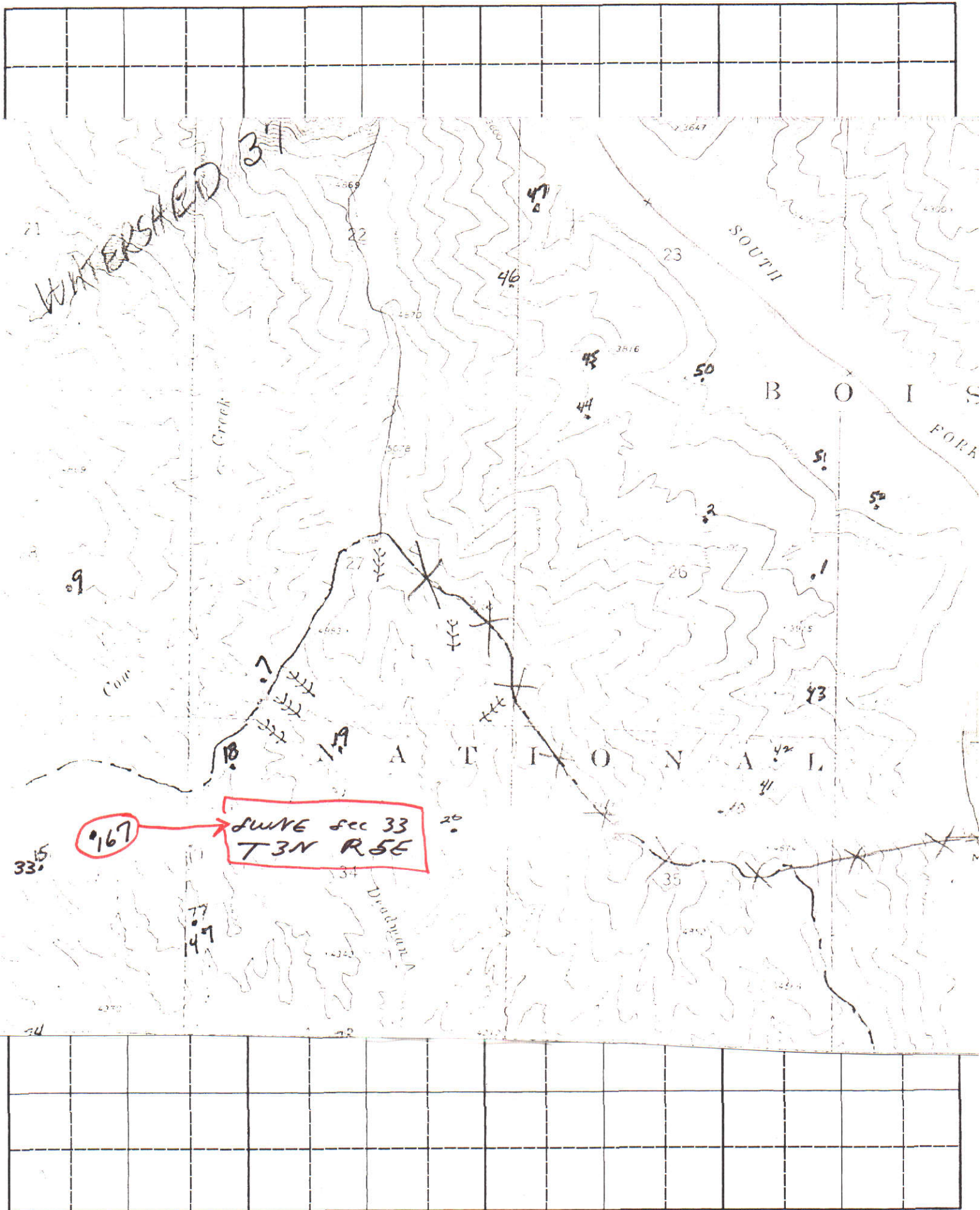


12
16-
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service
Adrian Dalton
(Applicant)
(For) Deputy Regional Forester, Resources

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9450 Priority September 26, 1980 Amount .01 cfs

THIS IS TO CERTIFY, that U.S. DEPARTMENT OF AGRICULTURE, FOREST SERVICE
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 63-9450 issued pursuant to Application for Permit dated September 26, 1980,
and has submitted proof to the Department of Water Resources on February 26, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .01 cfs of water from spring,
tributary to Deadman Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>June 1</u> to <u>October 31</u> at <u>.01</u> cfs and <u>.1</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
.1 acre feet per year, said waters to be diverted within the SWNE, Section 33,
Township 3N, Range 5E in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	5E	33			X														

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of State
Water District No. 63. (Boise River)

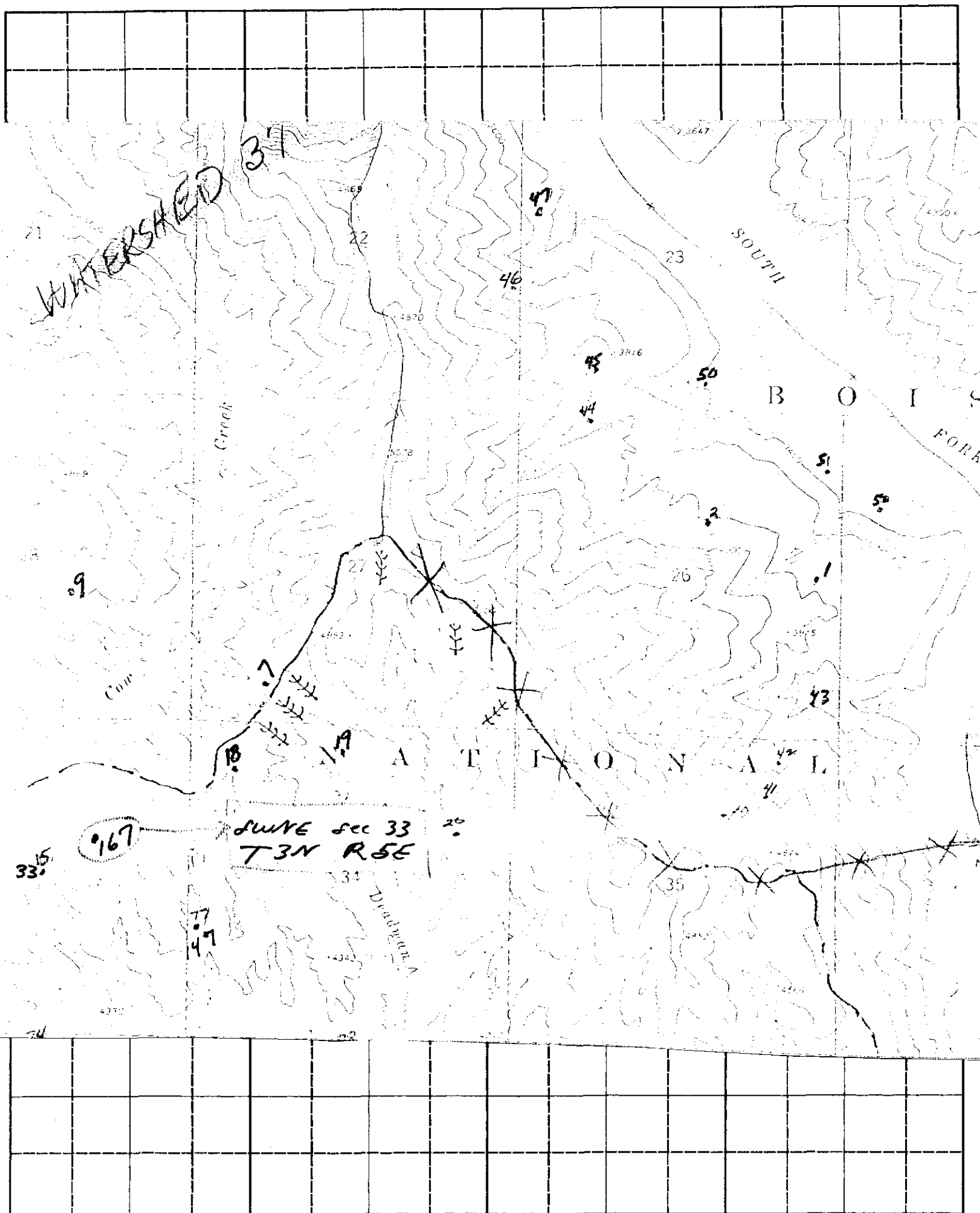
NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
December, 19 81.

Director

12-
16-
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service

Adrian Dalton
(Applicant)

(For) Deputy Regional Forester, Resources

Processed Priority

9/26/80

Received by h/h Date 9/26/80 Time 11:00 voucher 1

Preliminary check by GLS Fee \$ 30. —

Receipted by h/h Date 10/24/80 #15753

Publication prepared by h/h Date 10/2/80

Published in mtn Home News

Publication dates 10/9 - 10/16/80

Publication approved h/h Date 10/20/80

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by GLS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9450, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 63, Boise River.

Witness my hand this 13th day of November, 19 80.

J. Glen Saxton

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 399-3561

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply spring which is a tributary of Deadman Creek

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 3N

Range 5E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 cfs for livestock purposes from 6/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. 0.1 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to trough.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 3N

Range 5E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 225 cattle.

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion U.S.A., administered as Boise National Forest

b. Who owns the land to be irrigated or place of use U.S.A., administered as Boise National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. **Remarks** Application at this time is due to the Rio Mimbres decision.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Vivian M. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 9 day
of October, 1980, and
the last publication having been made on the
16 day of October,
1980; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 16th
day of October, 1980.

Martha L. Swenson
Notary Public

63-9450
U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRING tributary to
DEADMAN CREEK
Date Filed: 09/26/1980
Amount: 0.01 CFS
Diversion Point: SWNE Sec 33 T
03N R 05E, ELMORE Co.
Use: STOCKWATER (0.01 CFS)
from 06/01 to 10/31
Place of Use: SWNE Sec 33 T 03N R
05E
Diversion Means: HEADBOX AND
PIPE

RECEIVED
OCT 17 1980

Department of Water Resources
Western Regional Office

WRD417

WATER RIGHTS PROOF READING REPORT

04/10/85

PAGE 1

4/10/85 ~~22~~

WATER RIGHT NUMBER 63-9450

OWNER LAST NAME - U.S. DEPT. OF AGRI.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 2 - FEDERAL BLDG.

ADDRESS LINE 3 - 324 25TH ST.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

SOURCE - SPRING

TRIBUTARY OF - DEADMAN CREEK

STAGE - LICENSE

STATUS -

PRIORITY - 09-26-1980 COUNTY - ELMORE

TOTAL DIV. RATE - .0100 -CFS

TOTAL DIV. VOLUME -

.10 AFA TRFR/AMEND -

WATER DIST. - 63 DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - SWNE 33 03N 05E LOT REDIV -

272.0 312.0 96.0 2.0 4.0 1.0 0.0 0.0 0.0 0.0 1.4

FROM - 06-01 TO - 10-31 USE - STOCKWATER

USE DIV. RATE - .0100 CFS USE DIV. VOLUME - .10 AFA

USE - STOCKWATER

PLACE OF USE - TWN 03N RNG 05E SEC 33 TRACT SWNE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE - S/225 RANGE.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 12-01-1981 PERMIT/DENIED - 11-13-1980 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R04

DIVERSION MEANS - HEADBOX AND PIPE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Comptroller

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 26, 1982

RE: Water Right Licenses

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are water right licenses issued on these permits:

61-7414, 61-7415, 61-7416, 61-7417, 61-7418, 63-9226, 63-9228, 63-9442,
63-9443, 63-9449, 63-9450, 63-9451, 63-9452, 63-9453, 63-9454, 63-9455,
63-9456, 63-9457, 63-9459, 63-9463, 63-9465, 63-9466, 63-9468, 63-9472,
63-9474, 63-9494, 63-9495, 63-9496, 63-9497, 63-9499, 63-9505, 63-9506,
63-9511, 63-9512, 63-9513, 63-9514, 63-9519, 63-9520, 63-9521, 63-9522,
63-9527, 63-9528, 63-9529, 63-9542, 63-9543, 63-9544, 63-9545, 63-9547,
63-9548, 63-9549, 63-9550, 63-9551, 63-9552, 63-9553, 63-9554, 63-9558,
63-9559, 63-9560, 63-9561, 63-9562, 63-9563, 63-9564, 63-9565, 63-9566,
63-9568, 63-9571, 63-9577, 63-9587, 63-9590, 63-9596, 63-9601, 63-9622,
and 63-9623

Should you have any questions on any of the above licenses, please feel free to contact either this office or our Western Regional Office at 334-2190.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:kw

Enclosures

MICROFILMED

63-9450

CONTACT WITH PERMIT HOLDER

REMARKS

- 4/15/81

WIK

batched

- (List Telephone No. used)

- (Date, time, location)

Date 29 July 1981 Accompanied by map location Total Q measured .01

Methods of measurement Estimate

Meets Permit requirements? yes

Allow .01 cfs $\pm$.1 AF as per permit

System Description Hand Bag piped to Trough

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE

676 CK

Q (cfs)

16/

V (afa)



FROM

64

TO

1651

Total

• 6/

Remarks 225 Head Range

SECRET

[illegible]

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]☐ Other _____

Date 11/23/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

April 15, 1981

U.S. Forest Service
ATTN: Adrian Dalton
324 25th St.
Ogden, Utah 84401

RE: Batched Beneficial Use Cards (See Attached list)

Dear Mr. Dalton:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,


Kay Walker
Secretary

RECEIVED
APR 16 1981
WATER RESOURCES
DIVISION

4/15/81

U.S. FOREST SERVICE FIELD EXAMS

(BATCHED)

63-9396

9397

9398

9399

9404

9406

9408

9449

9450

9451

9452

9453

9454

9455

9456

9457

9458

9459

63-9463

9465

9472

9474

9527

9546

9548

9549

9550

9551

9577

9578

9596

9501

9622

9623

4/15/81

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9450.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 626-3561

Source of Water: Spring tributary of Deadman Creek

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>225 cattle</u>	(number and type of stock)
☐ Irrigation	(acres)
☐ Other	

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Point: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

2/3/81
Date

Adrian Dalton
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

324 25th Street
Ogden, Utah 84401

2540
February 24, 1981



Mr. David B. Shaw
Western Region Supervisor
Idaho Department of Water Resources
92 South Cole Road
Boise, Idaho 83705

Dear Mr. Shaw:

Enclosed are twenty-nine (29) Proof of Beneficial Use cards
that have been completed and are now ready for your processing.

L. Kent Mays, Jr.
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (29)

MICROFILMED

RECEIVED
FEB 26 1981

Department of Water Resources
Western Regional Office

RECEIVED

FEB 26 1981

Department of Water Resources

3/79

IDENT. NO. 63-9450

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 25, 1980

U.S. Forest Service
Federal Office Building
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 17-7094 thru 17-7096, 45-7446 thru 45-7448, 47-7652, 61-6413 thru 61-7415
61-7417 thru 61-7419, 63-9442 thru 63-9459, 63-9463, 63-9465 thru 63-9468
63-9470 thru 63-9472, 63-9474 thru 63-9495, 63-9498 thru 63-9501,
63-9503 thru 63-9506, 63-9508 thru 63-9516, 71-7045 thru 71-7048,
71-7053 thru 71-7055, 71-7057 & 71-7058

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

APPLICATION NUMBER: 63-9450

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 10/27/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/17/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 63
9/26/80 Date of priority recommended.
✓ Special conditions of approval or cover letter. 05

By: 6LS

Date: 10/30/80

STATE OFFICE REVIEW:

SLW/record 05 (63 B.R.)

- ☐ See attached sheet for more information.

By: Robyn

Date: 11/13/80

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to DEADMAN CREEK

Date Filed: 09/26/1980

Amount: 0.01 CFS

Diversion Point: SWNE Sec 33 T 03N R 05E, ELMORE Co.

Use: STOCKWATER (0.01 CFS) from 06/01 to 10/31

Place of Use: SWNE Sec 33 T 03N R 05E

Diversion Means: HEADBOX AND PIPE.