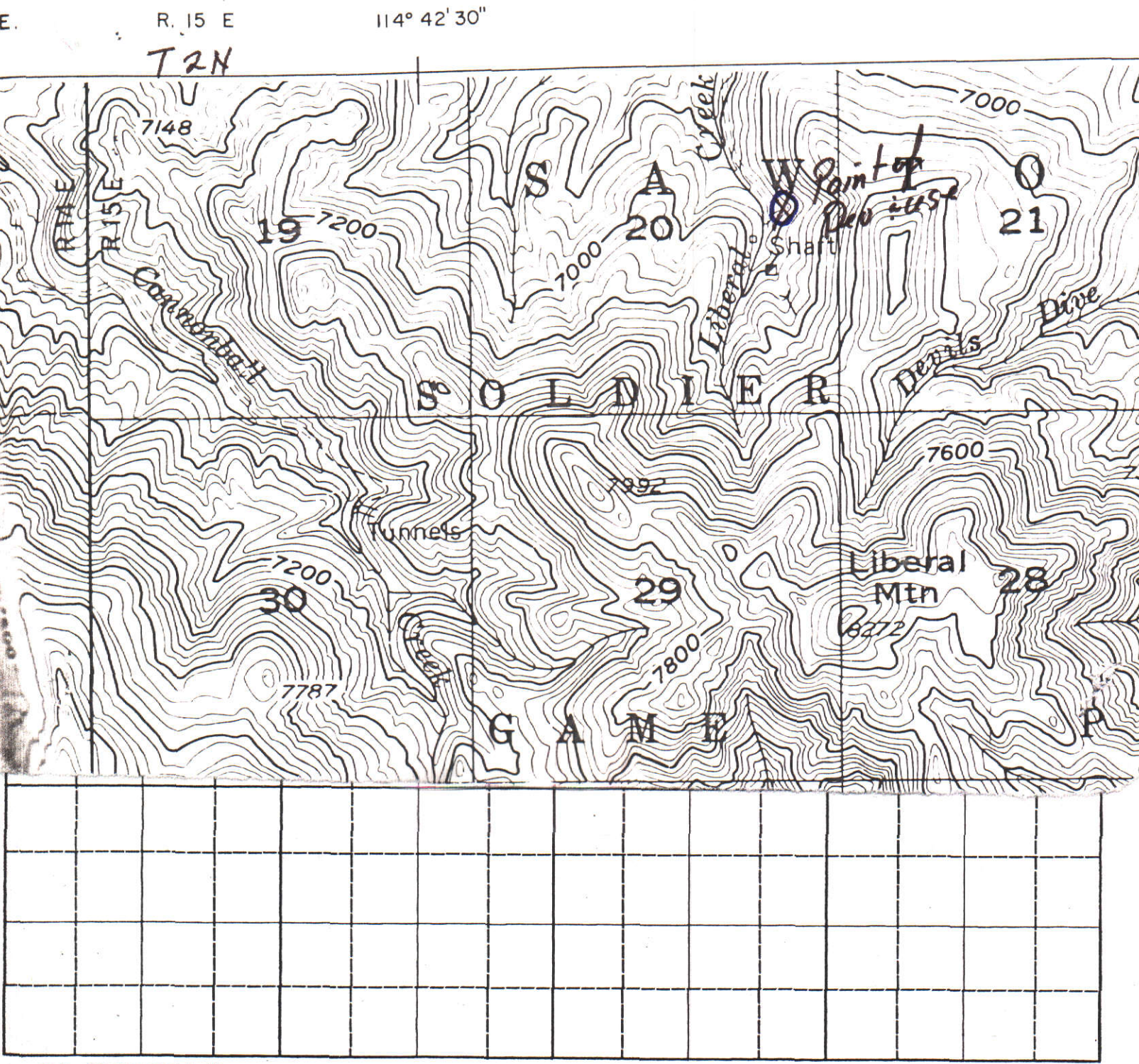


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

for *Adrian Dalton*
 JEFF M. SIRMON (Applicant) Deputy Regional Forester
 Resources

				RGE.	NSE		
TWA	SN	20	9				

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ JENE, S. 20, T. 2N, R. 15E, B.M.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

Checked by

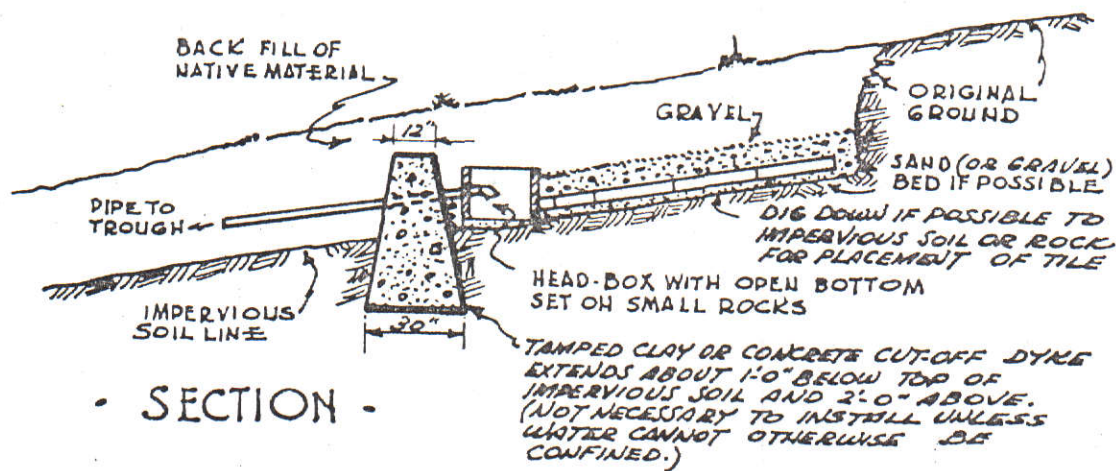
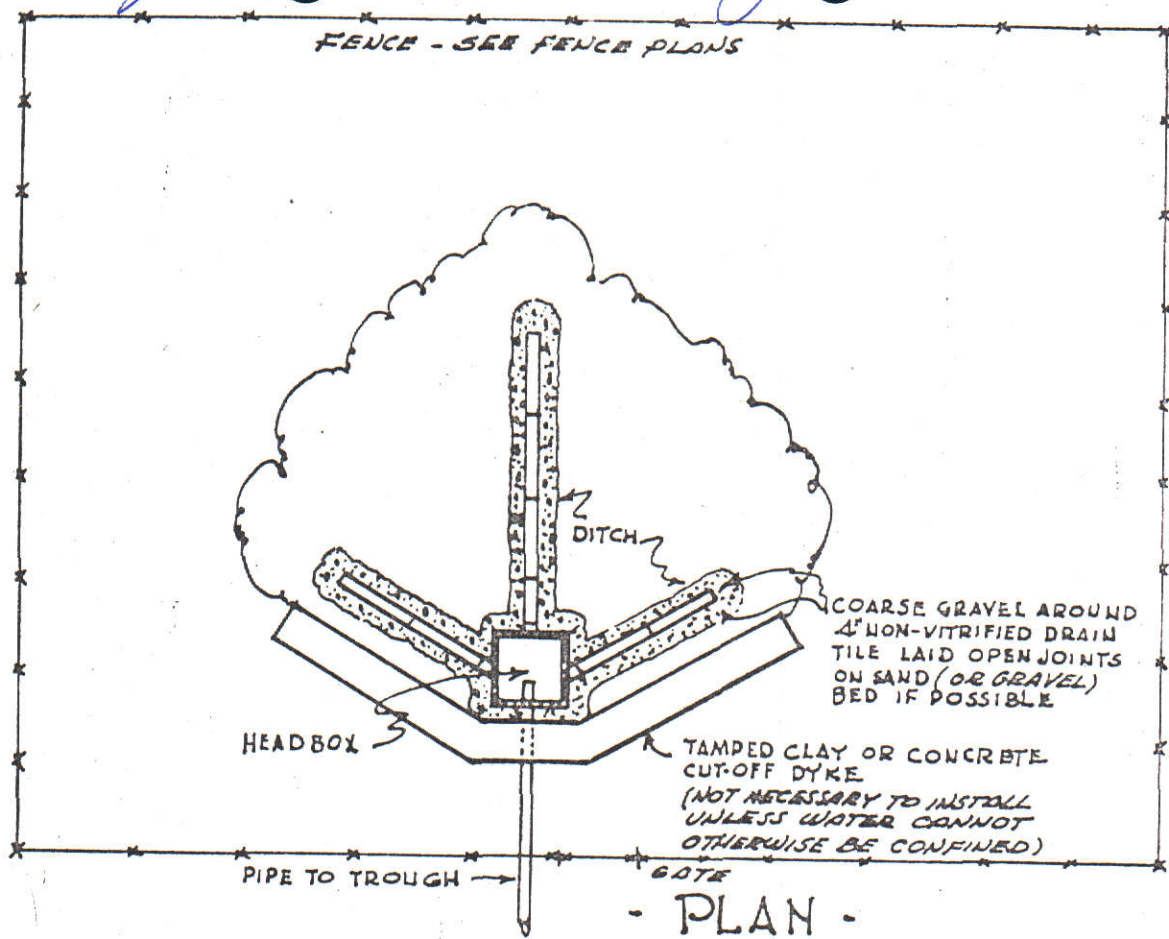
Approved by

Date 2/5/85

Date 11/29/85

Date 6/16/86

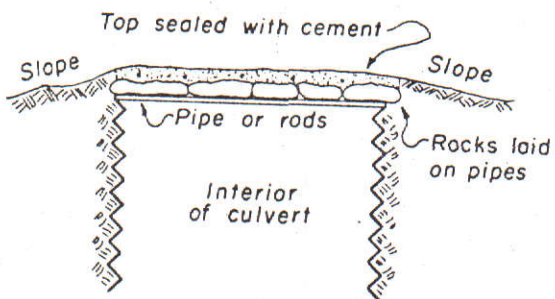
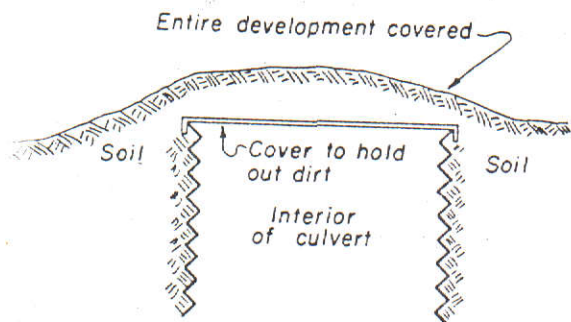
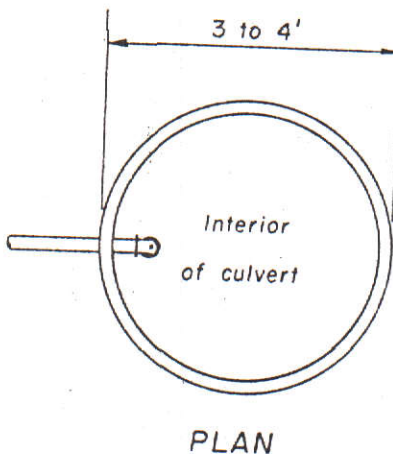
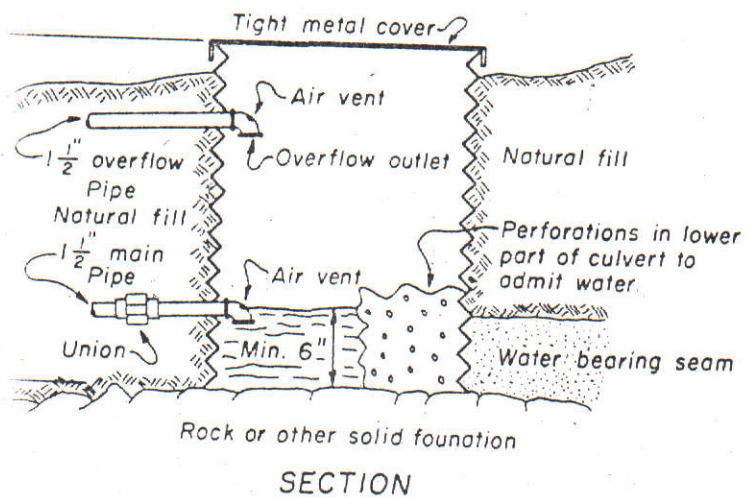
Typical USFS Spring Development



MICROFILMED

SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM 23



ALTERNATE METHODS FOR COVERING HEADWORKS

SPRING DEVELOPMENT
CULVERT HEADWORKS
PLAN R4-RM24

MICROFILMED



WATER RIGHT LICENSE

License No. 63-9408 Priority 06/06/1980 Amount 0.02 CFS 0.5 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of
Permit No. 63-9408 issued pursuant to Application for Permit dated 06/06/1980, and has
submitted proof to the Department of Water Resources on 03/30/1981, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from a spring
tributary to Liberal Creek, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.5 af	Stockwater	07/01 - 10/31

Location of point of diversion: SENE, Sec. 20, Twp 2N, Rge 15E, Camas Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	15E	20				X													

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of
State Water District No. 63, Boise River.

Subject to all prior water rights.

MICROFILMED

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Sec-
tion 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as
provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 17TH day of JUNE, 1986.

Acting for the Director *Norman C. Young*

tw

RECEIVED

Ident. No. 63-9408

STATE OF IDAHO JUN 6 1980
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED
PWT 037
May 4 1980

1. Name of applicant United States of America, Forest Service Phone 622-3561

Post office address Federal Office Building, Ogden, Utah, 84401

2. Source of water supply Spring which is a tributary of Liberal Cr

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 2N

Range 15E B.M. Corner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 for Stockwater RH 8-5-80 purposes from July 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.020 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headgate with pipe to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 2N
Range 15E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 1775 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECEIVED

JUN 19 1980

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

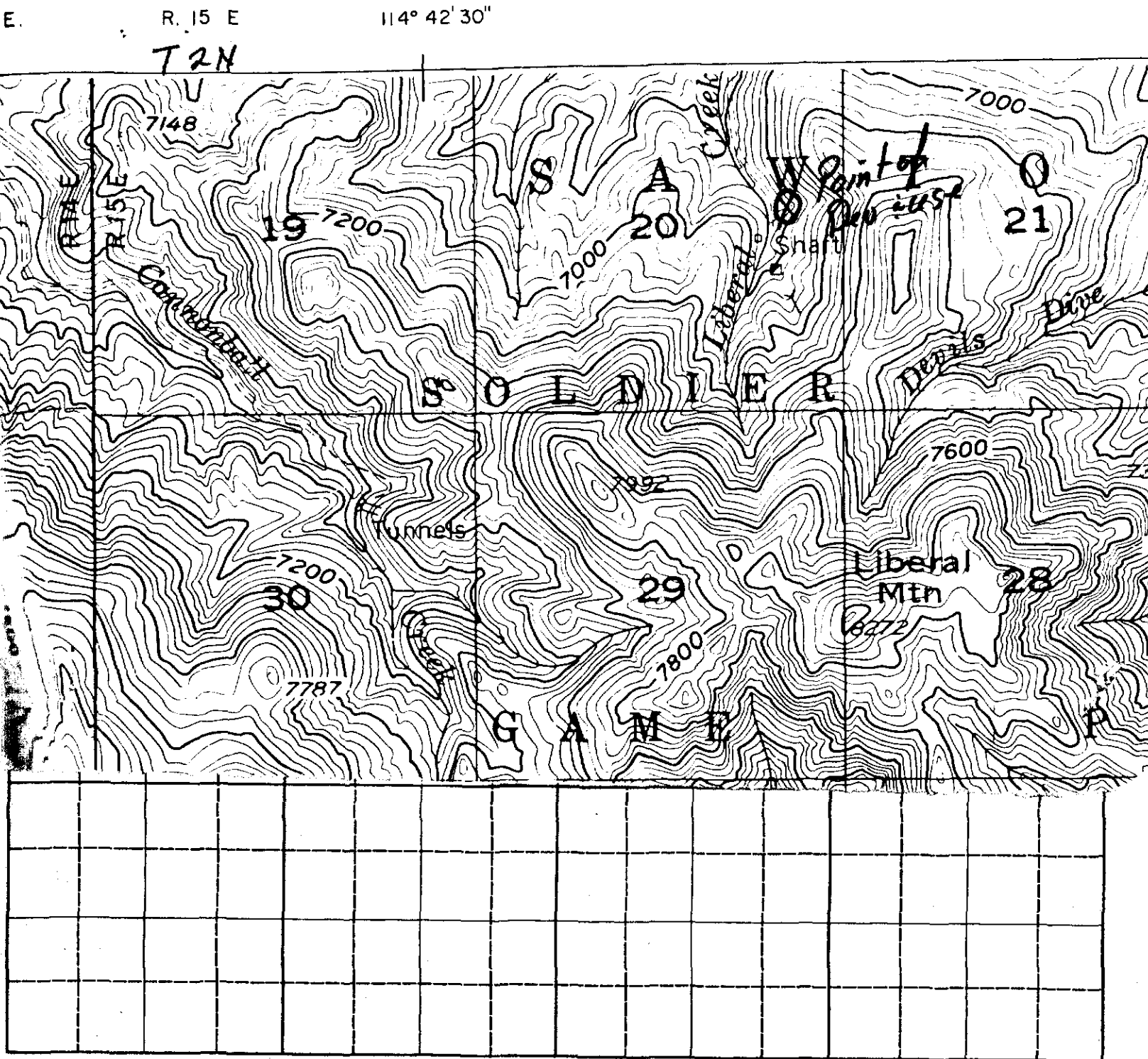
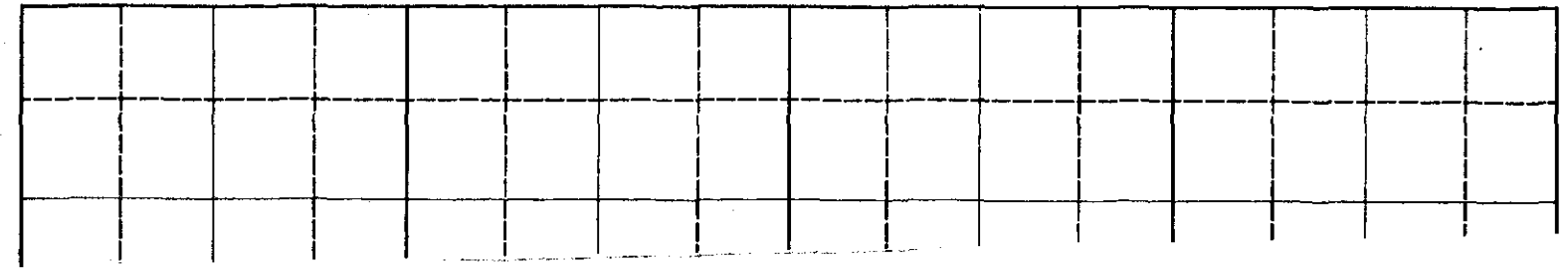
9. a. Who owns the property at the point of diversion USA

b. Who owns the land to be irrigated or place of use UGA

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

Jeff M. Sirmon
for **JEFF M. SIRMON** (Applicant) Deputy Regional Forester
Resources

Proposed Priority 6/6/80

Received by JG Date 6-19-80 Time 11:00 A.M.

Preliminary check by CWB Fee \$ 20.00

Receipted by hjh Date 7-18-80 # 75646

Publication prepared by hjh Date 6/26/80

Published in Mountain Home News

Publication dates 7/3 & 10/80

Publication approved hjh Date 7-21-80

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date, _____

Recommended for approval denial by DBS RH Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9408, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 81.
- The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- Other:

Use of water under this permit is subject to control by the watermaster of State Water District # 63, Boise River.

Witness my hand this 8th day of August, 1980.

J. Glen Saxton
Chief, Operations Bureau

Date Filed: 06/20/1980
Amount: 0.11 CFS
Diversión Point: NESW Sec 18
R 07E, ELMORE Co.
Use: IRRIGATION (0.07 CFS) from
03/15 to 11/15; DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: NESW Sec 18 T 03S R
07E FOR 3 ACRES
Diversión Means: WELL, PUMP
AND SPRINKLER SYSTEM.

63-9406
FOREST SERVICE
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to
POISON CREEK
Date Filed: 05/27/1980

Amount: 0.02 CFS
Diversión Point: NESW Sec 28 T
02N R 12E, CAMAS Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: NESW Sec 28 T 02N R
12E

Diversión Means: HEADBOX WITH
PIPE AND TROUGH.
63-9406

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to
LIBERAL CREEK
Date Filed: 06/06/1980

Amount: 0.02 CFS
Diversión Point: SENE Sec 20 T 02N
R 15E, CAMAS Co.

Use: STOCKWATER (0.02 CFS)
from 07/01 to 10/31
Place of Use: SENE Sec 20 T 02N R
15E

Diversión Means: HEADGATE
WITH PIPE TO TROUGH.
63-9406

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25th ST., OGDEN, UT
84401

Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.02 CFS

Diversión Point: NESW Sec 07 T
03N R 12E, CAMAS Co.
Use: DOMESTIC (0.02 CFS) from
05/01 to 11/30

Place of Use: NESW Sec 07 T 03N R
12E

Diversión Means: WELL.
If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on
or before JULY 21, 1980.

(C. STEPHEN ALLRED)
Director
Published 7/3 & 7/10/80

RECEIVED

JUL 17 1980

Department of Water Resources
Western Regional Office

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Matthew L. Swann do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 3 day
of July, 1980, and
the last publication having been made on the
10 day of July,
1980; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 10th
day of July, 1980

Matthew L. Swann
Notary Public

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 23, 1986

RE: Permit Nos. 61-7419/7456, 63-9227/9396/9398/9399/9406/9408/9425/
9501/9569/9703/9708/9715/9762/9763/9767/9704/9705/
9707/9710 thru 9714/9716/9768/9769, 13-7342, 37-7828,
43-7184, 47-7582/7596 thru 7599/7601 thru
67-7515/7548 thru 7552/7577/7578/7580/7581/7583 thru
7587/7606, 69-7034 thru 7045

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

DEC 3 1985

U.S. Forest Service
PP: SENE 5.20
T2N R15E
Stock

63-9408

Permit No.

CONTACT WITH PERMIT HOLDER

Department of Water Resources

REMARKS

☒ Appointment letter mailed:

DATE

INITIALS

4/15/81

h/n

batched

☒ Telephone call made:

(List Telephone No. used)

4/23/84
704-3202

JG

☒ Appointment scheduled for:

(Date, time, location)

4/25/84

JG

Princeton

EXAMINATION

Date 4/25/84

Accompanied by

John Shelly +
Buz Vankirk

Total Q measured

.02 cfs

If source is surface water, estimate total flow of source

Methods of measurement

estimated

Meets Permit requirements?

Measurement calculations:

$$100 \text{ hd cattle} \times .0134 = 1.34 \text{ afa} \times 4.5 = 6.03$$
$$.02 \text{ cfs} \times 123 \text{ days} \times 1.9835 = 4.9$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description FIBERGLASS TROUGH - 170 GALLON. Shedbox w/
pipeline to trough.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement =

AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

STOCK WATER - 100 HD

.02

4520.5

7/1

10/31

Total

.02

450.5

7/1

10/31

Remarks

Actual # of cattle watering was given by
Buz Vankirk.

Source - Spring, trib. to Liberal Creek.

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A hand-drawn map on graph paper. A vertical road is labeled "TWA. SN" and a horizontal road is labeled "RGE. VSE". They intersect at a point labeled "20" with a small circle next to it.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion:

Point(s) of diversion: ✓ JENK, S. 20, T. 2N, R. 15E, D. M.

Place(s) of Use

[illegible]

☒ None
☐ Other

☐ Add P.U. as reflected above☐ Other

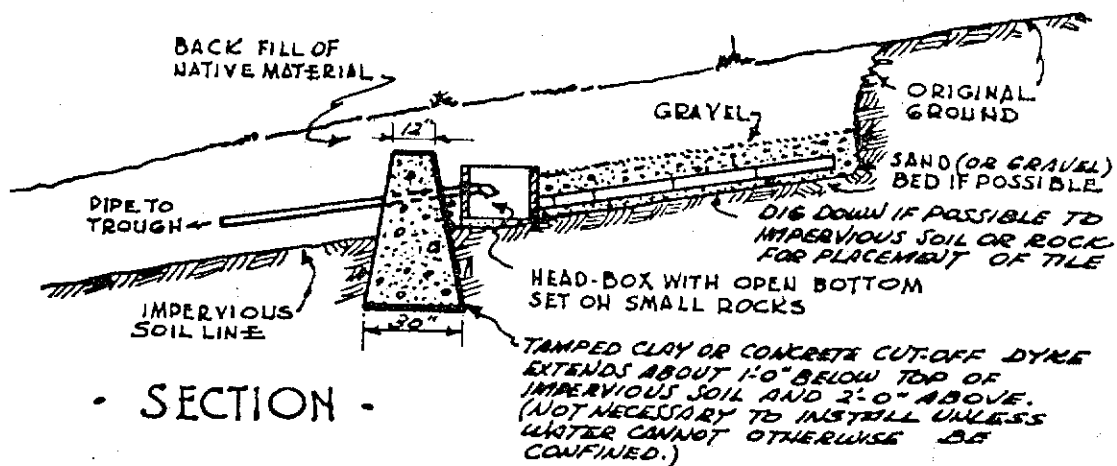
Approved by _____

Date _____

2/5/85

11/29/85

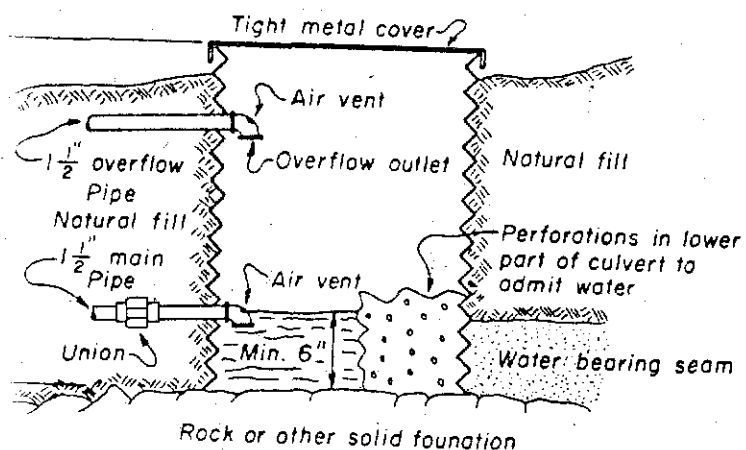
4e/14/86



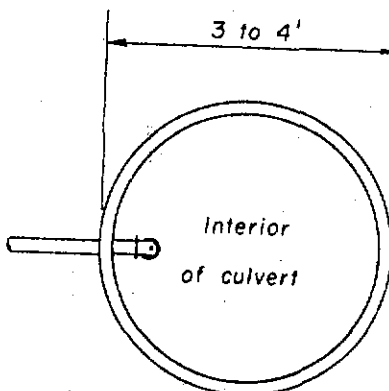
NOTED

SPRING DEVELOPMENT
COLLECTION OF WATER

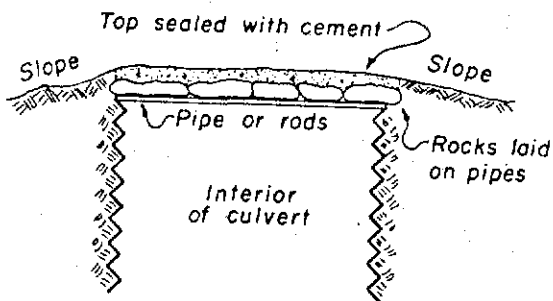
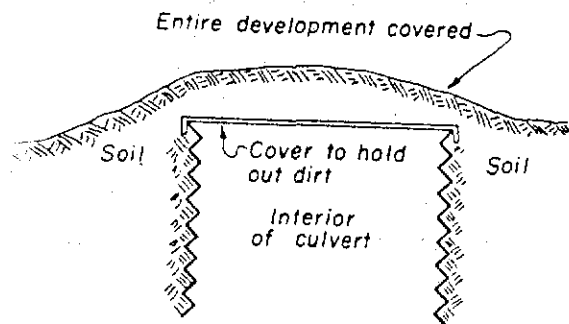
PLAN R4 - RM 23



SECTION



PLAN



ALTERNATE METHODS FOR COVERING HEADWORKS

SPRING DEVELOPMENT
CULVERT HEADWORKS
PLAN R4-RM24

WICKED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

April 15, 1981

U.S. Forest Service
ATTN: Adrian Dalton
324 25th St.
Ogden, Utah 84401

RE: Batched Beneficial Use Cards (See Attached list)

Dear Mr. Dalton:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

Microfilm

4/15/81

U.S. FOREST SERVICE FIELD EXAMS

(BATCHED)

63-9396

9397

9398

9399

9404

9406

9408

9449

9450

9451

9452

9453

9454

9455

9456

9457

9458

9459

63-9463

9465

9472

9474

9527

9546

9548

9549

9550

9551

9577

9578

9596

9501

9622

9623

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

324 25th Street
Ogden, Utah 84401

2540

MAR 27 1981



Mr. C. Stephen Allred
State Engineer
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Mr. Allred:

Enclosed are eleven (11) Proof of Beneficial Use cards from the Sawtooth National Forest that have been completed. These water developments are now ready for final processing.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.

L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (11)

1981 MAR 30 11 11 AM

MAR 30 1981

Department of Water Resources

037-007

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9408

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 626-3561

Source of Water: Spring trib to Liberal Creek

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 1775 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

AR 27 1981

Date

L. Kent Mayhew
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

REGISTERED MAIL

MAR 10 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

AUGUST 12, 1980

RE: PERMIT NO. 63-9408

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AW Bryan

APPLICATION NUMBER: 63-9408
~~63-9408~~ USFS

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7-21-80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-11-80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
✓ 6/6/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

I.P. Letter
w.m. Condition
No consumption use 6/15 - 11/1.

By: DBS Date: 7/21/80

STATE OFFICE REVIEW:

- ✓ return receipt w/cover letter
✓ cover item 4
✓ SLW/105 05 (63) - Base R.
☐ See attached sheet for more information.

By: Robyn Date: 8/5/80

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to LIBERAL CREEK

Date Filed: 06/06/1980

Amount: 0.02 CFS

Diversion Point: SENE Sec 20 T 02N R 15E, CAMAS Co.

Use: STOCKWATER (0.02 CFS) from 07/01 to 10/31

Place of Use: SENE Sec 20 T 02N R 15E

Diversion Means: HEADGATE WITH PIPE TO TROUGH.

RECEIVED

WATER RIGHT
DATA ENTRY LOG

[illegible]