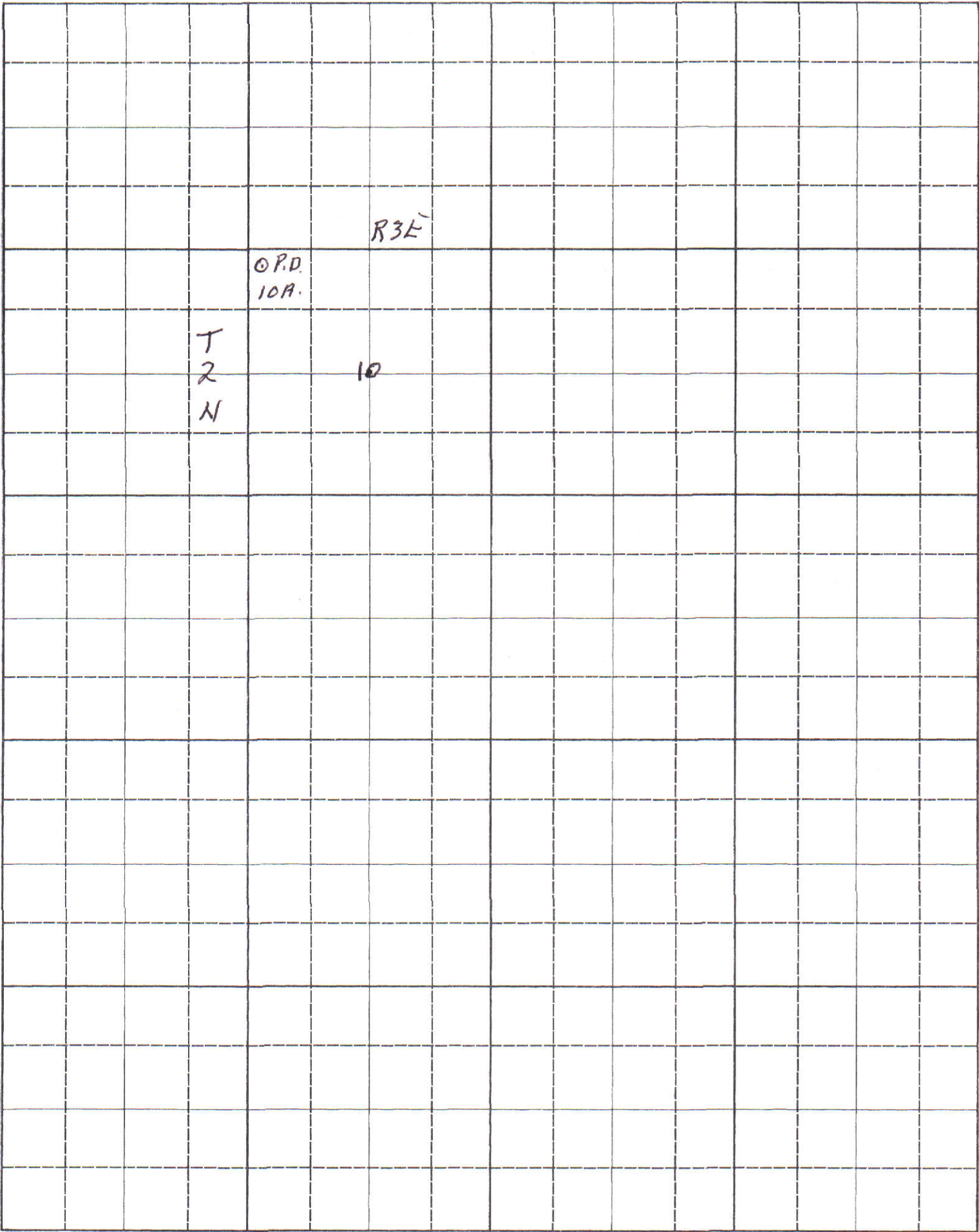


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

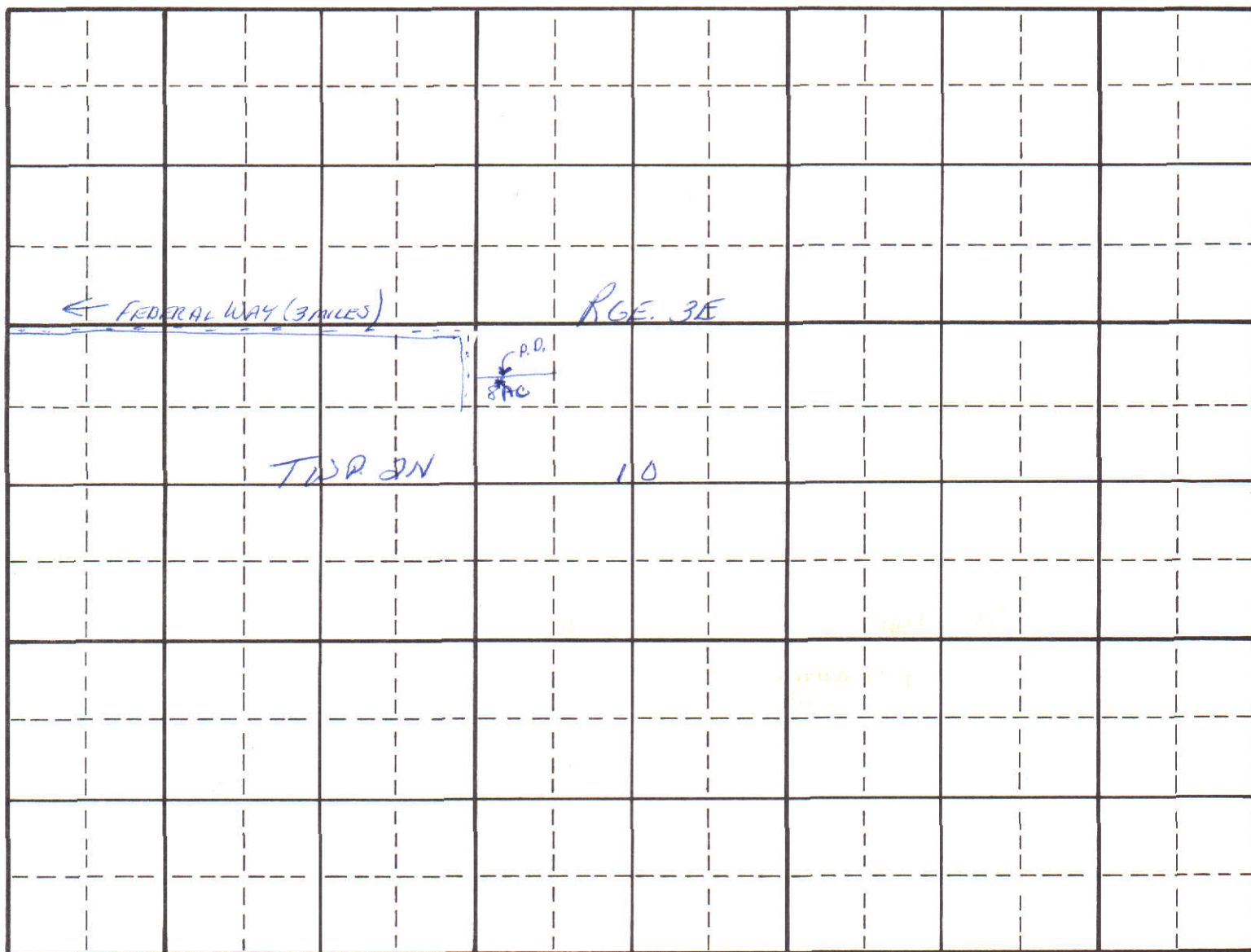


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leo P. Roffing
(Applicant)

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 NW 1/4, SEC. 10, TWP. 2N, RGE. 3E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3E	10					8												8
							X (STOCK WATER)												

MICROFILMED

MAR 02 1989

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Jan Grover
665
Ryanne McParthy

Date

Date

Date

2/29/84
2/26/85
11/14/88

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09413

Priority: July 2, 1980 Amount: 0.07 CFS 34.3 AFA

This is to certify, that LEO P. RUFFING
EDITH M. RUFFING

MAYFIELD STAGE
BOISE, ID 83706

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 2, 1980, and has submitted proof to the Department of Water Resources on November 18, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .070 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.07 CFS	33.9 AFA
STOCKWATER	01/01 to 12/31	0.02 CFS	0.4 AFA
	Totals	0.07 CFS	34.3 AFA

LOCATION OF POINT OF DIVERSION(S): NWNW, Sec. 10, Township 02N, Range 03E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	03E	10	NWNW	8		8

Total number of acres irrigated: 8

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

REGISTERED

MAR 02 1984

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09413

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17TH
day of FEBRUARY, 1989.

Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Leo P. and/or Edith M. Ruffing Phone 342-1878

Post office address Mayfield Stage, Boise, ID 83706

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 2N

Range 3E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .20 cfs for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum) Stockwater J.J. 8-8-80

Amount .02 cfs for Livestock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .20 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

6" casing, 5 HP Burkey submergeable pump, sprinkler irrigation.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is 500 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 2N

Range 3E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 5 pigs, 10 cattle, 5 horses,
100 poultry

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated	10
---------------------------------------	----

c. Describe any other water rights used for the same purposes as described above. none

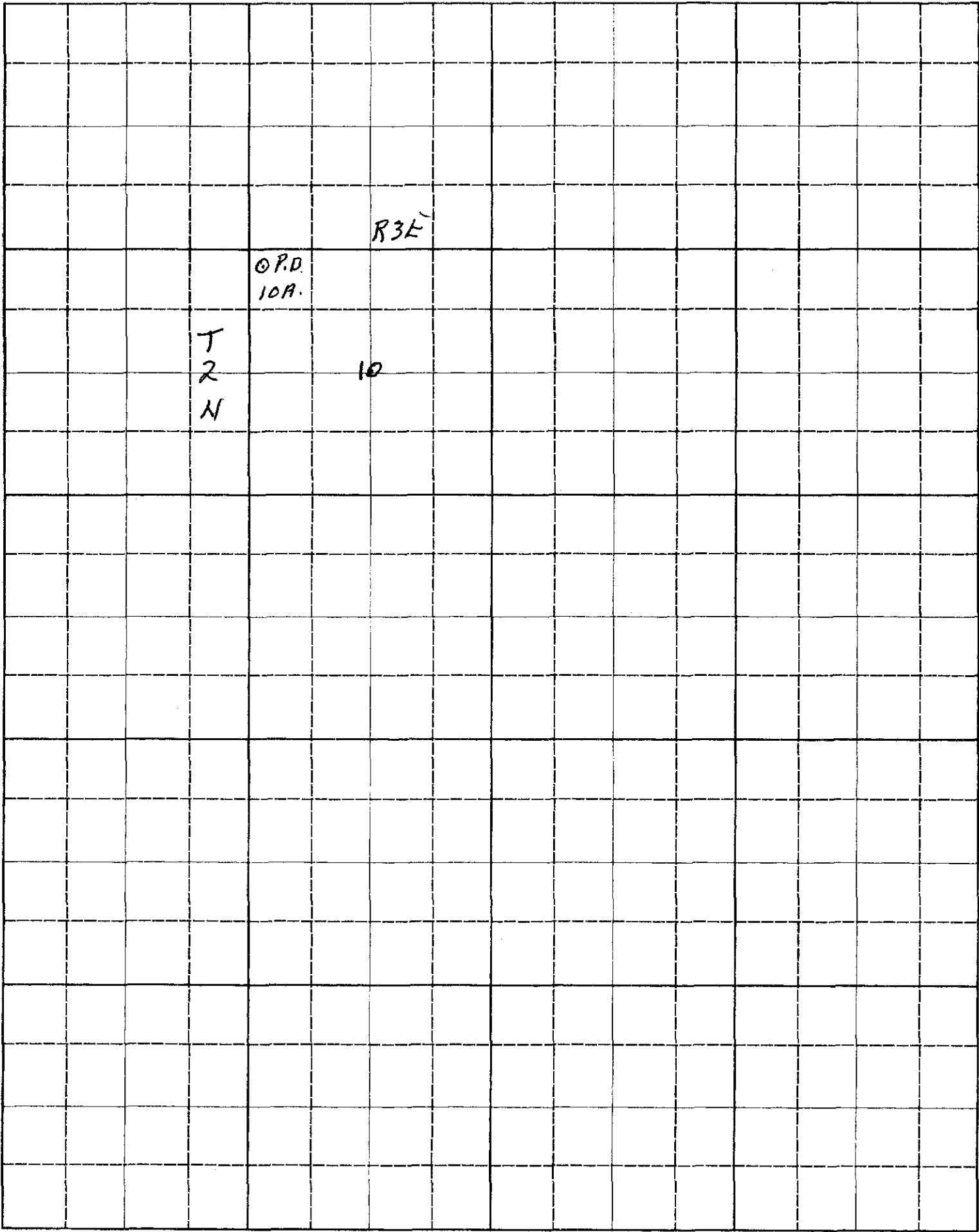
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leo P. Roffing
(Applicant)

Proposed Priority 7/2/80

Received by 2KH Date 7/2/80 Time 4:30 P.M.

Preliminary check by CWB Fee \$ 30^{no} # 15619

Receipted by H.H. Date 7/2/80

Publication prepared by hln Date 7-10-80

Published in The Statesman

Publication dates 7/17 & 24/80

Publication approved hln Date 8-4-80

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9413, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 11 day of August, 1980.

David R. Tuttle
Supervisor, Water Allocation Section

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

BECHTOLD, RICHARD

P.O. BOX 74, EAGLE, ID 83616

Source: GROUNDWATER

Date Filed: 06/30/1980

Amount: 0.30 CFS

Diversion Point: NENE Sec 18 T 04N R
11W, Ada County

USE: DOMESTIC (0.30 CFS) from 01/01
0 12/31

Place of Use: NENE Sec 18 T 04N R
1W

diversion Means: WELL AND PI-
ELINE.

63-9413

83-7415
BUFFING, LEO P. &/or EDITH M.
MAYFIELD STAGE, BOISE, ID 83706

Source: GROUNDWATER

Date Filed: 07/02/1980

Amount: 0.20 CFS

Diversion Point: NWNW Sec 10 T 02N R 3E, Ada County

Use: IRRIGATION (0.20 CFS) from
03/15 to 11/15

STOCKWATER (0.02 CFS) from
01/01 to 12/31

Place of Use: NWNW Sec 10 T 02N R
3E FOR 10 ACRES

Diversion Means: WELL, PUMP AND PRINKLER SYSTEM.

If issued, permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before AUGUST 4, 1980.

C. STEPHEN ALLRED

Director

Pub. July 17 & 24, 1980

4687

Frances E. Johnson, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of July 17, 1980, and ending with the
issue of July 24, 1980.

Subscribed and sworn to before me this 24th

day of July, 1980.

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED

JUL 25 1980

Department of Water Resources
Western Regional Office

February 23, 1989

RE: Permit No. 63-9413

Leo & Edith Ruffing
Mayfield Stage
Boise, ID 83706

Dear Permit Holder(s):

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

If you have any questions concerning this document, please feel free to contact this office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAR 02 1989

FROM

Tim Luke

DATE

TO

File

SUBJECT

Spoke w/ Mr. Ruffing today about status of his license / & in
New phone # = 336 - 1894 Response to letter of
1/23/89.

He concurs w/ proposed
license, please note
New phone # at left.

MICROFILMED

MAR 02 1989

Tim Luke

SIGNATURE

January 23, 1989

LEO P. RUFFING
EDITH M. RUFFING
MAYFIELD STAGE
BOISE, ID 83706

RE: PERMIT NO. 63-09413

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 02 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RUFFING, LEO P. & EDITH
NW1/4, 10 - 2N - 3E
.20 - IRR.
.02 - STOCK.

RECEIVED

FEB 27 1985

03-9413
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	Department of Water Resources	REMARKS
☐ Appointment letter mailed:				
☐ Telephone call made (List Telephone No. used)	7/10/82	JG		MR. RUFFING PHONED REQUESTING FIELD EXAM
☐ Appointment scheduled for: (Date, time, location)	7/15/82 11:00	JG	342-1878	FEL WAY TO RD CITY RD (X) STRAIGHT & WHEN RD TURNS LEFT KEEP GOING TO TRAILOR HOUSE, ETC.

EXAMINATION

Date 7/15/82 Accompanied by MR. RUFFING Total Q measured 0.07 cfs
Source G.W. Tributary to _____ Supp. annubar measurement sheet used? no
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets permit requirements? yes

Measurement calculations:

(1) 5 HP - 455' DEEP - $5 \text{ HP} \times 8.8 \times .80 = 35.2 = 0.07 \text{ cfs}$
OR $455' \div (30 \text{ PSI} \div 4.33) = 524$
(2) 3- 1/4" NOZZLES AT 45 PSI = $9.8 \text{ gpm} \times 3 = 29.4 \text{ gpm} \div 448.8 = 0.07 \text{ cfs}$
 $8 \text{ AC} \times 4.5 \text{ AF/AC} = 36 \text{ AF/ANN.} > 1.98 \times 245 \text{ DAYS} \times 0.07 \text{ cfs} = 33.9 \text{ AF/ANN.}$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	5	BERKELEY	SUBMERSED					

System Description 5 HP BERKELEY W/D - 2" MAINLINES. ONE FOR IRRIGATION
& ONE FOR STOCKWATER. SPRINKLER SYSTEM, ALSO HOSES TO
TROUGHS FOR STOCK.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

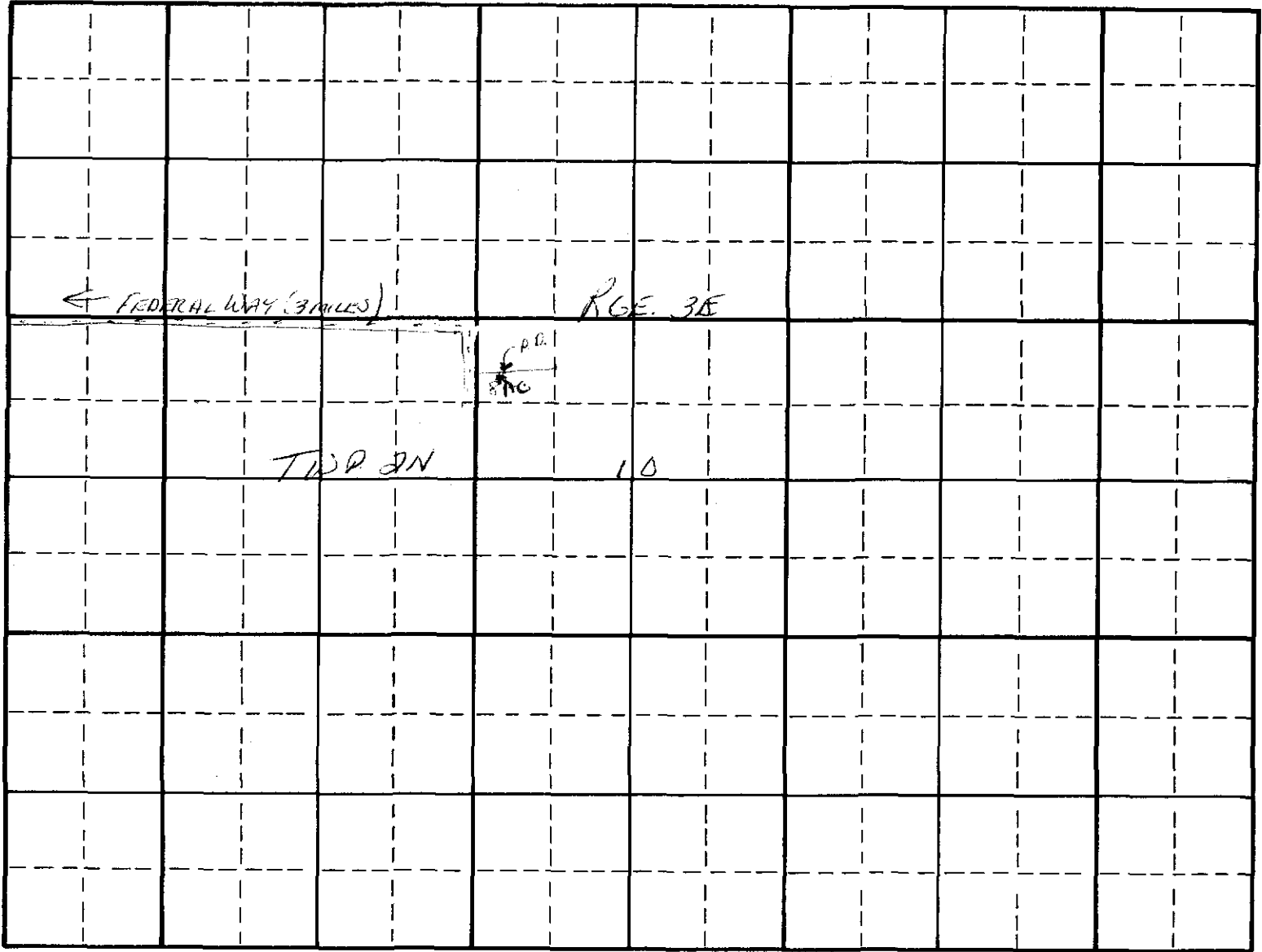
USE	Irrigation requirement =	Q (cfs)	V (afa)	FROM	TO
IRRIGATION - 8 ACRES	4.5	0.07 cfs	33.9	3/15	11/15
		0.02 cfs	0.7	1/1	12/31
Total		0.07 cfs	34.3 AF		

Remarks _____

MICROFILMED

MAR 02 1989

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 NW 1/4, SEC. 10, TWP. 2N, RGE. 3E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3E	10						P											8
								X (DROCK WATER)											

MICROFILMED P

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

MAR 02 1989

Examiner's Signature Jan Grover

Checked by 6h5

Approved by Ryan McCarthy

Date 2/29/84

Date 2/26/85

Date 11/14/88

February 1, 1984

Leo P. and Edith Ruffing
Mayfield Stage
Boise, ID 83706

Dear Mr. and Mrs. Ruffing:

Re: Permit No. 63-9413

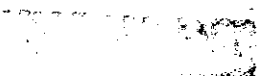
This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Sr. Secretary



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has conducted development to the extent shown below of Permit No. 63-9413.

Name(s) of Permit Holder: Leo P. and/or Edith Ruffing

Post Office Address: May Field, Stages

Boise, Idaho 83706 Tel. No. 342-1878

Source of Water: Ground water

Extent of Use:

☐ Domestic	<u>1</u>	(number of households)
☐ Stockwater	<u>10 Cattle</u>	(number and type of stock)
☐ Irrigation	<u>10</u>	(acres)
☐ Other	<u>5 Pigs, 5 Horses, 100 Poultry</u>	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-16-83
Date

Leo P. Ruffing
Signature of Permit Holder

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

RUFFING, LEO P. & EDITH M.
MAYFIELD STAGE
BOISE, ID 83706

AUGUST 28, 1980

RE: PERMIT NO. 63-9413

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE COURT'S DETERMINATION OF WATER RIGHTS IN THE CASE OF IDAHO POWER COMPANY V. STATE OF IDAHO, ET AL., CIVIC NO. 62237, CURRENTLY PENDING BEFORE THE DISTRICT COURT OF ADA COUNTY. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON, THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE ADA COUNTY COURT IS EXAMINING THIS QUESTION, IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CW Byrnes

APPLICATION NUMBER: 03-9413
RUPPINS

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8-4-80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-25-80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 7/2/80 Date of priority recommended.
Special conditions of approval or cover letter. I. P. G. W. letter

By: D.B.S. Date: 8/4/80

STATE OFFICE REVIEW:

SLW to cond
correct item 4
LO5
☐ See attached sheet for more information.
By: Robyn Jones Date: 8/8/80

MICROFILMED

RUFFING, LEO P. &/or EDITH M.

MAYFIELD STAGE, BOISE, ID 83706

Source: GROUNDWATER

Date Filed: 07/02/1980

Amount: 0.20 CFS

Diversion Point: NWNW Sec 10 T 02N R 03E, ADA Co.

Use: IRRIGATION	(0.20 CFS)	from 03/15 to 11/15
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31

Place of Use: NWNW Sec 10 T 02N R 03E FOR 10 ACRES

Diversion Means: WELL, PUMP AND SPRINKLER SYSTEM.

RECORDED