

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Mapped by Pacific Region, Geological Survey

This is an unedited copy of an original manuscript including field additions made in 1970

SUMMARY AND SECTION CORRESPONDENCE DATA CODE

MARKERS FOUND	METHOD OF LOCATION
1. Iron pipe, N.M. 10450 cap.	A. Plotted from geodetic or plane coordinates obtained by 2nd order or better survey methods.
2. Iron pipe, other official cap.	L. Stadia from image point located by Photogrammetry.
3. Private 1/2 pipe & cap or comparable mon.	2. Stadia from precise map detail.
4. Benchmarked rock.	C. VI intersection.
5. Wood post, staked.	D. PT three point.
6. Bearing iron, authentic, N.M. notes used.	E. PT resection.
7. Fence corner.	H. Identified on photos & plotted by Photogrammetry.
8. Centerline X-road or T-road or road & fence.	I. Projected using reliable plat data.
9. Wood stake, charred or defaced.	N. Coordinates obtained and plotted from computations using plat values.
10. Iron pipe not marked.	SPNF - Searched for not found.
11. Cairn or mound of rock.	

Marks 1 to 6 carry scribed square.
Marks 7 to 11 carry scribed circle
only when verified.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

Adrian E. Dalton
ADRIAN E. DALTON (Applicant)(for) Deputy Regional Forester, Resources

MICROFILMED

RGE. BE
CANYON
CAMPGROUND

Twp. 3N

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE NW, S. 1, T. 3N, R. 13E.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Checked by

Approved by _____

Date 2/6/85

Date 11/29/85

Date 6-16-86

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 63-9425 Priority 07/29/1980 Amount 0.02 CFS 1.4 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of
Permit No. 63-9425 issued pursuant to Application for Permit dated 07/29/1980, and has
submitted proof to the Department of Water Resources on 07/01/1983, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from a groundwater source
tributary to, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	1.4 af	Domestic	05/01 - 09/30

Location of point of diversion: NENW, Sec. 1, Twp 3N, Rge 13E, Camas Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	13E	1				X													

Total number of acres irrigated

P/U also known as Canyon Campground.

Subject to all prior water rights.

MICROFILMED

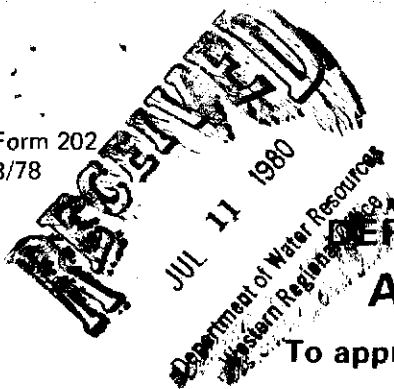
NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 17TH day of June, 1986.

Acting for the Director

kw



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

PwI 38
APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone _____
Post office address 334 25th St. Federal Office Building, Ogden, Utah 84401
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 1 Township 3 N
Range 13 E B.M. Camas County, additional points of diversion if any: _____
4. Water will be used for the following purposes:
Allow .02*
Amount .015 for Domestic purposes from May 1 to Sept 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
Allow .02 RH 9-12-80
a. .015 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Hand pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 1 Township 3 N
Range 13 E B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: Domestic use in
Canyon Campground

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

63-4697-SPRING

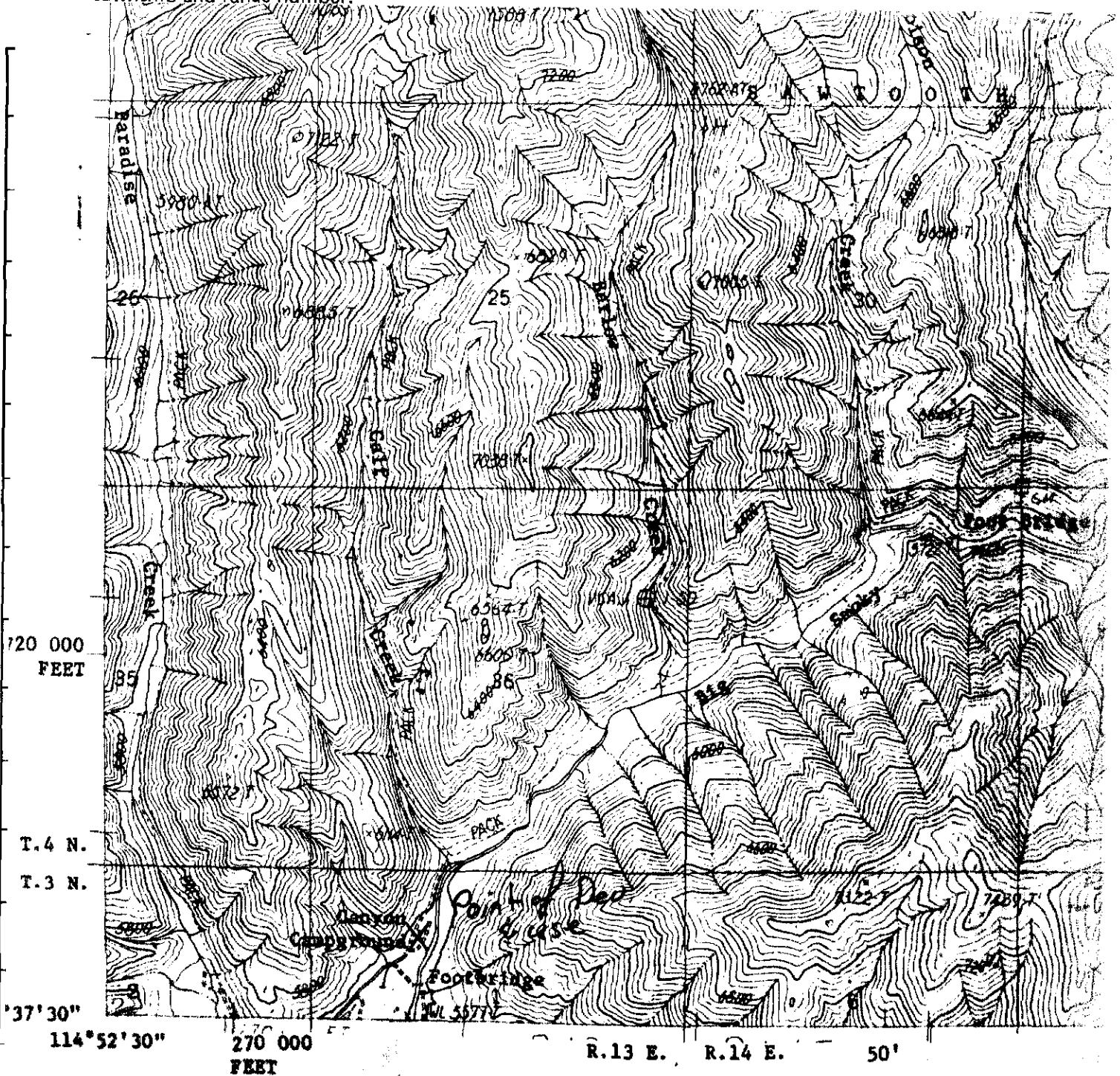
9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Mapped by Pacific Region, Geological Survey

This is an unedited copy of an original manuscript including field additions made in 1970

- SYMBOLS AND NOTATION OTHER DATA CODE**
- | | |
|---|--|
| 1. Iron pipe, 1/2" dia. cap. | A. Plotted from geodetic or plane table measurements obtained by 1st order or better survey methods. |
| 2. Iron pipe, other official cap. | L. Station from image point located by photogrammetry. |
| 3. Private 1/2" dia. cap. or comparable mark | B. Station from previous map detail. |
| 4. Marked point. | C. PI Intersection. |
| 5. Road point, marked. | D. PI turn point. |
| 6. Boundary line, geodetic, 1/2" dia. cap. | E. PI connection. |
| 7. Road corner. | F. Identified on photo & plotted by photogrammetry. |
| 8. Corner line 1/2" dia. or 1/4" dia. or road & bridge. | G. Projected using reliable plane data. |
| 9. Road stake, marked or defined. | H. Coordinates obtained and plotted from computations using plot values. |
| 10. Iron pipe not marked. | SPOT - Searched for our found. |
| 11. Corner or mark of rock. | |
- Mark 1 to 6 carry scribbled square.
Mark 7 to 11 carry scribbled circle only when verified.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

Adrian E. Dalton
ADRIAN E. DALTON (Applicant)(for) Deputy Regional Forester, Resources

Proposed Priority 7/29/80 h/h h/h 7-29-80 7-11-80 correct voucher
Received by JY Date 07/10/80 Time 3:10
Preliminary check by JG Fee \$ 30.00
Received by NLN Date 9/5/80 # 15724
Publication prepared by NLN Date 7/31/80
Published in Mountain Home News
Publication dates 8/7 & 8/14/80
Publication approved h/h Date 8/25/80
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9425, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 15th day of September, 19 80.

J. Glen Saxton

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:
63-9425

U.S. DEPT. OF AGRI.
FOREST SERVICE, 324 25TH ST.,
FEDERAL OFFICE BLDG., OGDEN,
UT 84401

Source: GROUNDWATER

Date Filed: 07/29/1980

Amount: 0.02 CFS

Diversion Point: NENW Sec 01 T
03N R 13E, CAMAS Co.

Use: DOMESTIC (0.02 CFS) from
05/01 to 09/30

Place of Use: NENW Sec 01 T 03N R
13E

Diversion Means: WELL AND
PUMP.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before AUGUST 25, 1980.

C. STEPHEN ALLRED
Director

Published 8/7 & 8/14/80.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Christian M. Waters, do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 7 day
of August, 1980; and
the last publication having been made on the
14 day of August,
1980; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Christian M. Waters

Subscribed and sworn to me this 14th
day of August, 1980.

Malcolm S. Swann
Notary Public

**PUBLIC VOUCHER FOR PURCHASES AND
SERVICES OTHER THAN PERSONAL**

VOUCHER NO.

U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION
**U.S. Department of Agriculture
Forest Service
324 25th Street
Ogden, Utah 84401**

DATE VOUCHER PREPARED
July 21, 1980

CONTRACT NUMBER AND DATE

REQUISITION NUMBER AND DATE

SCHEDULE NO.

PAID BY

PAYEE'S
NAME
AND
ADDRESS

**Mr. C. Stephen Allred
State Engineer
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720**

DATE INVOICE RECEIVED

DISCOUNT TERMS

PAYEE'S ACCOUNT NUMBER

SHIPPED FROM

TO

WEIGHT

GOVERNMENT S/L NUMBER

NUMBER
AND DATE
OF ORDER

DATE OF
DELIVERY
OR SERVICE

ARTICLES OR SERVICES
*(Enter description, item number of contract or Federal
supply schedule, and other information deemed necessary)*

QUAN-
TITY

UNIT PRICE
COST PER

AMOUNT

7/21/80

**Filing fee for "Application of
Permit" on Sawtooth National
Forest.**

1

\$30

ea.

\$30.00

**I certify that the above bill is correct and just
and that payment therefor has been received.**

Date

Payee

C. Stephen Allred, State Engr.

(Use continuation sheet(s) if necessary)

(Payee must NOT use the space below)

TOTAL

\$30.00

PAYMENT:

- ☐ COMPLETE
☐ PARTIAL
☐ FINAL
☐ PROGRESS
☐ ADVANCE

DIFFERENCES

Amount verified; correct for

(Signature or initials)

MEMORANDUM

ACCOUNTING CLASSIFICATION

PAID BY

CHECK NUMBER

ON TREASURER OF THE UNITED STATES

CHECK NUMBER

ON *(Name of bank)*

DATE

RECORDED

RECEIVED

JUL 25 1980

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

Department of Water Resources

2540
July 21, 1980

Mr. C. Stephen Allred
State Engineer
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720



Dear Mr. Allred:

Enclosed is one (1) Application for Permit for the Sawtooth National Forest, together with a voucher for \$30 to cover filing fees. Please sign the voucher and return to us for processing.

Thank you for your assistance.

Sincerely,

ADRIAN E. DALTON
(for) Deputy Regional Forester
Resources

Enclosures

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 23, 1986

RE: Permit Nos. 61-7419/7456, 63-9227/9396/9398/9399/9406/9408/9425/
9501/9569/9703/9708/9715/9762/9763/9767/9704/9705/
9707/9710 thru 9714/9716/9768/9769, 13-7342, 37-7828,
43-7184, 47-7582/7596 thru 7599/7601 thru
67-7515/7548 thru 7552/7577/7578/7580/7581/7583 thru
7587/7606, 69-7034 thru 7045

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

U.S. Forest Service
PD: Downw, S-1
T3N, R13E

RECEIVED

DEC 3 1985

63-9425

Permit No.

CONTACT WITH PERMIT HOLDER

Department of Water Resources
REMARKS

☒ Appointment letter mailed: 4/15/81 nln batched

☒ Telephone call made: 4/23/84 JG
(List Telephone No. used) 764-2202

☒ Appointment scheduled for: 4/25/84
(Date, time, location) Fairfield

EXAMINATION

Date 4/25/84 Accompanied by LARRY ZAJANC Total Q measured .02 cfs

If source is surface water, estimate total flow of source

Methods of measurement estimated Meets Permit requirements?

Measurement calculations:

15 gpd per person (Water users and H) x 200 capacity =
3000 gpd x 153 days/yr = 459,000 gpy ÷ 325,830 = 1.4 afa

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description WELL w/ HANDPUMP. 6" CASING x 100' DEEP.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

Domestic USE 200 people Q (cfs) .02 cfs V (afa) 1.4 afa FROM 5/1 TO 9/30

Total .02 cfs 1.4 afa

Remarks CAPACITY - 150 - 200 PEOPLE.
MAY - OCTOBER. AKA CANYON CAMPGROUND.

SOURCE - GROUNDWATER

MICROFILMED

MICROFILMS

TWP. 3N

RGE. 15E

CANYON CAMPGROUND

MICROFILMED

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion:

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date 2/6/85

Date 11/29/85

Date 6-16-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 30, 1983

U.S. DEPT. OF AGRI.
FOREST SERVICE
324 25TH ST.
OGDEN

UT 84401

RE: Permit No. 63-9425

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

038-060

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit 65-9425.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: well

Extent of Use: ☒ Domestic 30 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

June 28, 1983
Date

Richard F. Under
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
324 25TH ST.
FEDERAL OFFICE BLDG.
OGDEN, UT 84401

SEPTEMBER 24, 1980

RE: PERMIT NO. 63-9425

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE COURT'S DETERMINATION OF WATER RIGHTS IN THE CASE OF IDAHO POWER COMPANY V. STATE OF IDAHO, ET AL., CIVIC NO. 62237, CURRENTLY PENDING BEFORE THE DISTRICT COURT OF ADA COUNTY. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON, THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE ADA COUNTY COURT IS EXAMINING THIS QUESTION, IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Weaver

APPLICATION NUMBER: 102-9425

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 103-4697-SURFACE WATER
(SPRING) FOR SAME USE. No Overlap
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/25/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/18 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 7/29/80 Date of priority recommended.
Special conditions of approval or cover letter. I. P. letter

By: D.B.S. Date: 9/8/80
STATE OFFICE REVIEW: Can Den 1185, 2 Return receipt, cover letter
SLW/LOS
☐ See attached sheet for more information.
By: Robyn Date: 9/12/80

U.S. DEPT. OF AGRI.

FOREST SERVICE, 324 25TH ST., FEDERAL OFFICE BLDG., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 07/29/1980

Amount: 0.02 CFS

Diversion Point: NENW Sec 01 T 03N R 13E, CAMAS Co.

Use: DOMESTIC (0.02 CFS) from 05/01 to 09/30

Place of Use: NENW Sec 01 T 03N R 13E

Diversion Means: WELL AND PUMP.

MICROFILMED

3/79

IDENT. NO. 62-9425

ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

VERIFIED