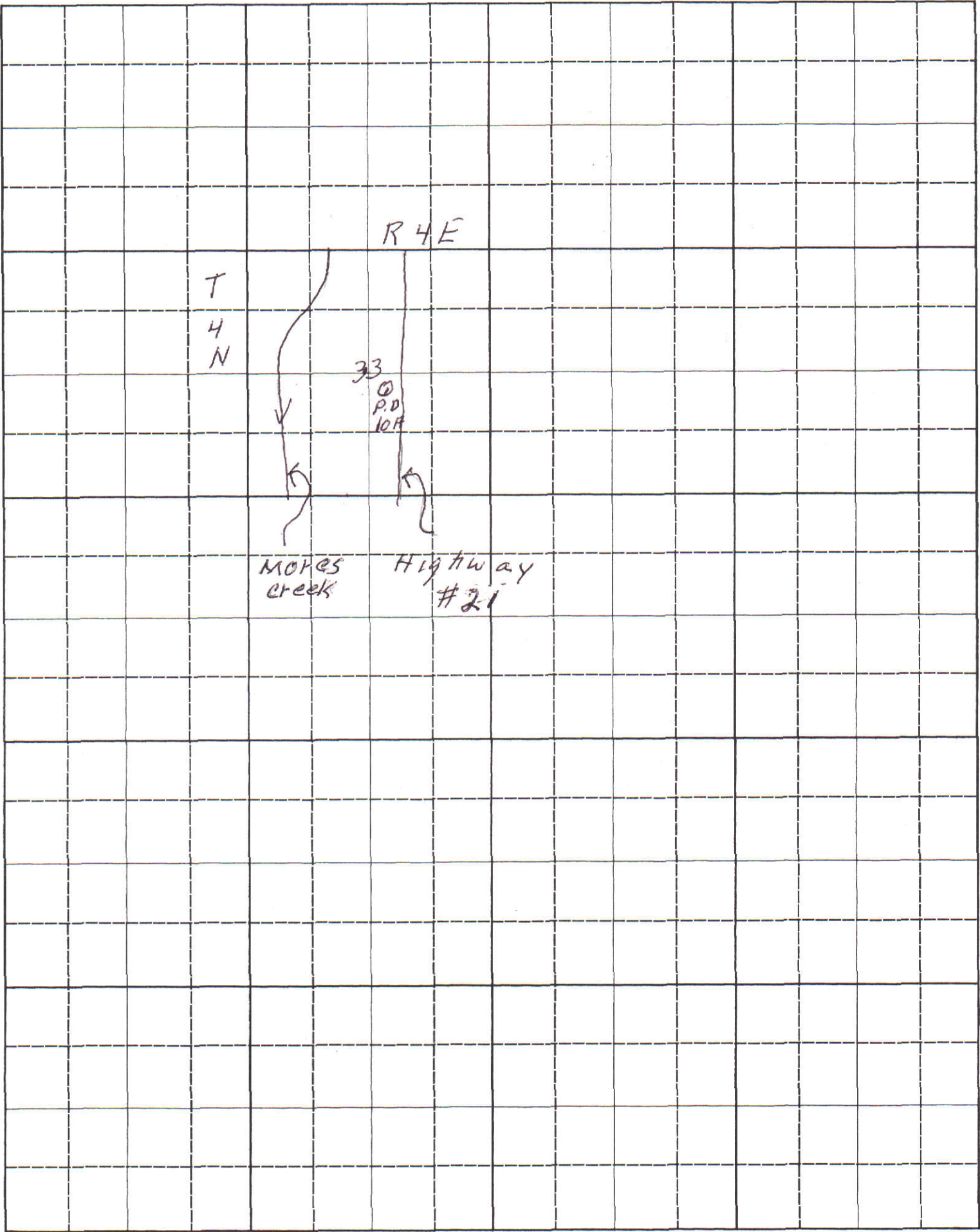


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Maurice M. Ruhlweider, M.D.
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 12 1987

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-9394

1. Owner: Dr. Maurice M. Burkholder

Phone No. 344-1315

Current Address: 848 La Cassia St., Boise, ID 83705 (11-6-86) temp

2. Accompanied by: Dr. Burkholder

EXAM. DATE: 7-23-86

Address: above

Phone No. KEYPUNCH 1-8-87

Relationship to Permit Holder: _____

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: ~~none~~ 63-4744 } see remarks

☐ Copies Attached

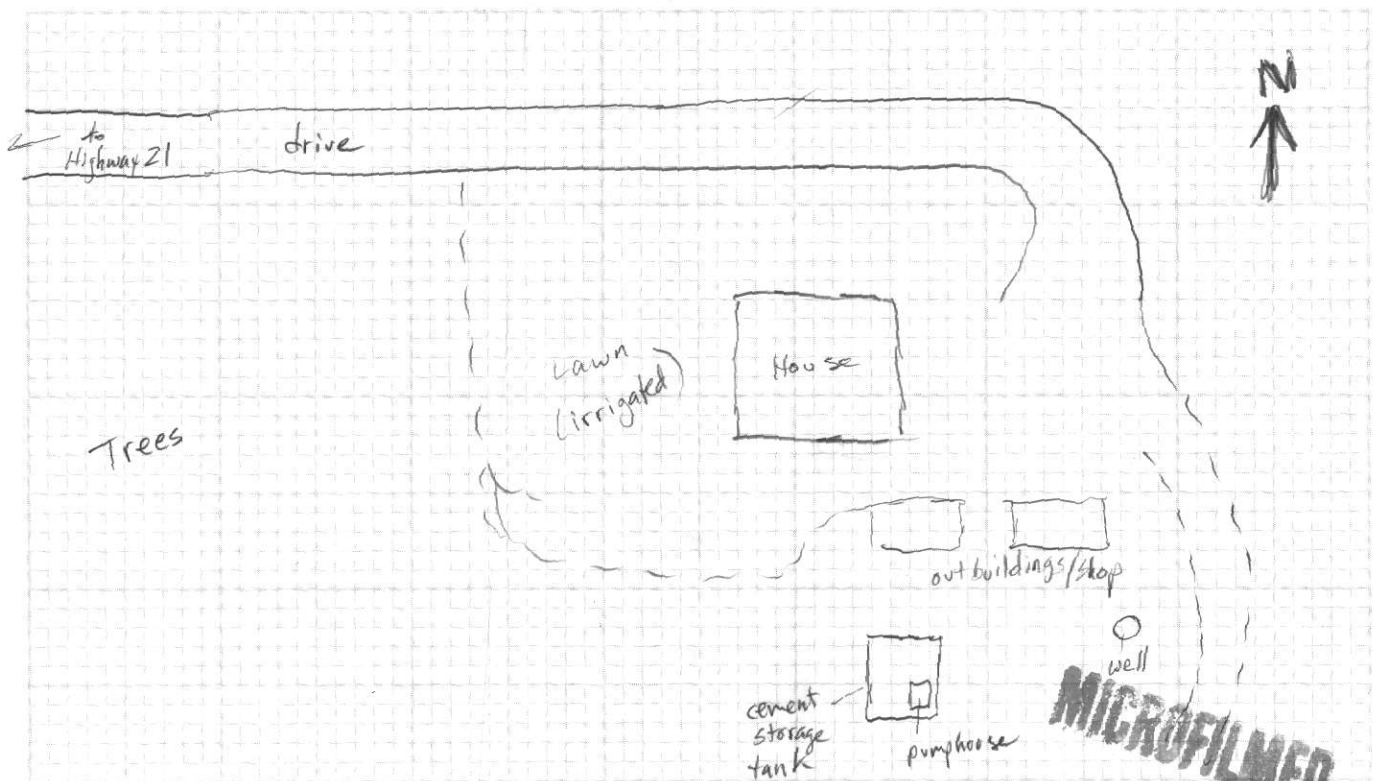
2. Other water rights with same point of diversion: ~~none~~ 63-4744

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MICROFILMED
JUL 07 1987

63-9394

area
irrigated
= 4.4 acres



NWSE Sec

4

JUL 07 1987

MICROFILMED

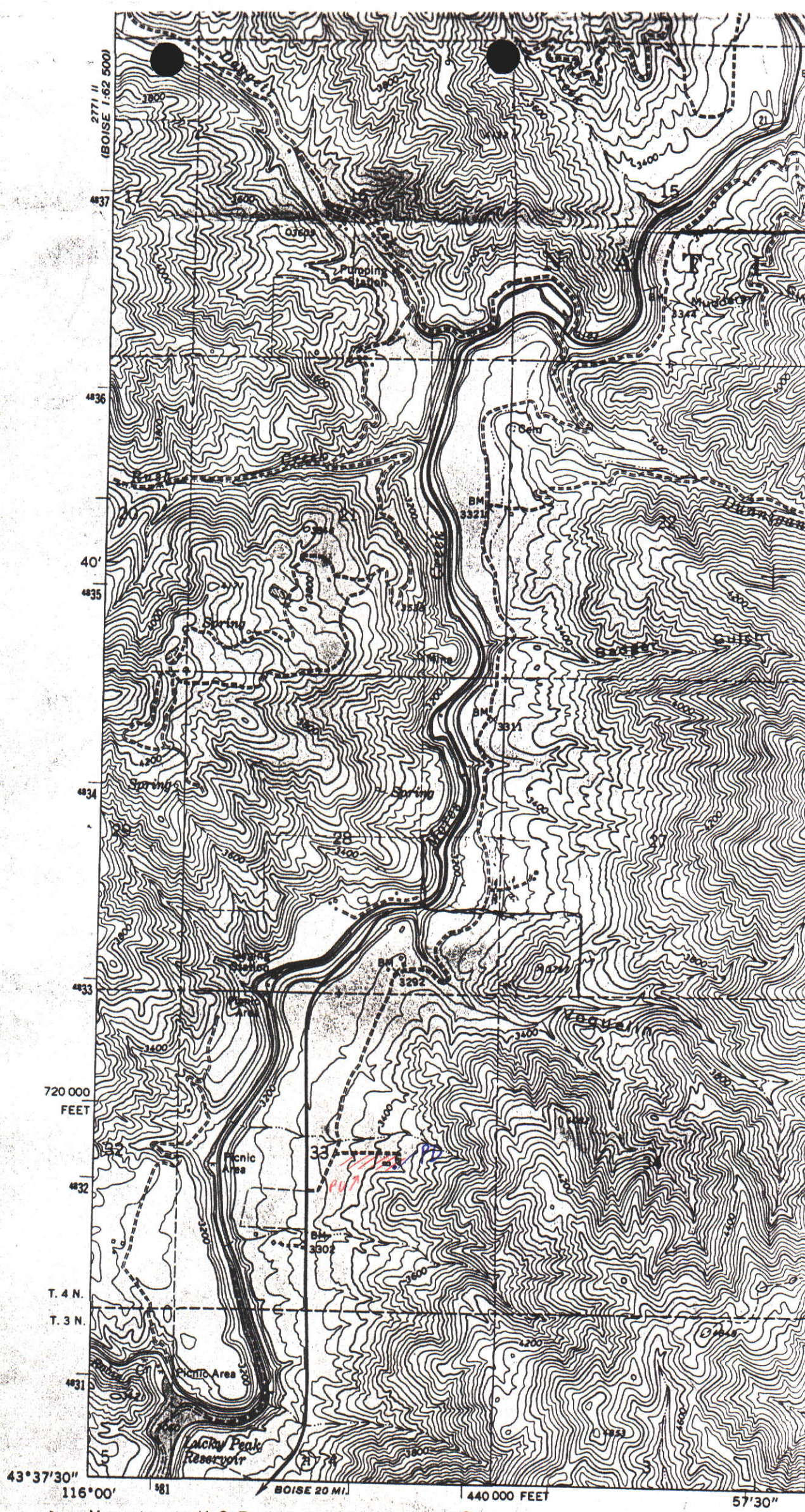
BOISE 1:62 500
2771 II

Mapped by the U. S. Forest Service
Edited and published by the Geological Survey
Control by the USGS, USC&GS, and USFS
Topography by photogrammetric methods from aerial
photographs taken 1963. Field checked by USGS 1969
Underwater contours by USCE
Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
west zone

MICROFILMED

JUL 07 1987

13 MILS
329 MILS



MICROFILMED
JUL 07 1987



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9394

Priority: June 10, 1980

Amount: .08 CFS

18.0 AFA

This is to certify, that MAURICE M. BURKHOLDER
848 LA CASSIA ST.
BOISE, ID 83705

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 10, 1980, and has submitted proof to the Department of Water Resources on June 18, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .08 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/15 to 11/15	.08 cfs	18.0 afa

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 33, Township 4N, Range 4E
Boise County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
4N	4E	33	NWSE	4			4

Total number of acres irrigated: 4

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23rd day of April, 1987.

MICROFILMED

Norm Young
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Dr. Maurice M. Burkholder Phone 344-1315

Post office address 848 LaCassia Street, Boise, ID 83705

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township 4N

Range 4E B.M. Boise County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .20 cfs for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .20 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

(existing)

a. Description of ditches, flumes, pumps, headgates, etc. / HP pump in well - 26000 gal. storage tank with 5HP motor - 6" casing - 217 ft. deep

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 217 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

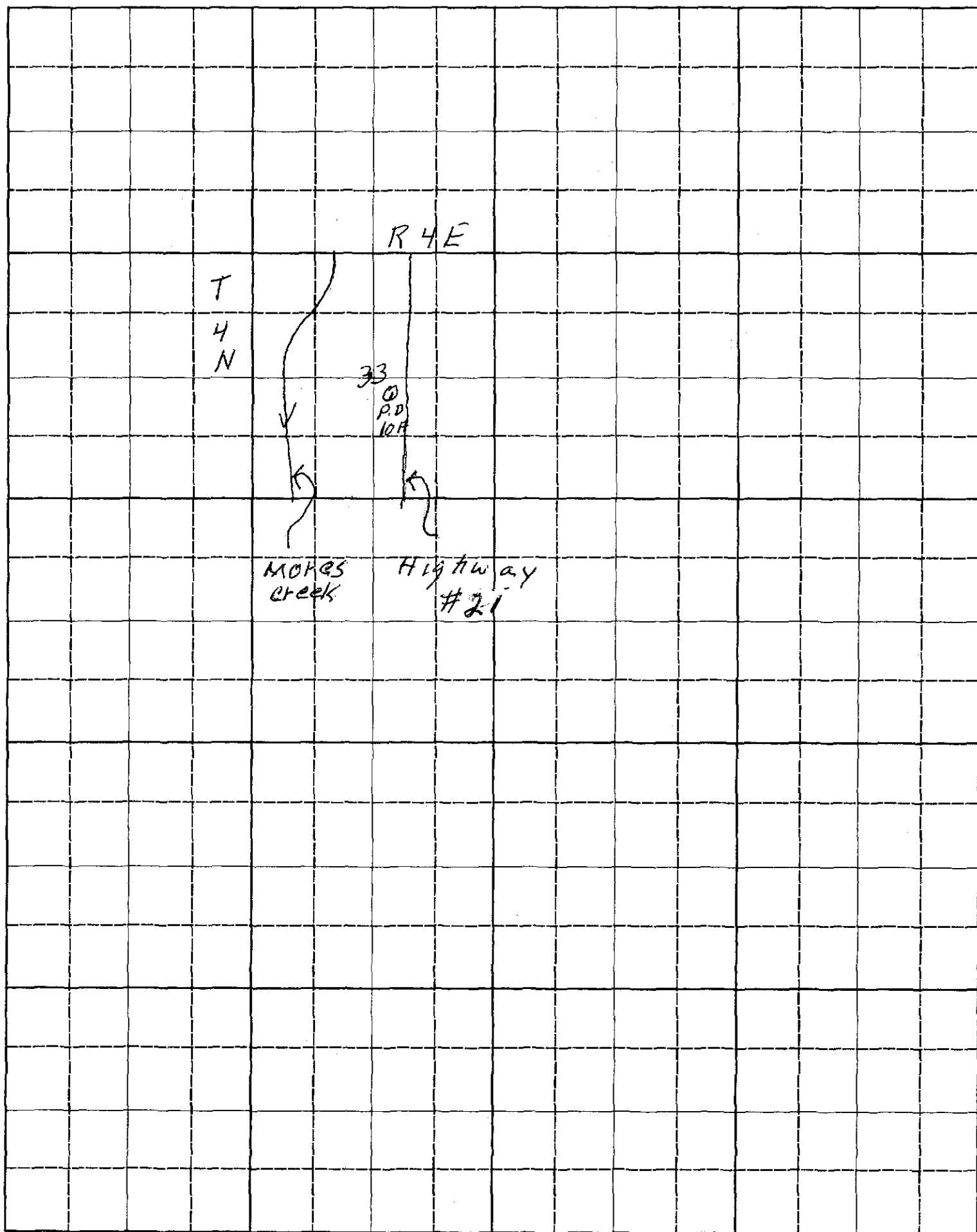
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Maurice W. Runkheller, M.D.

(Applicant)

Proposed Priority 6/10/80

Received by 9KH Date 6/10/80 Time 3 PM

Preliminary check by 6HS Fee \$ 20 # 10356

Receipted by H.H Date 6/10/80

Publication prepared by H.H Date 6/12/80

Published in Idaho World

Publication dates 6/19 & 6/26/80

Publication approved h.h Date 7-14-80

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by D.B.S. RA Jir

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9394 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1 , 19 85 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 21st day of July , 19 80 .

A. Glen Saxton

RECEIVED

JUL 11 1980

Department of Water Resources
Western Regional Office

STATE OF IDAHO,
County of Boise

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9390

LADD, DOUGLAS F.
1525 GRANT AVE., BOISE, ID. 83706
Source: JOHNSON CREEK tributary to CLEAR CREEK
Date filed: 06/04/1980
Amount: 0.02 CFS
Diversion Point: SWNE Sec. 20 T 05N R 04E, BOISE CO.
Use: Domestic (0.02 CFS) from 01/01 to 12/31
Place of Use: SWNE Sec. 20 T 05N R 04E
Diversion Means: PUMP AND PIPELINE.

63-9394

BURKHOLDER, MAURICE M.
848 LA CASSIA STREET, BOISE, ID. 83705
Source: GROUNDWATER
Date Filed: 06/10/1980
Amount: 0.20 CFS
Diversion Point: NWSE Sec. 33 T 04N R 04 E, BOISE Co.
Use: IRRIGATION (0.20 CFS) from 04/01 to 11/01
Place of Use: NWSE Sec 33 T 04N R 04 E for 10 acres
Diversion Means: WELL AND PUMP.
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JULY 7, 1980.

C. STEPHEN ALLRED
Director

Published in the Idaho World, Idaho City, Idaho
83621 June 18 and 25, 1980.

Michelle McHarley being duly sworn, deposes and says: that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

June 18, 1980.. and ending with the issue of June 25 1980.

Michelle McHarley

Subscribed and sworn to before

me this 9th day of July, 1980
W. D. [illegible]
Notary Public for Idaho
Residing at Idaho City
My Commission expires 4/82

NOTARIAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-9394
Name(s) of Permit Holder(s): MAURICE M. BURKHOLDER
Post Office Address: 848 La Cassia, Boise, IDAHO
83705 Tel. No. 344-1315

☒ I hereby certify that construction of diversion works for the above referenced permit began on Dec 1979 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

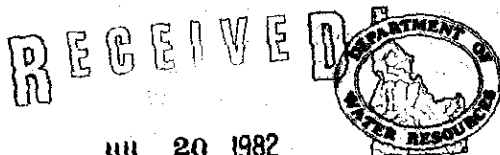
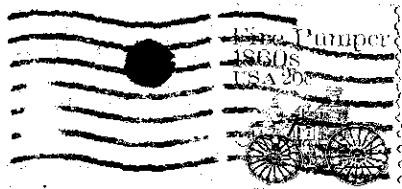
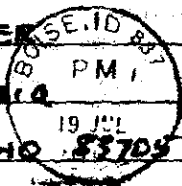
This well was completed in
Dec 1979

*Note: A financing difficulty is not an acceptable reason.

7-19-82
Date

M. Burkholder
Signature of Permit Holder

MM BERNHOLDER
848 La Cassia
Boise, IDAHO 83705



JUL 20 1982

Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

May 21, 1987

MAURICE M. BURKHOLDER
848 LA CASSIA ST.
BOISE, ID 83705

RE: Permit No. 63-9394

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 07 1987

March 19, 1987

MAURICE M. BURKHOLDER
848 LA CASSIA ST.
BOISE, ID 83705

RE: Permit No. 63-9394

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JUL 07 1987

pd. \$50.00
exam fee

WATER RIGHT ^{Review} ~~CODING~~ FORM

10 day

WATER RIGHT NO. L63-9394V

Record 1

Last Name or Company

First Name

1. Owner BURKHOLDER ✓

MAURICE M. ✓

C ✓

Record 1A. Address

1. 848 LA CASSIA ^{St.} STREET
2.

Record 1B.

3.
City BOISE ✓
State ID ✓ Zip 83705 ✓

Record 2. Source(s)

1. GROUNDWATER ✓

TRIB: ✓

Record 3. Point(s) of Diversion Description

Tract Sec. Twp Rng Lot Rediv.
NW SE ✓ 33 ✓ 04N ✓ 04E ✓

Record 4.

Use

Period of Use

Diversion Rate

Volume

1. 01 IRRIGATION ✓

4/15 10/15
04/01 - 11/01
per rules & regs.

0.08

0.200

18.0 AF

0.00

Record 5.

Stage (P) LIC

Status ✓

Priority Date 10-Jun-1980 ✓

County Code 15 BOISE ✓

Total Cfs .200

Total Acre Feet .00

Transfer/Amendment Flag ✓

Water District ✓

Dle/Carey Act ✓

0.08 cfs

18.0 AF

MICROFILMED

Record 6. Diversion Means: WELL AND PUMP. ✓

JUL 07 1987

8A. Non-Irrigation Use Remarks: ✓

8B. Place of Use:
Use Code

Twp Rge Sec Tract Lot Acres

1. 01 IRRIGATION ✓

04N ✓ 04E ✓ 33 ✓ NW SE ✓

(10) 4

Record 10. Remarks: ✓

Record 14. Proof made date 18-Jun-1985 ✓

Record 15. Conditions of Approval ✓

Record 16. Diversion Capacity: (.000) 0.08 cfs

Application Received: 6/10/1980

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JUL 07 1987

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Source: 6" well, 217 ft. deep. A 1 HP submersible pump in well pumps water to a storage tank (8' x 10' x 40'; about 24,000 gallons). A 5 HP pump set above storage tank is used to pump water for irrigation. 1-2 acres of lawn are irrigated; much of the rest of the property is planted in young to mature trees. Mr Burkholder waters these trees by sprinkling and/or drip irrigating with soaker hoses. Trees are both

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Storage tank pump	General Electric	5	5K6215EQA	Jacuzzi	987362545
well pump		1	submersible		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SE	33	4N	4E	Boise	Aerial Photog.

6. Place(s) of Use:

Indicate Method of Determination as above

4-N

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4-N	4E	33													4				4

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 63-9394

Phone No. 344-1315

A. GENERAL INFORMATION

1. Owner: Dr. Maurice M. Burkholder

Current Address: W 848 La Cassia St., Boise, ID 83705 (H-6-84) comp

2. Accompanied by: Dr. Burkholder

EXAM. DATE: 7-23-86

Address: above

Phone No. 1-8-87

Relationship to Permit Holder: _____

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: ~~none~~ 63-4744 } see remarks

☐ Copies Attached

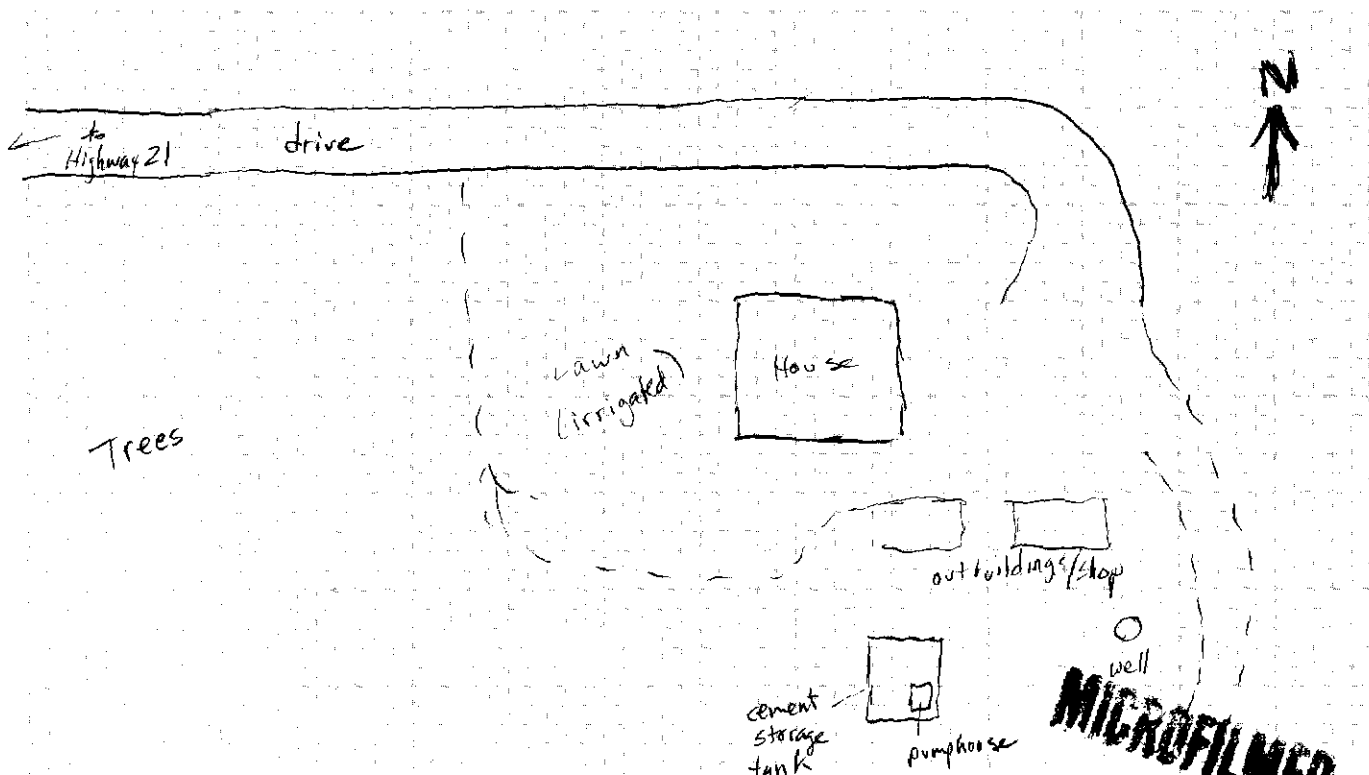
2. Other water rights with same point of diversion: ~~none~~ 63-4744

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

H. REMARKS AND OVERLAP REVIEW ANALYSIS

deciduous and coniferous; grapes ~~are~~ and a garden are also irrigated.

← aerial ^{see} photog. Note: about 4.4 acres are capable of being irrigated. Due to the poor quality of the aerial photograph, ^{the} ~~the~~ house, outbuildings and access roads can not be accounted for. Therefore, 10% of the acreage is subtracted, leaving about 4 acres ~~irrigated~~, actually irrigated.

Overlap: 63-4744 is for domestic use of spring water (no conflict)

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
irrigation	4/1	11/1	.08	18.0
Totals:			.08	18.0

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

BRAD DINGEE

Signature

Brad Dinger

Certification Date

Field Report Preparation Date

11/6/86

DRT
2/9/87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not Possible

4 acres irrigation: allow .08 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4 \times 4.5 \text{ afa/acre} = 18 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .08 \times 1.9835 \times 214 = 34.0$

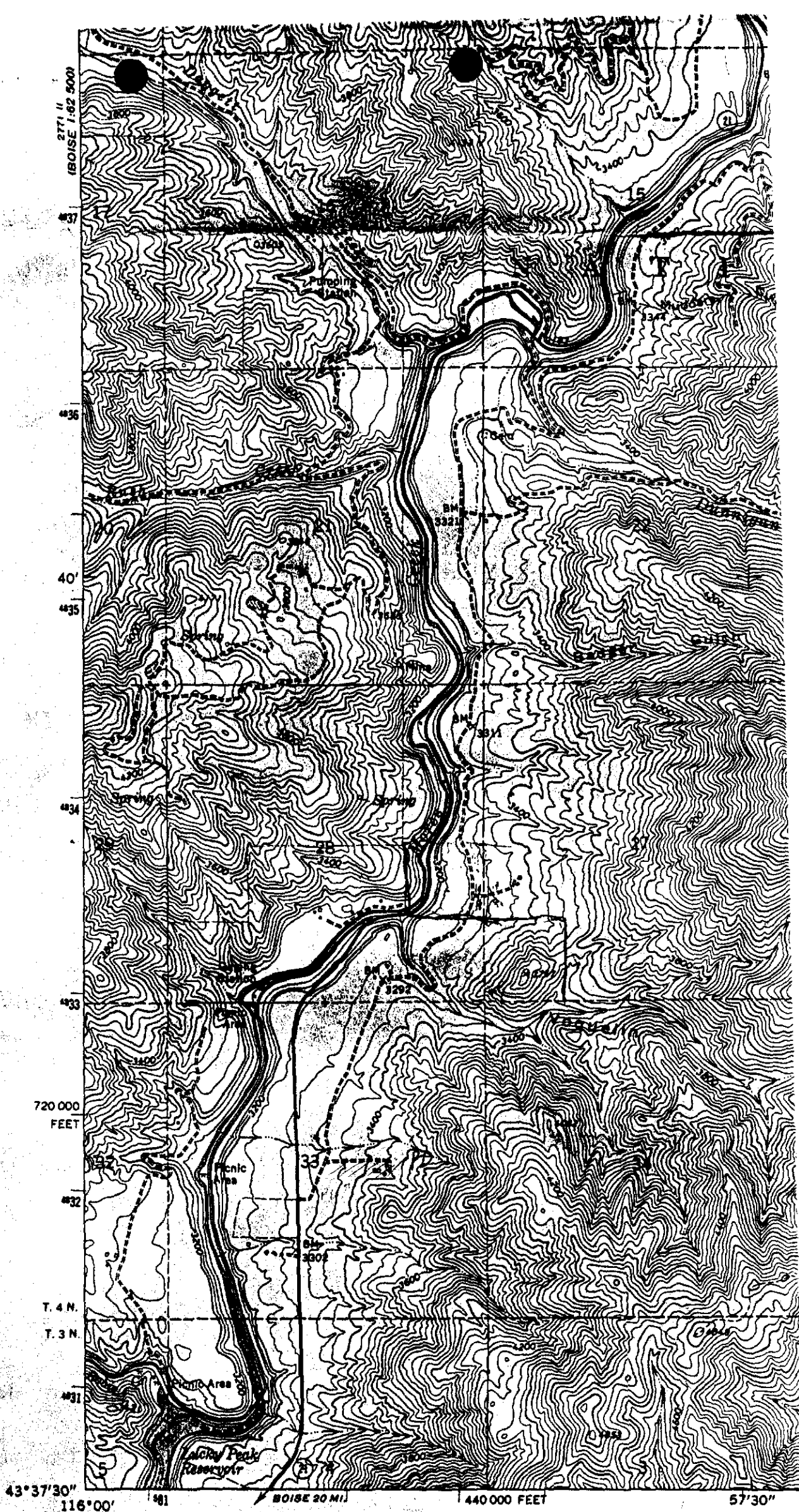
$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 18 \text{ afa}$

2. Volume Calculations for Other Uses:

63-9394

MICROFILMED

JUL 07 1986



BOISE 1:62 500
2771 II

Mapped by the U. S. Forest Service
 Edited and published by the Geological Survey
 Control by the USGS, USC&GS, and USFS
 Topography by photogrammetric methods from aerial
 photographs taken 1963. Field checked by USGS 1969
 Underwater contours by USCE

Polyconic projection. 1927 North American datum
 10,000-foot grid based on Idaho coordinate system;
 west zone

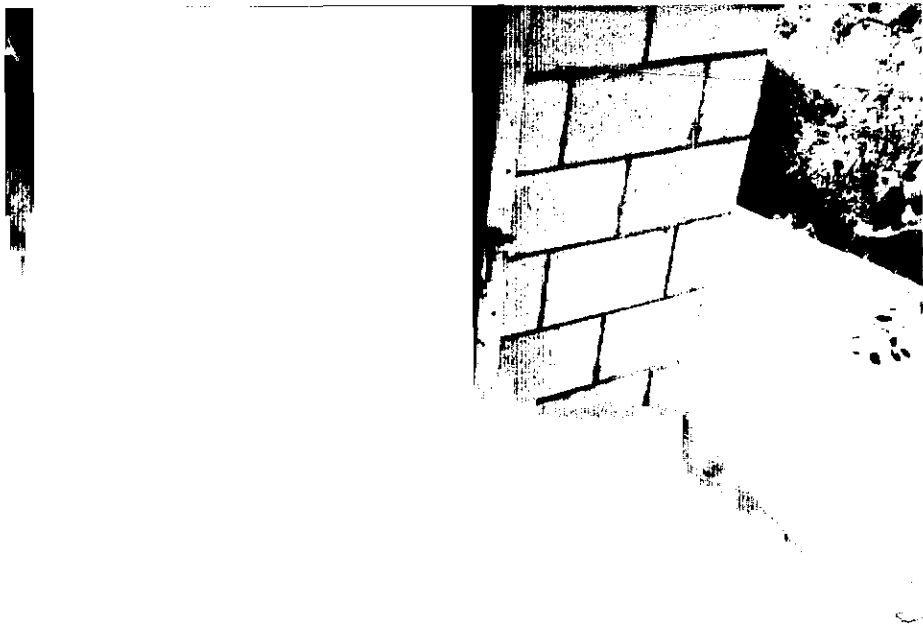
MICROFILMED

JUL 07 1987

13 MILS

1800
325 MILS

MICROFILMED
JUL 07 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-9394
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
FEB 12 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index AD 7-23-86 (Initial and date)

4N 4E Sec 33
NW SE

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: 63-4744 - springs for domestic purposes

Check of P/U index AD 7-23-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: 63-4744

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? SL 7/7/86 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MICROFILMED
JUL 07 1987

C. Review and Processing:

Exam Completed Brad E. Nijee 11/6/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office DET 2/9/87 (Initial and date)

Exam Date Entered in Computer AD 7-23-86 (Initial and date)

Exam sent to State Office EH 2/11/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File EH 2/11/87 (Initial and date)

4/86

RECEIVED

KEYED

Department of Water Resources
Western Regional Office
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only OK
Fee Received \$50.00
Date 6/26/86
Receipt # 40396
Receipt by M/B
Sent to S.O. 7/1/86

RECEIVED

JUN 26 1986

1. Permit No. 63-9394

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Maurice M. Burkholder

3. Post Office Address: 848 La Cassia, Boise, IDAHO

Telephone No. 344-1315

4. Source of Water: Spring and well - (Hwy 21 - at 21 mile marker)

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 1 horse (No. and type of stock)

Irrigation 6 or less (acres) Other/Remark lawn, orchard,

garden, drip irrigation on 100 small trees

6. Total rate &/or volume for which proof is submitted .20 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

6-18-80

8. Person to contact to accompany the department representative during the field examination:

M. Burkholder

(Name)

JUL 07 1986

848 La Cassia, Boise

(Address)

344-1315

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

6-19-86

Signature of Permit Holder (and title, if appropriate)

M. Burkholder

50



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-9394
BURKHOLDER, MAURICE M.
848 LA CASSIA STREET
BOISE, ID 83705

138954

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, nor can you change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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JUL 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 31, 1985

MAURICE M. BURKHOLDER
848 LA CASSIA
BOISE ID

RE: Permit No. 63-9394

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JUN 18 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 63-9394

Name(s) of Permit Holder: Maurice M. Burkholder ✓

Post Office Address: 848 La Cassia, Boise, IDAHO ✓

Telephone No. 344-1315

Source of Water: Spring and well ✓

Extent of Use:

Domestic 1 (number of households)

Stockwater 1 horse (number and type of stock)

Irrigation 6 (acres)

Other/Remarks f lawn, orchard, garden, tree farm

Indicate the date water was first diverted and beneficially used under this permit: July 21, 1980 ✓

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

M. Burkholder

(Name)

848 La Cassia, Boise

(Address)

344-1315

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date June 15, 1985

Maurice M. Burkholder ✓
Signature of Permit Holder (and Title, if appropriate)

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MAURICE M. BURKHOLDER, M. D.
843 La Cassia Dr. Phone 344-1315
Boise, Idaho 83705



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138943

BURKHOLDER, MAURICE M.
848 LA CASSIA STREET
BOISE, ID 83705

PROOF DUE NOTICE

APRIL 30, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9394 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BURKHOLDER, MAURICE M.
848 LA CASSIA STREET
BOISE, ID 83705

JULY 30, 1980

RE: PERMIT NO. 63-9394

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6/5

APPLICATION NUMBER: 63-9394

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None found
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: 7-7-80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-11-80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/10/80 Date of priority recommended.
Special conditions of approval or cover letter. I.P. 6w letter

By: DBS

Date: 7/14/80

RECEIVED

STATE OFFICE REVIEW:

6/5 w/o cond

- ☐ See attached sheet for more information.

By: RH

Date: 7/16/80

BURKHOLDER, MAURICE M.

848 LA CASSIA STREET, BOISE, ID 83705

Source: GROUNDWATER

Date Filed: 06/10/1980

Amount: 0.20 CFS

Diversion Point: NWSE Sec 33 T 04N R 04E, BOISE Co.

Use: IRRIGATION (0.20 CFS) from 04/01 to 11/01

Place of Use: NWSE Sec 33 T 04N R 04E FOR 10 ACRES

Diversion Means: WELL AND PUMP.

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3/79

IDENT. NO. 63-9394

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]