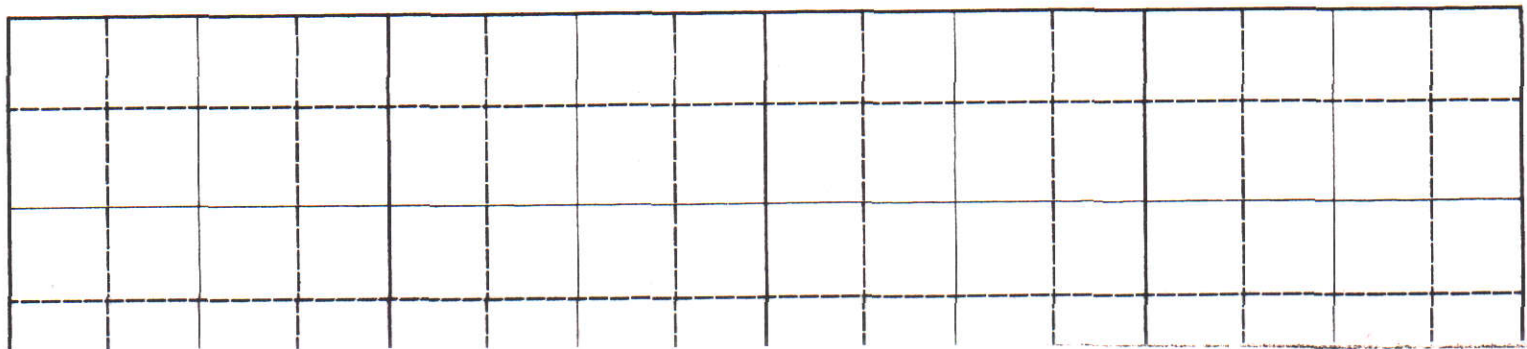
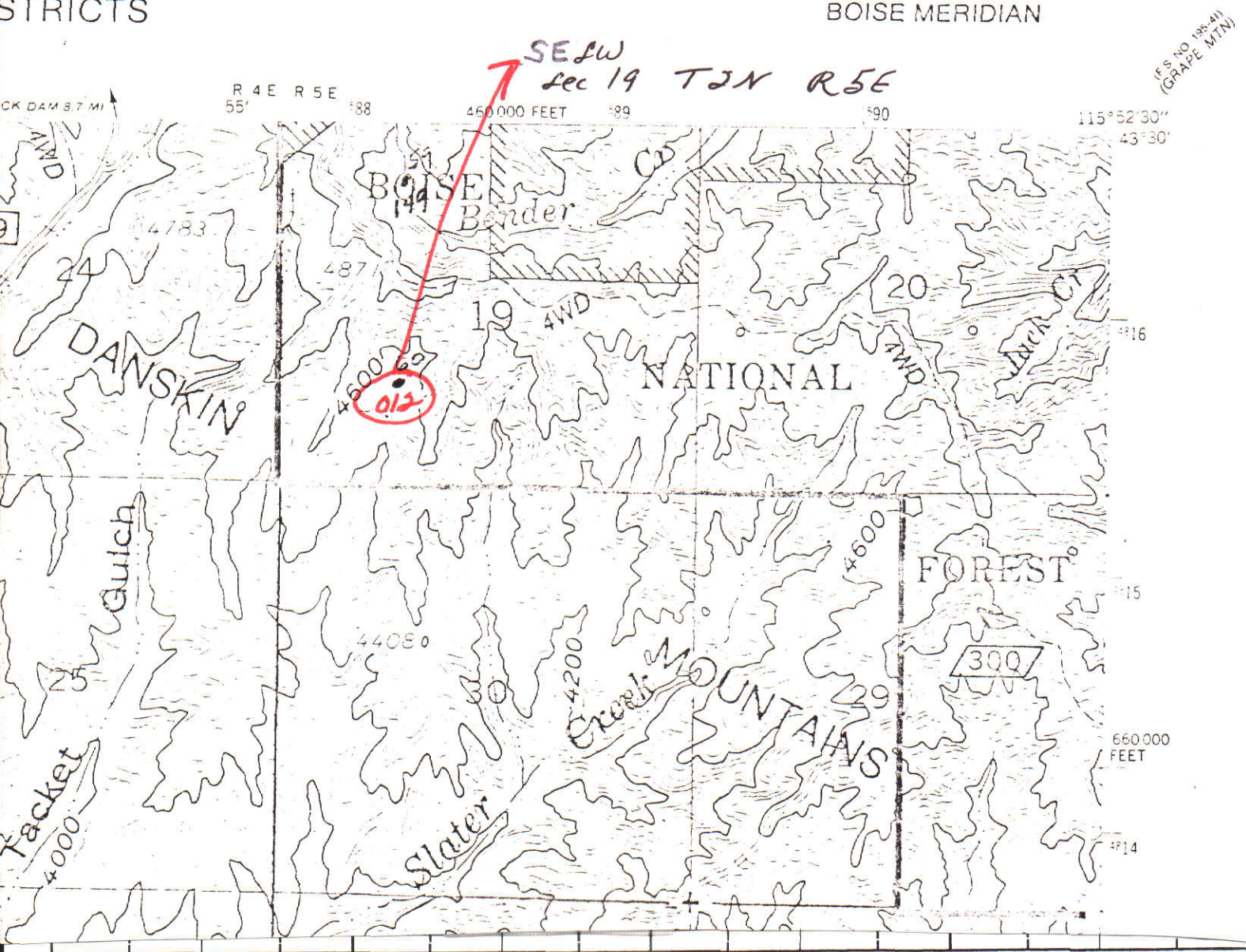


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



REST
STRICTS

MAYFIELD N.W. QUADRANGLE
ELMORE AND ADA COUNTIES, IDAHO
BOISE MERIDIAN



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service

Adrian Walton
(Applicant)

(For) Deputy Regional Forester, Resources

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9461 Priority 9/26/1980 Amount 0.01 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 63-9461 issued pursuant to Application for Permit dated 9/26/1980,
and has submitted proof to the Department of Water Resources on 4/8/1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from Spring,
tributary to W. Fk. Slater Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>6/1</u> to <u>10/31</u>	at <u>0.01</u> cfs and	<u>0.1</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.1 acre feet per year, said waters to be diverted within the SESW S19 T2N R5E
in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	5E	19												X					

Total number of acres irrigated _____

Use of water under this license is subject to the control by the watermaster
of State Water District No. 63, Boise River.

Stockwater for 225 head of cattle.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8 day of
June, 19 81.

Director

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 399-3561

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply Spring which is a tributary of W. Ft. Slater Creek

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 2N

Range 5E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 cfs for livestock purposes from 6/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. 0.1 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to trough.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 2N

Range 5E B.M.

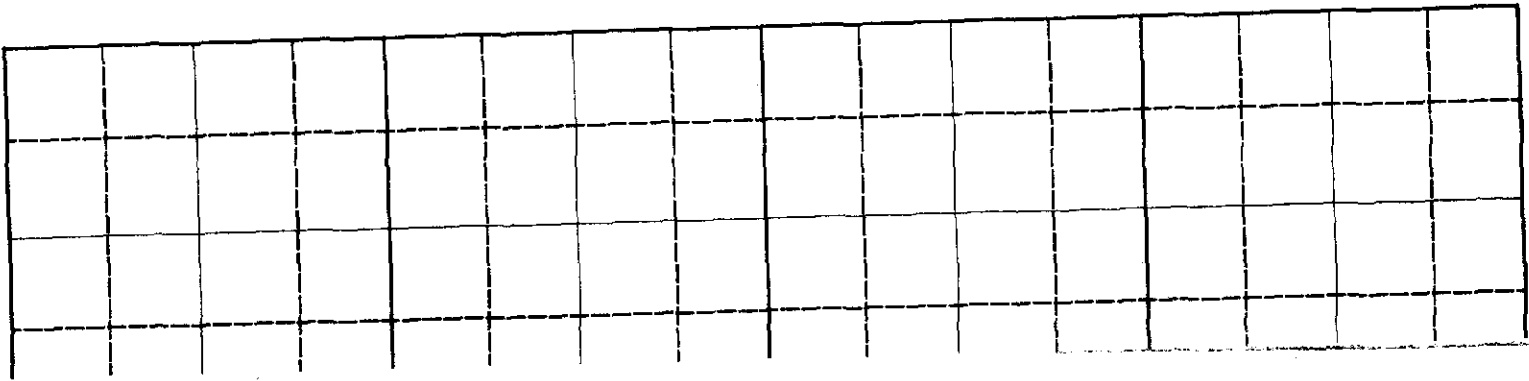
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 225 cattle.

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

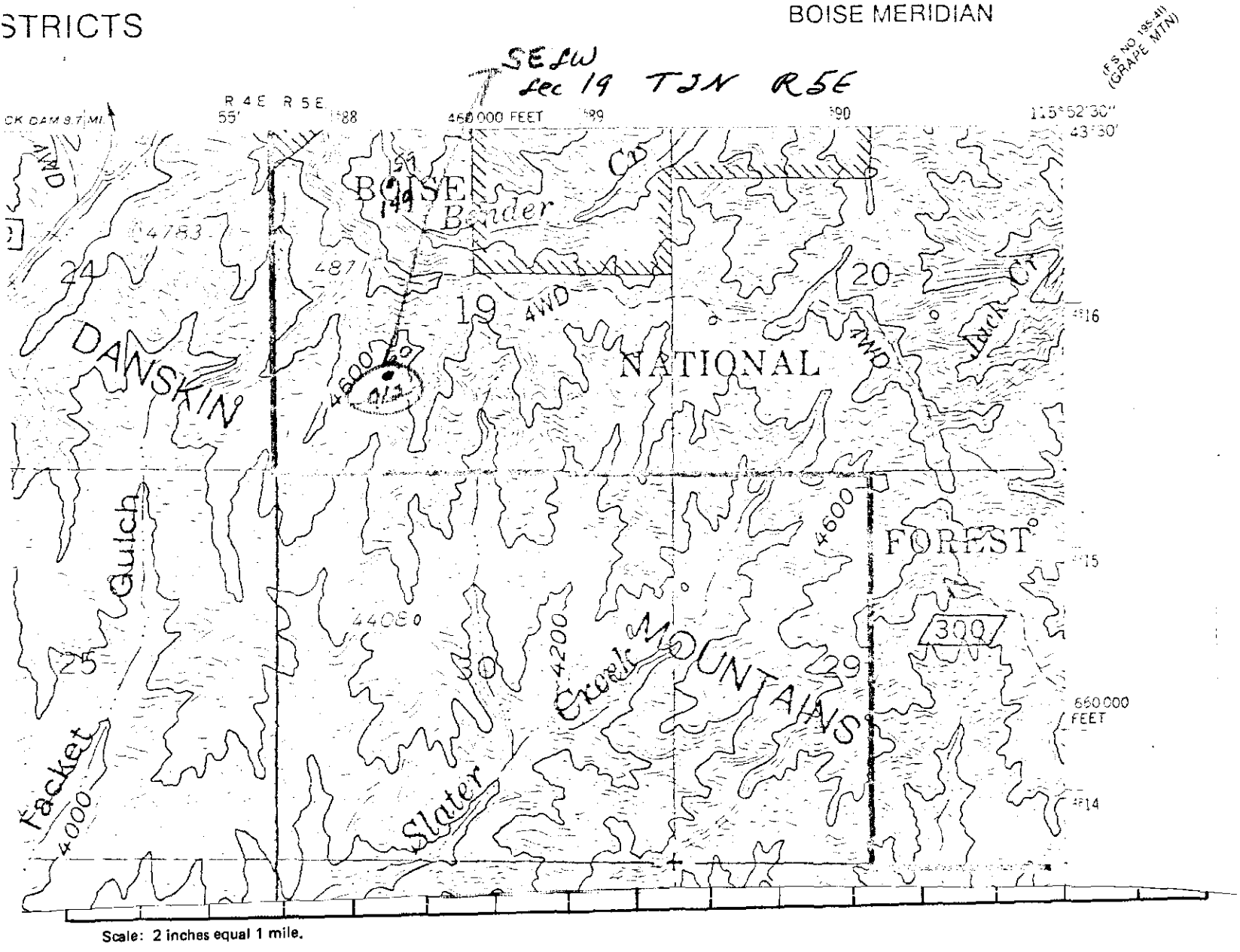
(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



EST
STRICTS

MAYFIELD N.W. QUADRANGLE
ELMORE AND ADA COUNTIES, IDAHO
BOISE MERIDIAN



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service
Adrian Dalton
(Applicant)
(For) Deputy Regional Forester, Resources

Proposed Priority 9/26/80
Received by h/h Date 9/26/80 Time 11:00 Voucher 1
Preliminary check by CLS Fee \$ 30.-
Receipted by h/h Date 10/24/80 # 15752
Publication prepared by h/h Date 10/2/80
Published in Metn Home News
Publication dates 10/9 - 10/16/80
Publication approved h/h Date 10/20/80
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by CLS RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9461, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 63, Boise River.

Witness my hand this 12th day of November, 19 80.

J. Glen Saxton
Chief, Operations Bureau

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Vivian M. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 9 day
of October, 1980, and
the last publication having been made on the
16 day of October,
1980; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 16th

day of October, 1980

Martha L. Swenson
Notary Public

63-9461
U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRING tributary to
SLATER CREEK, WEST FORK
Date Filed: 09/26/1980
Amount: 0.01 CFS
Diversion Point: SESW Sec 19 T 02N
R 05E, ELMORE Co.
Use: STOCKWATER (0.01 CFS)
from 06/01 to 10/31
Place of Use: SESW Sec 19 T 02N R
05E
Diversion Means: HEADBOX AND
PIPE

O.K.
HCH

RECEIVED
OCT 17 1980

Department of Water Resources
Western Regional Office

WRD417

WATER RIGHTS PROOF READING REPORT

04/10/85

PAGE 1

4/17/85

WATER RIGHT NUMBER 63-9461

OWNER LAST NAME - U.S. DEPT. OF AGRI.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 2 - FEDERAL BLDG.

ADDRESS LINE 3 - 324 25TH ST.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

SOURCE - SPRING

TRIBUTARY OF - SLATER CREEK, WEST FORK

STAGE - LICENSE

STATUS -

PRIORITY - 09-26-1980 COUNTY - ELMORE

TOTAL DIV. RATE - .0100 -CFS

TOTAL DIV. VOLUME -

.10 AFA TRFR/AMEND -

WATER DIST. - 63 DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SESW 19 02N 05E LOT

REDIV -

272.0 312.0 34.0 8.0 1.0 0.0 0.0 0.0 0.0 0.0 5.0

FROM - 06-01 TO - 10-31 USE - STOCKWATER

USE DIV. RATE -

.0100 CFS USE DIV. VOLUME -

.10 AFA

USE - STOCKWATER

PLACE OF USE - TWN 02N RNG 05E SEC 19 TRACT SESW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE - S/225 RANGE.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 12-01-1981 PERMIT/DENIED - 11-12-1980 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM -

COND. OF APPROVAL - R04 ✓

DIVERSION MEANS - HEADBOX AND PIPE.

9-20
dc

WATER RIGHTS WORK SHEET

IDENTIFICATION NUMBER 63-9461

RECORD 01 LAST NAME(40 char.) FIRST NAME(20 char.) ORIG. OWNER

ACTION CODE

RECORD 02 ADDRESS LINE 1(30 char.)

LINE 2(30 char.)

RECORD 03 ADDRESS LINE 3(30 char.)

CITY(23) STATE(2) ZIP(5)

RECORD 04 SOURCE OF WATER(30 char.)

TRIBUTARY OF(30 char.)

RECORD 05

ACTION CODE

A. STAGE(1 char.)
(A,P,L,D,S,J OR BLANK)

B. STATUS(1 char.)
(D,L,R,C,A,I,F OR BLANK)

C. PRIORITY DATE(8 char.)

D. COUNTY OF P/D(2 char.)

E. TOTAL DIVERSION RATE(10 char.)

F. TOTAL DIVERSION VOLUME(10 char.)

G. TRANSFER/AMENDMENT(1 char.)
(P, T, A OR BLANK)

H. WATER DISTRICT NUMBER(3 char.)

I. DLE/CARRY ACT(1 char.)
(D, C OR BLANK)

J. RIGHT BASIS(1 char.)
(for adjudications only A, B, C, D, E, F OR BLANK)

RECORD 06

ACTION CODE POINT OF DIVERSION(16 char.)

TRACT

SEC.

TWP.

RGE.

GOV'T. LOT

REDIV.

RECORD 07 PERIOD OF USE(8 char.)

ACTION CODE	FROM	TO	USE CODE	CFS	AFA
C	06/01	10/31	S	.01	0.1

RECORD 08 PLACE OF USE

ACTION CODE	USE CODE	TWP.	RGE.	SEC.	TRACT	LOT	ACRES

RECORD 09 NAME(60 char.) DECREE DATE(8 char.)

RECORD 10 REMARKS(65 char.)

X (This deletes all remarks.)

A. _____

B. _____

C. _____

D. _____

E. _____

RECORD 11, 12 or 14 11 OTHER USES(65 char.)
 12 OTHER RIGHTS(65 char.)
 14 DIVERSION MEANS(65 char.)

RECORD	ACTION CODE	
11	C	S/225 Range.

RECORD 13 ACTION CODE

A. PROOF DUE DATE(8 char.)		
B. PERMIT/DENIED DATE(8 char.)		
C. PROTESEED DATE(8 char.)		
C. HEARING DATE(8 char.)		
E. OLD NUMBER(5 char.)		
F. PROOF MADE(1 char.)		
G. FIELD EXAM MADE(1 char.) (P, R, F OR BLANK)		
H. CONDITIONS OF APPROVAL(3 char.) (8 CONDITIONS)	X	05



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STEPHEN ALLEN~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 16, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,,

RE: Permit No. 63-9461

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

UNRECORDED

Forest Service
DD: SE & W. S. 19
 T 2N, R 5E
 Stock

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

63-9461

Permit No. _____

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	4/17/81	nea	batched
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

EXAMINATION

Date 24 Apr 1981 Accompanied by PHOTO Total Q measured NONE (MET WITH U.S.F.S. PERSONNEL)

If source is surface water, estimate total flow of source _____

Methods of measurement NONE Meets Permit requirements? YES

Measurement calculations:

[illegible]

System Description Spring pipe to Trough

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE

Irrigation requirement = AFA/Acre

Q (cfs)

V (afa)

FROM

TO

Stock

0/

• / *

6/1

10/3-

Total

01



Remarks 225 CATTLE

* allow per permit fee

SECRET

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

MICROFILMED

Point(s) of diversion: SE SW 5/8 2N SE

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	SE	19												X					

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature W. E. Miller

Checked by Jan Grook

Approved by Jan Grook

Date 24 April 1981

Date 5/20/81

Date



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

April 17, 1981

U.S. Dept. of Agriculture
Forest Service
324 25th St.
Ogden, Utah 84401

RE: Beneficial Use Exams on Permits (See Attached List)

Dear Sir:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

4/16/81

FOREST SERVICE FIELD EXAMS

(BATCHED)

63-9460

9461

9462

9464

9471

7473

9477

9478

9479

9480

9481

9482

9483

9484

9485

9486

9487

9488

9489

63-9503

9504

9515

9516

9518

9524

9525

9526

9575

9576

9591

9592

63-9629

9635

MICROFILMED

031-012

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9461.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 626-3561

Source of Water: Spring tributary of W. Fk. Slater Creek

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 225 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

4/1/01
Date

RECEIVED
APR 1 2001

Paul J. Bess
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED



1981

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

324 25th Street
Ogden, UT 84401

RECEIVED

APR 3 1981

Department of Water Resources
2540

April 1, 1981



Mr. C. Stephen Allred
State Engineer
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Allred:

Enclosed are thirty-three (33) Proof of Beneficial Use cards from the Boise National Forest that have been completed and are now ready for final processing.

Thank you for your assistance.

Sincerely,

Paul J. Baird
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (33)

MILITARY

IDENT. NO. 63-9461

WATER RIGHT
DATA ENTRY LOG

Date _____

Item

h1h

10/2/80

Original form entered

[Edit Report](#) [Correct](#)

Date Protested

Date of Hearing

114

11/21/80

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

Q

9-2080

license update



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 11, 1980

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 27-7198 thru 27-7212, 27-7234 thru 27-7236, 27-7238 thru 27-7247,
47-7651, 63-9460 thru 63-9462, 63-9464, 63-9471, 63-9473, 63-9507,
63-9517/9518, 63-9524 thru 63-9526, 63-9597 thru 63-9603, 63-9606
thru 63-9625, 63-9527/9528, 63-9530 thru 63-9540, 63-9542 thru 63-9544,
63-9552 thru 63-9557, 63-9579 thru 63-9595, 71-7044, 71-7049 thru
71-7051, 71-7056, 77-7115/7116

Enclosed is a copy of your approved Application for Permit. We direct your
attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 625

APPLICATION NUMBER: 63-9461

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 10/27/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/17/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
9/26/80 Date of priority recommended.
Special conditions of approval or cover letter. 05

By: 625

Date: 10/30/80

STATE OFFICE REVIEW:

SLW/Lat (63-9461) 05 (63 Boise R.)
10 cond

- ☐ See attached sheet for more information.

By: Robyn

Date: 11/12/80

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SLATER CREEK, WEST FORK

Date Filed: 09/26/1980

Amount: 0.01 CFS

Diversion Point: SESW Sec 19 T 02N R 05E, ELMORE Co.

Use: STOCKWATER (0.01 CFS) from 06/01 to 10/31

Place of Use: SESW Sec 19 T 02N R 05E

Diversion Means: HEADBOX AND PIPE.

RECEIVED