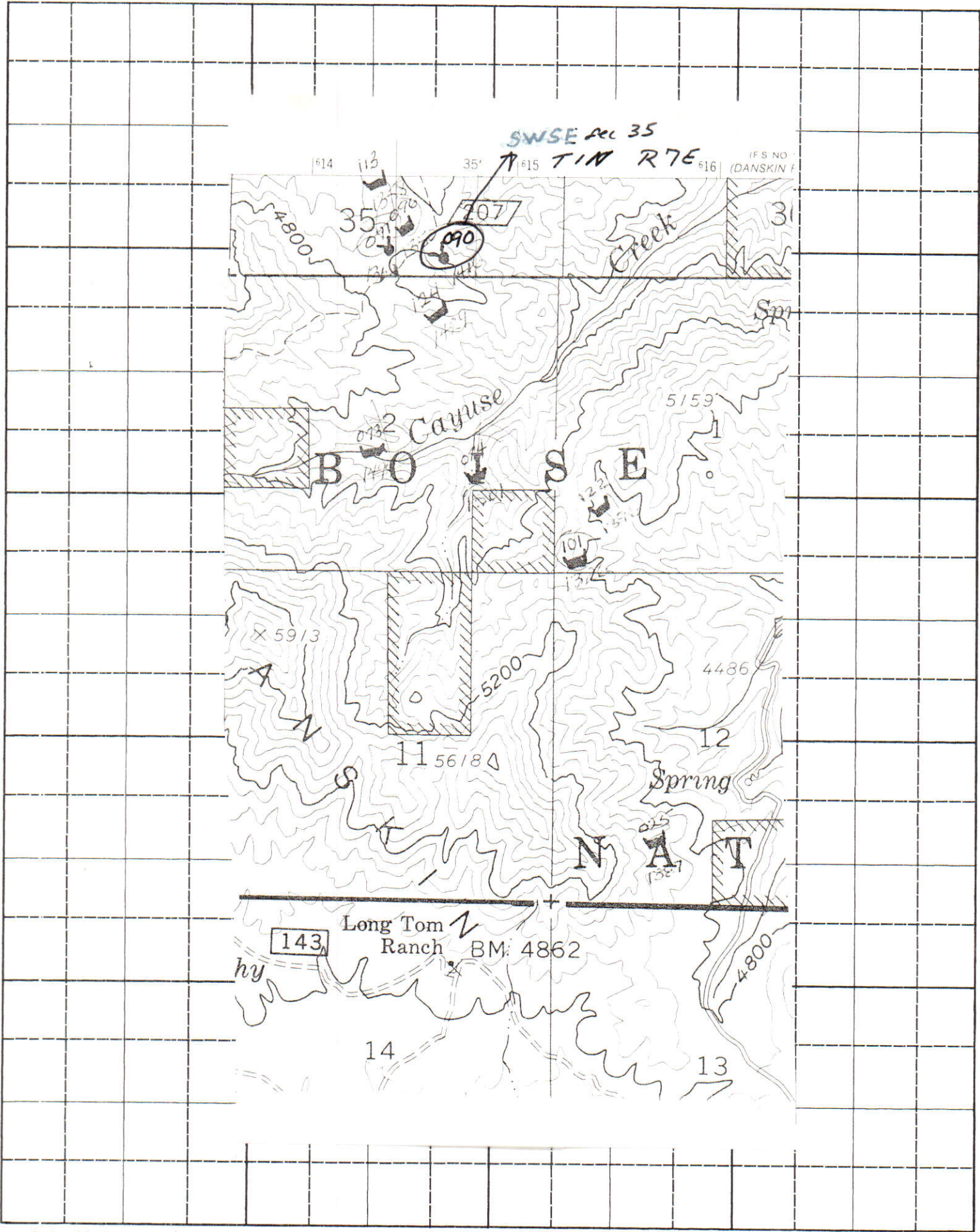


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

for *Adrian Dalton*
Deputy Regional Forester, (Applicant) Resources

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Vivian M. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 16 day
of Oct, 1980, and
the last publication having been made on the
23 day of Oct
1980; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

[Signature]
Subscribed and sworn to me this 23rd
day of October, 1980

Martha L. Svenson
Notary Public

63-9546

U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to
CAYUSE CREEK

Date Filed: 09/26/1980

Amount: 0.01 CFS

Diversion Point: SWSE Sec 35 T 01N
R 07E, ELMORE Co.

Use: STOCKWATER (0.01 CFS)
from 06/01 to 10/31

Place of Use: SWSE Sec 35 T 01N R
07E

Diversion Means: POND.

O.K.
H.H.

RECEIVED
OCT 24 1980

Department of Water Resources
Western Regional Office

MICROFILMED

Rgl. TE

Rop IN 35

✓

•

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SWSE, S. 35, Prop. 1N, Rge. 7E.

Place(s) of Use ✓

[illegible]☐ Other

Examiner's Signature Jan Grover
Checked by 6H5
Approved by Kay Walker

Date _____

4-20-84



WATER RIGHT LICENSE

License No. 63-9546 Priority 09/26/1980 Amount 0.01 CFS 1.0 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of Permit No. 63-9546 issued pursuant to Application for Permit dated 09/26/1980, and has submitted proof to the Department of Water Resources on 02/26/1981, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.01 cfs of water from a spring tributary to Cayuse Creek, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.01 cfs	1.0 af	Stockwater	06/01 - 10/31

Location of point of diversion: SW1/4 SE1/4, Section 35, Twp 1N, Rge 7E, Elmore County

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	7E	35															X		

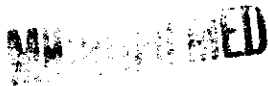
Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of State Water District No. 63, Boise River.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 30TH day of June, 1984.



Acting for the Director *Norman C. Young*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 399-3561Post office address Federal Building, 324 25th Street, Ogden, Utah 844012. Source of water supply Spring which is a tributary of Cayuse Creek3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 1NRange 7E B.M. E/mok County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 cfs for livestock purposes from 6/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. 0.1 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pond developed on spring.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 1NRange 7E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

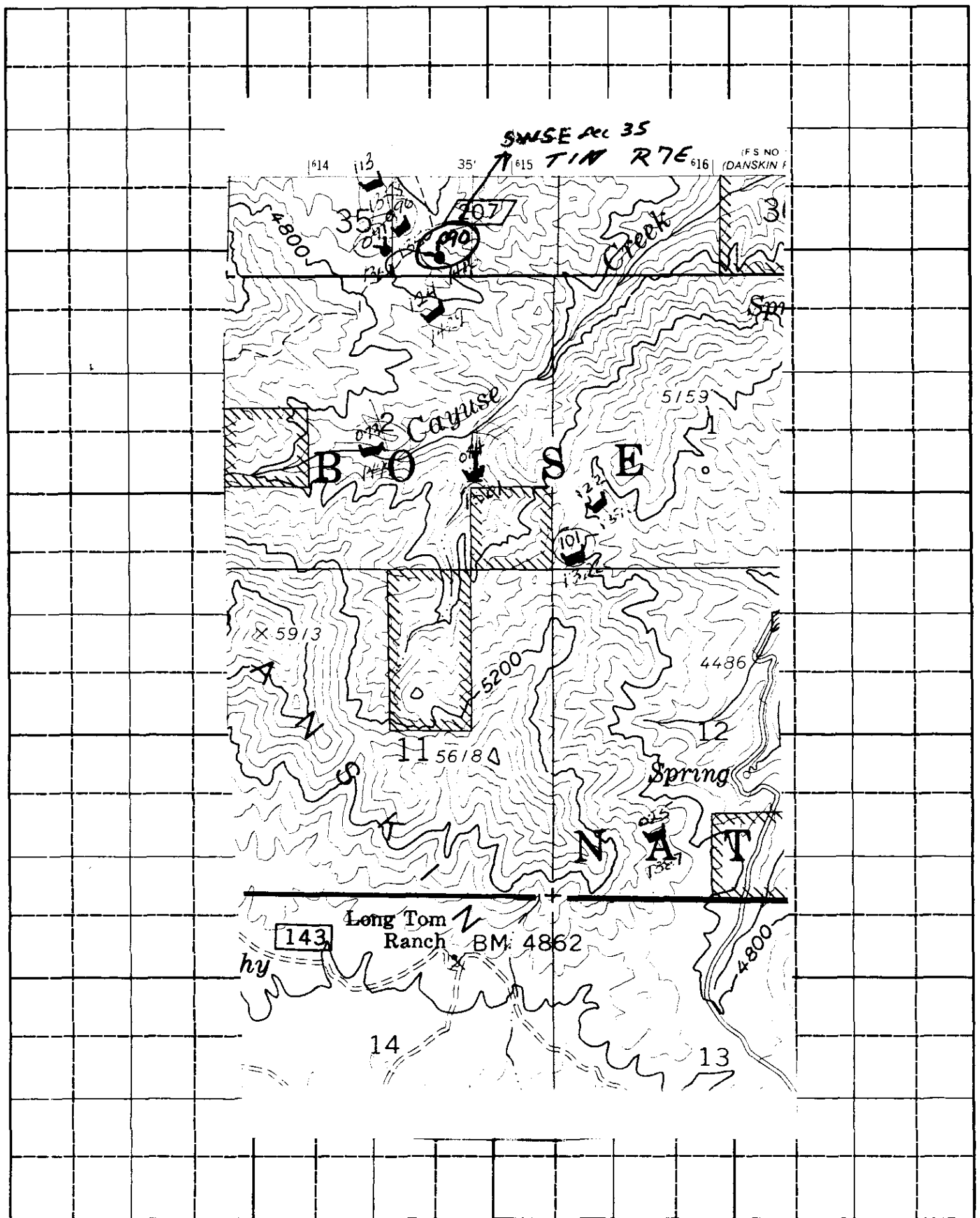
(3) List number of each kind of livestock to be watered 175 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

for Adrian Clifton
Deputy Regional Forester, (Applicant) Resources

Proposed Priority 9/26/80

Received by h/h Date 9/26/80 Time 11:00 check 1

Preliminary check by 665 Fee \$ 30.-

Receipted by h/h Date 10/24/80 # 5753

Publication prepared by h/h Date 10/9/80

Published in Idaho Home News.

Publication dates 10/16 - 10/23/80

Publication approved h/h Date 10/28/80

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 665 RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9546, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 63, Boise River.

Witness my hand this 20th day of November, 19 80.

L. Glen Saylor

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Vivian M. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

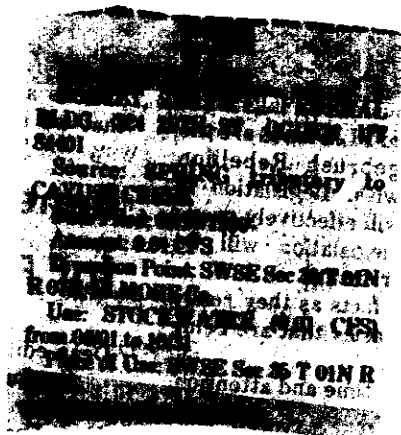
2..... consecutive weeks, the first publica-
tion having been made on the 16..... day
of Oct....., 1980, and
the last publication having been made on the
23..... day of Oct.....
1980...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 23rd
day of October....., 1980

Martha L. Swenson
Notary Public



O.K.
H.H.

RECEIVED
OCT 24 1980

Department of Water Resources
Western Regional Office

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4/23/85
87

WATER RIGHT NUMBER 63-9546

OWNER LAST NAME - U.S. DEPT. OF AGRI.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 2 - FEDERAL BLDG.

ADDRESS LINE 3 - 324 25TH ST.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

SOURCE - SPRING

TRIBUTARY OF - CAYUSE CREEK

STAGE - LICENSE

STATUS -

PRIORITY - 09-26-1980 COUNTY - ELMORE

TOTAL DIV. RATE - .0100 -CFS

TOTAL DIV. VOLUME -

1.00 AFA TRFR/AMEND -

WATER DIST. - 63 DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - SWSE 35 01N 07E LOT REDIV -

272.0 312.0 96.0 29.0 0.0 0.0 0.0 0.0 0.0 0.0 0.6

FROM - 06-01 TO - 10-31 USE - STOCKWATER

USE DIV. RATE - .0100 CFS USE DIV. VOLUME - 1.00 AFA

USE - STOCKWATER

PLACE OF USE - TWN 01N RNG 07E SEC 35 TRACT SWSE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE - S/175 HEAD RANGE.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 12-01-1981 PERMIT/DENIED - 11-20-1980 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - (R04) - OK

DIVERSION MEANS - POND.

115 PERMITS

3/79

IDENT. NO. 63-9546I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E SWATER RIGHT
DATA ENTRY LOGInitialsDateItemhln10/9/80

Original form entered

C.E.M.10/16/80

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Key punched by State Office

License UpdateSC9/19/84~~SC~~ OCT 11 1984 **VERIFIED**



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 31, 1984

RE: Water Right Nos. 63-9530/9531/9533/9538/9539/9540/9546/9555/
9579/9581/9582/9785/9789/9792/9793/9796/
9797/9798/9800/9921

U. S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of your water right licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

JUN 27 1984

RE-EXAM
63-9546
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	Department of Water Resources	REMARKS
☒ Appointment letter mailed:	7/30/81	jp		no appt. made
☒ Telephone call made (List Telephone No. used)	4/18/83 334-1572	JG		
☒ Appointment scheduled for: (Date, time, location)	4/30/83 Boise Nat. Forest Off.			

RE-EXAMINATION

Date 4/24/83 Accompanied by Steve Spafford Total Q measured .01 cfs - est.
 Source spring Tributary to Coyote Creek Supp. annubar measurement sheet used? ☐
 If source is surface water, estimate total flow of source _____
 Methods of measurement estimated Meets permit requirements? ☐

Measurement calculations:

.01 cfs - stockwater - 175 hcl.
 $.0134 \times 175 \text{ hcl} = 2.3 \text{ af/ann. (ADMIN. MEMO \#3)}$
 $2.3 \text{ af} \times .42 (\% \text{ of days used in 1 yr.} - 153 \div 365) = 1.0 \text{ af/ann.}$ ✓

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
			N/A					

System Description spring w/pond development.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	Q (cfs)	V (afa)	FROM	TO
<u>Stockwater - 175 hcl. ✓</u>		<u>.01 cfs ✓</u>	<u>1.0 af ✓</u>	<u>6/1 ✓</u>	<u>10/31 ✓</u>

Total .01 cfs ✓ 1.0 af ✓

Remarks Did u-man at Forest Service office & their records indicated no change in p.d. or pl. of use. This & 63-9541 have same quarter-quarter, but are two different springs. ✓

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MAP (Attach Aerial Photo)

MAP (Attach Aerial Photo)

Handwritten notes on the map grid:

- Rge. 7E
- Rwp. 1N
- 35
- ✓
-

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ SWSE, S. 35, Rwp. 1N, Rge. 7E.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	7E	35															X		

Recommended Amendments:

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Examiner's Signature Jay Grover Date 3/20/84

Checked by 6/20/84 Date 6/20/84

Approved by Kay Walker Date 7-20-84

63-9546

Permit No.

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	4/15/81	n/n	batched
☐ Telephone call made:			
(List Telephone No. used)			
☐ Appointment scheduled for:			
(Date, time, location)			

Date 30 July 1981 Accompanied by IA16 improv log Total Q measured .01
If source is surface water, estimate total flow of source _____
Methods of measurement Estimate Meets Permit requirements? Yes

MICROFILMED

Microfilm

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE SW 35 1/2 FE

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
1N	7E	35												X					

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Carl C. Mann

Date

30 July 1981

Checked by

Date

Approved by

Date



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

April 15, 1981

U.S. Forest Service
ATTN: Adrian Dalton
324 25th St.
Ogden, Utah 84401

RE: Batched Beneficial Use Cards (See Attached list)

Dear Mr. Dalton:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.
If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

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4/15/81

U.S. FOREST SERVICE FIELD EXAMS

(BATCHED)

63-9396	63-9463
9397	9465
9398	
9399	9472
9404	9474
9406	
9408	9527
9449	9546
9450	9548
9451	9549
9452	9550
9453	9551
9454	
9455	9577
9456	9578
9457	
9458	9596
9459	
	9501
	9622
	9623

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010-090

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit
() (s) has completed development to the extent shown below of Permit No. 63-9546.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 626-3561

Source of Water: spring tributary to Cayuse Creek

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 175 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has
been developed. (for) Deputy Regional Forester, Resources

2/3/81 Date Adrian Dalton Signature of Permit Holder

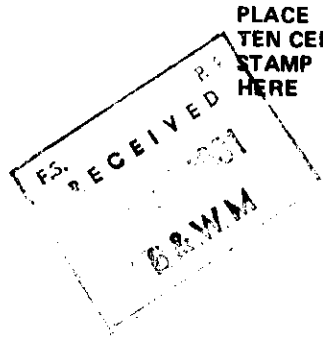
Department of Water Resources
Western Regional Office

FEB 20 1981

MICROFILMED



**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**



UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

324 25th Street
Ogden, Utah 84401

2540
February 24, 1981



Mr. David B. Shaw
Western Region Supervisor
Idaho Department of Water Resources
92 South Cole Road
Boise, Idaho 83705

Dear Mr. Shaw:

Enclosed are twenty-nine (29) Proof of Beneficial Use cards
that have been completed and are now ready for your processing.

Carl J. Baird
L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (29)

RECEIVED
FEB 26 1981

Department of Water Resources
Western Regional Office

RECEIVED

FEB 26 1981

Department of Water Resources

MICROFILM



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 3, 1980

U.S. of America, Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 23-7046 thru 23-7058, 33-7079, 61-7416, 63-9496, 63-9529, 63-9541,
63-9545 thru 63-9551, 63-9577/9578, 63-9596, 63-9604/9605, 63-9626
thru 63-9628, 63-9630/9631

Enclosed is a copy of your approved Application for Permit. We direct your
attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 665

APPLICATION NUMBER: 63-9546

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 10/3/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/24/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
11/26/80 Date of priority recommended.
Special conditions of approval or cover letter. 05

MICROFILMED

By: 665

Date: 11/10/80

STATE OFFICE REVIEW:

SL w/o Conditions

05(63 Boise River)

- ☐ See attached sheet for more information.

By: Rabym

Date: 11/20/80

63-9546-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to CAYUSE CREEK

Date Filed: 09/26/1980

Amount: 0.01 CFS

Diversion Point: SWSE Sec 35 T 01N R 07E, ELMORE Co.

Use: STOCKWATER (0.01 CFS) from 06/01 to 10/31

Place of Use: SWSE Sec 35 T 01N R 07E

Diversion Means: POND.

MICROFILMED