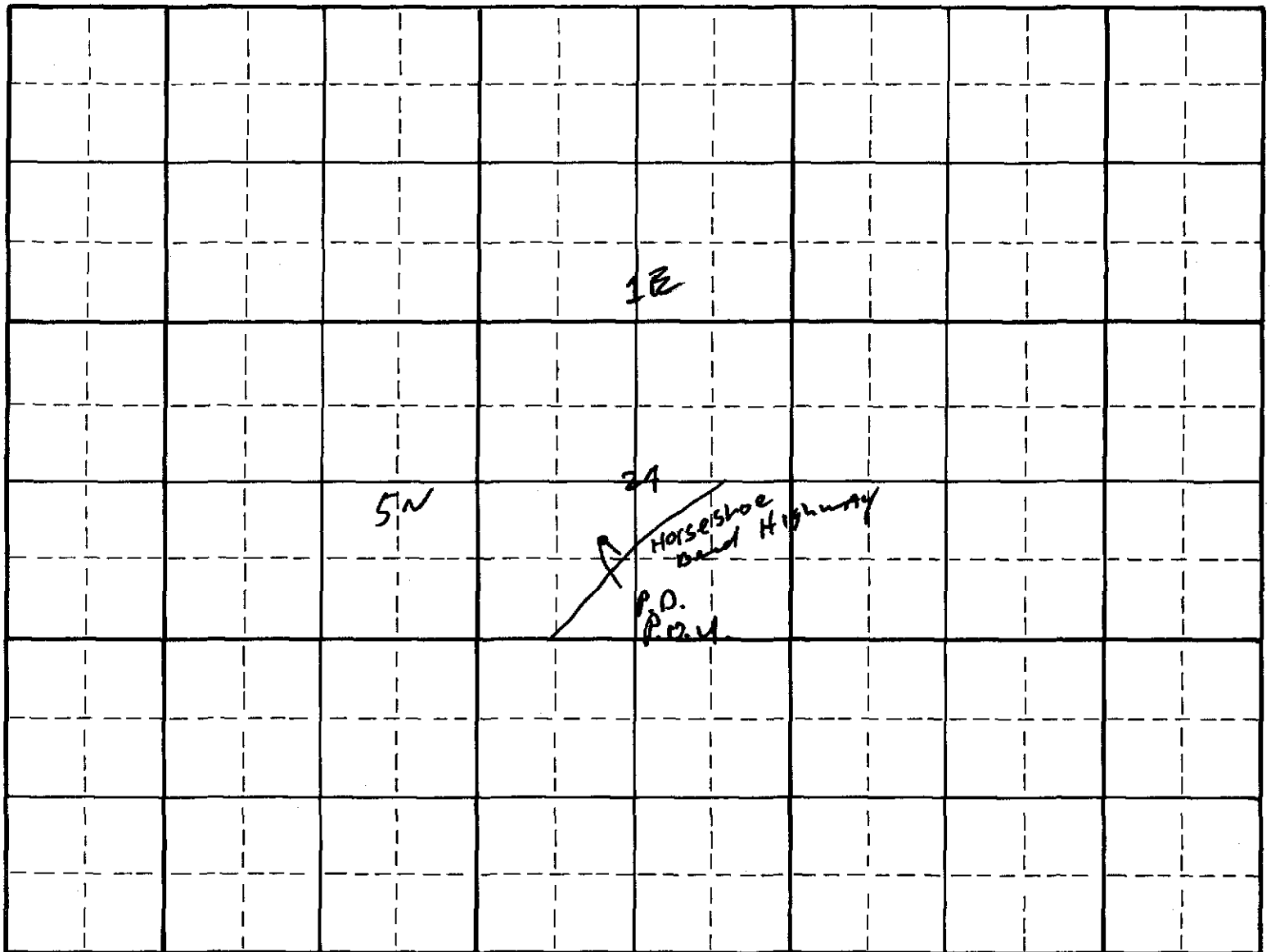
RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
<i>DOMESTIC</i>	<i>.08</i>	<i>2.9</i>	<i>3/7/11</i>	<i>12/31</i>
Total	<i>.08</i>	<i>2.9</i>		

Remarks 60' deep 1.5 Hp pump 1 Trailer 1 Home off off Horsehoe
Bent Highway

RECEIVED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE SW S 24 5N 1E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	1E	24									X								

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

Miner's Signature

Checked by

Approved by

Date 19 JUL 1981

Date 2/23/82

Date 5/10/82

RECEIVED

JUN 3 1981

Department of Water Resources
Western Regional Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

JUN 4 1981

PLACE
TEN CENT
STAMP
HERE

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9388.

Name(s) of Permit Holder: FRANK & HELEN ROESBERY

Post Office Address: Box 16563 Hwy. 55, Boise, Id 83703

Tel. No. 999-4507

Source of Water: GROUNDWATER

Extent of Use:

☒ Domestic	<u>2</u>	(number of households)
☐ Stockwater		(number and type of stock)
☐ Irrigation		(acres)
☐ Other		

Measuring Device:	Required?	☐ Yes	☒ No	Installed?	☐ Yes	☐ No
Access Road:	Required?	☐ Yes	☒ No	Installed?	☐ Yes	☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

JUNE 3, 1981
to

Frank Roesbery
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

ROESBEY, FRANK & HELEN
RT 1
BOISE, ID 83703

138242

MAY 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9388 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

RE:

Dear

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ROESBERY, FRANK & HELEN
RT 1
BOISE, ID 83703

JULY 23, 1980

RE: PERMIT NO. 63-9388

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE COURT'S DETERMINATION OF WATER RIGHTS IN THE CASE OF IDAHO POWER COMPANY V. STATE OF IDAHO, ET AL., CIVIC NO. 62237, CURRENTLY PENDING BEFORE THE DISTRICT COURT OF ADA COUNTY. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON, THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE ADA COUNTY COURT IS EXAMINING THIS QUESTION, IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CEB 4/June 80 APPLICATION NUMBER: 63-9388
Rossberry

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works. OK CEB
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 6/30/80
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-20-80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/4/80 Date of priority recommended.
Special conditions of approval or cover letter. I.P. CW letter

By: DBS Date: 7/1/80

STATE OFFICE REVIEW:

LOS W/O CONDITIONS

- ☐ See attached sheet for more information.

By: RH Jain Date: 7/8/80

ROESBURY, FRANK &/or HELB

RT 1, BOISE, ID 83703

Source: GROUNDWATER

Date Filed: 06/04/1980

Amount: 0.08 CFS

Diversion Point: NESW Sec 24 T 05N R 01E, ADA Co.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: NESW Sec 24 T 05N R 01E

Diversion Means: PUMP AND PIPELINE.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JUNE 5, 1980

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 30, 1980.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED