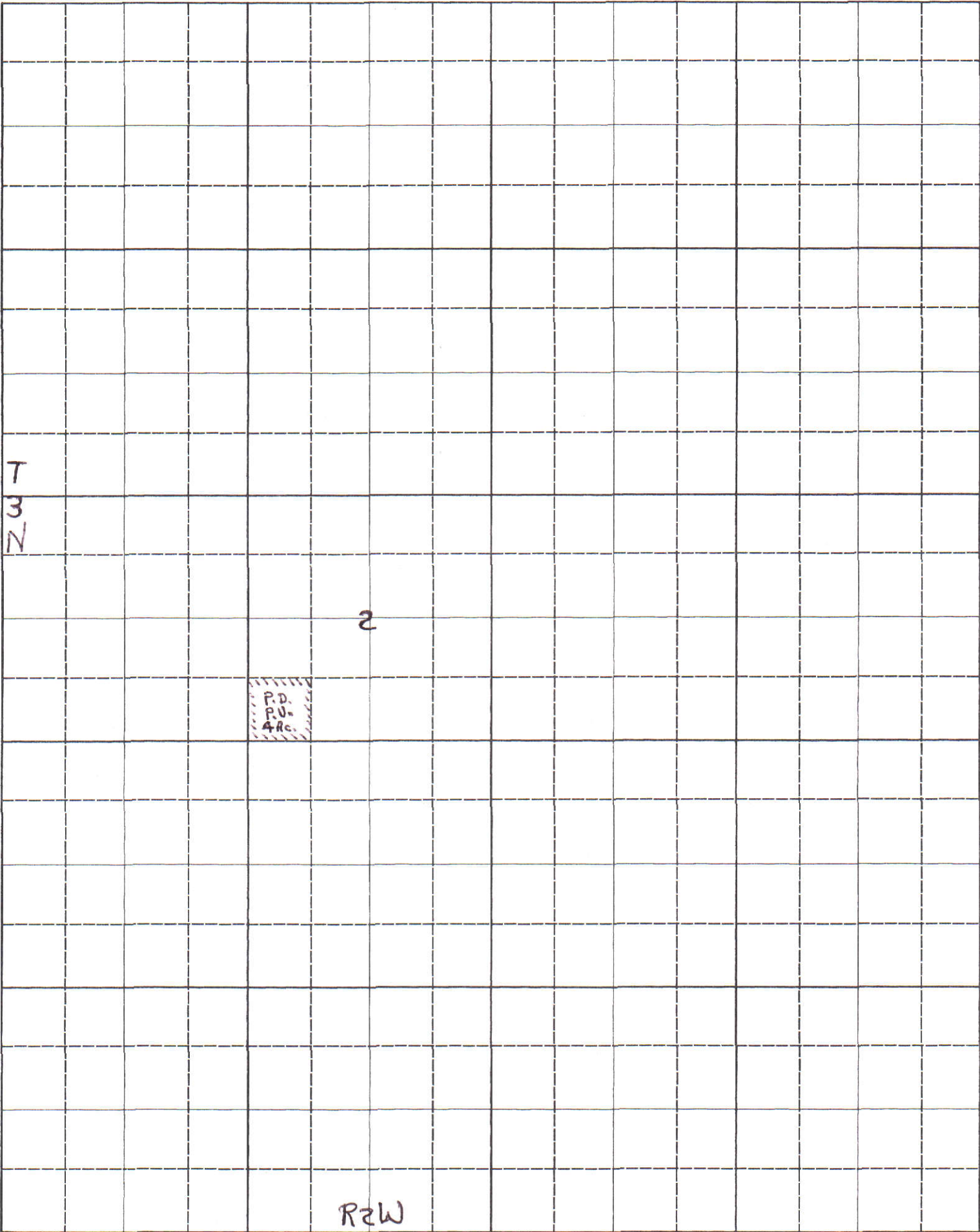


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



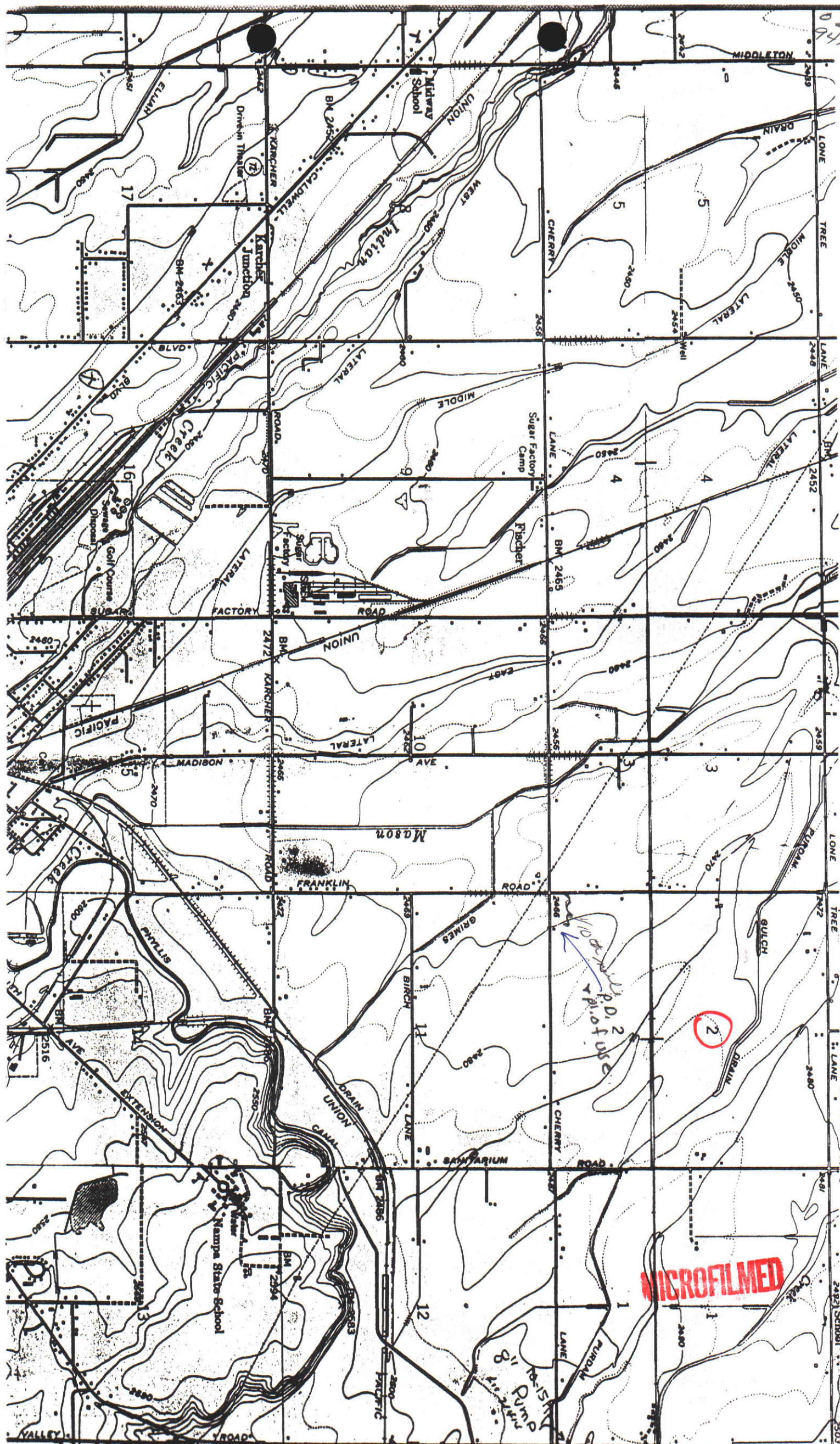
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John H. Brundage
(Applicant)

7/3/86

02
9417



MICROFILMED

8" Pump
15' dia

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9417 Priority June 30, 1980 Amount 0.04 cfs

THIS IS TO CERTIFY, that John H. Brandt &/or Don Brandt
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-9417 issued pursuant to Application for Permit dated June 30, 1980,
and has submitted proof to the Department of Water Resources on July 22, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 2,
Twp 3N, Rge 2W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	2W	2										X							

Total number of acres irrigated _____

RECORDED
JUL 23 1981

MICROFILMED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15TH day of July, 19 86.

Norman C. Young
Director

3/20/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant John H. Brandt &/or Don Brandt Phone 466-7821

Post office address 203-11th Ave. South, Nampa, ID 83651

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 3N

Range 2W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. ~~16~~ .04 ^{n/n} cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Drilled 8" cased well with ^{run} and pipelines to places of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 3N

Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

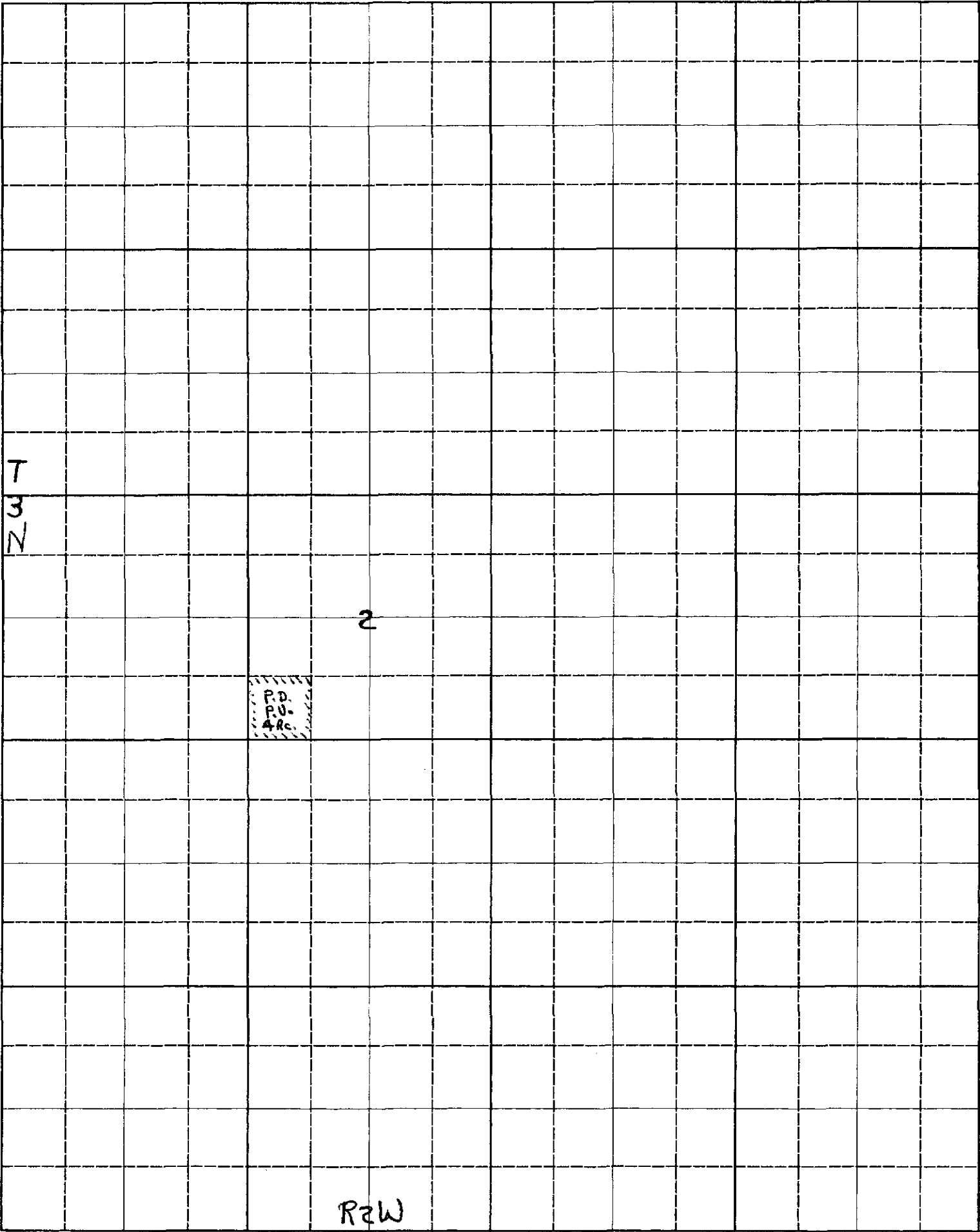
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John H. Brantly
(Applicant)

Proposed Priority

6/30/80

Received by SSR Date 6/30/80 Time 1:00 P.M.

Preliminary check by CLS Fee \$ 20⁰⁰/₁₀₀

Receipted by SSR Date 6/30/80 #15609

Publication prepared by hjh Date 7/24/80

Published in Idaho Tree Press

Publication dates 7/31 & 8/7/80

Publication approved hjh Date 8/18/80

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CLS RH Jmr

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9417, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 25th day of August, 1980.

L. Glen Sayton
Chief, Operations Bureau

O.K.
H.H.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho: 63-9417

BRANDT, JOHN H. &/or DON
203 11th Ave. S., Nampa, Idaho 83651

Source: GROUNDWATER

Date Filed: June 30, 1980

Amount: 0.04 CFS

Diversion Point: SWSW Sec. 02 T 03N R 02W, Canyon County

Use: DOMESTIC (0.04 CFS) from January 1 to December 31

Place of Use: SWSW Sec 02 T 03N R 02W

Diversion Means: WELL, PUMP AND PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources; 92 S. Cole Road, Boise, Idaho 83709 on or before AUGUST 18, 1980.

C. STEPHEN ALLRED

Director

July 31; August 7, 1980

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) ss.

County of Canyon)

Suzanne Smith

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 31;

August 7, 1980

Suzanne Smith

Subscribed and sworn to before me this

7th

day of

August

19 80

Jeanne Smith
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

RECEIVED
AUG 15 1980

Department of Water Resources
Western Regional Office



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

RECEIVED

APR 16 1987

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 13, 1987

Department of Water Resources

RE: Water Right No. 63-9417

John H. Brandt
Brandt Farm Management Service
203 11th Ave. S.
Nampa, ID 83651

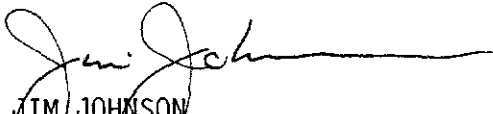
Dear Mr. Brandt:

Per your request, I have reviewed your water right file and found that a license has been issued reflecting 0.04 cfs of groundwater used for domestic purposes.

The reason that only 0.04 cfs was used on the license is because only 0.04 cfs was requested when the application for water permit was filed. If you desire to have a water right which more accurately reflects the amount of water you actually use, then I would suggest that you file for another water permit.

If you have any further questions on this, please let me know.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc

I do desire to file for the amount of water produced by my well. Please send necessary forms to fill out to submit application - sent

FH

4-22-87

SC



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 13, 1987

RE: Water Right No. 63-9417

John H. Brandt
Brandt Farm Management Service
203 11th Ave. S.
Nampa, ID 83651

Dear Mr. Brandt:

Per your request, I have reviewed your water right file and found that a license has been issued reflecting 0.04 cfs of groundwater used for domestic purposes.

The reason that only 0.04 cfs was used on the license is because only 0.04 cfs was requested when the application for water permit was filed. If you desire to have a water right which more accurately reflects the amount of water you actually use, then I would suggest that you file for another water permit.

If you have any further questions on this, please let me know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

BRANDT FARM MANAGEMENT SERVICE

EXPERIENCED :: SUCCESSFUL :: COMPLETE

203 ELEVENTH AVENUE SOUTH
NAMPA, IDAHO 83651

RECEIVED

MAR 31 1987

March 30, 1987

Department of Water Resources

Department of Water Resources
Statehouse
Boise, ID 83720

Attn: Jim Johnson - Water Rights Supervisor

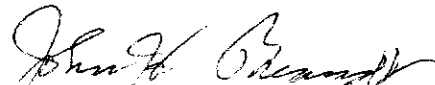
Dear Mr. Johnson:

In going through a stack of old letters on my desk, I found a letter from you relative to water permit #63-9417. This is the well on the place which I live. It is used for my personal residence, my hired man's house, and to irrigate the lawn and garden as well as supply water for livestock. It is an artesian flow and as I recall, is about 475 feet deep.

Your letter of October 2, 1985, indicated that the amount of water that could be received is .04 cfs. This is inadequate. My best recollection is that I wrote asking for an examination of the well when it was in operation and that I have not had any reply. We do not let the artesian flow except when we are using the water.

May I please hear from you as to what the present situation is regarding this domestic well.

Very truly yours,


John H. Brandt

JHB:lm



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 15, 1986

RE: Permit No. 63-9417

John H. &/or Don Brandt
203 11th Ave. S.
Nampa, ID 83651

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

P/d: SWSW, Sec. 2, T3N,
R2W.
Use: Domestic .04 cfs

63-9417

Permit No.

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

- ☐ Appointment letter mailed: 9-14-81 HP no appt. made
- ☐ Telephone call made: _____
(List Telephone No. used) NONE
- ☐ Appointment scheduled for: 6/23/82 JG
(Date, time, location) CORNER OF CHERRY LANE & FRANKLIN RD.
LOCATED ON NE CORNER * 7/1/86

EXAMINATION & RE-EXAM OF 6/10/86 *JS*

Date 6/23/82 Accompanied by No Body Total Q measured 0.04 CFS - EST.

If source is surface water, estimate total flow of source

Methods of measurement EST. Meets Permit requirements?

Measurement calculations:

DOMESTIC - 0.041 CFS @ 1.2 AF ✓

[illegible]

System Description 1 HP HORIZONTAL PUMP - SINGLE PHASE - SERIAL # A8 - 1 HP
MOTOR - MODEL # C48K2N123 - 3" MAIN INTO 9" PIPELINE - ALSO USED
FOR POOL.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

	USE	Q (cfs)	V (afa)	FROM	TO
DOMESTIC ✓	✓ I-HOME	0.04 ✓	1.2 AF ✓	1/1 ✓	12/31 ✓
LAWN IRRIG.					
Total		0.04 ✓	1.2 AF ✓	1/1	12/31

Remarks

NOTED

7/3/86

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM Jan Thurt

DATE 7/1/86

TO Rb No. 63-9417

MICROFILMED

SUBJECT Concerning exam for 63-9417.

Mr. Brandt is correct. This permit is for his brother's home which is located kitty corner from John Brandt's home. I re-examined & corrected my first exam. Jan Thurt
SIGNATURE

CONVERSATION MEMORANDUM

DATE 11-22-85

FILE 63-9417

NAME OF PARTY John BRANDT

EMPLOYEE Jim Johnson

RE: MR. BRANDT CALLED IN REFERENCE TO MY CORRESPONDANCE
OF 11-12-85. IN OUR DISCUSSION IT WAS DETERMINED THAT
THE DOMESTIC USE IDENTIFIED ON THE FIELD REPORT WAS INSTEAD ^{HIS PLACE}
OF HIS BROTHERS PLACE WHICH WAS LOCATED ACROSS THE
STREET TO THE NORTH AND EAST. THE LOCATION OF THE
POINT OF QUIVERSON AND PLACE OF USE ON HIS BROTHERS PLACE
(DON BRANDT) IS CORRECT AS SHOWN ON THE PERMIT.

I INFORMED MR. BRANDT WE WOULD TAKE
PROPER ACTION TO CORRECT THE MATTER.

MICROFILMED

November 12, 1985

RE: Permit No. 63-9417

John H. &/or Don Brandt
203 11th Ave. S.
Nampa, ID 83651

Dear Permit Holders:

On October 2, 1985, we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received this amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

UNRECORDED

October 2, 1985

RE: Permit No. 63-9417

John H. Brandt &/or Don Brandt
203 11th Ave. S.
Nampa, ID 83651

Dear Permit Holder(s):

A representative of this Department made an examination of the works covered by your Permit No. 63-9417 and has found the following:

Amount of water that can be recognized as beneficially used
under Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet per
year.

Point(s) of diversion: NENE, Sec. 10, Twp 3N, Rge 2W

Beneficial Use: Domestic use for 1 unit within NENE, Sec. 10,
Twp 3N, Rge 2W

Priority date established: June 30, 1980

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

September 14, 1981

John H. Brandt &/or Don Brandt
203 11th Ave. South
Nampa, Idaho 83651

RE: 63-9417

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

No Appointment Made.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JUL 22 1981

Department of Water Resources.



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MAIL ROOM
JUL 22 1981

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9417.

Name(s) of Permit Holder: John H or Don Brant

Post Office Address: 203 11th Ave S

Nampa, Ida. 83451 Tel. No. 466-7821

Source of Water: Groundwater

Extent of Use:

☒ Domestic	<u>1</u>	(number of households)
☐ Stockwater		(number and type of stock)
☐ Irrigation		(acres)
☐ Other		

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

Don Brant
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9417.

Name(s) of Permit Holder: ~~Harvey Vetter Ranch, Inc.~~

Post Office Address: Don Brandt - 5654 E. 2-3-2

203-11th Ave Sampa, Id. Tel. No. 466-7821

Source of Water: _____

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☒ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 6, 1991
Date

Don Brandt
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

BRANDT, JOHN H. & DON
203 11TH AVE. S.
NAMPA, ID 83651

138339

JUNE 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9417 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BRANDT, JOHN H. & DON
203 11TH AVE. S.
Nampa, ID 83651

SEPTEMBER 24, 1980

RE: PERMIT NO. 63-9417

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: GLS

APPLICATION NUMBER: 63-9417

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/18/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/15/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/30/80 Date of priority recommended.
Special conditions of approval or cover letter. Idaho Power letter

STATE OFFICE REVIEW:

By: GLS Date: 8/18/80

SL w/o cond

☐ See attached sheet for more information.

By: Robyn J. J. J. Date: 8/21/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JULY 25, 1980

Idaho Free Press
Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 18, 1980.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before AUGUST 18, 1980.

C. STEPHEN ALLRED

Director

Published 7/30 & 8/6/80.

MICROFILMED

63-9417.

BRANDT, JOHN H. &/or DON

203 11TH AVE. S., NAMPA, ID 83651

Source: GROUNDWATER

Date Filed: 06/30/1980

Amount: 0.04 CFS

Diversion Point: SWSW Sec 02 T 03N R 02W, CANYON Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 02 T 03N R 02W

Diversion Means: WELL, PUMP AND PIPELINE.

MICROFILMED

3/79

IDENT. NO. 62-9417

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]