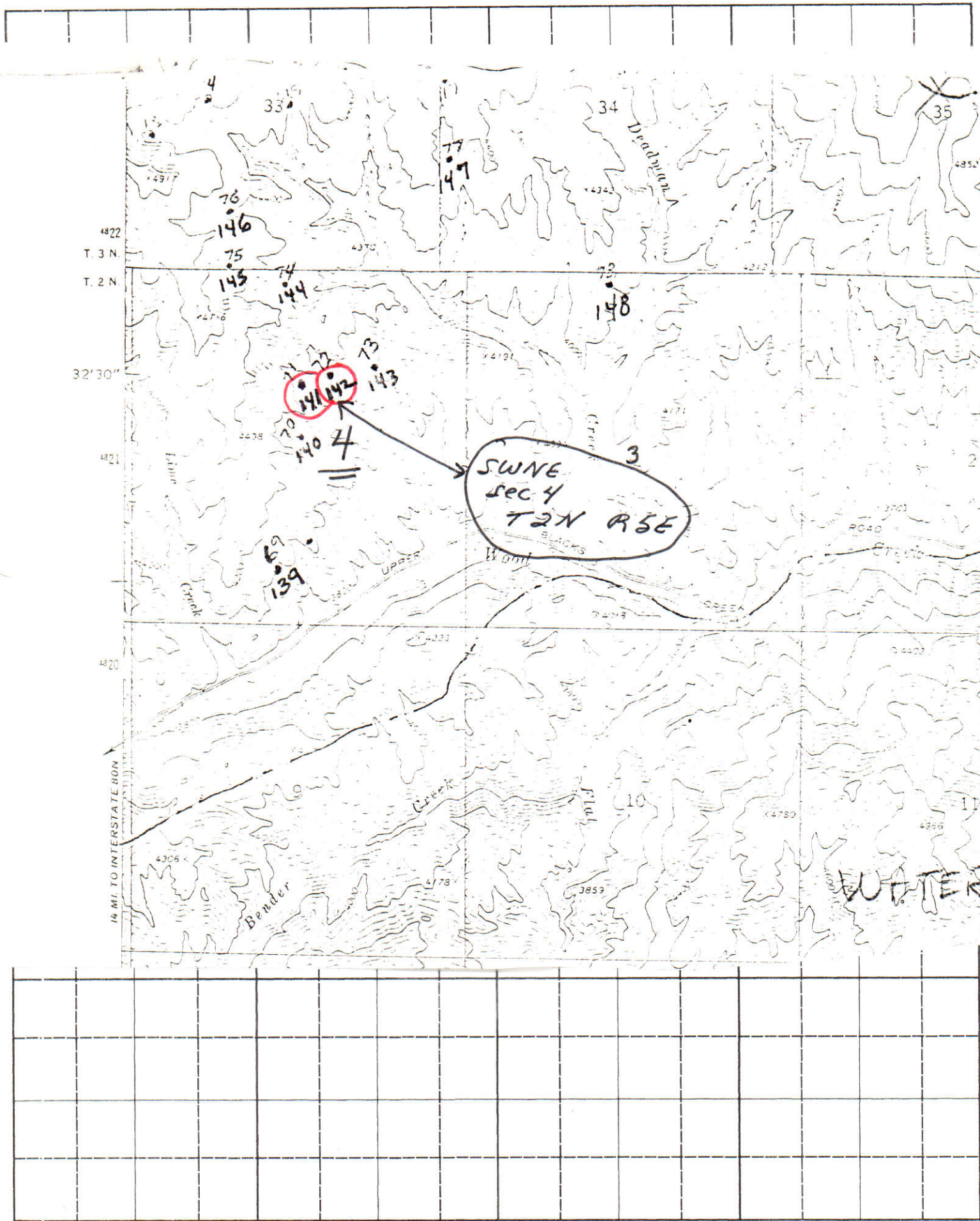


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

Adrian Dalton
for Deputy Regional Forester, (Applicant) Resources

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho.
63-9502

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRINGS tributary to
WOOD CREEK

Date Filed: 09/26/1980

Amount: 0.02 CFS

Diversion Point: SWNE Sec 04 T
02N R 05E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31

Place of Use: SWNE Sec 04 T 02N R
05E

Diversion Means: HEADBOX AND
PIPES.

63-9629

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN UT
84401

Source: SPRING tributary to SINKS

Date Filed: 09/29/1980

Amount: 0.01 CFS

Diversion Point: NESW Sec 17 T
03N R 05E, ELMORE Co.

Use: STOCKWATER (0.01 CFS)
from 06/01 to 10/31

Place of Use: NESW Sec 17 T 03N R
05E

Diversion Means: HEADBOX AND
PIPE.

If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit must
be filed with the Director of the Idaho
Department of Water Resources, 92 S.
Bole Road, Boise, Idaho 83709 on or
before December 8, 1980.

C. STEPHEN ALLRED

Director

Notified 11/20 & 11/27/1980.

o.k.
12/1

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 20 day

of Nov, 1980, and

the last publication having been made on the

27 day of Nov

1980; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 27

day of Nov, 1980

[Signature]
Notary Public

RECEIVED
DEC 1 1980

Department of Water Resources
Western Regional Office

APPROPRIATE

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9502

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG, 324 25TH ST., OGDEN, UT
84401

Source: SPRINGS tributary to
WOOD CREEK

Date Filed: 09/26/1980

Amount: 0.02 CFS

Diversion Point: SWNE Sec 04 T
02N R 05E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31

Place of Use: SWNE Sec 04 T 02N R
05E

Diversion Means: HEADBOX AND
PIPES.

63-9629

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS

Date Filed: 09/29/1980

Amount: 0.01 CFS

Diversion Point: NESW Sec 17 T
03N R 05E, ELMORE Co.

Use: STOCKWATER (0.01 CFS)
from 06/01 to 10/31

Place of Use: NESW Sec 17 T 03N R
05E

Diversion Means: HEADBOX AND
PIPE.

If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on
or before December 8, 1980

C. STEPHEN ALLRED

Director

Published 11/20 & 11/27/80

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, C. Stephen Allred do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-
tion having been made on the 23.... day

of Oct....., 1980, and

the last publication having been made on the

30..... day of Oct.....

1980....; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

C. Stephen Allred
Subscribed and sworn to me this 30th...

day of October....., 1980

Mary Alice Wheeler
Notary Public

RECEIVED

NOV 3 1980

Department of Water Resources
Western Regional Office

MICROFILMED

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9502

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRINGS tributary to
WOODCREEK

Date Filed: 09/26/1980

Amount: 0.01 CFS

Diversion Point: SWNE Sec 04 T
02N R 05E, ELMORE Co.

Use: STOCKWATER (0.01 CFS)
from 06/01 to 10/31

Place of Use: SWNE Sec 04 T 02N R
05E

Diversion Means: HEADBOX AND
PIPES.

63-9629

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS

Date Filed: 09/29/1980

Amount: 0.01 CFS

Diversion Point: NESW Sec 18 T
03N R 05E, ELMORE Co.

Use: STOCKWATER (0.01 CFS)
from 06/01 to 10/31

Place of Use: NESW Sec 17 T 03N R
05E

Diversion Means: HEADBOX AND
PIPE.

If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on
or before NOVEMBER 3, 1980.

C. STEPHEN ALLRED

Director

Published 10/16 & 10/23/80.

errors.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Vivian M. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto
which is a part of the proof of publication
thereof, was published in said newspaper for

21 consecutive weeks, the first publica-
tion having been made on the 16 day
of October, 1980, and
the last publication having been made on the
16 day of October
1980; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

[Signature]

Subscribed and sworn to me this 16th
day of October, 1980

[Signature]
Notary Public

RECEIVED
OCT 17 1980

Department of Water Resources
Western Regional Office

MICROFILMED

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9502

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG. 321 25TH ST., OGDEN, UT
84401

Source: SPRINGS tributary to
WOOD CREEK

Date Filed: 09/26/1980

Amount: 0.02 CFS

Diversion Point: SWNE Sec 04 T
02N R 05E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31

Place of Use: SWNE Sec 04 T 02N R
05E

Diversion Means: HEADBOX AND
PIPES.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Vernon M. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-
tion having been made on the 16.... day
of Oct....., 1980., and
the last publication having been made on the
23..... day of Oct.....
1980....; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

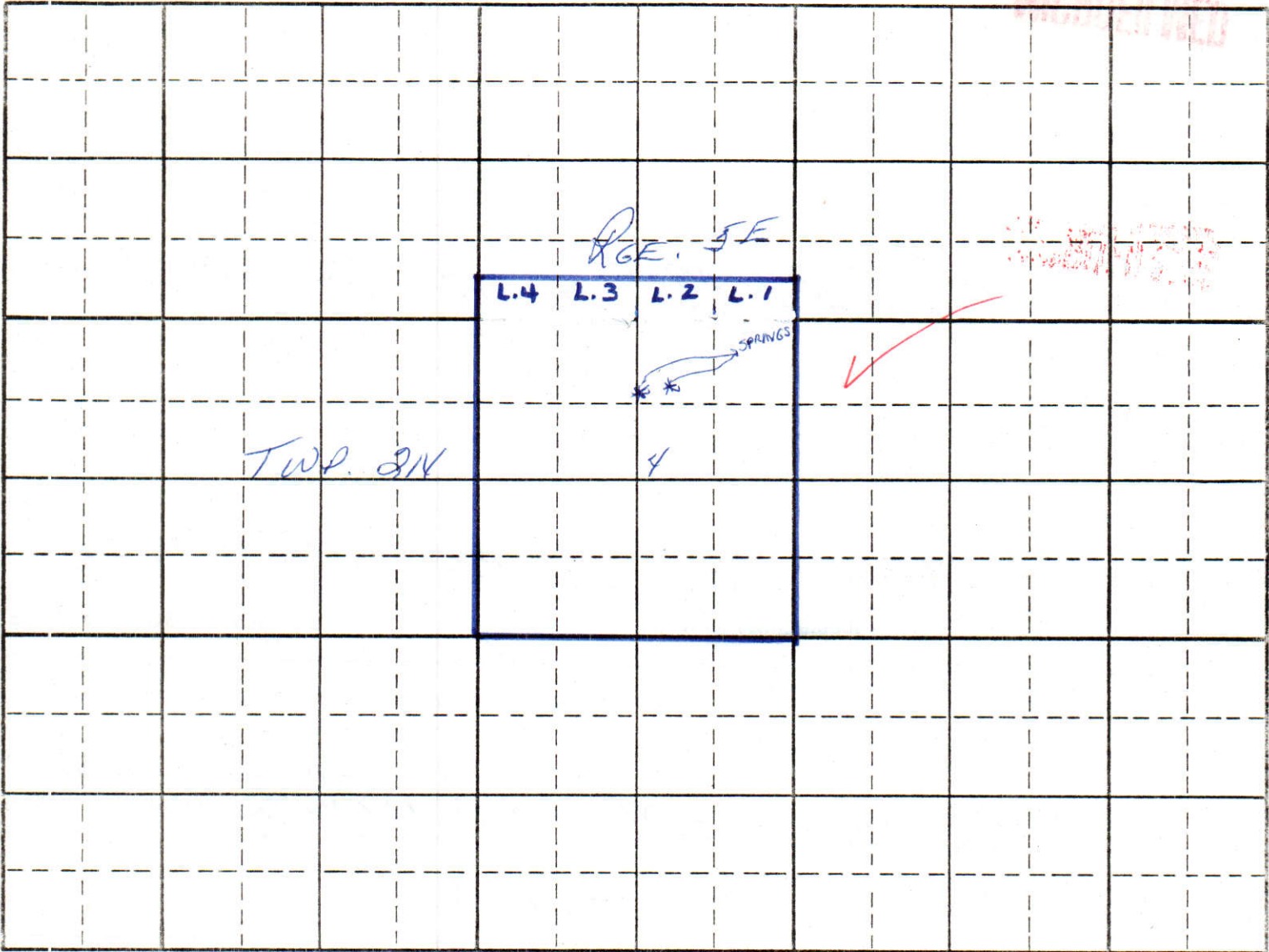
Vernon M. Waters
Subscribed and sworn to me this 23rd
day of October....., 1980

Martha L. Severson
Notary Public

RECEIVED
OCT 24 1980

Department of Water Resources
Western Regional Office

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

(2 POINTS)

Point(s) of diversion: LOT 2 (NWNE) SEC. 4, TWP. 2N, RGE. 5E.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	5E	4		X															

Recommended Amendments:

- ☒ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☒ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Jan Grover

Checked by 6h5

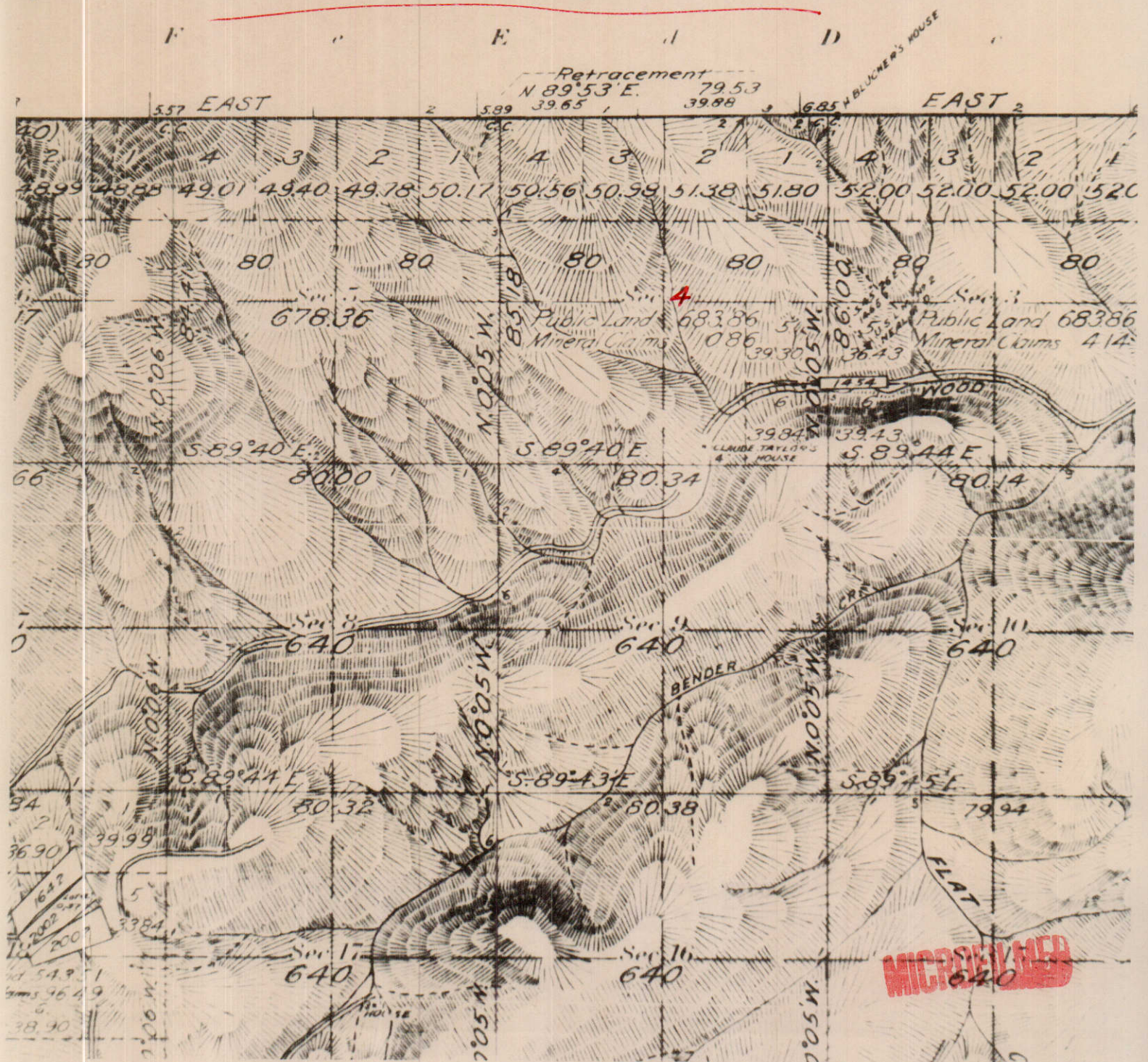
Approved by Kay Walker

Date 3/16/84

Date 4/30/84

ate 10-31-84

ip N^o 2 North, Range N^o 5 East of th



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9502 Priority September 26, 1980 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 63-9502 issued pursuant to Application for Permit dated September 26, 1980,
and has submitted proof to the Department of Water Resources on June 12, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from springs,
tributary to Wood Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>June</u> to <u>October 31</u>	at <u>0.02</u> cfs and	<u>1.3 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.3 acre feet per year, said waters to be diverted within the (2 pts.) Gov. Lot 2
(NW $\frac{1}{4}$ NE $\frac{1}{4}$) Section 4, Twp 2N, Rge 5E in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	5E	4													

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of State
Water District No. 63, Boise River.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3RD day of
September, 19 85.

Acting for the Director

MICROFILMED

STATE OF IDAHO

Licensing
APPLICATION FOR AMENDMENT OF A PERMIT
APPROVED
To change the point of diversion and/or the place of use.

Comes now U.S. Dept. of Agri., Forest Service Phone _____
of (address) Federal Bldg. 324 25th St. Ogden, UT 84401, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 63-9502, and requests that the permit and permit map be changed as follows:

(2 pts.) GOV. LOT 2
1. Point of diversion: NW 1/4 NE 1/4, Section 4, Township 2N, Range 5E, B.M.,
County of Elmore. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
No change

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	5E	4		L. 2 X															

Total number of acres to be irrigated = _____

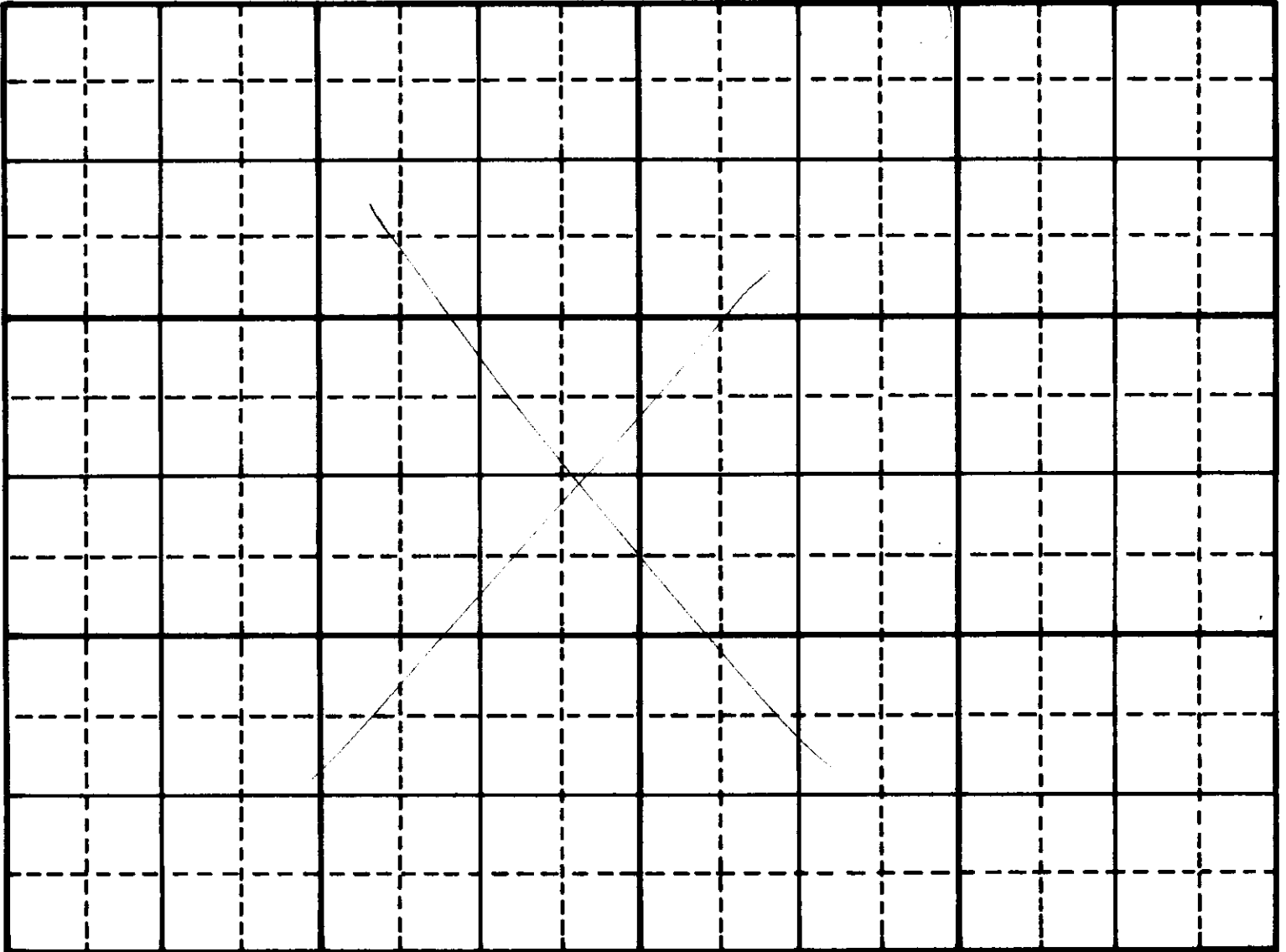
4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary **MICROFILM**



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 27th day of November, 19 84.

United States of ~~America~~ - Forest Service

[Signature]

(Signature)

(for) J. S. TIXIER, Regional Forester

SR 12/17/84 Donation Encl. **FOR DEPARTMENT USE ONLY**

Preliminary check by [Signature] Fee = \$20.00 #36002 12/85 Received by 1P Date 12/85 ✓

Publication prepared by N/A Date _____ Published in Mountain Home News

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 63-9502.

Witness my hand this 3RD day of September, 19 85.

Acting for the Director

[Signature]

12
May 14/1 & 14/2

Form 202
3/78

Ident. No. 63-9502

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 399-3561
Post office address Federal Building, 324 25th Street, Ogden, Utah 84401
2. Source of water supply 2 Springs which ~~is a~~^{are} tributary of Wood Creek
3. Location of point of diversion is 1. SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 2N
2. SW NE 4
Range 5E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount .02 cfs for livestock purposes from 6/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .02 cubic feet per second and/or b. ~~0.2~~ ^{DER 4/3/85} acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to trough from
each spring

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: 1. SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 2N
2. SW NE 4
Range 5E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 225 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U.S.A., administered as Boise National Forest

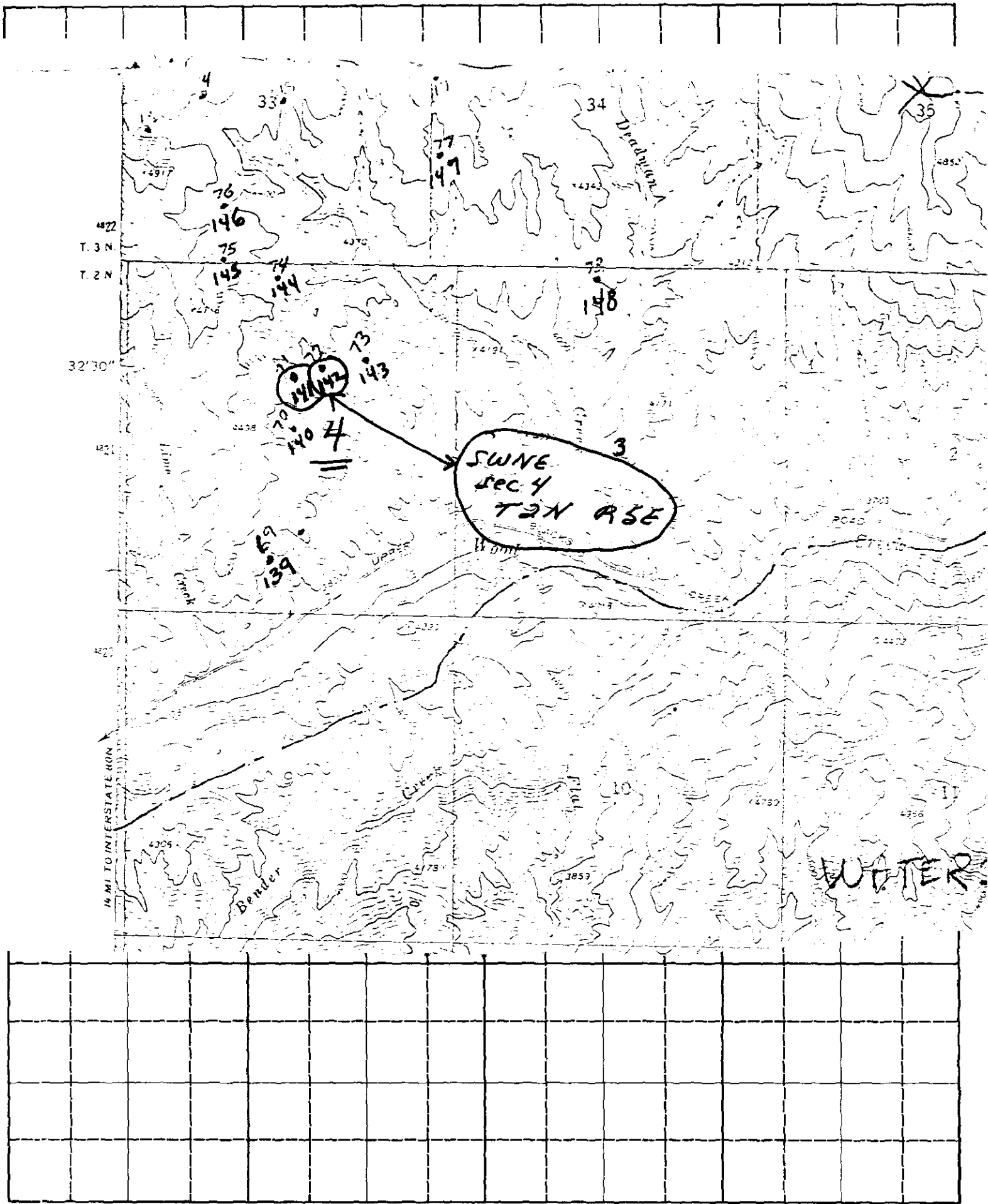
b. Who owns the land to be irrigated or place of use U.S.A., administered as Boise National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Application at this time is due to the Rio Mimbres decision.

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

Adrian Kallan
for Deputy Regional Forester, (Applicant) Resources

Proposed Priority 9/26/80
Received by h/h Date 9/26/80 Time 11:00 Voucher 1
Preliminary check by CEM Fee \$ 30.-
Receipted by h/h Date 10/24/80 #15753
Publication prepared by h/h Date 10/9/80
Published in Mtn Home News
Publication dates ~~10/16-10/23/80~~ 10/23-10/30/80 11/20-11/27/80 correction.
Publication approved h/h Date 12/5/80
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by GHS R/A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9502 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1 , 19 82 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 63, Boise River.

Witness my hand this 24th day of December , 19 80 .

A. Glen Saxton
Chief Engineer

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *Lloyd S. Waters* do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-

tion having been made on the ...20... day

of ...Nov..., 1984, and

the last publication having been made on the

...27... day of ...Nov...

19..84...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this ...27...

day of ...Nov..., 19..84

[Signature]
Notary Public

RECEIVED
DEC 1 1980

Department of Water Resources
Western Regional Office

MICRO-1

Mary Alice Wheeler
Notary Public

RECEIVED
NOV 3 1980

Department of Water Resources
Western Regional Office

errors.

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
WATER RESOURCES DIVISION
NATIONAL FOREST
SPRING TRIBUTARY TO
WOODCREEK
Date Filed: 10/16/80
Amount: 0.01 CPS
Diversion Point: SUNE Sec 04 T
06N R 06E ELMORE CO.
Use: STOCKWATER (0.01 CPS)
From 0601 to 1021
Plan of the NEWS Sec 12 T 06N R
06E ELMORE CO.
If any person or entity
to the Forest Service
shall be filed with the Division of the
United States Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on
or before NOVEMBER 3, 1980
T. STEPHEN ALLRED
Director
Published 10/16/80 10:00AM

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Vivian M. Waters..... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

81... consecutive weeks, the first publica-
tion having been made on the 16..... day
of October....., 1980 and
the last publication having been made on the
.....16..... day of October.....
19..80...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 16th.....
day of October....., 1980

Martha L. Swenson
Notary Public

RECEIVED
OCT 17 1980

Department of Water Resources
Western Regional Office

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Vivian M. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-

tion having been made on the 14 day

of Oct, 1980, and

the last publication having been made on the

23 day of Oct

1980; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

[Signature]
Subscribed and sworn to me this 23rd

day of October, 1980

[Signature]
Notary Public

RECEIVED
OCT 24 1980

Department of Water Resources
Western Regional Office

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

02 OLD (D) NUMBER -

04001 - FIRST NAME

ORIG. OWNER
05001 - C

07 ADD LINE 2 - FEDERAL BLDG.

09 CITY - OGDEN

10 STATE - UT 11 ZIP - 84401

13 STATUS -

15001 - WOOD CREEK

17 COUNTY - 39 ELMORE

19 TOTAL DIVERSION RATE - .020

20 TOTAL DIVERSION VOLUME - 1.30

						DIVERSION POINTS																
TRACT	SEC	TWN	RNG	LOT	RFLG	S	T	R	E	A	M	I	N	D	E	X	F	I	E	L	D	S
22001 - NWNE	23001 - 04	24001 - 02N	25001 - 05E	26001 - 02	27001 -																	
				28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0				

USE CODE / USE	TWN	RNG	PLACE OF USE SEC	TRACT	ACRES	LOT
30001 - 04 STOCKWATER ✓	31001 - 02N ✓	32001 - 05E ✓	33001 - 04 ✓	34001 - NWNE ✓	35001 -	36001 - 02 ✓
						TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0601	38001 - 1031	39001 - 04 STOCKWATER		40001 - 0.020	41001 - 1.30

43 DECREE DEFENDANT NAME -

REMARKS
44001 - 2 P/D IN NWNE, S4, T2N, R5E, LT 2.

APPROVAL CONDITIONS: 45001 R04

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 26-SEP-1980	55	LICENSE - 3-SEP-1985	63	TRANSFER/AMENDED -
48	PROOF DUE - 1-JAN-1982	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE - 1-JAN-1900	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED - 24-DEC-1980	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		
53	VERIFIED -	61	DATE_1 -		
54	LAST UPDATE - 29-OCT-1985	62	DATE_2 -		



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 3, 1985

RE: Permit Nos. 72-7204, 63-9502, 63-9862, 37-7831, 37-7830

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits. Also enclosed are copies of the approved applications for amendment.

If you have any questions regarding these documents, please contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

WATER RIGHT NUMBER 63-9502

MAY 18 4

OWNER LAST NAME - U.S. DEPT. OF AGRI.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 2 - FEDERAL BLDG.

ADDRESS LINE 3 - 324 25TH ST.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

SOURCE - SPRINGS

TRIBUTARY OF - WOOD CREEK

STAGE - PERMIT

STATUS -

PRIORITY - 09-26-1980 COUNTY - ELMORE

TOTAL DIV. RATE - .0200 -CFS

TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND -

WATER DIST. - 63 DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - SWNE 04 02N 05E LOT REDIV -

272.0 312.0 96.0 2.0 0.0 0.0 0.0 0.0 0.0 0.0 4.7

FROM - 06-01 TO - 10-31 USE - STOCKWATER

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - .00 AFA

USE - STOCKWATER

PLACE OF USE - TWN 02N RNG 05E SEC 04 TRACT SWNE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS - 2 P/D & P/U IN SWNE, S. 4, T2N, R5E.

NON IRRIG USE - S/225 HEAD RANGE.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 01-01-1982 PERMIT/DENIED - 12-24-1980 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 05

DIVERSION MEANS - HEADBOX AND PIPES.

Standard Form 1034 7 GAO 3000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSON.			VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. of Agriculture Boise National Forest 1750 Front Street Boise, ID 83702			DATE VOUCHER PREPARED 12/13/84		SCHEDULE NO.	
			CONTRACT NUMBER AND DATE			
			REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83702			PAID BY DATE INVOICE RECEIVED DISCOUNT TERMS PAYEE'S ACCOUNT NUMBER			
SHIPPED FROM			TO		WEIGHT	
GOVERNMENT B/L NUMBER						
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE		AMOUNT (1)
				COST	PER	
		Filing fee - Ammended Applications 63-9862 & 63-9502	2	20.00		\$40.00
I certify that the above bill is correct and just and that payment therfor has not been received. DATE <u>12/18/84</u> PAYEE <u>John Grover for</u> <u>A. Kenneth Dunn, Director</u>						
(Use continuation sheet(s) if necessary) TOTAL						
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY ²	EXCHANGE RATE = \$1.00	DIFFERENCES		
		TITLE	Amount verified; correct for (Signature & Initials)			
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.						
(Date)		(Authorized Certifying Officer) ²			(Title)	
ACCOUNTING CLASSIFICATION						
MC 140005						
Department of Water Resources Western Regional Office						
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER	
	CASH		DATE		ON (Name of bank)	
	\$		PAYEE ³		PER	
					TITLE	

¹ When stated in foreign currency, insert name of currency.

² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.

³ When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.

PER

TITLE

MICROFILMED



United States
Department of
Agriculture

Forest
Service

Boise
National
Forest

1750 Front Street
Boise, ID 83702

Reply to:

2540

Date

December 13, 1984

Mr. David Shaw, Southwest Region Supervisor
Idaho Dept. of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Shaw:

Enclosed are two Amended Applications for Permit, 63-9862 and 63-9502. Also enclosed is a voucher for payment of fees in the amount of \$40. Please sign and return one copy to the above address for payment.

Sincerely,

W. Wayne Patton
for JOHN J. LAVIN
Forest Supervisor

Enclosures

RECEIVED
DEC 17 1984

Department of Water Resources
Western Regional Office

MICROFILMED





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director
November 14, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 63-9502

U.S. Dept. of Agri., Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 63-9502 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.02 cfs Source: springs trib to Wood Creek

The maximum quantity diverted shall not exceed 1.3 acre feet
per year.

Point(s) of diversion: (2 pts.) Gov. Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$) Sec. 4, Twp 2N,
Rge 5E

Beneficial Use: Stockwater within Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$) Sec. 4, Twp 2N, Rge 5E

Priority date established: September 26, 1980

Conditions (if any): Use of water under this license is subject to control by
the watermaster of State Water District No. 63, Boise River.

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

MICROFILMED

RECEIVED

MAY 22 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORTU.S. Forest Service
-Pld: SWNE, Sec. 4, T2N, R5E
2. SWNE, Sec. 4, T2N, R5E
Use: Stock water
225 cattle

Department of Water Resources

63-9502

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	12/9/81	js	no appointment made
☐ Telephone call made: (List Telephone No. used)	4/18/83 D.S.F.S. 334-1572	JG	
☐ Appointment scheduled for: (Date, time, location)	4/24/83 Boise National Forest Office		

EXAMINATION

Date 4/24/83 Accompanied by STEVE SPAFFORD
BOB CARPENTER Total Q measured .02-EST. ✓
If source is surface water, estimate total flow of source _____
Methods of measurement ESTIMATED Meets Permit requirements? _____

Measurement calculations:

.02 CFS - STOCKWATER - 225 HD.
 $225 \text{ HD STOCK} \times .0134 = 3.0 \text{ af (PER ADMIN. MEMO)}$
 $3.0 \text{ af} \times .421\% \text{ of dep used in } 1 \text{ yr} - 153 \div 365 = 1.32 \text{ af/ann.}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
			N/A					

System Description HEADBOX W/PIPELINES TO TROUGHS FROM EACH SPRING.

*Code with map on reverse side. Disregard code if only one.

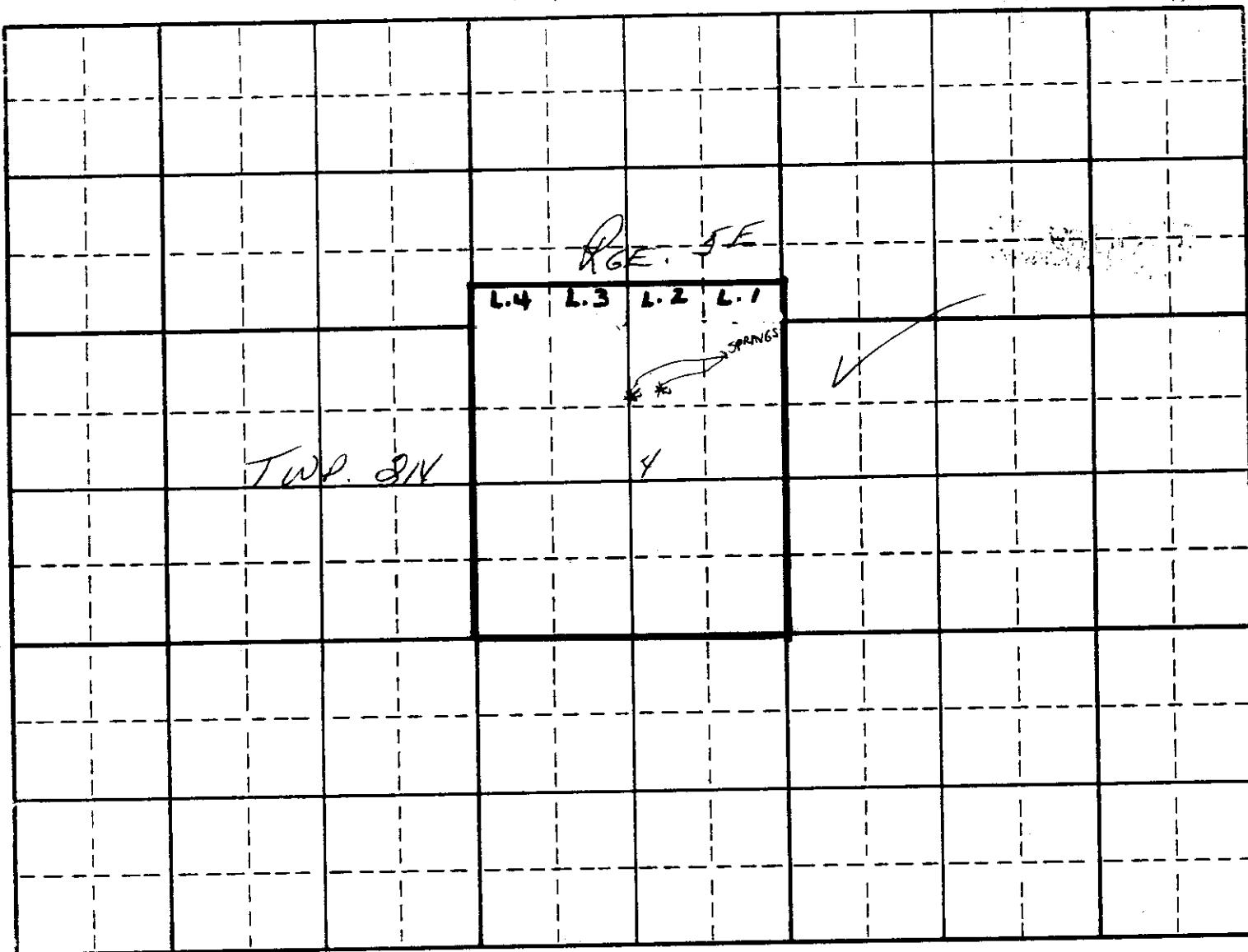
RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
STOCKWATER - 225 HD ✓	.02 ✓	1.32 af ✓	6-1 ✓	10-31 ✓

Remarks Springs trib. to Wood Creek ✓
Total .02 ✓ 1.32 af ✓

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SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

(2 POINTS)

Point(s) of diversion: LOT 2 (NWNE) SEC. 4, TWP. 2N, RGE. 5E.

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
2N	5E	4																	

Recommended Amendments:

- ☒ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☐ None
- ☒ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Jan Grover Date 3/16/84
 Checked by P. H. S. Date 4/30/84
 Approved by Ray Walker Date 10-31-84



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

July 24, 1981

• United States of America-Forest Service
Federal Building, 324 25th Street
Ogden, UT 84401

RE: Attached sheet

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

jp

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U.S. Forest Service

Received Statements of Beneficial Use Postcards - July 24, 1981

61-7413	63-9498	63-9597
61-7414	63-9500	63-9598
61-7415	63-9502	63-9599
61-7416	63-9494	63-9600
61-7417	63-9495	63-9602
61-7418	63-9496	63-9603
61-7419	63-9497	63-9606
63-9442	63-9490	63-9607
63-9443	63-9491	63-9608
63-9444	63-9492	63-9609
63-9445	63-9493	63-9610
63-9446	63-9627	63-9611
63-9447	63-9628	63-9612
63-9448	63-9630	63-9613
63-9466	63-9631	63-9614
63-9467	63-9595	63-9615
63-9468	63-9604	63-9616
63-9470	63-9605	63-9621
63-9475	63-9626	63-9617
63-9476	63-9568	63-9618
63-9522	63-9569	63-9619
63-9523	63-9570	63-9620
63-9528	63-9590	63-9226
63-9529	63-9564	63-9228
63-9514	63-9565	63-9542
63-9520	63-9566	63-9543
63-9521	63-9567	63-9544
63-9510	63-9561	63-9552
63-9511	63-9562	63-9560
63-9512	63-9563	63-9571
63-9513	63-9541	63-9572
63-9505	63-9545	
63-9506	63-9547	
63-9508	63-9573	
63-9509	63-9587	

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012-141

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9502.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 626-3561

Source of Water: 2 Springs tributary to Wood Creek

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 225 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

6/8/81
Date

Paul J. Baird
Signature of Permit Holder

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JUN 12 1981



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

JUN 18 1981

Department of Water Resources
2540

June 5, 1981



Mr. A. Kenneth Dunn
State Engineer
Idaho Department of
Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are seventy-six (76) Proof of Beneficial Use cards for the
Boise National Forest. These cards are for State Basins 61 and 63.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (76)

MICROFILMED

3/79

IDENT. NO. 63 - 9502

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 30, 1980

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 24-7059 thru 24-7064, 24-7066/7067, 24-7069, 24-7071 thru 24-7077,
24-7080 thru 24-7083, 24-7091/7092, 24-7098 thru 24-7106, 24-7108
thru 24-7112, 63-9502, 63-9519 thru 63-9523, 63-9558 thru 63-9570,
63-9572/9573, 63-9575/9576, 63-9629, 63-9634/9635, 72-7110/7111

Enclosed is a copy of your approved Application for Permit. We direct your
attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

I made a mistake
in the 12th week - +
advertising.

Therefore - correct
dates are 10/23
~~10/30~~ with
protest date
of 11/10/80 -

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: EM

APPLICATION NUMBER: 63-9502

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 11-3-80 11/10/80 12/8/80 correction ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/4/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 63
12/26/80 Date of priority recommended.
✓ Special conditions of approval or cover letter. 05

By: 625 Date: 12/05/80

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Robyn Date: 12/23/80

63-9502-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRINGS tributary to WOOD CREEK

Date Filed: 09/26/1980

Amount: 0.02 CFS

Diversion Point: SWNE Sec 04 T 02N R 05E, ELMORE Co.

Use: STOCKWATER (0.01 CFS) from 06/01 to 10/31

Place of Use: SWNE Sec 04 T 02N R 05E

Diversion Means: HEADBOX AND PIPES.

MICROFILMED