

Topographic map of a mountainous region in Elmore and Camas counties, Idaho. The map shows contour lines, roads, and various landmarks. A red circle highlights a specific location marked with an 'X' and labeled 'Sawtooth'. Other landmarks include 'Roanhide', 'Polson', and 'Nelle'. The map is labeled with 'T2N' and 'R2E'.

For JEFF M. SIRMON (Applicant) Deputy Regional Forester,
Resources

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9396

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to
STEWART CREEK

Date Filed: 05/27/1980

Amount: 0.02 CFS

Diversion Point: NWNE Sec 28 T
02N R 12E, CAMAS Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31

Place of Use: NWNE Sec 28 T 02N R
12E

Diversion Means: HEADBOX WITH
PIPELINE AND TROUGH.

63-9397

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: GROUNDWATER

Date Filed: 05/27/1980

Amount: 0.02 CFS

Diversion Point: SWSW Sec 07 T
03N R 12E, CAMAS Co.

Use: DOMESTIC (0.02 CFS) from
05/01 to 09/30

Place of Use: SWSW Sec 07 T 03N R
12E

Diversion Means: WELL AND
PUMP.

63-9398

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to NEPT
will help coordinate activities

*o.k.
H.H.H.*

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *Lloyd S. Waters*, do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... *2* ... consecutive weeks, the first publica-
tion having been made on the ... *26* ... day
of ... *June* ..., 19*80*, and
the last publication having been made on the
... *3* ... day of ... *July* ...
19*80*...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this *3*

day of ... *July* ..., 19*80*

Lloyd S. Waters
Notary Public

MICROFILMED

50
ublishes

g 366-2452 during normal working
ay obtain necessary information
races, or providing entertain-
one interested in entering the
204th birthday.

o join in the celebration of the
mping

ses

IVED

of Water Resources
Regional Office

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NWNE, S. 28, T. 2N, R. 12E.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

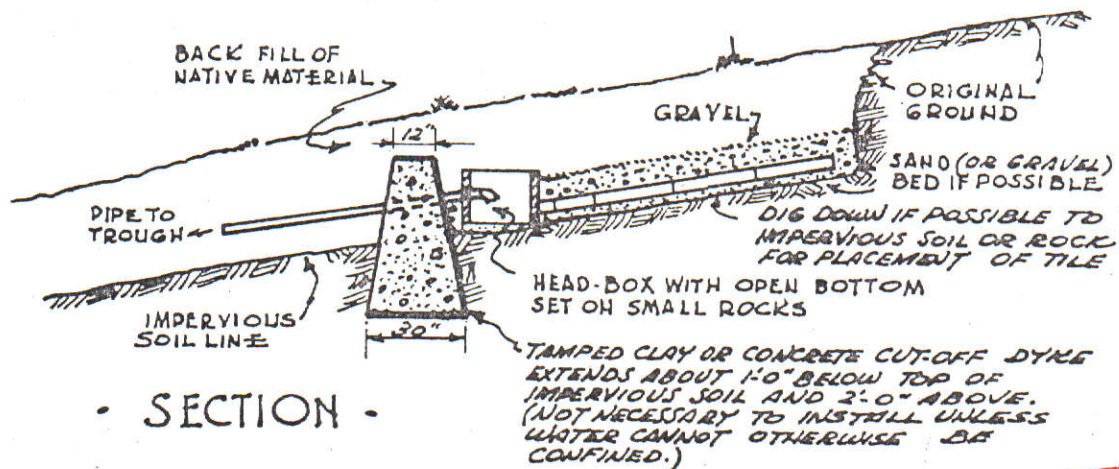
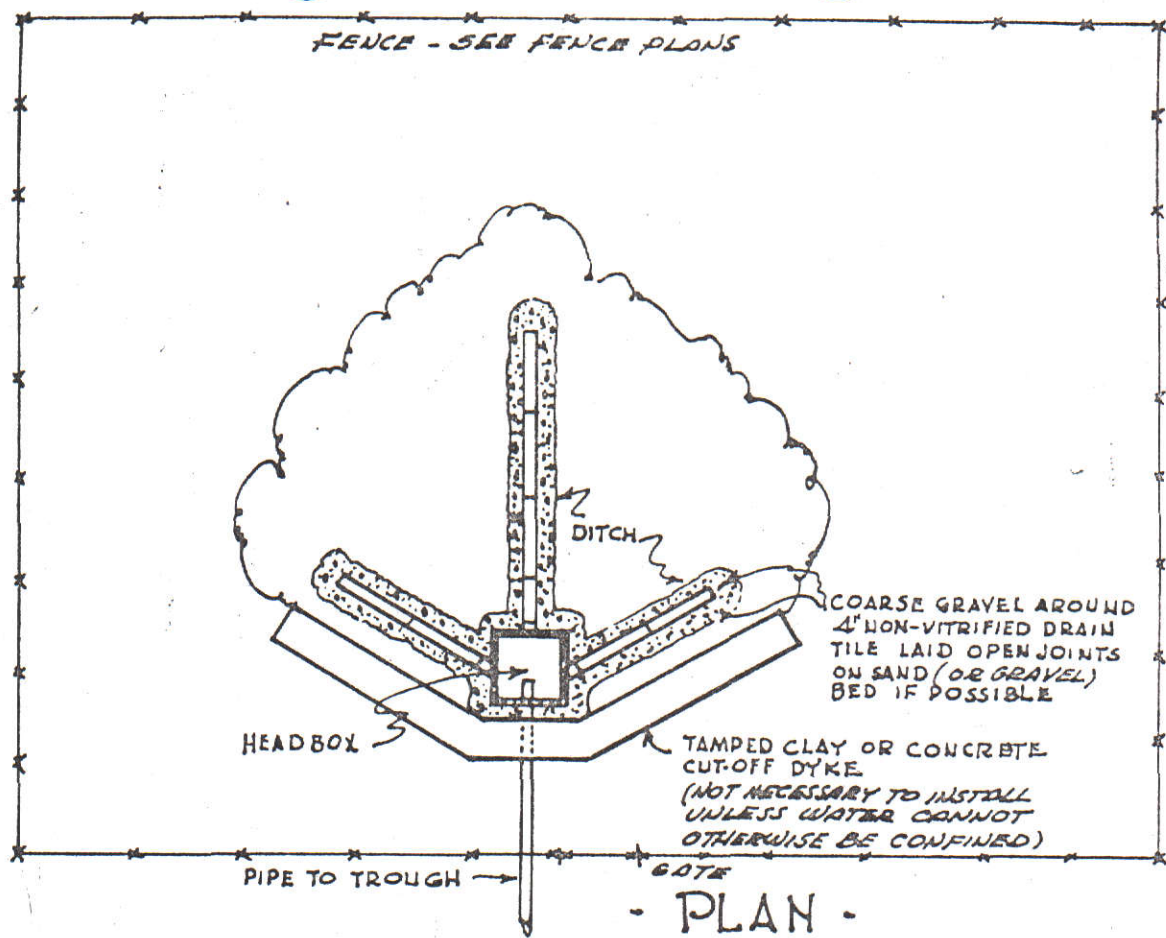
Approved by

Date _____

Date _____

Date

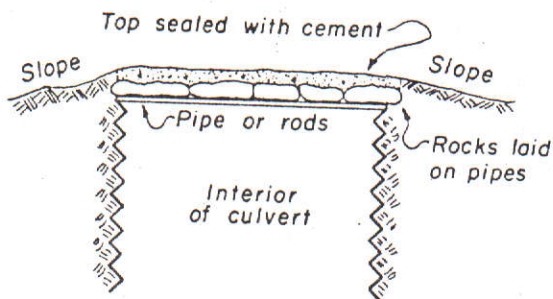
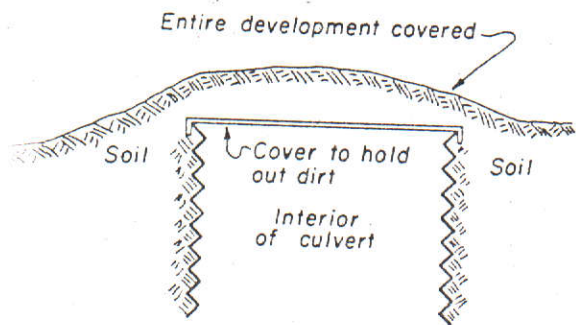
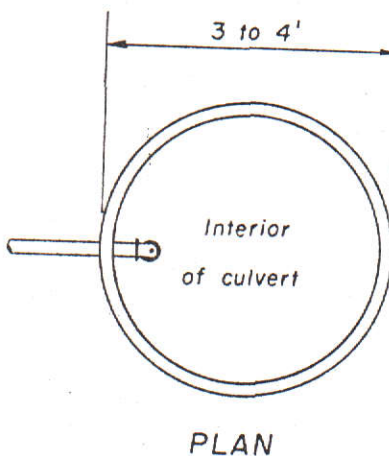
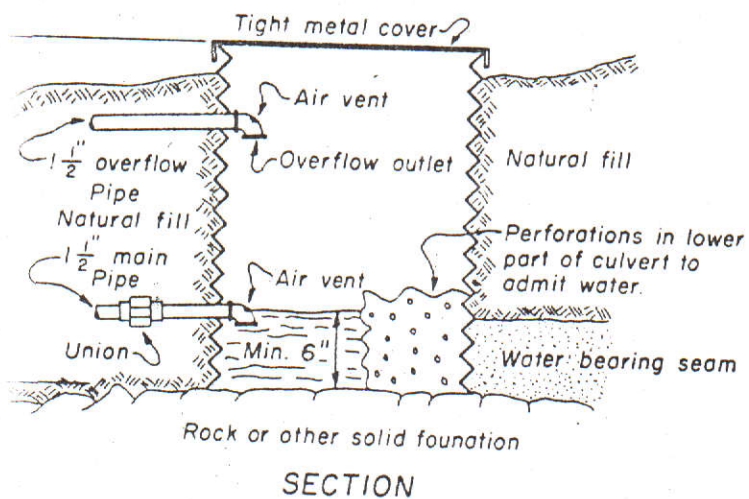
TYPICAL USFS SPRING DEVELOP.



MICROFILMED

SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM 23



ALTERNATE METHODS FOR COVERING HEADWORKS

SPRING DEVELOPMENT
CULVERT HEADWORKS
PLAN R4-RM24

MICROFILMED



WATER RIGHT LICENSE

License No. 63-9396 Priority 05/27/1980 Amount 0.02 CFS 0.8 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of
Permit No. 63-9396 issued pursuant to Application for Permit dated 05/27/1980, and has
submitted proof to the Department of Water Resources on 03/30/1981, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from a spring
tributary to Stewart Creek, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.8 af	Stockwater	06/01 - 10/31

Location of point of diversion: NWNE, Sec. 28, Twp 2N, Rge 12E, Camas Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	12E	28		X															

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of
State Water District No. 63, Boise River.

Subject to all prior water rights.

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NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Sec-
tion 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as
provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 17TH day of JUNE, 1986.

Acting for the Director *Norman C Young*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant United States of America Forest Service Phone 626-3561

Post office address Federal Office Bldg, Ogden, Utah 84401

2. Source of water supply Unnamed Spring which is a tributary of Stewart Cr

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 2N

Range 12E B.M. Camas County, additional points of diversion if any: _____

PWI 044 map #20

4. Water will be used for the following purposes:

Amount .02 for Stockwater J.J. 8-5-80 livestock purposes from June 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with pipe & trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 2N

Range 12E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 600 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

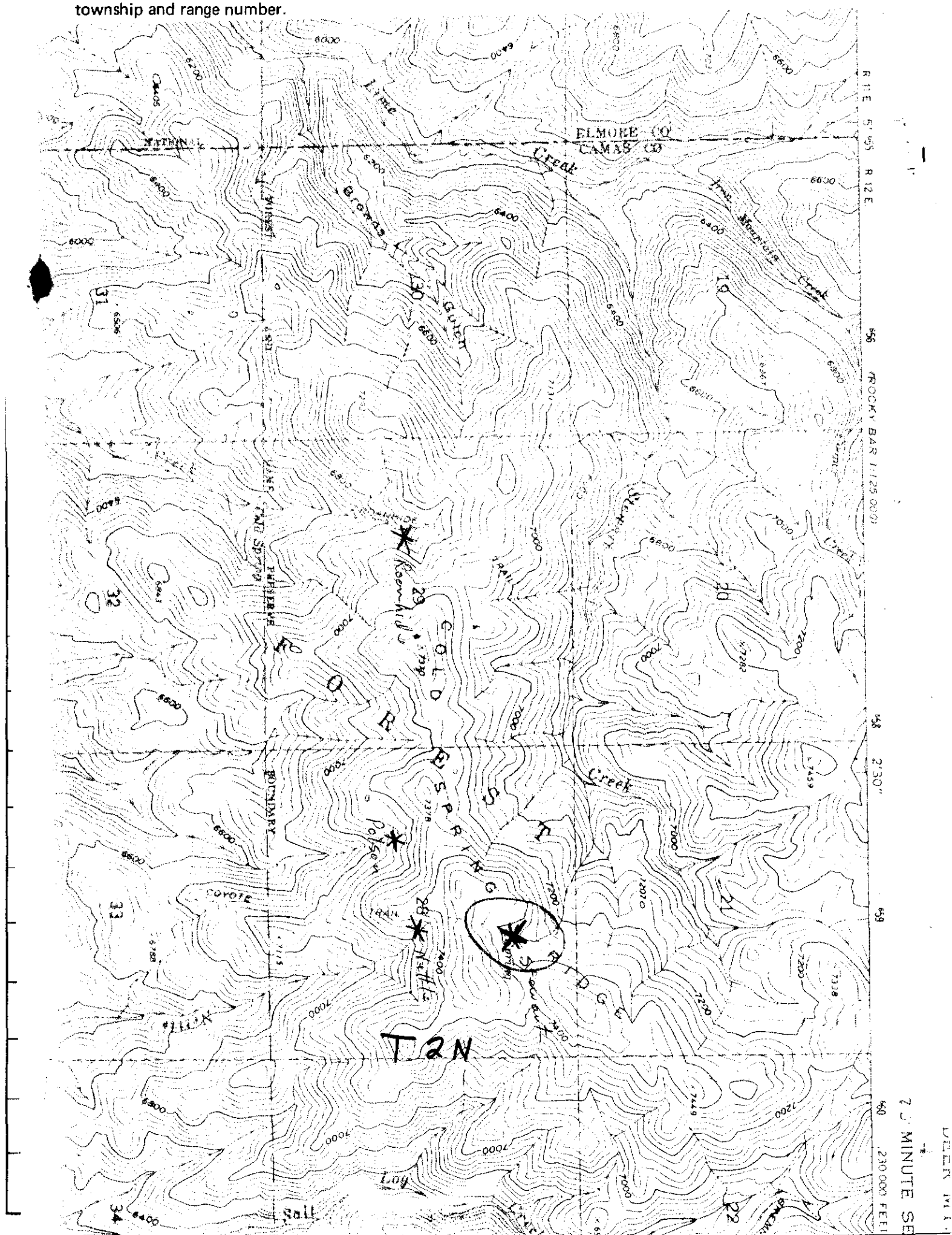
(5) If water is to be used for other purposes describe: _____

RECEIVED

JUN 12 1980

Department of Water Resources
Western Regional Office

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

Jeff M. Sirmon
for JEFF M. SIRMON (Applicant) Deputy Regional Forester,
Resources

Proposed Priority 5/27/80 *5-30-80* *2:30 pm* *5-27-80*
Received by *[Signature]* Date 05-27-80 Time 825
Preliminary check by *[Signature]* Fee \$ *received* 20.00
Received by MH (Santam) Date 7-17-80 # 16512
Publication prepared by h/h Date 6/19/80
Published in Idaho Home News
Publication dates 6/26 & 7/3/80
Publication approved h/h Date 7-14-80
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date, _____
Recommended for approval denial by DBS *TH* *Jim*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9396, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Use of water under this permit is subject to control by the watermaster of State Water District # 63, Boise River.

Witness my hand this 8th day of August, 1980.

L. Glen Sayton
Chief, Operations Bureau

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:
63-3335

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to
STEWART CREEK

Date Filed: 05/27/1980

Amount: 0.02 CFS

Diversion Point: NWNE Sec 28 T
62N R 12E CAMAS Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31

Place of Use: NWNE Sec 28 T 62N R
12E

Diversion Means: HEADBOX WITH
PIPELINE AND TROUGH

63-3337

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: GROUNDWATER

Date Filed: 05/27/1980

Amount: 0.02 CFS

Diversion Point: SWSW Sec 07 T
03N R 12E CAMAS Co.

Use: DOMESTIC (0.02 CFS) from
05/01 to 09/30

Place of Use: SWSW Sec 07 T 03N R
12E

Diversion Means: WELL AND
PUMP.

63-3338

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

will help coordinate activities

ublishes
50

to join in the celebration of the
204th birthday.
one interested in entering the
races, or providing entertain-
ment, or obtain necessary information
call 366-2452 during normal working

mping

of Water Resources
Regional Office

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-
tion having been made on the ..26.. day
of ..June....., 1980, and
the last publication having been made on the
.....3..... day of ..July.....
1980...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this ..3.....
day of ..July....., 1980

Lloyd S. Waters
Notary Public

RECEIVED

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 23, 1986

RE: Permit Nos. 61-7419/7456, 63-9227/9396/9398/9399/9406/9408/9425/
9501/9569/9703/9708/9715/9762/9763/9767/9704/9705/
9707/9710 thru 9714/9716/9768/9769, 13-7342, 37-7828,
43-7184, 47-7582/7596 thru 7599/7601 thru
67-7515/7548 thru 7552/7577/7578/7580/7581/7583 thru
7587/7606, 69-7034 thru 7045

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

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RECEIVED

stock.

103-93960

Permit No. _____

Department of Water Resources
REMARKS

EXAMINATION

JOHN SHELLY V

Date 4/25/84 Accompanied by BUZ VANSKIKE Total Q measured .02 c/s

If source is surface water, estimate total flow of source

Methods of measurement estimated Meets Permit requirements?

Measurement calculations:

82

$150 \text{ hd} \times .0134 = 2.0 \text{ ag/ann. on}$
 $.02 \text{ cps} \times 153 \text{ dip} \times 1.9835 = 6.1 \text{ ag/ann.}$
 $2.0 \text{ ag/ann} < 6.1 \text{ ag/ann.}$

System Description FIBERGLASS - 270 GALLON TROUGH w/ HEADBOX + PIPELINE. SEE ATTACHMENT FOR EXAMPLE.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

	USE	Q (cfs)	V (afa)	FROM	TO
	STOCKWATER - 150 HD ✓	.02 cfs ✓	2.0 afa -82 0.8	6/1 ✓	10/31
Total		.02 Cfs ✓	-82 0.8 2.0 afa		

Remarks

Remarks
The number of cattle watering are actual amounts noted by U.S.F.S. Employees.
SOURCE- Spring trip. to Stewart Creek. ✓

SECRET

[illegible]

(Include distance from pump to measuring device, if applicable.)

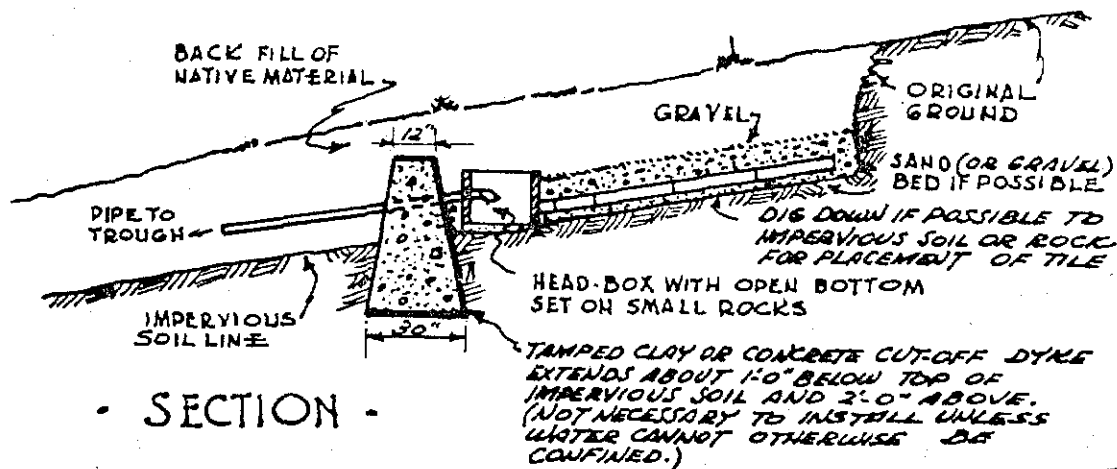
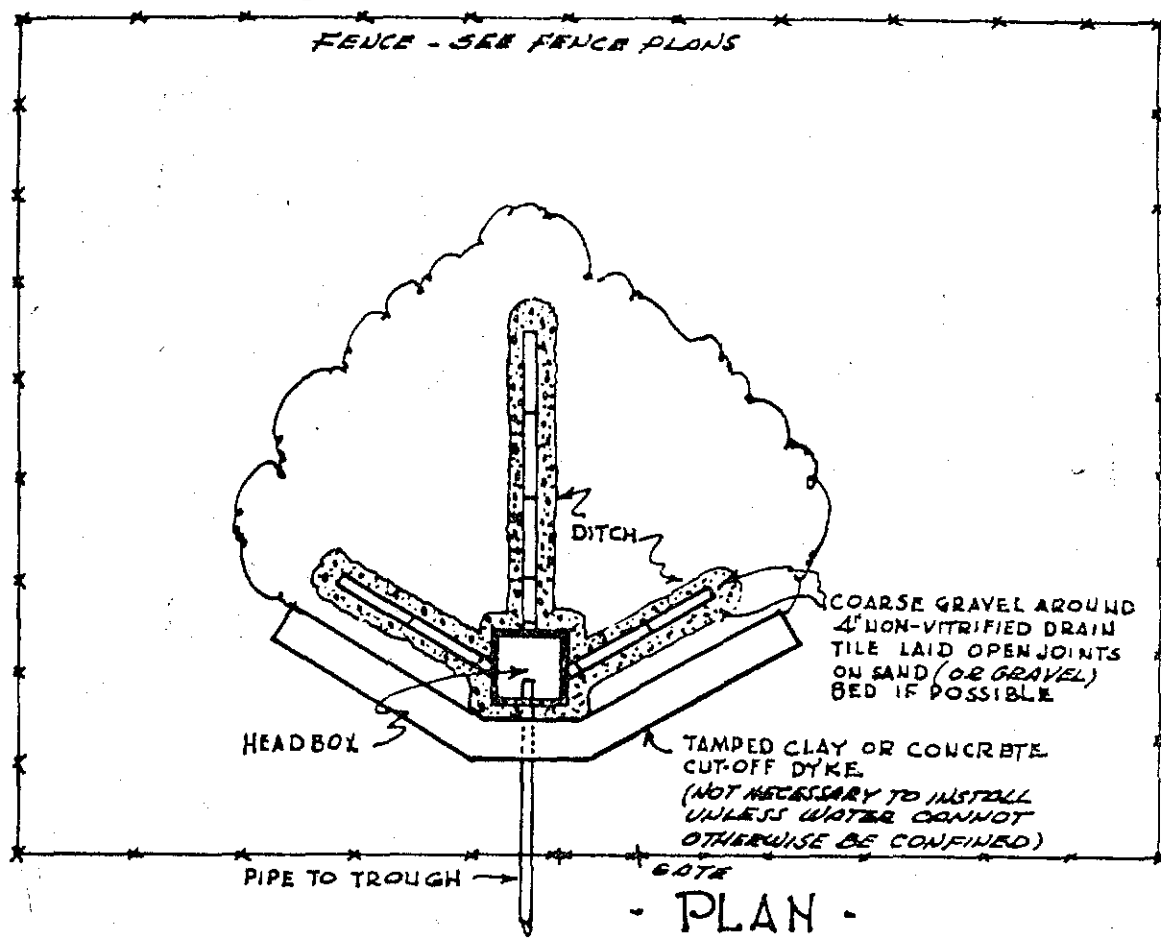
Place(s) of Use ✓

[illegible]

☒ None
☐ Other

Date _____

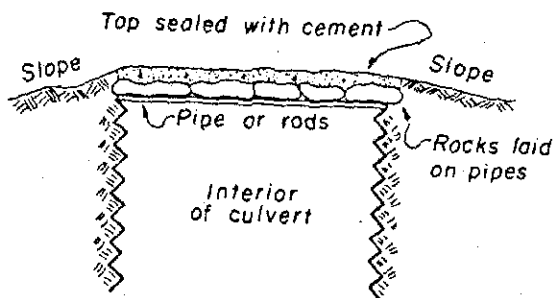
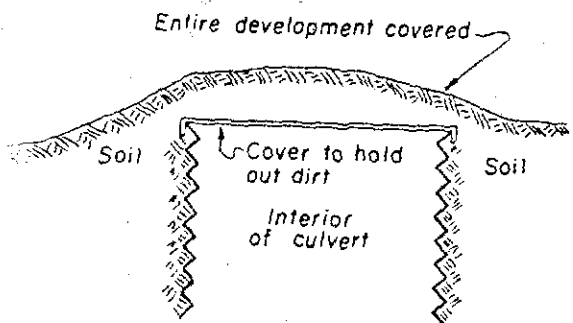
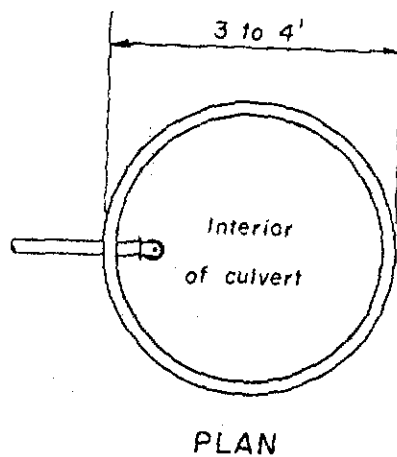
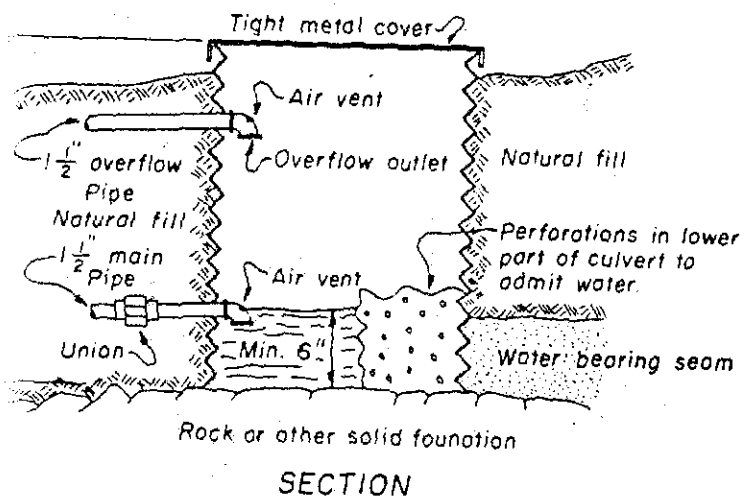
TYPICAL USFS SPRING DEVELOP.



MICROFILMED

SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM 23



ALTERNATE METHODS FOR COVERING HEADWORKS

SPRING DEVELOPMENT
CULVERT HEADWORKS
PLAN R4-RM24

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

April 15, 1981

U.S. Forest Service
ATTN: Adrian Dalton
324 25th St.
Ogden, Utah 84401

RE: Batched Beneficial Use Cards (See Attached list)

Dear Mr. Dalton:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

RECEIVED
APR 16 1981
WATER RESOURCES
DIVISION
BOISE, IDAHO

4/15/81

U.S. FOREST SERVICE FIELD EXAMS

(BATCHED)

63-9396	63-9463
9397	9465
9398	
9399	9472
9404	9474
9406	
9408	9527
9449	9546
9450	9548
9451	9549
9452	9550
9453	9551
9454	
9455	9577
9456	9578
9457	
9458	9596
9459	
	9501
	9622
	9623

APR 16 1981

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

2540

MAR 27 1981



Mr. C. Stephen Allred
State Engineer
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Mr. Allred:

Enclosed are eleven (11) Proof of Beneficial Use cards from the Sawtooth National Forest that have been completed. These water developments are now ready for final processing.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.

L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (11)

RECEIVED

MAR 30 1981

Department of Water Resources

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

MAR 30 1981

Department of Water Resources

044-080

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9396.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 626-3561

Source of Water: Spring trib to Stewart Creek

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 600 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

APR 27 1981
Date

L. Kent Mayhew
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

AUGUST 12, 1980

RE: PERMIT NO. 63-9396

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

Western

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USA - Forest Service

INITIAL REVIEW BY: JF Hunter bhs

APPLICATION NUMBER: 03-9396

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JF Map No. _____
☐ Yes ☒ No Other rights on same place of use. None
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 7/14/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-7-80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
☒ 5/27/80 Date of priority recommended.
Special conditions of approval or cover letter. I. P. letter
W. M. Condition
No consumption use 6/15 = 11/1

By: DBS

Date: 7/24/80

MICROFILM

STATE OFFICE REVIEW:

correct item 4

SLW/L05

05 (63) Base Review

- ☐ See attached sheet for more information.

By: Robyn Jim

Date: 8/5/80

Department of Water Resources

NOTICE APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JULY 14, 1980.

C. STEPHEN ALLRED

Director

Published 6/26 & 7/3/80.

MICROFILMED

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to STEWART CREEK

Date Filed: 05/27/1980

Amount: 0.02 CFS

Diversion Point: NWNE Sec 28 T 02N R 12E, CAMAS Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: NWNE Sec 28 T 02N R 12E

Diversion Means: HEADBOX WITH PIPELINE AND TROUGH.

MICROFILMED

3/79

IDENT. NO. 62-9396

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]