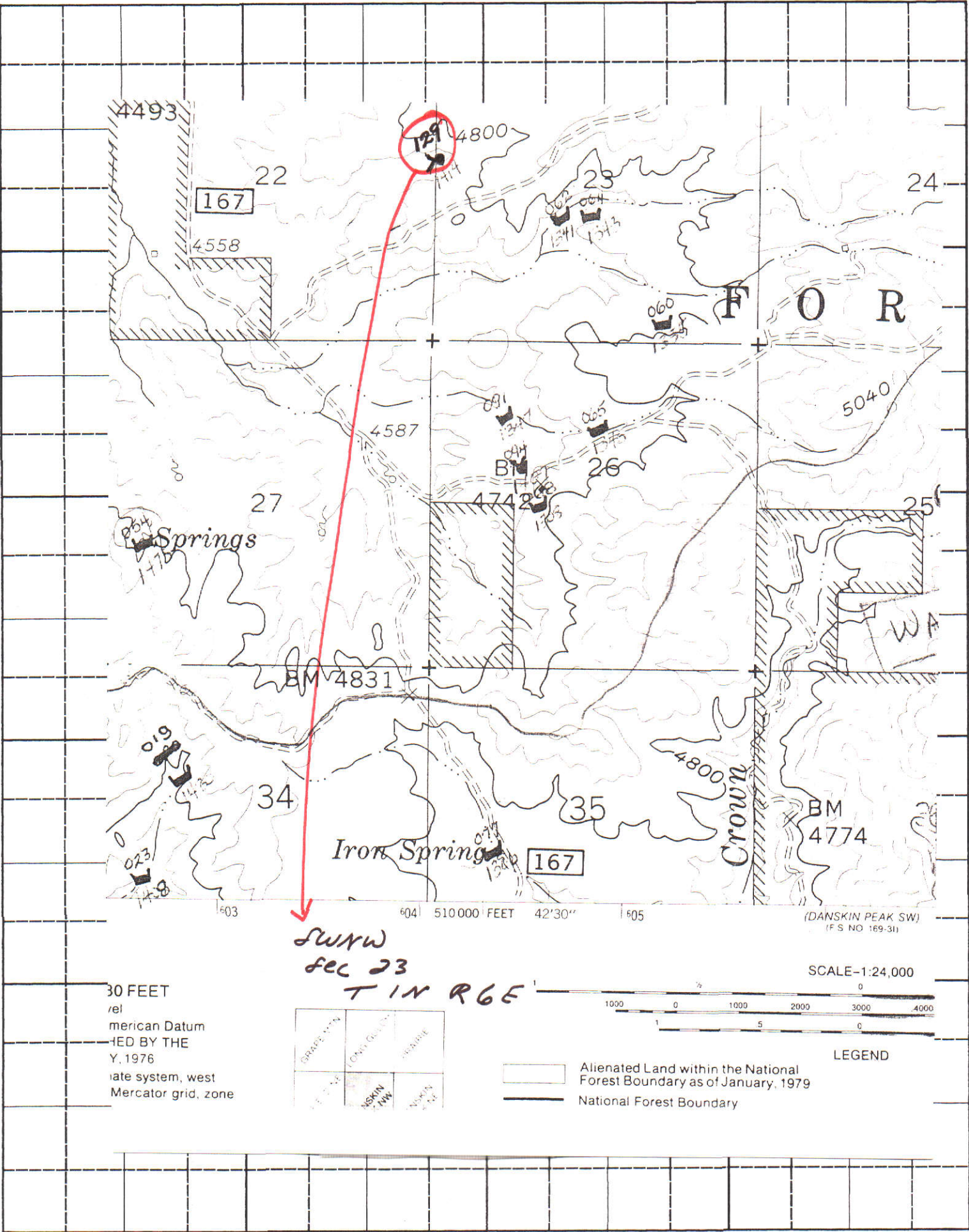


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9462 Priority 9/26/1980 Amount 0.01 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 63-9462 issued pursuant to Application for Permit dated 9/26/1980,
and has submitted proof to the Department of Water Resources on 4/8/1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from Spring,
tributary to Sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater from	6/1 to 10/31	at 0.01 cfs and	0.1 acre feet
from	to	at cfs and	
from	to	at cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.1 acre feet per year, said waters to be diverted within the SWNW S23 T1N R6E
in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	6E	23						X											

Total number of acres irrigated _____

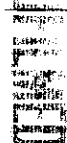
Use of water under this license is subject to the control by the watermaster
of State Water District No. 63, Boise River.

Stockwater for 199 head of cattle.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8 day of
June, 19 81.



[Signature]
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant United States of America, Forest Service Phone (801) 399-3561

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply Spring which is a tributary of Sinks

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 1N

Range 6E B.M. E/more County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 cfs for livestock purposes from 6/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. 0.1 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pond developed from spring

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 1N

Range 6E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 199 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above.

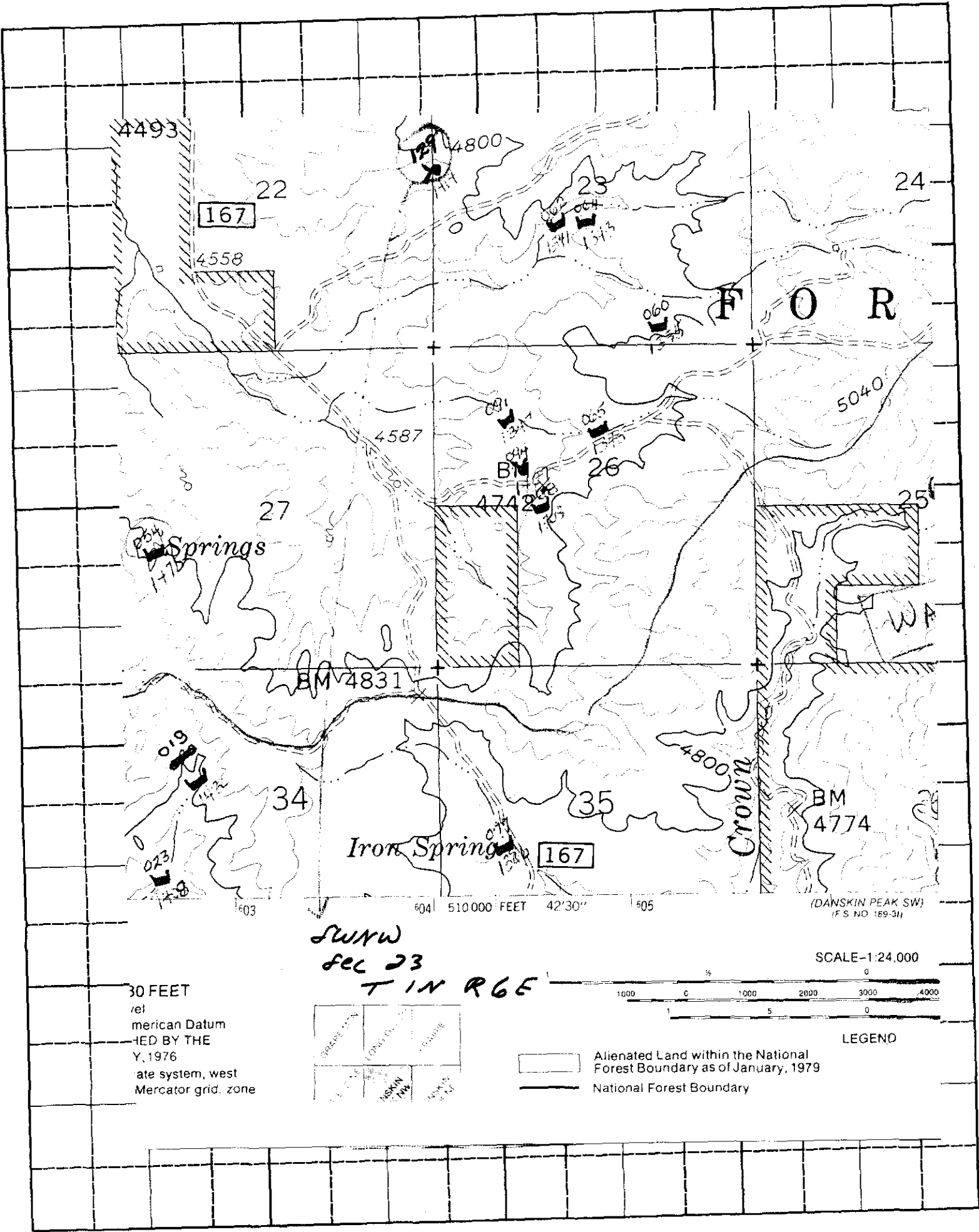
9. a. Who owns the property at the point of diversion U.S.A., administered as Boise National Forest

b. Who owns the land to be irrigated or place of use U.S.A., administered as Boise National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Application at this time is due to the Rio Mimbres decision.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service
Adrian S. Walton
(Applicant)
(For) Deputy Regional Forester, Resources

Proposed Priority 9/26/80

Received by h/h Date 9/26/80 Time 11:00 *voucher 1*

Preliminary check by GLS Fee \$ 30.-

Receipted by h/h Date 10/24/80 # 15753

Publication prepared by h/h Date 10/2/80

Published in Idaho Home News

Publication dates 10/9 - 10/16/80

Publication approved h/h Date 10/20/80

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by GLS RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9462, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 63, Boise River.

Witness my hand this 12th day of November, 19 80.

A. Glen Saylor
Chief, Operations Bureau

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Vivian M. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 9 day
of October, 1980, and
the last publication having been made on the
16 day of October,
1980; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 16th
day of October, 1980

Martha L. Swenson
Notary Public

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 301 25TH ST., OGDEN, UT

84401

Source: SPRING tributary to SINKS

Date Filed: 09/26/1980

Amount: 0.01 CFS

Diversion Point: SWNW Sec 23 T
01N R 06E, ELMORE Co.

Use: STOCKWATER (0.01 CFS)
from 0601 to 1631

Place of Use: SWNW Sec 23 T 01N R
06E

Diversion Means: POND.

RECEIVED
OCT 17 1980

Department of Water Resources
Western Regional Office

MICROFILMED

WRD417

WATER RIGHTS PROOF READING REPORT

04/10/85

PAGE 1

4/19/85

WATER RIGHT NUMBER 63-9462

OWNER LAST NAME - U.S. DEPT. OF AGRI.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 2 - FEDERAL BLDG.

ADDRESS LINE 3 - 324 25TH ST.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

SOURCE - SPRING

TRIBUTARY OF - SINKS

STAGE - LICENSE

STATUS -

PRIORITY - 09-26-1980 COUNTY - ELMORE

TOTAL DIV. RATE - .0100 -CFS

TOTAL DIV. VOLUME - .10 AFA TRFR/AMEND -

WATER DIST. - 63 DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - SWNW 23 01N 06E LOT REDIV -

272.0 312.0 96.0 2.0 1.0 0.0 0.0 0.0 0.0 0.0 0.2

FROM - 06-01 TO - 10-31 USE - STOCKWATER

USE DIV. RATE - .0100 CFS USE DIV. VOLUME - .10 AFA

USE - STOCKWATER

PLACE OF USE - TWN 01N RNG 06E SEC 23 TRACT SWNW LOT AC

TOTAL ACRES 0

DECREE NAME -

DATE -

REMARKS -

NON IRRIG USE - S/199 RANGE.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 12-01-1981 PERMIT/DENIED - 11-12-1980 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R04 ✓

DIVERSION MEANS - POND.

9-30
82

WATER RIGHTS WORK SHEET

IDENTIFICATION NUMBER 63-9462

<u>RECORD 01</u>	LAST NAME(40 char.)	FIRST NAME(20 char.)	ORIG. OWNER
<u>ACTION CODE</u>			

<u>RECORD 02</u>	ADDRESS LINE 1(30 char.)	LINE 2(30 char.)

<u>RECORD 03</u>	ADDRESS LINE 3(30 char.)	CITY(23)	STATE(2)	ZIP(5)

<u>RECORD 04</u>	SOURCE OF WATER(30 char.)	TRIBUTARY OF(30 char.)

<u>RECORD 05</u>	<u>ACTION CODE</u>
A. STAGE(1 char.) (A,P,L,D,S,J OR BLANK)	
B. STATUS(1 char.) (D,L,R,C,A,I,F OR BLANK)	
C. PRIORITY DATE(8 char.)	
D. COUNTY OF P/D(2 char.)	
E. TOTAL DIVERSION RATE(10 char.)	
F. TOTAL DIVERSION VOLUME(10 char.)	<u>C</u> <u>0.1</u>
G. TRANSFER/AMENDMENT(1 char.) (P, T, A OR BLANK)	
H. WATER DISTRICT NUMBER(3 char.)	
I. DLE/CARFY ACT(1 char.) (D, C OR BLANK)	
J. RIGHT BASIS(1 char.) (for adjudications only A, B, C, D, E, F OR BLANK)	

<u>RECORD 06</u>	<u>ACTION CODE</u>	<u>POINT OF DIVERSION(16 char.)</u>	<u>RGE.</u>	<u>GOV'T. LOT</u>	<u>REDIV.</u>
		<u>TRACT</u> <u>SEC.</u> <u>TWP.</u>			

RECORD 07 PERIOD OF USE(8 char.)

ACTION CODE	FROM	TO	USE CODE	CFS	AFA
<u>C</u>	<u>06/01</u>	<u>10/31</u>	<u>S</u>	<u>101</u>	<u>~~0.1~~ 0.1</u>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

RECORD 08 PLACE OF USE

ACTION CODE	USE CODE	TWP.	RGE.	SEC.	TRACT	LOT	ACRES
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

RECORD 09 NAME(60 char.) DECREE DATE(8 char.)

_____	_____
_____	_____

RECORD 10 REMARKS(65 char.)

X (This deletes all remarks.)

A. _____

B. _____

C. _____

D. _____

E. _____

RECORD 11, 12 or 14 11 OTHER USES(65 char.)
 12 OTHER RIGHTS(65 char.)
 14 DIVERSION MEANS(65 char.)

RECORD	ACTION CODE	
<u>11</u>	<u>C</u>	<u>5/199 Range</u>
_____	_____	_____
_____	_____	_____

RECORD 13 ACTION CODE

A. PROOF DUE DATE(8 char.)	_____	_____
B. PERMIT/DENIED DATE(8 char.)	_____	_____
C. PROTESTED DATE(8 char.)	_____	_____
C. HEARING DATE(8 char.)	_____	_____
E. OLD NUMBER(5 char.)	_____	_____
F. PROOF MADE(1 char.)	_____	_____
G. FIELD EXAM MADE(1 char.) (P, R, F OR BLANK)	_____	_____
H. CONDITIONS OF APPROVAL(3 char.) (8 CONDITIONS)	<u>X</u>	<u>05</u>



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STEPHEN A. DUNN~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 16, 1981

U.S. Dept. of Agriculture
Forest Service
Federal Bldg.
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 63-9460/9462/9464/9471/9473/9477/9478/9482 thru 63-9489,
63-9503/9504/9515/9518/9524/9525/9526/9575/9576/9591/9592
63-9629/9635

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

63-9462

Permit No. _____

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	4/17/81	nea	Dispatched
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

Date 23 APR 1982 Accompanied by IMPROV REPORT # 2546 Total Q measured NONE (MET & P.S.F.S.)
If source is surface water, estimate total flow of source _____
Methods of measurement NONE Meets Permit requirements? YES

Measurement calculations:

[illegible]

System Description Spring developed into pond

**Code with map on reverse side. Disregard code if only one.*

Irrigation requirement =

AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

Stockwater

~0.1

- 3 -

6/4

10/32

Total

122

2

Remarks 199 CATTLE Guard station Nord #2

• IAF Allowable AS per permit ₹

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

MICROFILMED

Point(s) of diversion: SW NW S 23 IN 6E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
IN	6E	23							X										

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature: [Signature]
 Checked by: [Signature]
 Approved by: [Signature]

Date: 23 APR 1981
 Date: 5/20/81
 Date: 5/28/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

April 17, 1981

U.S. Dept. of Agriculture
Forest Service
324 25th St.
Ogden, Utah 84401

RE: Beneficial Use Exams on Permits (See Attached List)

Dear Sir:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

4/16/81

FOREST SERVICE FIELD EXAMS

(BATCHED)

63-9460

9461

9462

9464

9471

7473

9477

9478

9479

9480

9481

9482

9483

9484

9485

9486

9487

9488

9489

63-9503

9504

9515

9516

9518

9524

9525

9526

9575

9576

9591

9592

63-9629

9635

MICROFILM

012-127

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9462.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 626-3561

Source of Water: Spring tributary to sinks

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 199 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources.

4/1/81 Date MICHAEL Signature of Permit Holder Carl J. Baird

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

RECEIVED

APR 3 1981

Department of Water Resources
2540

April 1, 1981



Mr. C. Stephen Allred
State Engineer
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Allred:

Enclosed are thirty-three (33) Proof of Beneficial Use cards from the Boise National Forest that have been completed and are now ready for final processing.

Thank you for your assistance.

Sincerely,

Paul J. Bland
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (33)

RECEIVED

IDENT. NO. 103-9462

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

December 11, 1980

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 27-7198 thru 27-7212, 27-7234 thru 27-7236, 27-7238 thru 27-7247,
47-7651, 63-9460 thru 63-9462, 63-9464, 63-9471, 63-9473, 63-9507,
63-9517/9518, 63-9524 thru 63-9526, 63-9597 thru 63-9603, 63-9606
thru 63-9625, 63-9527/9528, 63-9530 thru 63-9540, 63-9542 thru 63-9544,
63-9552 thru 63-9557, 63-9579 thru 63-9595, 71-7044, 71-7049 thru
71-7051, 71-7056, 77-7115/7116

Enclosed is a copy of your approved Application for Permit. We direct your
attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILME

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS APPLICATION NUMBER: 63-9462

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No Platted by: _____ Map No. _____

☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

☐ Yes ☒ No Final date for protests: 10/27/80 ✓

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 10/17/80 ✓

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63

9/26/80 Date of priority recommended.

✓ Special conditions of approval or cover letter. 05

By: 6LS Date: 10/30/80

STATE OFFICE REVIEW:

SW/1-10-80 (Bower R.) 05 (63 Bower R.)
to cond

☐ See attached sheet for more information.

By: Robyn Date: 11/12/80

MICROFILMED

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS

Date Filed: 09/26/1980

Amount: 0.01 CFS

Diversion Point: SWNW Sec 23 T 01N R 06E, ELMORE Co.

Use: STOCKWATER (0.01 CFS) from 06/01 to 10/31

Place of Use: SWNW Sec 23 T 01N R 06E

Diversion Means: POND.