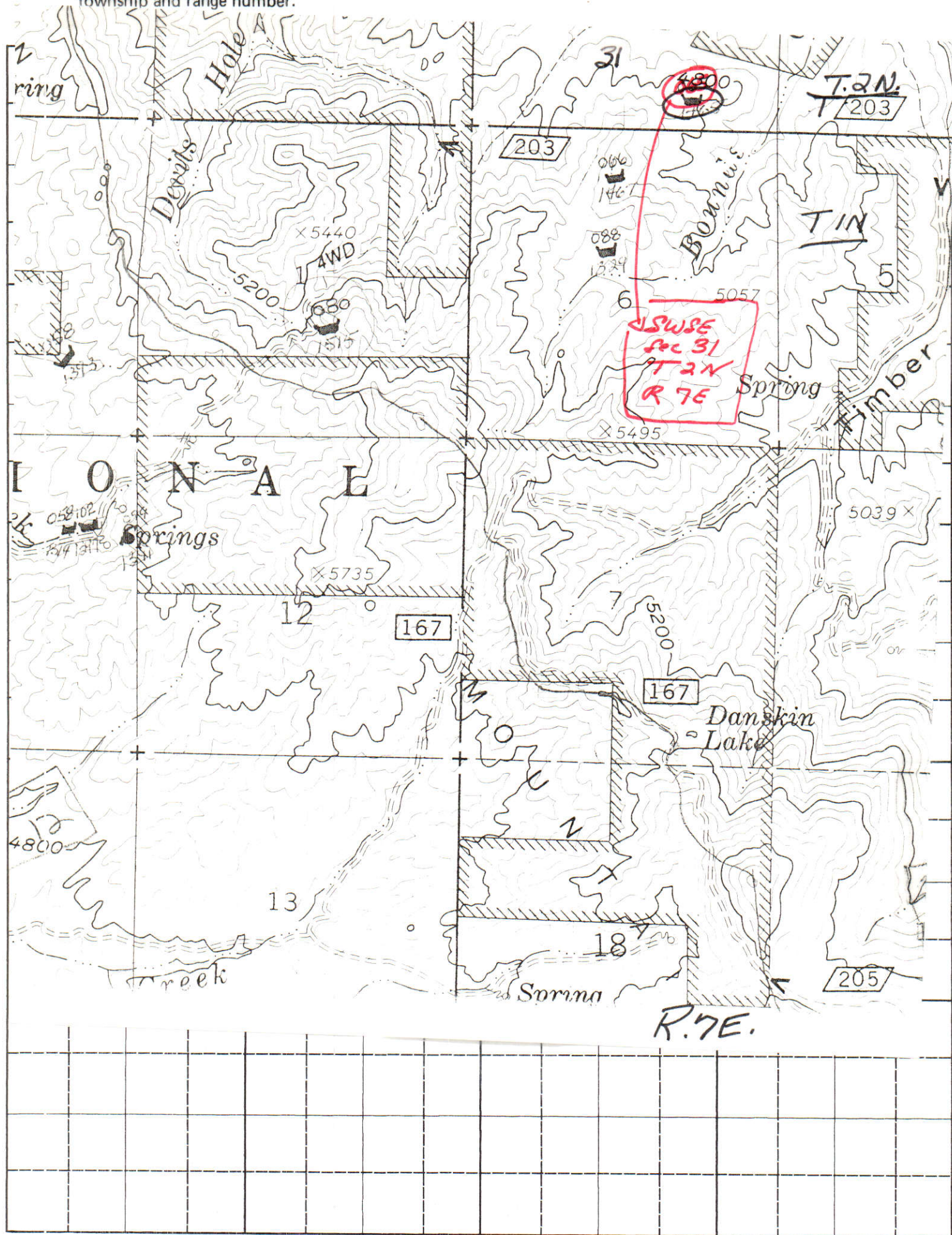


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

for Adrian Dalton
Deputy Regional Forester, (Applicant) Resources

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Vivian M. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 14 day
of Oct, 1980, and
the last publication having been made on the
23 day of Oct,
1980; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

[Signature]
Subscribed and sworn to me this 23rd
day of October, 1980

[Signature]
Notary Public

63-9555
U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRING tributary to
BOUNDS CREEK
Date Filed: 09/26/1980
Amount: 0.01 CFS
Diversion Point: SWSE Sec 31 T 02N
R 07E, ELMORE Co.
Use: STOCKWATER (0.01 CFS)
from 06/01 to 09/30
Place of Use: SWSE Sec 31 T 02N R
07E
Diversion Means: HEADBOX.

O.K.
M.H.

RECEIVED
OCT 24 1980

Department of Water Resources
Western Regional Office

MICROFILMED

REF ID: A66047

RECEIVED

RGE. 7E

TWP. 3N

31

✓

(Include distance from pump to measuring device, if applicable.)

✓ SWSE, S. 31, T. 2N, R. 7E, B.M.

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

☐ Other

Jan Flower

Kay Walker

Ray ^{GHS} Walker

Date 3/20/84

Date 6/20/89

Date 7-20-84

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 63-9555 Priority 09/26/1980 Amount 0.01 CFS 0.7 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of Permit No. 63-9555 issued pursuant to Application for Permit dated 09/26/1980, and has submitted proof to the Department of Water Resources on 05/20/1981, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.01 cfs of water from a spring tributary to Bounds Creek, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.01 cfs	0.7 af	Stockwater	06/01 - 09/30

Location of point of diversion: SW1/4 SE1/4, Section 31, Twp 2N, Rge 7E, Elmore County

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	7E	31															X		

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of State Water District No. 63, Boise River.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 30TH day of July, 19 84.

Acting for the Director *Norman C Young*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 399-3561

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply Spring which is a tributary of Bounds Creek

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 2N

Range 7E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 cfs for livestock purposes from 6/1 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. 0.1 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox on Spring

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 2N
Range 7E B.M.

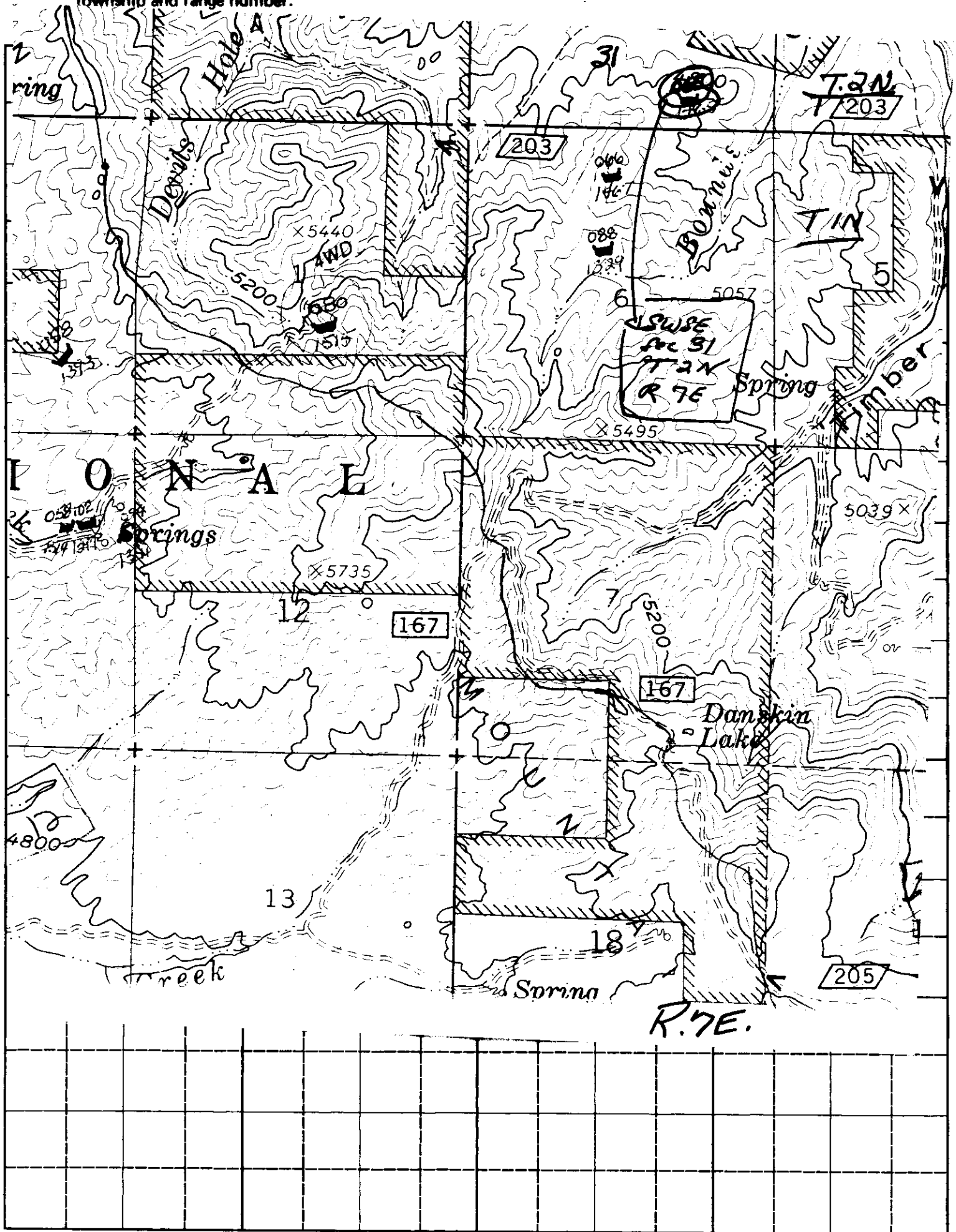
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 164 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

Adrian Dalton
for Deputy Regional Forester, (Applicant) Resources

Proposed Permit

9/26/1980

Received by hlh Date 9/26/80 Time 11:00 Voucher /

Preliminary check by GLS Fee \$ 30.-

Receipted by hlh Date 10/24/80 # 15753

Publication prepared by hlh Date 10/9/80

Published in High Home News

Publication dates 10/16-10/23/80

Publication approved hlh Date 10/28/80

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by GLS HL

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9555, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Use of water under this permit is subject to control by the watermaster
of State Water District No. 63, Boise River.

Witness my hand this 26th day of November, 19 80.

A. Glen Saylor

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Vivian M. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

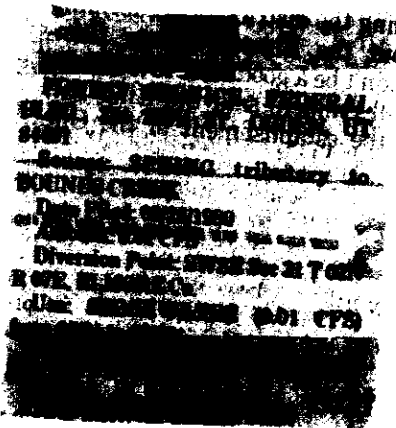
2 consecutive weeks, the first publica-
tion having been made on the 16 day
of Oct, 1980, and
the last publication having been made on the
23 day of Oct
1980; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Vivian M. Waters
Subscribed and sworn to me this 23rd
day of October, 1980

Martina L. Swenson
Notary Public



O.K.
H.H.

RECEIVED
OCT 24 1980

Department of Water Resources
Western Regional Office

MILWAUKEE

WATER RIGHT NUMBER 63-9555

OWNER LAST NAME - U.S. DEPT. OF AGRI.
ADDRESS LINE 1 - FOREST SERVICE
ADDRESS LINE 3 - 324 25TH ST.FIRST NAME - ORIG OWNER -
ADDRESS LINE 2 - FEDERAL BLDG.
CITY - OGDEN

STATE - UT ZIP CODE - 84401

SOURCE - SPRING

TRIBUTARY OF - BOUNDS CREEK

STAGE - LICENSE

STATUS -

PRIORITY - 09-26-1980 COUNTY - ELMORE

TOTAL DIV. RATE - .0100 -CFS

TOTAL DIV. VOLUME -

.70 AFA TRFR/AMEND -

WATER DIST. - 63 DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - SWSE 31 02N 07E LOT REDIV -

272.0 312.0 96.0 19.0 0.0 0.0 0.0 0.0 0.0 0.0 0.2

FROM - 06-01 TO - 09-30 USE - STOCKWATER

USE DIV. RATE - .0100 CFS USE DIV. VOLUME - .70 AFA

USE - STOCKWATER

PLACE OF USE - TWN 02N RNG 07E SEC 31 TRACT SWSE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE - S/164 HEAD RANGE.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 12-01-1981 PERMIT/DENIED - 11-26-1980 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R04 OK

DIVERSION MEANS - HEADBOX.

3/79

IDENT. NO. 103-9555I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E SWATER RIGHT
DATA ENTRY LOG

<u>Initials</u>	<u>Date</u>	<u>Item</u>
<u>h/h</u>	<u>10/9/80</u>	Original form entered
<u>CEM</u>	<u>10/14/80</u>	Edit Report Correct
<u> </u>	<u> </u>	Date Protested
<u> </u>	<u> </u>	Date of Hearing
<u>ML</u>	<u>12/10/80</u>	Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
<u> </u>	<u> </u>	Record Verified
<u> </u>	<u> </u>	Amendment Approved
<u> </u>	<u> </u>	Extension Approved
<u> </u>	<u> </u>	Partial Proof
<u> </u>	<u> </u>	Proof Complete
<u> </u>	<u> </u>	Field Exam Received
<u> </u>	<u> </u>	Field Exam Accepted and changes entered
<u> </u>	<u> </u>	License Signed
<u> </u>	<u> </u>	Transfer Approved
<u> </u>	<u> </u>	Keypunched by State Office
<u>SC</u>	<u>9/19/84</u>	<u>License Update</u>
<u> </u>	<u> </u>	SC OCT 11 1984 VERIFIED
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 31, 1984

RE: Water Right Nos. 63-9530/9531/9533/9538/9539/9540/9546/9555/
9579/9581/9582/9785/9789/9792/9793/9796/
9797/9798/9800/9921

U. S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of your water right licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

MICROFILMED

JUN 27 1984

RE-EXAM

103-9555

Permit No. _____

CONTACT WITH PERMIT HOLDER

CONTACT WITH PERMIT HOLDER		DATE	INITIALS	Department of Water Resources	REMARKS
☒	Appointment letter mailed:	8/6/81	jp		no appt. made
☒	Telephone call made (List Telephone No. used)	4/18/83 334-1572	Jg		
☒	Appointment scheduled for: (Date, time, location)	4/24/83 Boise Nat. Forest	Jg		

EXAMINATION

Date 4/24/83 Accompanied by Bob Carpenter Total Q measured 101 cfs - est.
Source _____ Tributary to _____ Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement estimated Meets permit requirements? _____

Measurement calculations:

01 cfs - stockwater - 164 hd.

$$0.134 \times 164 \text{ hd.} = 2.2 \text{ aff/ann.}$$
$$2.2 \text{ ag} \times .33 (\% \text{ of days used in } 1 \text{ yr} - 122 \div 365) = 0.7 \text{ ag/ann.}$$
[illegible]

System Description Headbox w/ pipeline to the trough

***Code with map on reverse side. Disregard code if only one.**

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Stockwater - 1104 hd. v	.01 cfs ✓	.7 afa ✓	6/1 ✓	9/30 ✓
Total	.01 cfs ✓	.7 afa ✓		

Remarks Re-exam showed p.d. & pl. of use are in the same place as applied for. The p.d. & pl. of use in the SWSE, Sec. 35, T. 15, R. 8E as recommended & for is covered by License No. 63-9554.

MICROFILMED

MAP (Attach Aerial Photo)

PROFILED

RGE. 7E

TWP. SN

31

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion:

✓ SWSE, S. 31, T. 2N, R. 7E, B.M.

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date 5/20/84

Date 6/20/89

Date 7-20-84

U.S. Forest Service
P.D. - SWSE, Sec. 31
T2N. R7E

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Stockwater - 164 cattle
63-9555
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	8/6/81	JP	no appt made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 29 Aug 1961 Accompanied by Improv log 1465 Total Q measured .01
 f source is surface water, estimate total flow of source _____
 Methods of measurement _____ Meets Permit requirements? Yes

Measurement calculations:

[illegible]

System Description Hand Box on Spring

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
Stock	.01	.1	6/1	9/30
Total	.01	.1		

emarks 164 CATTLE

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

63-9554 in this 40

Point(s) of diversion: ~~SE 1/4 S 25 1/4 E 15~~ *N/O AMENDMENT NECESSARY*

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15	BE	25															X		

Recommended Amendments:

☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None

☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature W E M
 Date 29 Aug 1981

Checked by _____
 Date _____

Approved by _____
 Date W E M



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

August 4, 1981

United States of America-Forest Service
Federal Building, 324 25th Street
Ogden, UT 84401

RE: 63-9555

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

JP

MICROFILMED

010-065

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit
holder(s) has completed development to the extent shown below of Permit No. 63-9555

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 626-3561

Source of Water: Spring tributary to Bounds Creek

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 164 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has
been developed. (for) Deputy Regional Forester, Resources

MAY 18 1981

Date

Paul J. Baird
Signature of Permit Holder

MICROFILMED



PLACE
TEN CENT
STAMP
HERE

**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

324 25th Street
Ogden, UT 84401

RECEIVED

MAY 20 1981

Department of Water Resources

2540

May 15, 1981

Mr. A. Kenneth Dunn
Idaho State Engineer
Idaho Department of
Water Resources
Statehouse
Boise, ID 83720



Dear Mr. Dunn:

Enclosed are thirty-nine (39) Proof of Beneficial Use cards from the Boise National Forest that have been completed. These water developments are now ready for final processing.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (39)

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 11, 1980

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 27-7198 thru 27-7212, 27-7234 thru 27-7236, 27-7238 thru 27-7247,
47-7651, 63-9460 thru 63-9462, 63-9464, 63-9471, 63-9473, 63-9507,
63-9517/9518, 63-9524 thru 63-9526, 63-9597 thru 63-9603, 63-9606
thru 63-9625, 63-9527/9528, 63-9530 thru 63-9540, 63-9542 thru 63-9544,
63-9552 thru 63-9557, 63-9579 thru 63-9595, 71-7044, 71-7049 thru
71-7051, 71-7056, 77-7115/7116

Enclosed is a copy of your approved Application for Permit. We direct your
attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

APPLICATION NUMBER: 63-9555

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 11-3-80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/24/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
9/26/80 Date of priority recommended.
✓ Special conditions of approval or cover letter. 05

By: 6LS

Date: 11/10/80

MICROFILMED

STATE OFFICE REVIEW:

SL w/o Conditions

05(63 Boise River)

- ☐ See attached sheet for more information.

By: Robyn

Date: 11/26/80

63-9555-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to BOUNDS CREEK

Date Filed: 09/26/1980

Amount: 0.01 CFS

Diversion Point: SWSE Sec 31 T 02N R 07E, ELMORE Co.

Use: STOCKWATER (0.01 CFS) from 06/01 to 09/30

Place of Use: SWSE Sec 31 T 02N R 07E

Diversion Means: HEADBOX.

MICROFILMED