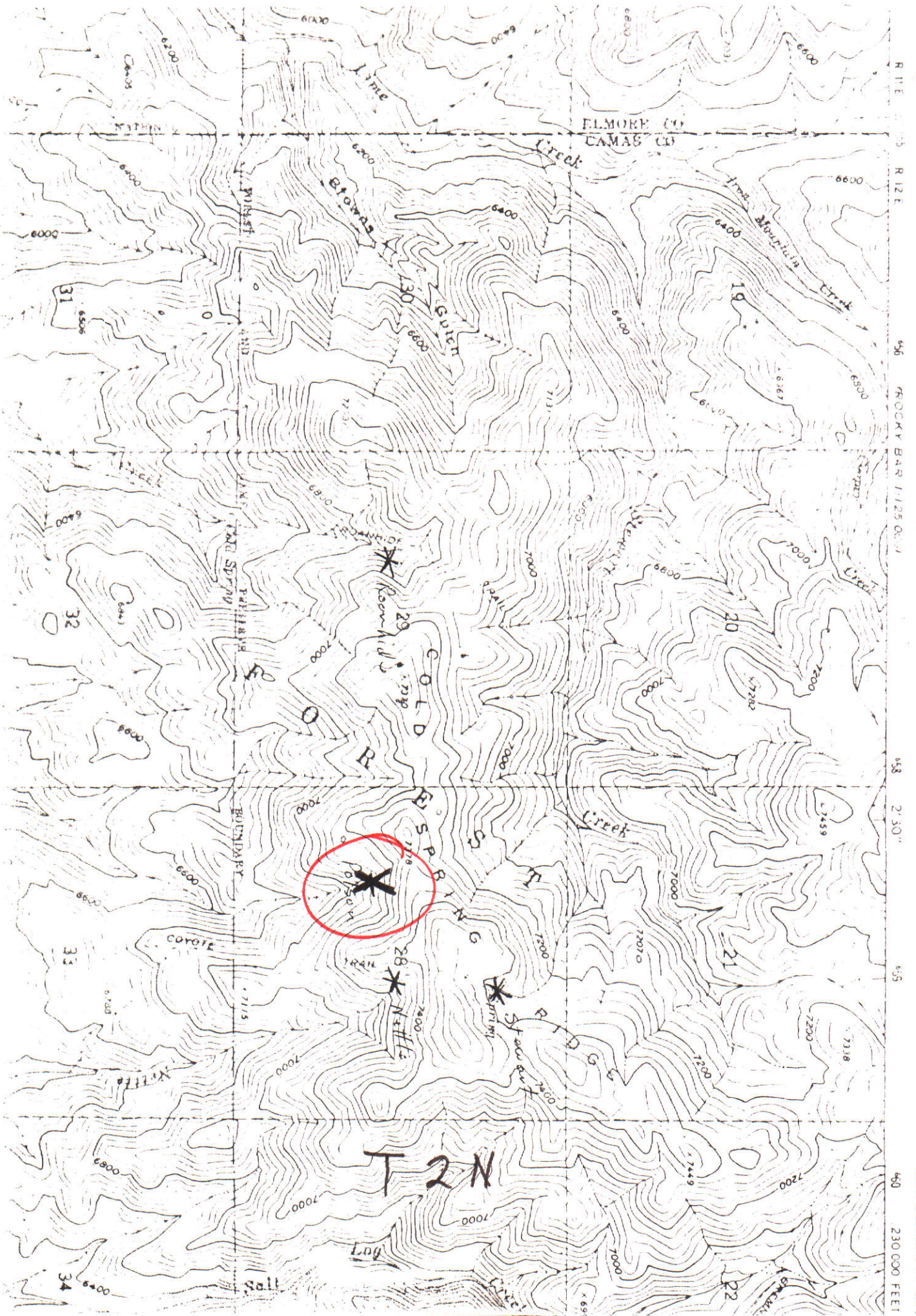


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Adrian Dalton
for JEFF M. SIRMON (Applicant) Deputy Regional Forester,
Resources

RGE. 13E

Twp. 2N

28

9

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ NESW, S. 28, T. 2N, RGE. 12E.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☒ Other

Trib Needs
changing

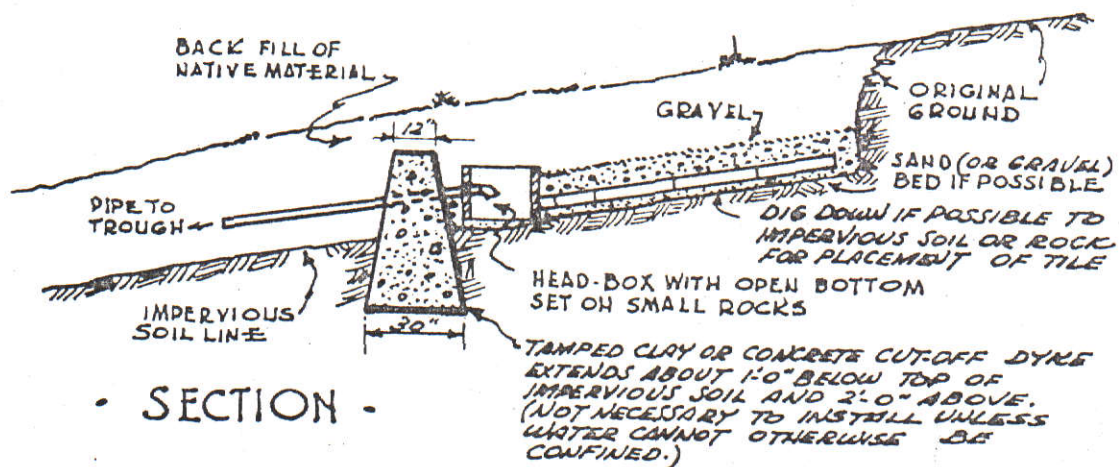
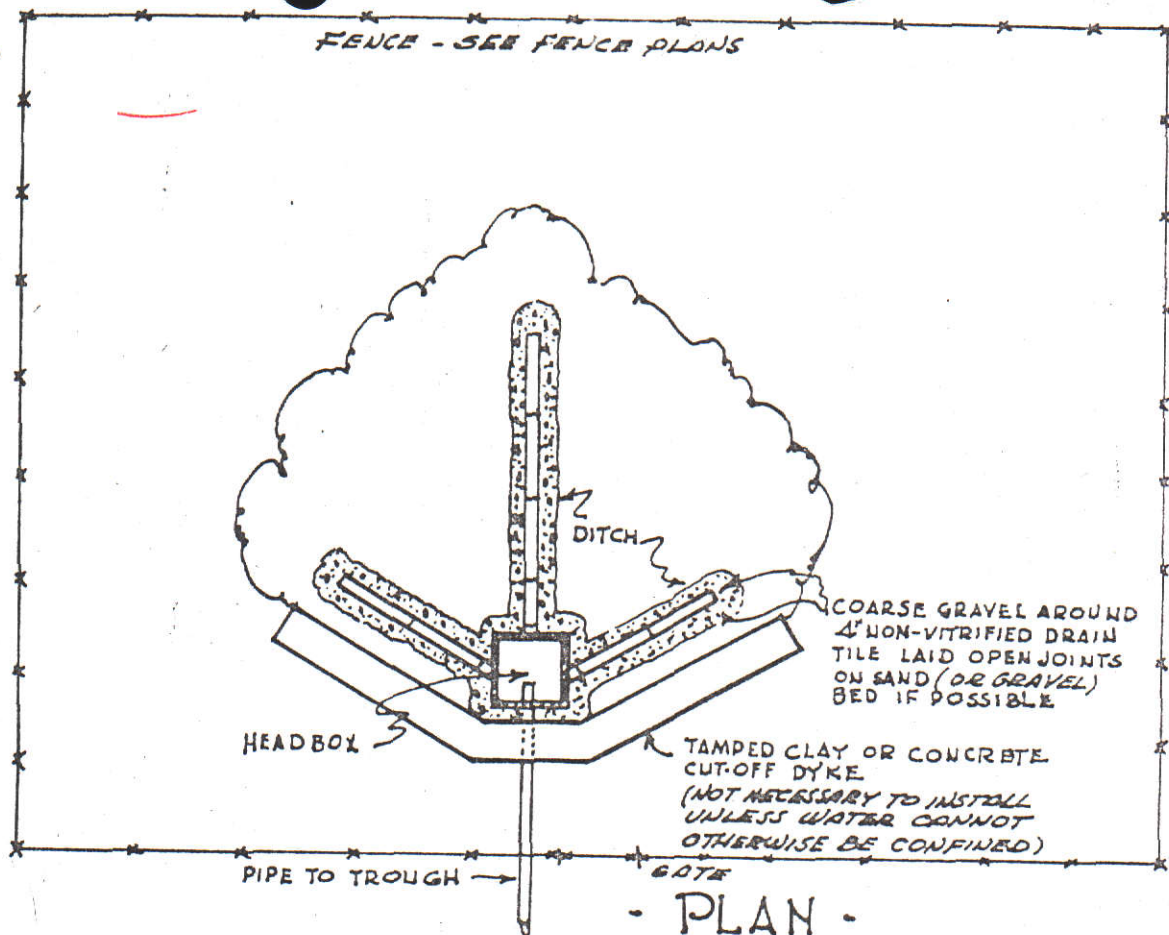
Checked by

Approved by _____

Date 2/5/85

Date 11/29/85

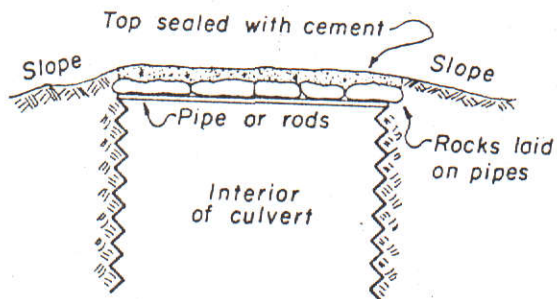
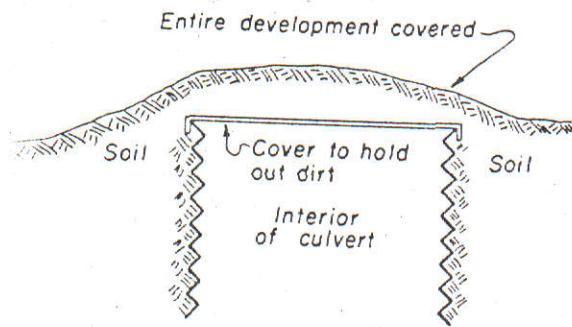
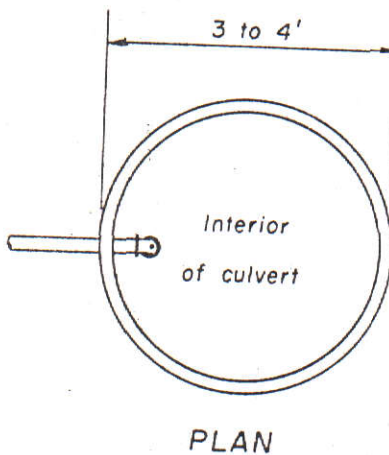
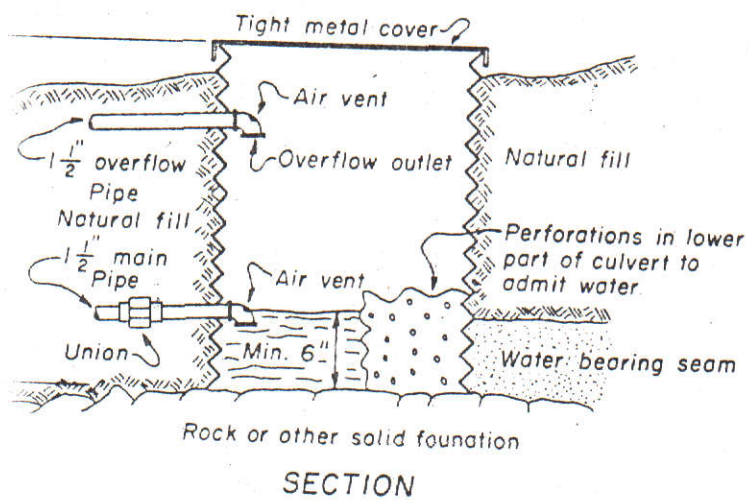
Date 6-16-86



MICROFILMED

SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM 23



ALTERNATE METHODS FOR COVERING HEADWORKS

SPRING DEVELOPMENT
CULVERT HEADWORKS
PLAN R4-RM24

MICROFILMED

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 63-9406 Priority 05/27/1980 Amount 0.02 CFS 0.6 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of
Permit No. 63-9406 issued pursuant to Application for Permit dated 05/27/1980, and has
submitted proof to the Department of Water Resources on 03/30/1981, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from a spring
tributary to Polson Creek, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.6 af	Stockwater	06/01 - 10/31

Location of point of diversion: NESW, Sec. 28, Twp 2N, Rge 12E, Camas Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	12E	28								X									

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of
State Water District No. 63, Boise River.

Subject to all prior water rights.

MICROFILMED

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Sec-
tion 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as
provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 17TH day of June, 1986.

Norman C. Young
Acting for the Director

kw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

Department of Water Resources

1. Name of applicant United States of America, Forest Service Phone 626-3561Post office address Federal Office Bld, Ogden, Utah 844012. Source of water supply unnamed sp Spring RH 8-5-80 which is a tributary of Poison creek3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 2 NRange 12 E B.M. Camas County, additional points of diversion if any: _____PWI 044 Map # 019

4. Water will be used for the following purposes:

Allow .02 Stockwater RH 8-5-80

Amount .015 for Stock purposes from June 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow .02 RH 8-5-80

a. .015 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with pipe and trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 2 NRange 12 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 600 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

JUN 12 1980

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

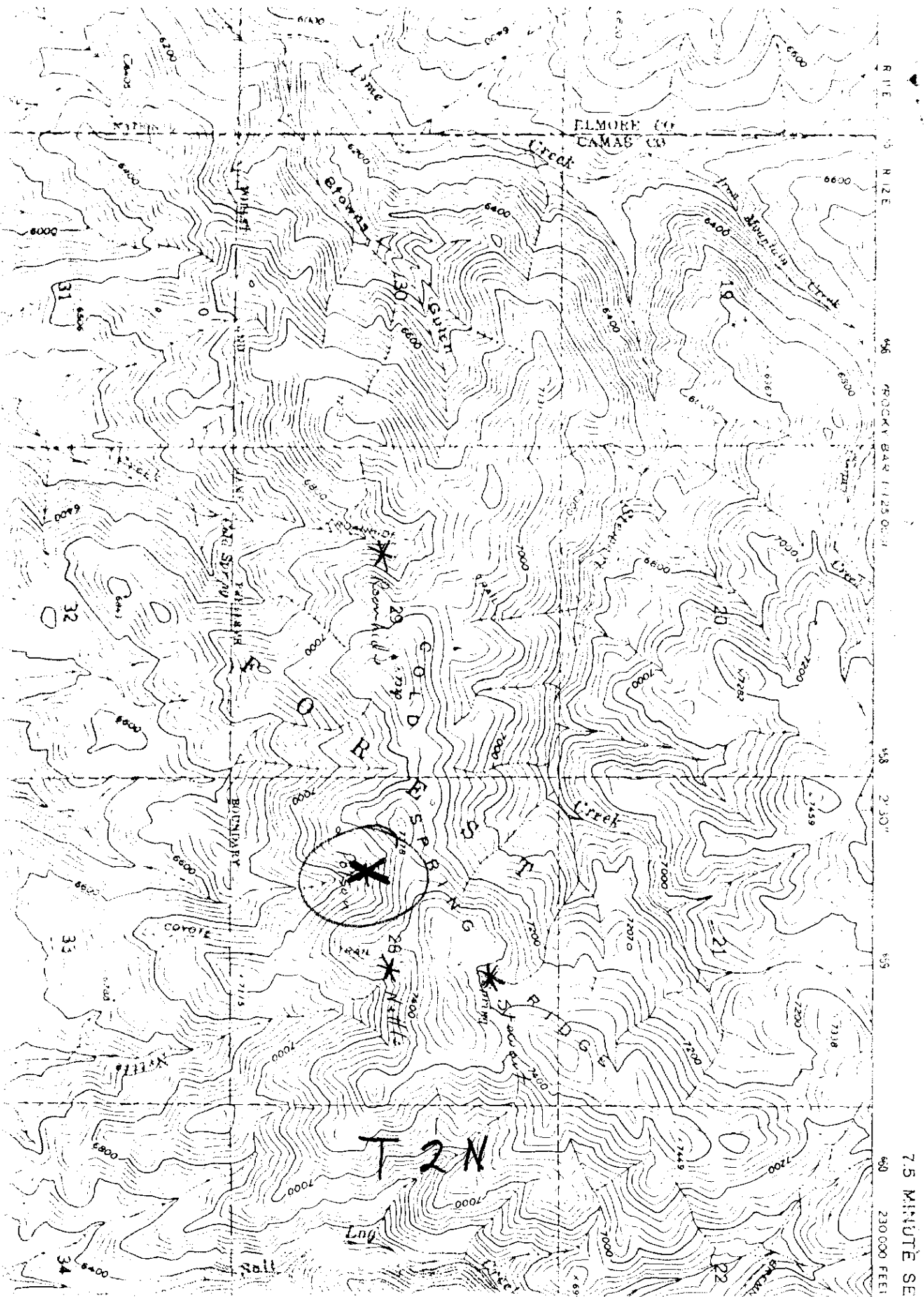
9. a. Who owns the property at the point of diversion USA

b. Who owns the land to be irrigated or place of use USA

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Adrian Walton
for JEFF M. SIMON (Applicant) Deputy Regional Forester,
Resources

Proposed Priority

5/27/80

Received by

[Signature]

5-20-80
Date 05-27-80

Time

2:30 pm
JDS

Preliminary check by

CEB

Fee \$ 20.00

Received by

[Signature]

Date 7-17-80

#16512

Publication prepared by

hln

Date 6/26/80

Published in

Mountain Home News

Publication dates

7/3 & 7/10/80

Publication approved

hln

Date 7-21-80

Protests filed by:

none

Copies of protests forwarded by

Hearing held by

Date,

Recommended for

approval

denial

by DBS

[Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9406, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 81.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Use of water under this permit is subject to control by the watermaster of State Water District # 63, Boise River.

Witness my hand this 8th day of August, 1980.

[Signature]
Chief, Operations Bureau

Date Filed: 06/20/1980
Amount: 0.11 CFS
Diversion Point: NESW Sec 18
R 07E, ELMORE Co.
Use: IRRIGATION (0.07 CFS) from
03/15 to 11/15; DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: NESW Sec 18 T 03S R
07E FOR 3 ACRES
Diversion Means: WELL, PUMP
AND SPRINKLER SYSTEM.

63-9408
FOREST SERVICE
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to
POISON CREEK
Date Filed: 05/27/1980
Amount: 0.02 CFS
Diversion Point: NESW Sec 28 T
02N R 12E, CAMAS Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: NESW Sec 28 T 02N R
12E
Diversion Means: HEADBOX WITH
PIPE AND TROUGH.

63-9408
U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to
LIBERAL CREEK
Date Filed: 06/06/1980
Amount: 0.02 CFS
Diversion Point: SENE Sec 20 T 02N
R 15E, CAMAS Co.
Use: STOCKWATER (0.02 CFS)
from 07/01 to 10/31
Place of Use: SENE Sec 20 T 02N R
15E

Diversion Means: HEADGATE
WITH PIPE TO TROUGH.
63-9408

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25th ST., OGDEN, UT
84401

Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.02 CFS
Diversion Point: NESW Sec 07 T
03N R 12E, CAMAS Co.
Use: DOMESTIC (0.02 CFS) from
05/01 to 11/30
Place of Use: NESW Sec 07 T 03N R
12E

Diversion Means: WELL.
If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on
or before JULY 21, 1980.

C. STEPHEN ALLRED
Director
Published 7/3 & 7/10/80

RECEIVED

JUL 11 1980

Department of Water Resources
Western Regional Office

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, John M. Water do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

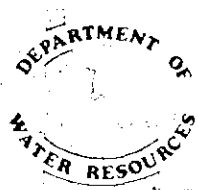
2 consecutive weeks, the first publica-
tion having been made on the 3 day
of July, 1980, and
the last publication having been made on the
10 day of July,
1980; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 10th
day of July, 1980

Martha L. Swann
Notary Public



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 23, 1986

RE: Permit Nos. 61-7419/7456, 63-9227/9396/9398/9399/9406/9408/9425/
9501/9569/9703/9708/9715/9762/9763/9767/9704/9705/
9707/9710 thru 9714/9716/9768/9769, 13-7342, 37-7828,
43-7184, 47-7582/7596 thru 7599/7601 thru
67-7515/7548 thru 7552/7577/7578/7580/7581/7583 thru
7587/7606, 69-7034 thru 7045

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

R6E. 13E

Twp. 2N

28

9

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ NESW, S. 28, T. 2N, RGE. 12E.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☒ Other

Trib Needs changing

Examiner's Signature _____

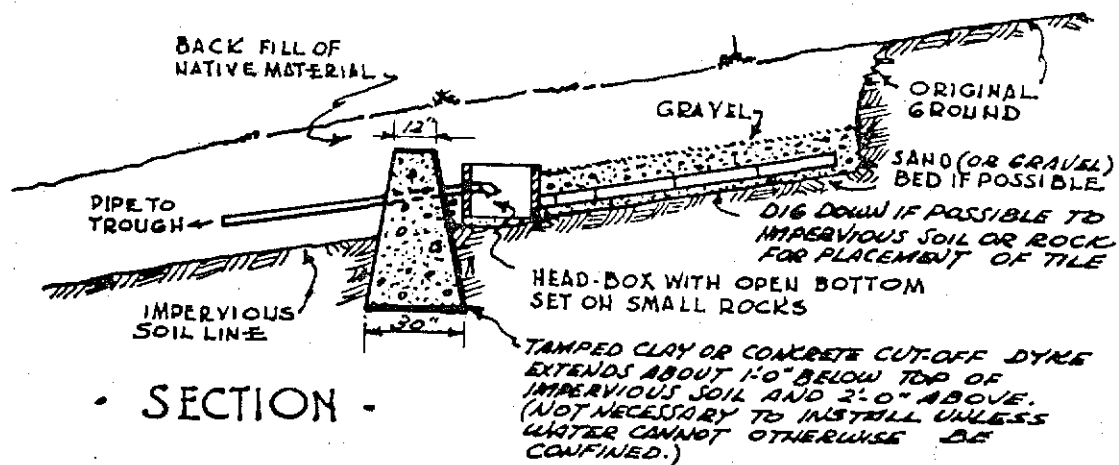
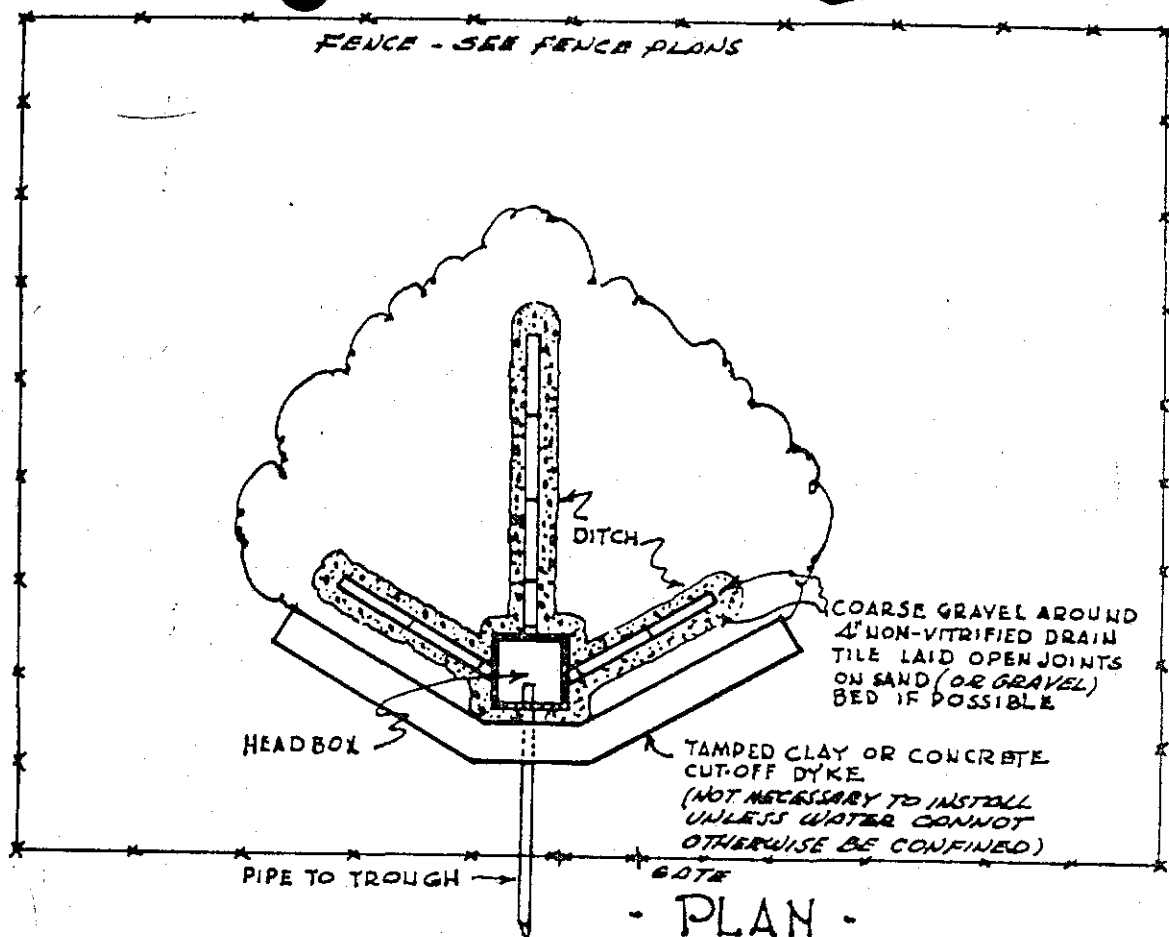
Checked by

Approved by _____

Date 2/5/85

Date 11/29/85

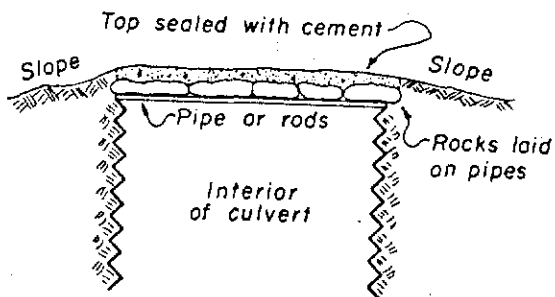
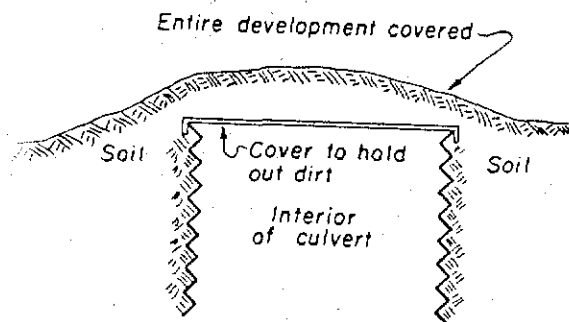
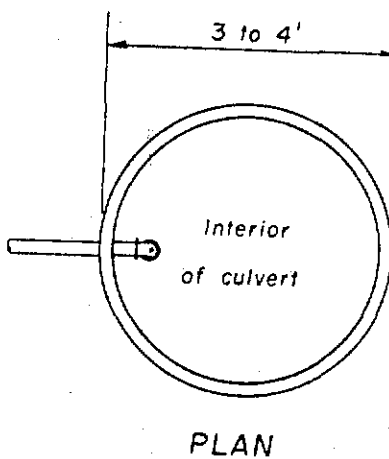
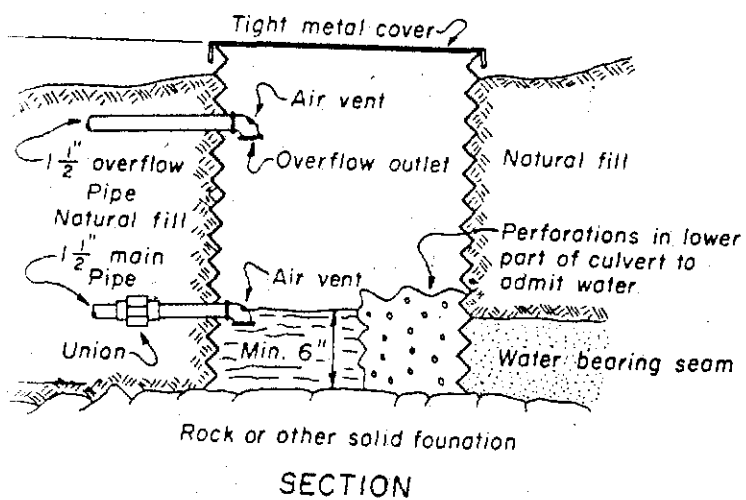
Date 6-16-86



MICROFILMED

SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM 23



ALTERNATE METHODS FOR COVERING HEADWORKS

SPRING DEVELOPMENT
CULVERT HEADWORKS
PLAN R4-RM24

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

April 15, 1981

U.S. Forest Service
ATTN: Adrian Dalton
324 25th St.
Ogden, Utah 84401

RE: Batched Beneficial Use Cards (See Attached list)

Dear Mr. Dalton:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

4/15/81

U.S. FOREST SERVICE FIELD EXAMS

(BATCHED)

63-9396

9397

9398

9399

9404

9406

9408

9449

9450

9451

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9454

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63-9463

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9551

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9596

9501

9622

9623

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

2540

MAR 27 1981



Mr. C. Stephen Allred
State Engineer
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Mr. Allred:

Enclosed are eleven (11) Proof of Beneficial Use cards from
the Sawtooth National Forest that have been completed.
These water developments are now ready for final processing.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.

L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (11)

RECEIVED

MAR 30 1981

Department of Water Resources

044-011

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-7406.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 626-3561

Source of Water: Spring trib to Poison Creek

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 600 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

MAR 27 1981

Date

Signature of Permit Holder *L. L. Mayhew*

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

REGISTERED

MAR 30 1981

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

AUGUST 12, 1980

RE: PERMIT NO. 63-9406

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILM

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USA - Forest Service

INITIAL REVIEW BY: COP

APPLICATION NUMBER: 63-9406

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee. Voucher
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

as of 19 June 80
no water rights in sec 28 2N 12E

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other None _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7-21-80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-11-80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
5/27/80 Date of priority recommended.
Special conditions of approval or cover letter. J.P. Letter
No consumption use from 6/15 - 11/7
W.M. Condition

By: DBS Date: 7/21/80

STATE OFFICE REVIEW:

- Cons item 2
SLW/LDS 05(63) Base R.
☐ See attached sheet for more information.
By: Robyn Jim Date: 8/5/80 Department of Water Resources

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to POISON CREEK

Date Filed: 05/27/1980

Amount: 0.02 CFS

Diversion Point: NESW Sec 28 T 02N R 12E, CAMAS Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: NESW Sec 28 T 02N R 12E

Diversion Means: HEADBOX WITH PIPE AND TROUGH.

WATER

WATER RIGHT
DATA ENTRY LOG

[illegible]