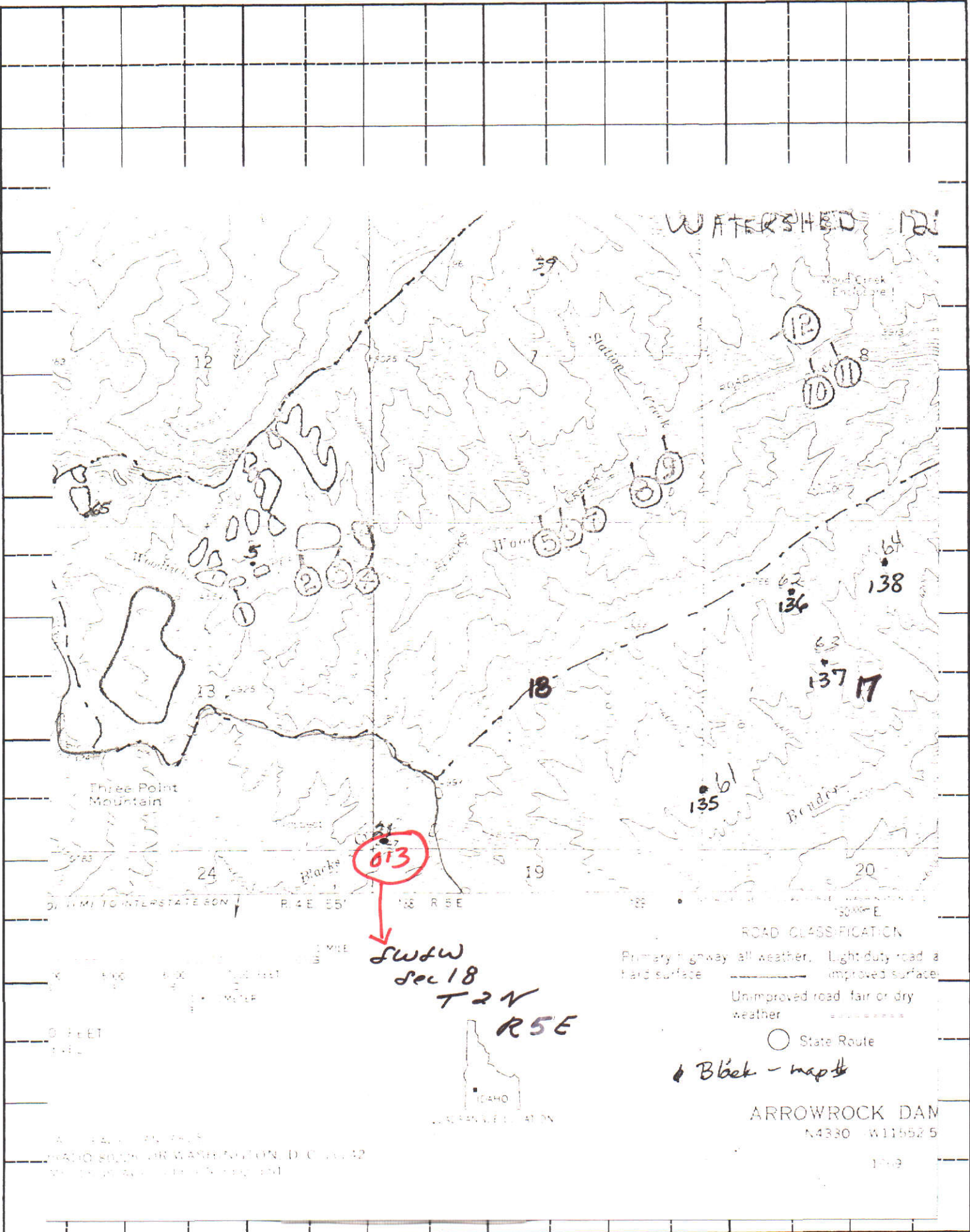


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service

*Adrian Dutton*

(Applicant)

(For) Deputy Regional Forester, Resources

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9471 Priority 9/26/1980 Amount 0.01 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service  
of Ogden, Utah, has complied with the terms and conditions of Permit  
No. 63-9471 issued pursuant to Application for Permit dated 9/26/1980,  
and has submitted proof to the Department of Water Resources on 4/8/1981,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.01 cfs of water from Spring,  
tributary to Blacks Creek, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                   | Rate of Diversion      | Annual Volume        |
|----------------|---------------------------------|------------------------|----------------------|
| Stockwater     | from <u>6/1</u> to <u>10/31</u> | at <u>0.01</u> cfs and | <u>0.1</u> acre feet |
|                | from _____ to _____             | at _____ cfs and       | _____                |
|                | from _____ to _____             | at _____ cfs and       | _____                |

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
0.1 acre feet per year, said waters to be diverted within the SWSW S18 T2N R5E  
\_\_\_\_\_ in the County of Elmore

Description and location of place of use:

| Twp. | Range | Sec. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | Totals |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 2N   | 5E    | 18   |     |     |     |     |     |     |     |     |     | X   |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated \_\_\_\_\_

Use of water under this license is subject to the control by the watermaster of  
State Water District No. 63, Boise River.

Stockwater use for 225 head of cattle.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8 day of  
June, 19 81.

Director

DRT

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant United States of America, Forest Service Phone (801) 399-3561

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply spring which is a tributary of Blacks Creek

3. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 18 Township 2N

Range 5E B.M. Elmore County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .01 cfs for livestock purposes from 6/1 to 10/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. 0.1 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Head box piped to trough

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 18 Township 2N

Range 5E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

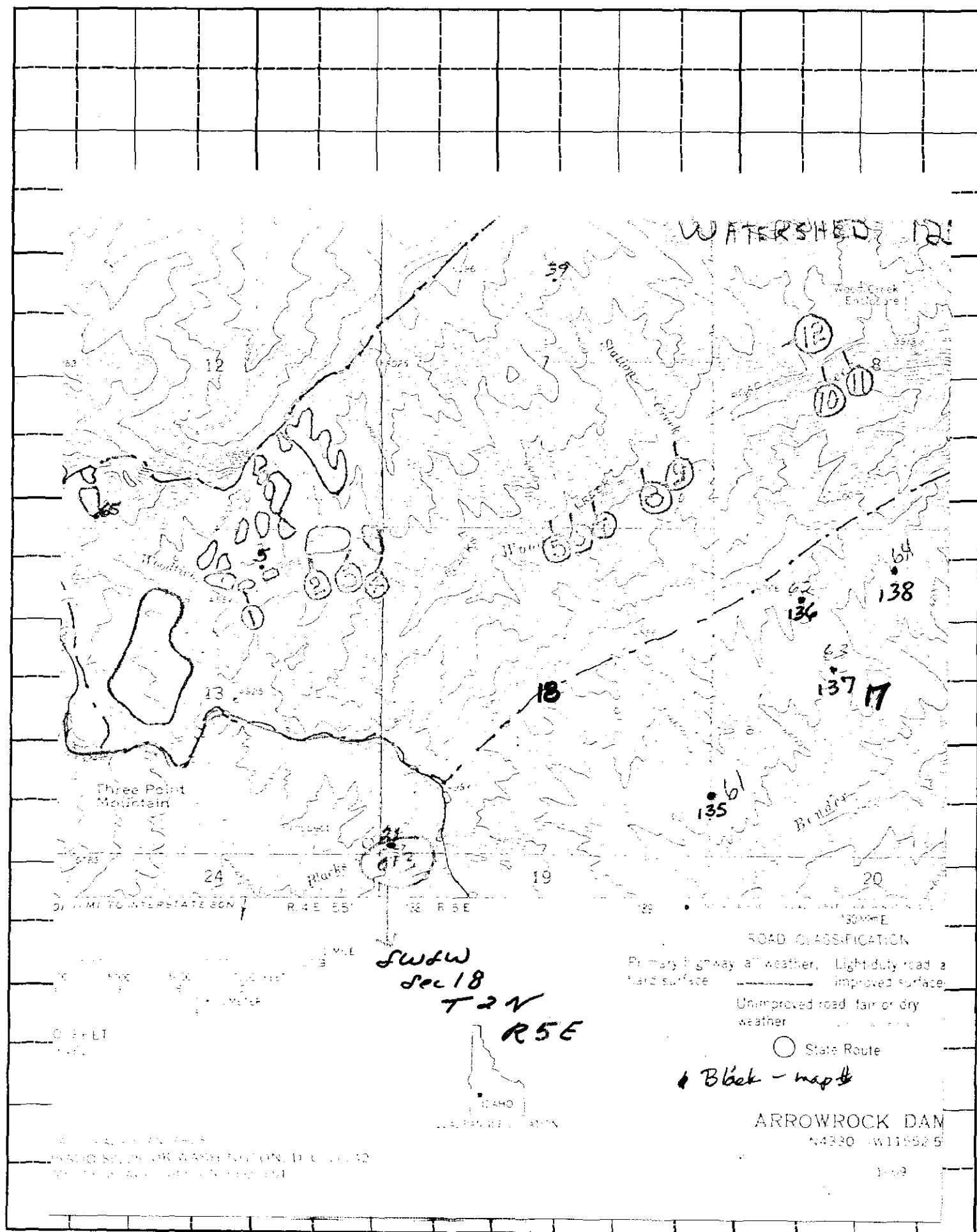
(3) List number of each kind of livestock to be watered 225 cattle.

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service

*William C. Dalton*

(Applicant)

(For) Deputy Regional Forester, Resources

Proposed Priority 9/26/80

Received by hlh Date 9/26/80 Time 11:00 Voucher

Preliminary check by 625 Fee \$ 30.-

Receipted by hlh Date 10/24/80 #15753

Publication prepared by hlh Date 10/2/80

Published in Idaho Home News

Publication dates 10/9 - 10/16/80

Publication approved hlh Date 10/21/80

Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by 625 KAH

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9471, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 63, Boise River.

Witness my hand this 12<sup>th</sup> day of November, 19 80.

A. Glen Saxton  
Chief, Operations Bureau

## Affidavit of Publication

County of Elmore }  
STATE OF IDAHO } ss.

I, Vivian M. Waters do  
solemnly swear that I am the foreman, or  
publisher of the

### MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,  
published once a week at MOUNTAIN HOME,  
IDAHO, that the notice attached hereto and  
which is a part of the proof of publication  
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-

tion having been made on the 9 day

of October, 1980, and

the last publication having been made on the

16 day of October

1980; every Thursday issue of the paper

during the period and time of publication and  
that the notice was published in the newspaper  
proper and not in a supplement thereof.

And I further swear that the said MOUN-  
TAIN HOME NEWS has been continuously and  
uninterruptedly published in said Elmore County  
during a period of 78 consecutive weeks prior  
to the first publication of the attached notice.

Subscribed and sworn to me this 16<sup>th</sup>

day of October, 1980

Martha L. Swenson  
Notary Public

03-0471  
U.S. DEPT. OF AGRIC.  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OGDEN, UT  
84401  
Source: SPRING tributary to  
BLACKS CREEK  
Date Filed: 09/26/1980  
Amount: 0.01 CFS  
Diversion Point: SWSW Sec 18 T  
02N R 05E, ELMORE Co.

Use: STOCKWATER (0.01 CFS)  
from 06/01 to 10/31  
Place of Use: SWSW Sec 18 T 02N R  
05E  
Diversion Means: HEADBOX AND  
PIPE.

RECEIVED  
OCT 17 1980

Department of Water Resources  
Western Regional Office

9-20  
92

WATER RIGHTS WORK SHEET

IDENTIFICATION NUMBER 03-9471

RECORD 01      LAST NAME(40 char.)      FIRST NAME(20 char.)      ORIG. OWNER

ACTION CODE

|       |       |       |       |
|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

RECORD 02      ADDRESS LINE 1(30 char.)      LINE 2(30 char.)

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |

RECORD 03      ADDRESS LINE 3(30 char.)      CITY(23)      STATE(2)      ZIP(5)

|       |       |       |       |
|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

RECORD 04      SOURCE OF WATER(30 char.)      TRIBUTARY OF(30 char.)

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

RECORD 05      ACTION CODE

|                                                                               |          |            |
|-------------------------------------------------------------------------------|----------|------------|
| A. STAGE(1 char.)<br>(A,P,L,D,S,J OR BLANK)                                   | _____    | _____      |
| B. STATUS(1 char.)<br>(D,L,R,C,A,I,F OR BLANK)                                | _____    | _____      |
| C. PRIORITY DATE(8 char.)                                                     | _____    | _____      |
| D. COUNTY OF P/D(2 char.)                                                     | _____    | _____      |
| E. TOTAL DIVERSION RATE(10 char.)                                             | _____    | _____      |
| F. TOTAL DIVERSION VOLUME(10 char.)                                           | <u>C</u> | <u>0.1</u> |
| G. TRANSFER/AMENDMENT(1 char.)<br>(P, T, A OR BLANK)                          | _____    | _____      |
| H. WATER DISTRICT NUMBER(3 char.)                                             | _____    | _____      |
| I. DLE/CARFY ACT(1 char.)<br>(D, C OR BLANK)                                  | _____    | _____      |
| J. RIGHT BASIS(1 char.)<br>(for adjudications only A, B, C, D, E, F OR BLANK) | _____    | _____      |

RECORD 06

| ACTION CODE | POINT OF DIVERSION(16 char.) |       |       | RGE.  | GOV'T. LOT | REDIV. |
|-------------|------------------------------|-------|-------|-------|------------|--------|
|             | TRACT                        | SEC.  | TWP.  |       |            |        |
| _____       | _____                        | _____ | _____ | _____ | _____      | _____  |
| _____       | _____                        | _____ | _____ | _____ | _____      | _____  |
| _____       | _____                        | _____ | _____ | _____ | _____      | _____  |
| _____       | _____                        | _____ | _____ | _____ | _____      | _____  |

RECORD 07 PERIOD OF USE(8 char.)

| ACTION CODE | FROM  | TO    | USE CODE | CFS | AFA |
|-------------|-------|-------|----------|-----|-----|
| C           | 06/01 | 10/31 | S        | .01 | 0.1 |
|             |       |       |          |     |     |
|             |       |       |          |     |     |
|             |       |       |          |     |     |

RECORD 08 PLACE OF USE

| ACTION CODE | USE CODE | TWP. | RGE. | SEC. | TRACT | LOT | ACRES |
|-------------|----------|------|------|------|-------|-----|-------|
|             |          |      |      |      |       |     |       |
|             |          |      |      |      |       |     |       |
|             |          |      |      |      |       |     |       |
|             |          |      |      |      |       |     |       |
|             |          |      |      |      |       |     |       |

RECORD 09 NAME(60 char.) DECREE DATE(3 char.)

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |

RECORD 10 REMARKS(65 char.)

|   |                             |
|---|-----------------------------|
| X | (This deletes all remarks.) |
|   | A.                          |
|   | B.                          |
|   | C.                          |
|   | D.                          |
|   | E.                          |

RECORD 11, 12 or 14 11 OTHER USES(65 char.)  
 12 OTHER RIGHTS(65 char.)  
 14 DIVERSION MEANS(65 char.)

| RECORD | ACTION CODE |             |
|--------|-------------|-------------|
| 11     | C           | S/225 Range |
|        |             |             |
|        |             |             |

RECORD 13

ACTION CODE

|                                                      |   |    |
|------------------------------------------------------|---|----|
| A. PROOF DUE DATE(8 char.)                           |   |    |
| B. PERMIT/DENIED DATE(8 char.)                       |   |    |
| C. PROTESTED DATE(8 char.)                           |   |    |
| C. HEARING DATE(8 char.)                             |   |    |
| E. OLD NUMBER(5 char.)                               |   |    |
| F. PROOF MADE(1 char.)                               |   |    |
| G. FIELD EXAM-MADE(1 char.)<br>(P, R, F OR BLANK)    |   |    |
| H. CONDITIONS OF APPROVAL(3 char.)<br>(8 CONDITIONS) | X | 05 |

WRD417

## WATER RIGHTS PROOF READING REPORT

04/10/85

PAGE 1

4/19/85

WATER RIGHT NUMBER 63-9471

OWNER LAST NAME - U.S. DEPT. OF AGRI.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 2 - FEDERAL BLDG.

ADDRESS LINE 3 - 324 25TH ST.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

SOURCE - SPRING

TRIBUTARY OF - BLACKS CREEK

STAGE - LICENSE

STATUS -

PRIORITY - 09-26-1980 COUNTY - ELMORE

TOTAL DIV. RATE - .0100 -CFS

TOTAL DIV. VOLUME -

.10 AFA TRFR/AMEND -

WATER DIST. - 63 DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSW 13 02N 05E LDT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 06-01 TO - 10-31 USE - STOCKWATER

USE DIV. RATE -

.0100 CFS USE DIV. VOLUME -

.10 AFA

USE - STOCKWATER

PLACE OF USE - TWN 02N RNG 05E SEC 18 TRACT SWSW LOT AC

TOTAL ACRES 0

DECREE NAME -

DATE -

REMARKS -

NON IRRIG USE - S/225 RANGE.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 12-01-1981 PERMIT/DENIED - 11-12-1980 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R04 -

DIVERSION MEANS - HEADBOX AND PIPE.



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STEPHEN A. LUNDY~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 16, 1981

U.S. Dept. of Agriculture  
Forest Service  
Federal Bldg.  
324 25th Street  
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 63-9460/9462/9464/9471/9473/9477/9478/9482 thru 63-9489,  
63-9503/9504/9515/9518/9524/9525/9526/9575/9576/9591/9592  
63-9629/9635

Enclosed is a copy of the Water Right License issued on the above  
referenced Permit.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

63-9471  
Permit No.

|                                                                               | DATE    | INITIALS | REMARKS |
|-------------------------------------------------------------------------------|---------|----------|---------|
| <input checked="" type="checkbox"/> Appointment letter mailed:                | 4/17/81 | her      | Dated   |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |         |          |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |         |          |         |

Date 24 Apr 1991 Accompanied by photo Total Q measured NONE (PERSONNEL)  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement none Meets Permit requirements? YES

Measurement calculations:

[illegible]

System Description Spring Pipe Trench

*\*Code with map on reverse side. Disregard code if only one.*

Irrigation requirement =                      AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

stock

Q. 1013

4.1

FROM  
/ /

10/3/

Total

Remarks

225 cn77/e

\* allowable as per permit RE

MAP (Attach Aerial Photo)

|  |  |  |  |  |  |  |  |
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SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

MINNESOTA

Point(s) of diversion: 2N 5W 5/8 2N 5E

Place(s) of Use

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 2N   | 5E   | 18   |     |     |     |     |     |     |     |     |     |     | X   |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature [Signature]

Checked by [Signature]

Approved by [Signature]

Date 29 Apr 1981

Date 5/22/81

Date 5/28/81



State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of  
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

April 17, 1981

U.S. Dept. of Agriculture  
Forest Service  
324 25th St.  
Ogden, Utah 84401

RE: Beneficial Use Exams on Permits (See Attached List)

Dear Sir:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for \_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker  
Secretary

MICROFILMED

4/16/81

## FOREST SERVICE FIELD EXAMS

(BATCHED)

63-9460

9461

9462

9464

9471

7473

9477

9478

9479

9480

9481

9482

9483

9484

9485

9486

9487

9488

9489

63-9503

9504

9515

9516

9518

9524

9525

9526

9575

9576

9591

9592

63-9629

9635

MICROFILMED

02 1013

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9471

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 626-3561

Source of Water: Spring tributary of Blacks Creek

Extent of Use: ☐ Domestic (number of households)  
☐ Stockwater (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has developed. (for) Deputy Regional Forester, Resources

4/1/81  
Date

**MICROFILMED**

Carl J. Davis  
Signature of Permit Holder

PLACE  
TEN CENT  
STAMP  
HERE

DEPARTMENT OF WATER RESOURCES



1991

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

Department of Water Resources

RECEIVED

UNITED STATES DEPARTMENT OF AGRICULTURE  
FOREST SERVICE

324 25th Street  
Ogden, UT 84401

RECEIVED

APR 3 1981

Department of Water Resources  
2540

April 1, 1981



Mr. C. Stephen Allred  
State Engineer  
Idaho Department of Water Resources  
Statehouse  
Boise, ID 83720

Dear Mr. Allred:

Enclosed are thirty-three (33) Proof of Beneficial Use cards from the Boise National Forest that have been completed and are now ready for final processing.

Thank you for your assistance.

Sincerely,

*Carl J. Baird*  
for L. KENT MAYS, JR.  
Deputy Regional Forester  
Resources

Enclosures (33)

MICROFILMED

IDENT. NO. 63-9471

WATER RIGHT  
DATA ENTRY LOG

[illegible]



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Storehouse  
Boise, Idaho 83720  
(208) 334-4440

December 11, 1980

U.S. Forest Service  
Federal Building  
324 25th Street  
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 27-7198 thru 27-7212, 27-7234 thru 27-7236, 27-7238 thru 27-7247,  
47-7651, 63-9460 thru 63-9462, 63-9464, 63-9471, 63-9473, 63-9507,  
63-9517/9518, 63-9524 thru 63-9526, 63-9597 thru 63-9603, 63-9606  
thru 63-9625, 63-9527/9528, 63-9530 thru 63-9540, 63-9542 thru 63-9544,  
63-9552 thru 63-9557, 63-9579 thru 63-9595, 71-7044, 71-7049 thru  
71-7051, 71-7056, 77-7115/7116

Enclosed is a copy of your approved Application for Permit. We direct your  
attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: GLS

APPLICATION NUMBER: 63-9471

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 10/27/80 ✓  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/17/80 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63  
✓ 9/26/80 Date of priority recommended.  
Special conditions of approval or cover letter. 05

By: GLS Date: 10/30/80

STATE OFFICE REVIEW:

SLW/pcord 05 (63 Lower R.)

- ☐ See attached sheet for more information.

By: Rabyn Date: 11/2/80

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to BLACKS CREEK

Date Filed: 09/26/1980

Amount: 0.01 CFS

Diversion Point: SWSW Sec 18 T 02N R 05E, ELMORE Co.

Use: STOCKWATER (0.01 CFS) from 06/01 to 10/31

Place of Use: SWSW Sec 18 T 02N R 05E

Diversion Means: HEADBOX AND PIPE.

REMOVED