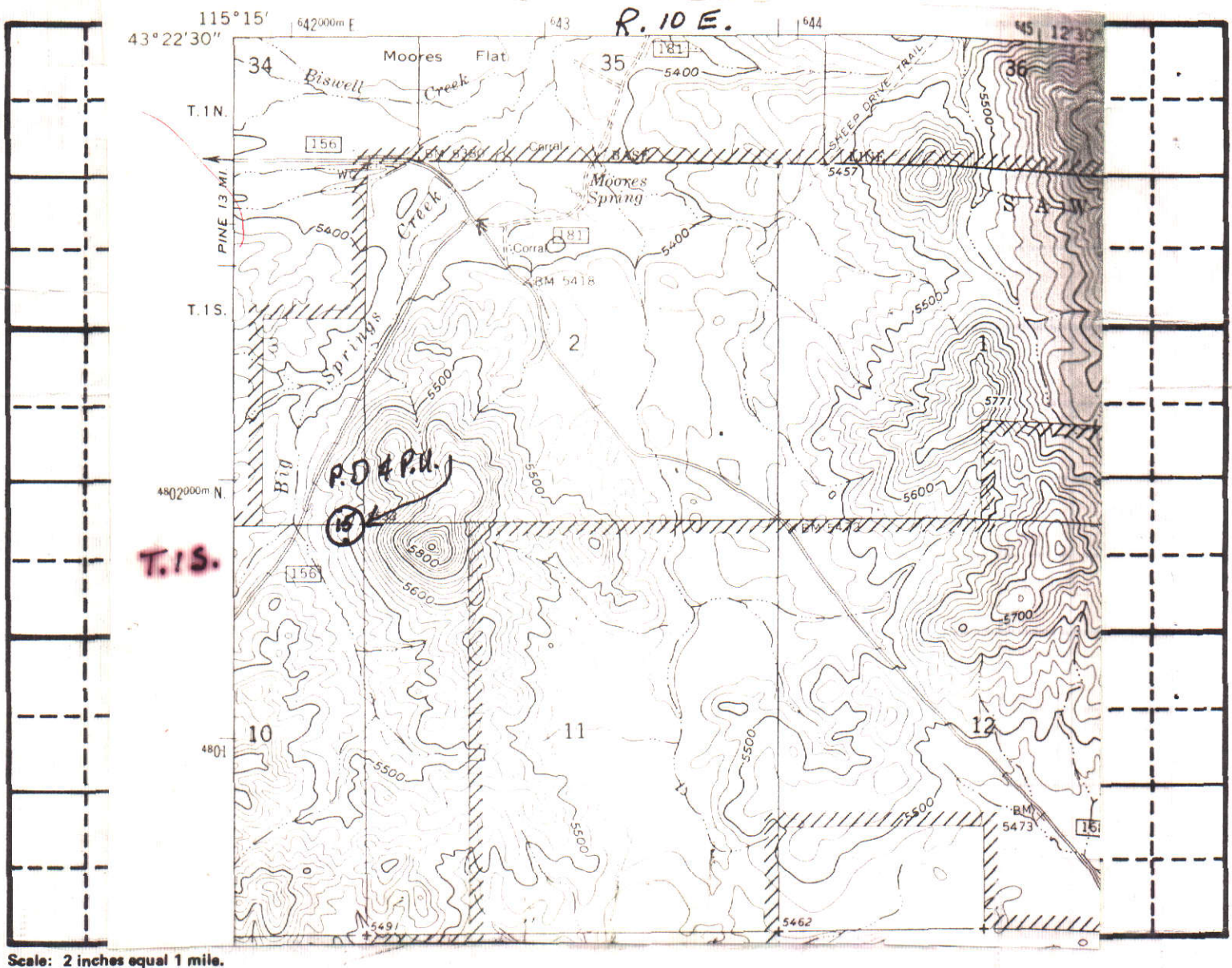


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 29th day of June, 19 82.

Richard F. Sanders
(Signature)
L. KENT MAYS, JR.
Deputy Regional Forester, Resources

FOR DEPARTMENT USE ONLY

Preliminary check by *Jm* Fee = \$20.00 Received by _____ Date *VOUCHER*
Publication prepared by *MA* Date _____ Published in _____
Publication dates _____

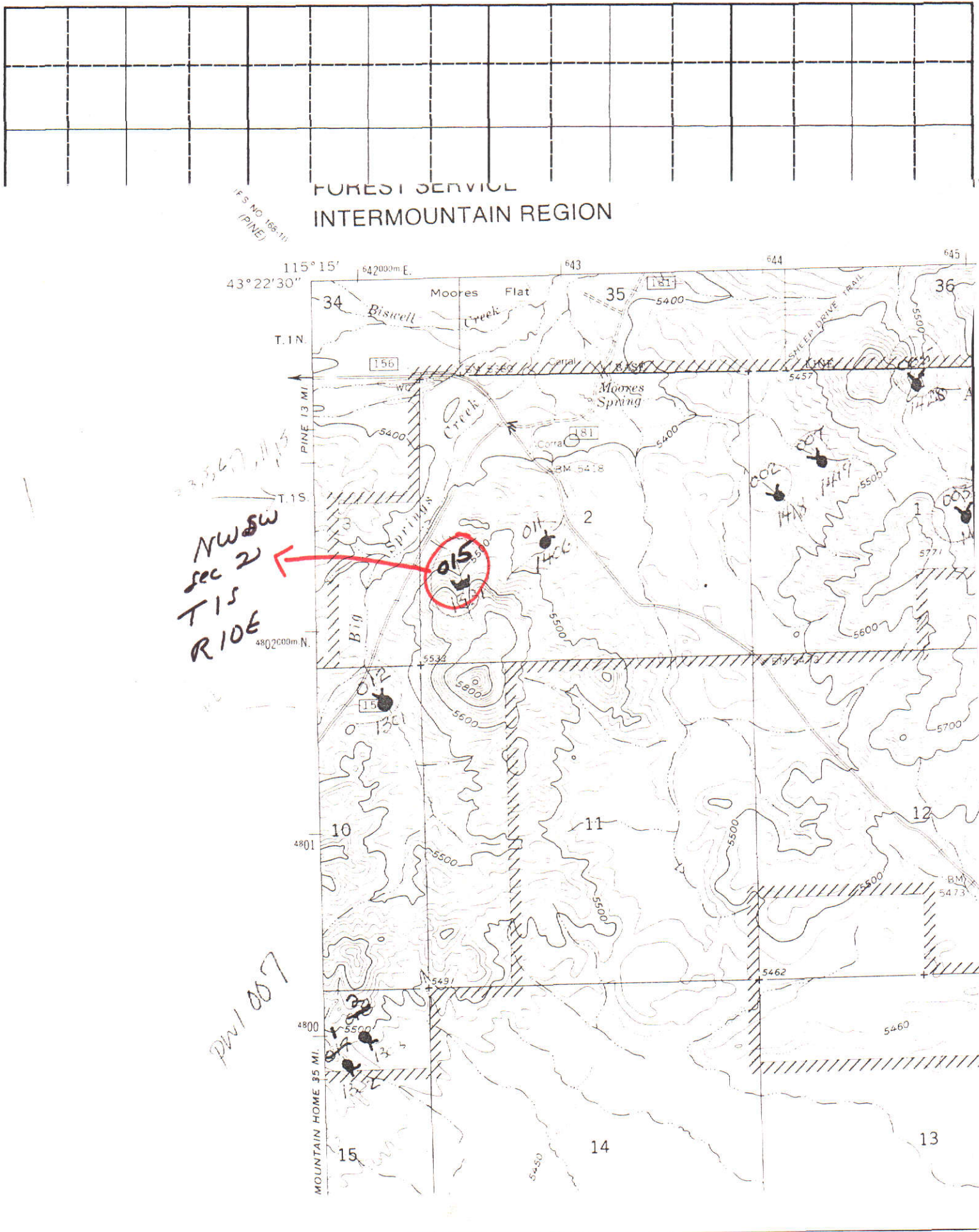
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby APPROVE the above Application for Amendment of Permit No. 63-9458.

Witness my hand this 29th day of July, 19 82.

Norm Young
For the Director
DET

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service
Cedric C. Walton
(Applicant)
(For) Deputy Regional Forester, Resources

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9458 Priority September 26, 1980 Amount 0.01 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 63-9458 issued pursuant to Application for Permit dated September 26, 1980,
and has submitted proof to the Department of Water Resources on February 26, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from spring,
tributary to Big Springs Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	<u>from June 1</u> to <u>October 31</u>	<u>at 0.01</u> cfs and <u>0.1</u> acre feet	
	<u>from</u> to <u>at</u> cfs and		
	<u>from</u> to <u>at</u> cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.1 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 10, Twp.
1S, Rge. 10E in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	10E	10	X																

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of
State Water District No. 63, Boise River.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of
July, 19 82.

For the Director

Norman C. Young

STATE OF IDAHO

LICENSING

JUL 2 1982

RECEIVED

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now U.S. DEPT. OF AGRICULTURE, FOREST SERVICE Phone of (address) Ogden, Utah , and represents to the Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-9458 , and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 NE 1/4, Section 10 , Township 1S , Range 10E , B.M., County of Elmore . Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount for purposes from to (both dates inclusive) (cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive) (cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive) (cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive) (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

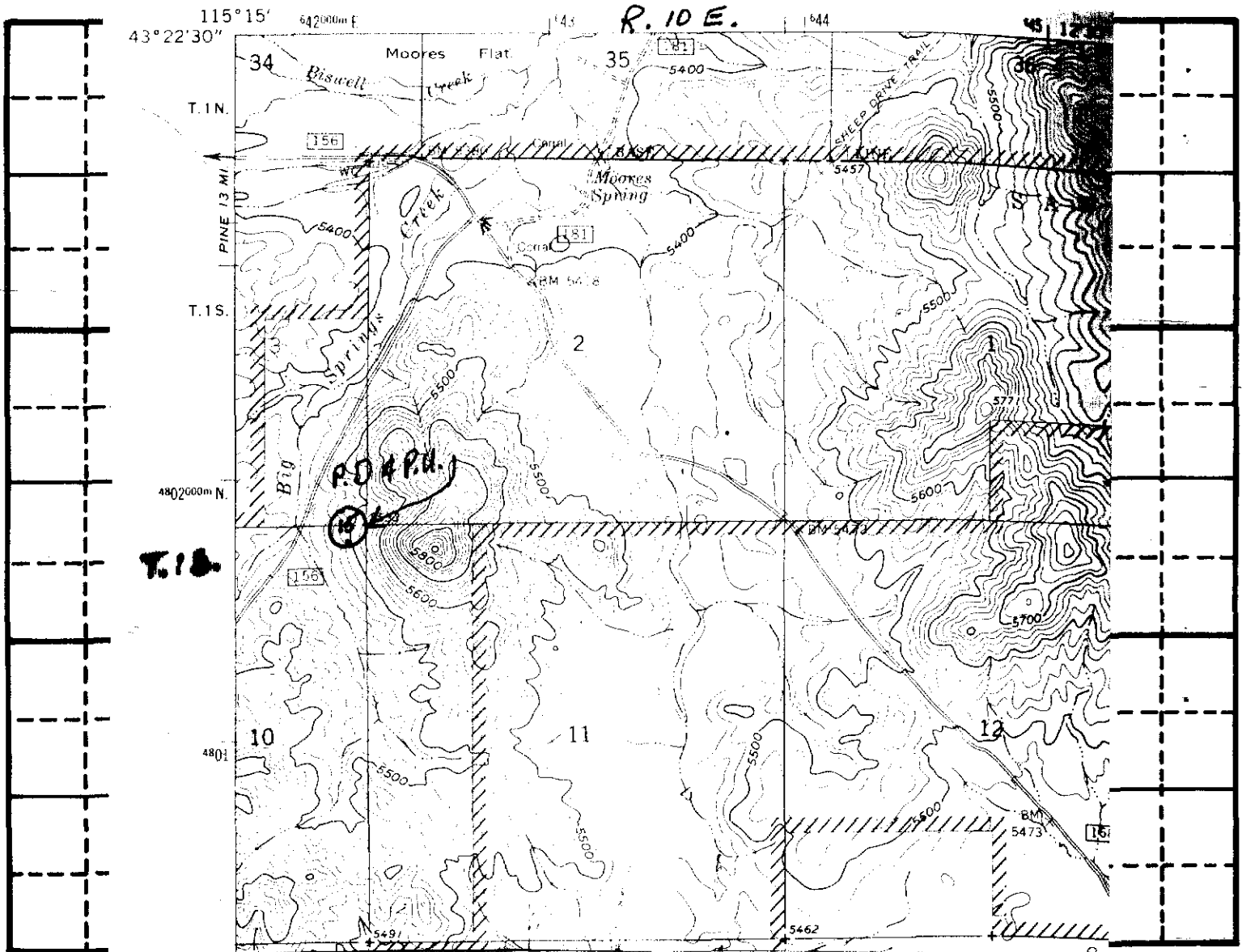
TWP	RGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1S	10E	10	X																

Total number of acres to be irrigated =

4. a. Who owns the property at the point of diversion? b. Who owns the land to be irrigated or the place of use? c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 29th day of June, 1982.

Richard F. Sanders
(Signature)
KENT MAYS, JR.
Deputy Regional Forester, Resources

FOR DEPARTMENT USE ONLY

Preliminary check by *Jmi* Fee = \$20.00 Received by _____ Date *UNUSPER*
Publication prepared by *MA* Date _____ Published in _____
Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby APPROVE the above Application for Amendment of Permit No. 63-9458.

Witness my hand this 29th day of July, 1982.

Norm Young
For the Director
DET

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 399-3561
 Post office address Federal Building, 324 25th Street, Ogden, Utah 84401
2. Source of water supply Spring which is a tributary of Big Springs Creek.
3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 1S
 Range 10E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 cfs for livestock purposes from 6/1 to 10/31 (both dates inclusive)
 (cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. 0.1 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to trough.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
 (Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 1S

Range 10E B.M.

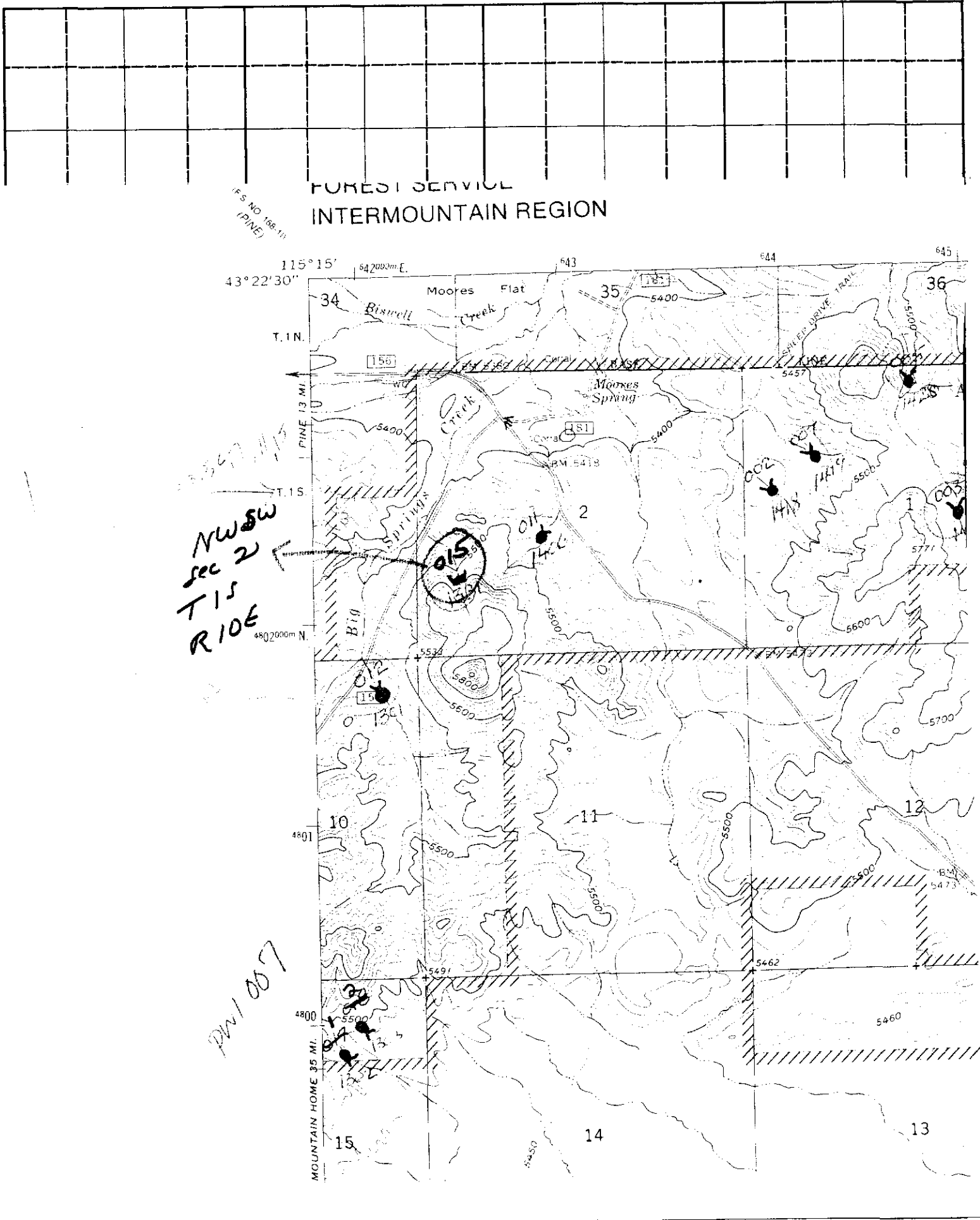
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 80 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service
Adrian C. Dalton
(Applicant)
(For) Deputy Regional Forester, Resources

9/26/80

61

Received by h/h Date 9/26/80 Time 11:00 VoucherPreliminary check by CLS Fee \$ 30.Receipted by h/h Date 10/24/80 # 15753Publication prepared by h/h Date 10/2/80Published in McN Home NewsPublication dates 10/9 - 10/16/80Publication approved h/h Date 10/20/80Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CLS RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9458, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 63, Boise River.

Witness my hand this 13th day of November, 19 80.

J. Glen Saxton

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Vivian M. Waters... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2... consecutive weeks, the first publica-
tion having been made on the 9... day
of October..., 1980, and
the last publication having been made on the
16... day of October...
1980; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 16th
day of October..., 1980...

Martha L. Swenson
Notary Public

63-6135
U.S. DEPT OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRING tributary to BIG
SPRINGS CREEK
Date Filed: 09/26/1980
Amount: 0.01 CFS
Diversion Point: NWSW Sec 02 T
01S R 10E, ELMORE Co.
Use: STOCKWATER (0.01 CFS)
from 06/01 to 10/31
Place of Use: NWSW Sec 02 T 01S R
10E
Diversion Means: HEADBOX AND
PIPE

RECEIVED
OCT 17 1980

Department of Water Resources
Western Regional Office

WRD417

WATER RIGHTS PROOF READING REPORT

04/10/85

PAGE 1

4/11/85

WATER RIGHT NUMBER 63-9458

OWNER LAST NAME - U.S. DEPT. OF AGRI.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 2 - FEDERAL BLDG.

ADDRESS LINE 3 - 324 25TH ST.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

SOURCE - SPRING

TRIBUTARY OF - BIG SPRINGS CREEK

STAGE - LICENSE

STATUS -

PRIORITY - 09-26-1980 COUNTY - ELMORE

TOTAL DIV. RATE - .0100 -CFS

TOTAL DIV. VOLUME -

.10 AFA TRFR/AMEND -

WATER DIST. - 62 DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - NENE 10 01S 10E LOT RECIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 06-01 TD - 10-31 USE - STOCKWATER

USE DIV. RATE - .0100 CFS USE DIV. VOLUME - .10 AFA

USE - STOCKWATER

PLACE OF USE - TWN 01S RNG 10E SEC 10 TRACT NENE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE - S/80 RANGE.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 12-01-1981 PERMIT/DENIED - 11-13-1980 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R04

DIVERSION MEANS - HEADEDX AND PIPE.

August 6, 1982

RE: Permit Nos. 63-9458, 71-7047 and 71-7048

U. S. Dept. of Agri., Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of your Water Right Licenses issued on the above referenced permits along with copies of your approved applications for amendment.

Should you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

Jim

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
Boise National Forest
1750 Front Street
Boise, Idaho 83702

RECEIVED

JUL 2 1982

Department of Water Resources
2540
June 23, 1982



Mr. Jim Johnson
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Johnson:

Enclosed is a signed amendment application for permit 63-9458.

Please sign two copies of the enclosed voucher for the \$20 filing fee and return them to our office for payment.

Sincerely,

John J. Lavin
JOHN J. LAVIN
Forest Supervisor

Enclosure

DONE
7-7-82
Jim

Standard Form 1034
7 GAO 5000
1034-113

**PUBLIC VOUCHER FOR PURCHASES AND
SERVICES OTHER THAN PERSONAL**

VOUCHER NO.

U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION

U.S. Dept. of Agriculture
Boise National Forest
1750 Front Street
Boise, ID 83702

DATE VOUCHER PREPARED

6/22/82

SCHEDULE NO.

CONTRACT NUMBER AND DATE

PAID BY

REQUISITION NUMBER AND DATE

**PAYEE'S
NAME
AND
ADDRESS**

Mr. A. Kenneth Dunn, Director
Idaho Dept. of Water Resources
Statehouse
Boise, ID 83702

DATE INVOICE RECEIVED

DISCOUNT TERMS

PAYEE'S ACCOUNT NUMBER

SHIPPED FROM

TO

WEIGHT

GOVERNMENT B/L NUMBER

NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUAN- TITY	UNIT PRICE		AMOUNT
				COST	PER	
	6/22/82	Filing fee - Amendment of Permit 63-9458 I certify that the above bill is correct and just and that payment therefor has not be received. DATE <u>7-7-82</u> PAYEE <u>John Johnson</u> <u>for A. Kenneth Dunn, Director</u>		\$20.00		\$20.00

(Use continuation sheet(s) if necessary)

(Payee must NOT use the space below)

TOTAL

\$20.00

PAYMENT:

- ☐ COMPLETE
☐ PARTIAL
☐ FINAL
☐ PROGRESS
☐ ADVANCE

APPROVED FOR

= \$

EXCHANGE RATE

= \$1.00

DIFFERENCES

BY ²

TITLE

Amount verified; correct for

(Signature or initials)

Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.

(Date)

(Authorized Certifying Officer) ³

(Title)

ACCOUNTING CLASSIFICATION

MC 001206

PAID BY	CHECK NUMBER	ON TREASURER OF THE UNITED STATES	CHECK NUMBER	ON (Name of bank)
	CASH	DATE	PAYEE ³	
	\$			

¹ When stated in foreign currency, insert name of currency.

² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.

³ When a voucher is received in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.

PER

TITLE

CHPCK

63-9458

Permit No. _____

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	4/15/81	n/h	batched
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 30 JULY 1981 Accompanied by 1331 IMPROV 109 Total Q measured .01

If source is surface water, estimate total flow of source _____

Methods of measurement ESTIMATE Meets Permit requirements? YES

Allow .01 ds & .1 AF as per permit

[illegible]

System Description Head box piped to trough

**Code with map on reverse side. Disregard code if only one.*

Irrigation requirement = AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

5700K

21

1

64

10/3

Total

10

8

Remarks 80 Hard Range

DECLASSIFIED

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE NE S'10 T5 10E

Place(s) of Use

[illegible]

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above☐ None

~~Change~~ Change P.U. as reflected above

☐ Add P.U. as reflected above☐ Other

Examiner's Signature

Checked by

Approved by

Date 30 July 1981

Date 10/29/81

Date 5/3/82



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 1, 1982

RE: 63-9458

U.S. Forest Service
Federal Building
324 25th Street
Ogden, UT 84401

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 63-9458 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .01 cfs Source: **spring, tributary to Big Springs Creek**

The maximum quantity diverted shall not exceed .1 acre feet
per year.

Point of diversion: **NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, T. 1S, R. 10E**

Beneficial use: **Stockwater purposes in NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, T. 1S, R. 10E**

Priority date established: **September 26, 1980**

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

April 15, 1981

U.S. Forest Service
ATTN: Adrian Dalton
324 25th St.
Ogden, Utah 84401

RE: Batched Beneficial Use Cards (See Attached list)

Dear Mr. Dalton:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

RECEIVED

4/15/81

U.S. FOREST SERVICE FIELD EXAMS

(BATCHED)

63-9396	63-9463
9397	9465
9398	
9399	9472
9404	9474
9406	
9408	9527
9449	9546
9450	9548
9451	9549
9452	9550
9453	9551
9454	
9455	9577
9456	9578
9457	
9458	9596
9459	
	9501
	9622
	9623

100

073-015

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9458.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 626-3561

Source of Water: Spring tributary of Big Springs Creek

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 80 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

2/3/81
Date

Adrian Dalton
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

FEB 22 1981

Department of Water Resources

Department of Water Resources
Regional Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

324 25th Street
Ogden, Utah 84401

2540
February 24, 1981



Mr. David B. Shaw
Western Region Supervisor
Idaho Department of Water Resources
92 South Cole Road
Boise, Idaho 83705

Dear Mr. Shaw:

Enclosed are twenty-nine (29) Proof of Beneficial Use cards
that have been completed and are now ready for your processing.

Carl J. Baird
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (29)

MICROFILMED

RECEIVED
FEB 26 1981

Department of Water Resources
Western Regional Office

RECEIVED

FEB 26 1981

Department of Water Resources

IDENT. NO. 63-9458

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 25, 1980

U.S. Forest Service
Federal Office Building
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 17-7094 thru 17-7096, 45-7446 thru 45-7448, 47-7652, 61-6413 thru 61-7415
61-7417 thru 61-7419, 63-9442 thru 63-9459, 63-9463, 63-9465 thru 63-9468
63-9470 thru 63-9472, 63-9474 thru 63-9495, 63-9498 thru 63-9501,
63-9503 thru 63-9506, 63-9508 thru 63-9516, 71-7045 thru 71-7048,
71-7053 thru 71-7055, 71-7057 & 71-7058

Enclosed is a copy of your approved Application for Permit. We direct your
attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 625 APPLICATION NUMBER: 63-9458

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

In form for advertising.

Final date for protests: 10/27/80 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/17/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No
9/26/80 Date of priority recommended.
✓ Special conditions of approval or cover letter. 05

By: 625 Date: 10/30/80 MICROFILMED

STATE OFFICE REVIEW:

SLW/accord 05(63 BR.)

- ☐ See attached sheet for more information.

By: Robyn Date: 11/13/80

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to BIG SPRINGS CREEK

Date Filed: 09/26/1980

Amount: 0.01 CFS

Diversion Point: NWSW Sec 02 T 01S R 10E, ELMORE Co.

Use: STOCKWATER (0.01 CFS) from 06/01 to 10/31

Place of Use: ^{NWSW}~~NWNE~~ Sec 02 T 01S R 10E

Diversion Means: HEADBOX AND PIPE.