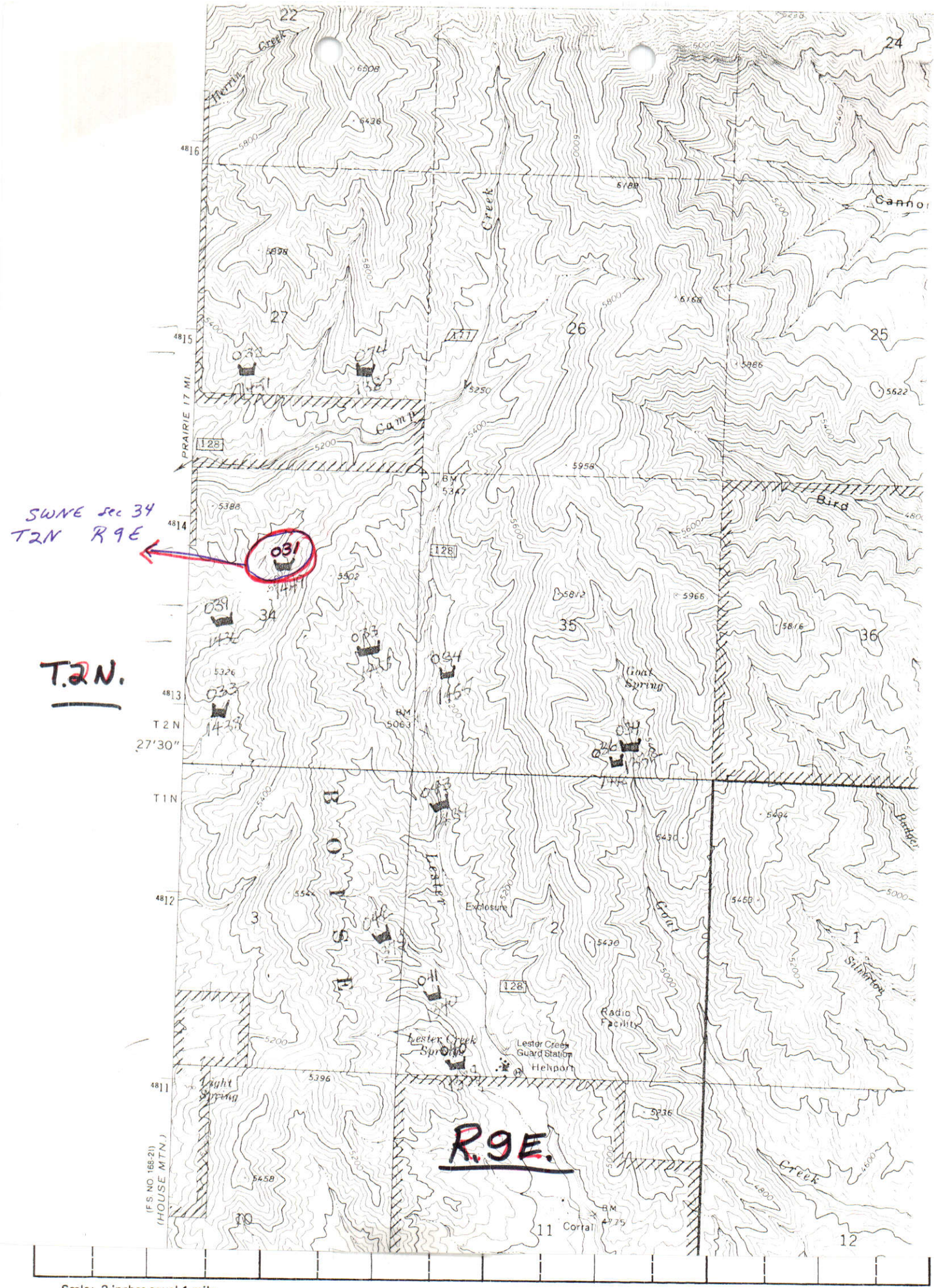


BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service.

Adrian E. Dalton

(Applicant)

(for) Deputy Regional Forester, Resources

MICROFILMED

Affidavit of Publication

63-9570

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SPRING tributary to FALL CREEK
Date Filed: 09/26/1980
Amount: 0.01 CFS
Diversion Point: SWNE Sec 34 T 02N R 09E, ELMORE Co.
Use: STOCKWATER (0.01 CFS) from 07/01 to 10/31
Place of Use: SWNE Sec 34 T 02N R 09E
Diversion Means: HEADBOX.

O.K. MCT

County of Elmore
STATE OF IDAHO } ss.

I, Vivian M. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for 2 consecutive weeks, the first publication having been made on the 23 day of Oct, 1980, and the last publication having been made on the 30 day of Oct 1980; every Thursday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

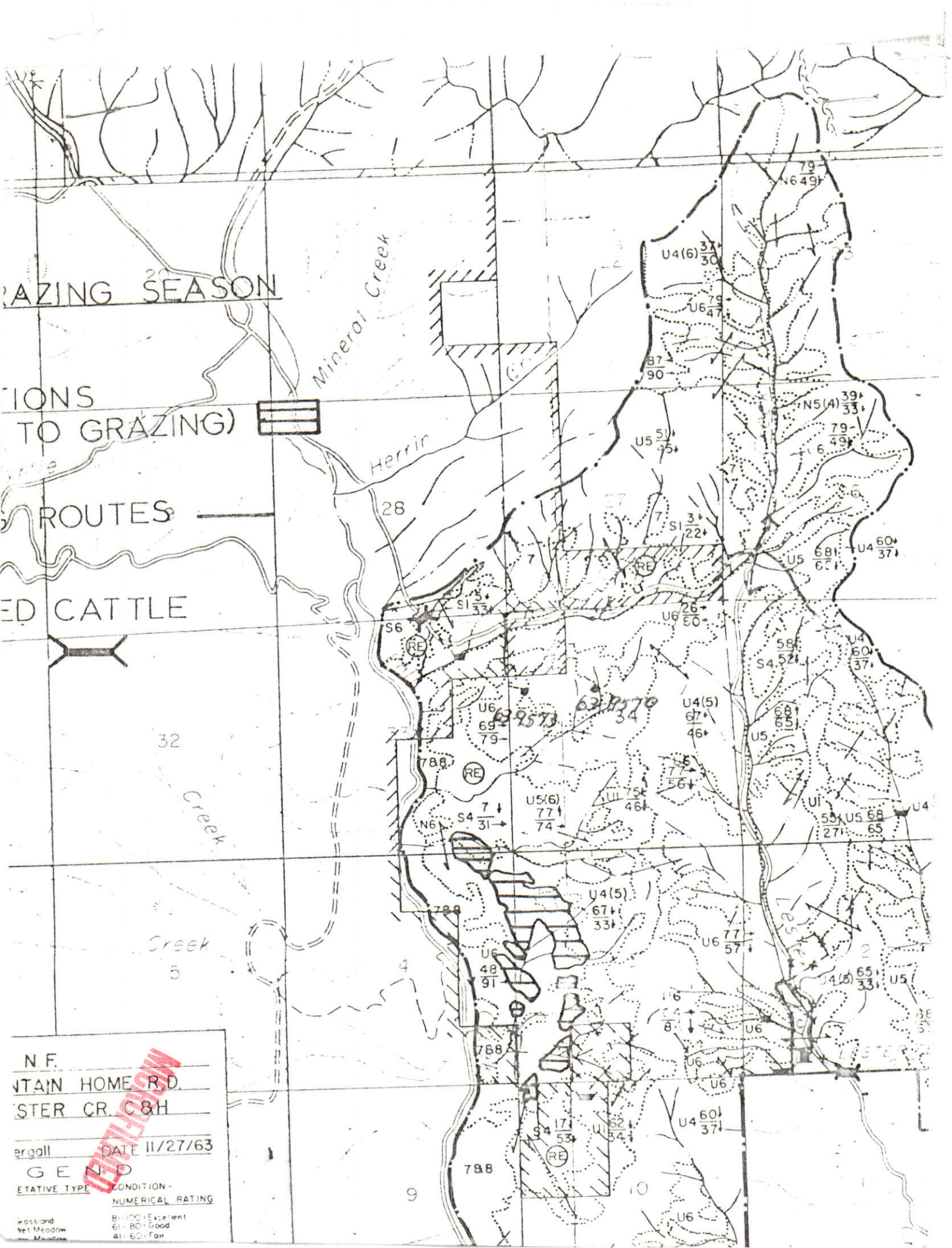
V. M. Waters

Subscribed and sworn to me this 31 day of October, 19 80.

Notary Public

RECEIVED
NOV 3 1980
Department of Water Resources
Western Regional Office

MICROFILMED


AZING SEASON
IONS
TO GRAZING)
ROUTES
ED CATTLE
Mineral Creek
Herrir
Creek
Creek
Lester
N.F.
NTAIN HOME R.D.
STER CR. C&H
ergall
DATE 11/27/63
G E N D
ETATIVE TYPE
CONDITION - NUMERICAL RATING
81-100 = Excellent
61-80 = Good
41-60 = Fair
Grassland
Wet Meadow
MISCELLANEOUS

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9570 Priority September 26, 1980 Amount .01 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service of Ogden, UT, has complied with the terms and conditions of Permit No. 63-9570 issued pursuant to Application for Permit dated September 26, 1980, and has submitted proof to the Department of Water Resources on June 12, 1981, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of .01 cfs of water from spring, tributary to Fall Creek, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from July 1 to Oct 31	at .01 cfs and	.1 acre feet
	from	at cfs and	
	from	at cfs and	

(Month dates inclusive)

Subject, however, to the condition that no more than .01 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed .1 acre feet per year, said waters to be diverted within the SENW Section 34, Twp 2N, Rge 9E B.M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	9E	34								X									

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of State Water District No. 63, Boise River.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28TH day of September, 19 82.

Acting for the Director Norman C Young

DEPARTMENT OF WATER RESOURCES

Form 211
2/80

Ident. No. 63-9570

STATE OF IDAHO

LICENSING

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now U.S. Dept. of Agri., Forest Service Phone _____

of (address) Ogden, Utah , and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-9570 , and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ NW ¼, Section 34, Township 2N, Range 9E, B.M., County of Elmore. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	9E	34								X									

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____

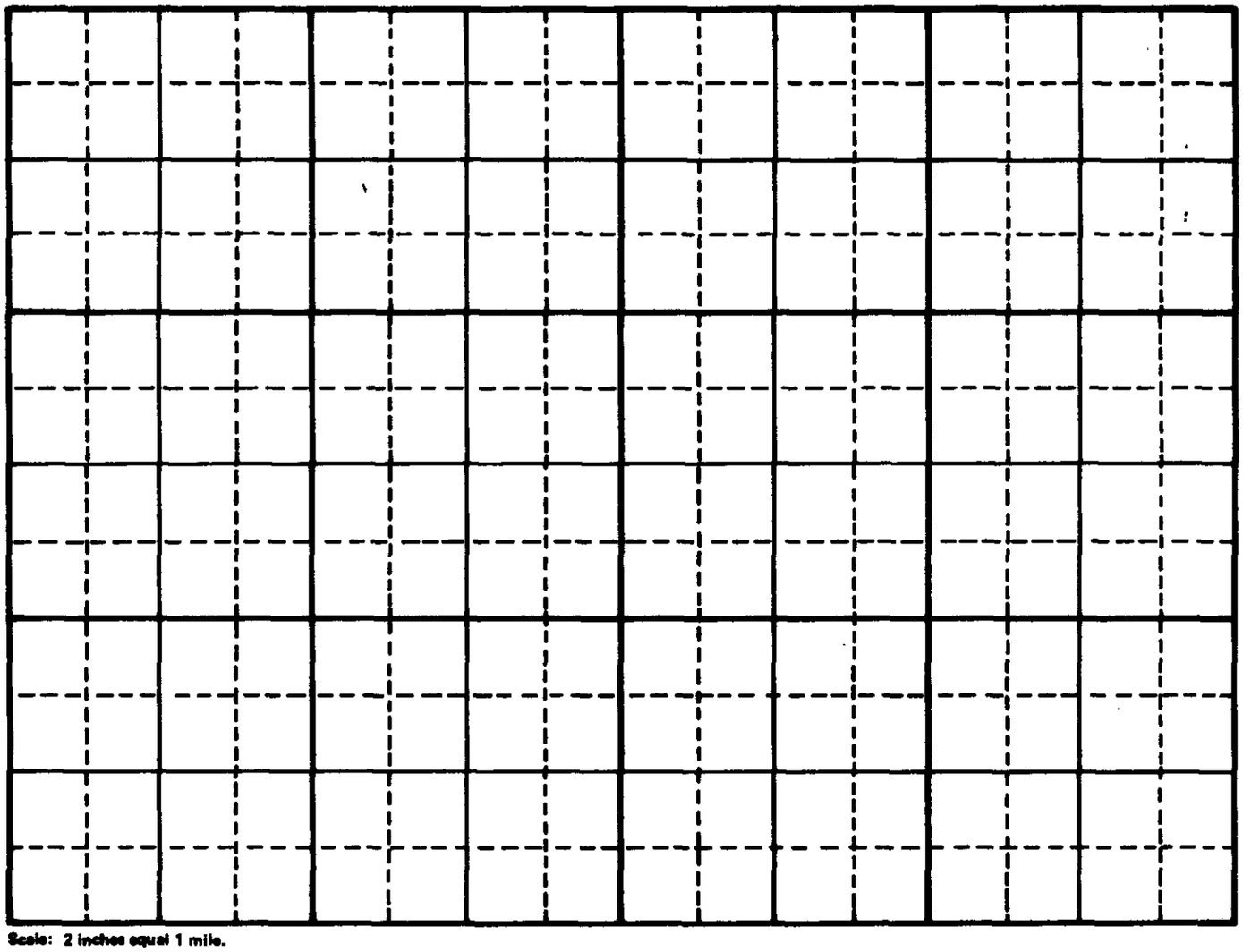
b. Who owns the land to be irrigated or the place of use? _____

If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 10th day of August, 19 82.

United States of America - Forest Service

(for) L. KENT MAYS, JR. (Signature) DRF, Resources

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = $20.00 24161 Receipted by SP Date 9/14/82

Publication prepared by N/A Date _____ Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

APPROVE THE ABOVE APPLICATION FOR AMENDMENT FOR PERMIT NO. 63-9570.

Witness my hand this 28TH day of September, 19 82.

Norman C Young

Acting for the Director

MICROFILMED

PW1 005
m # 031

Form 202
3/78

Ident. No. 63-9570

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 399 3561

   Post office address Federal Bldg., 324 25th Street, Ogden, Utah 84401

2. Source of water supply Spring which is a tributary of Falk Creek

3. Location of point of diversion is SW ¼ of NE ¼ of Section 34 Township 2N

   Range 9E B.M. Elmore County, additional points of diversion if any: ____

4. Water will be used for the following purposes:

   Amount .01 cfs for livestock purposes from 7/1 to 10/31 (both dates inclusive)
   (cfs or acre-feet per annum)

   Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
   (cfs or acre-feet per annum)

   Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
   (cfs or acre-feet per annum)

   Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
   (cfs or acre-feet per annum)

5. Total quantity to be appropriated:

   a. .01 cubic feet per second and/or b. 0.1 acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Headbox on Spring.

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

   Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

   c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:
   a. If water is not for irrigation:
      (1) Give the place of use of water: SW ¼ of NE ¼ of Section 34 Township 2N
      Range 9E B.M.

      (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

      (3) List number of each kind of livestock to be watered 100 cattle

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

      (5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U.S.A., administered as Boise National Forest

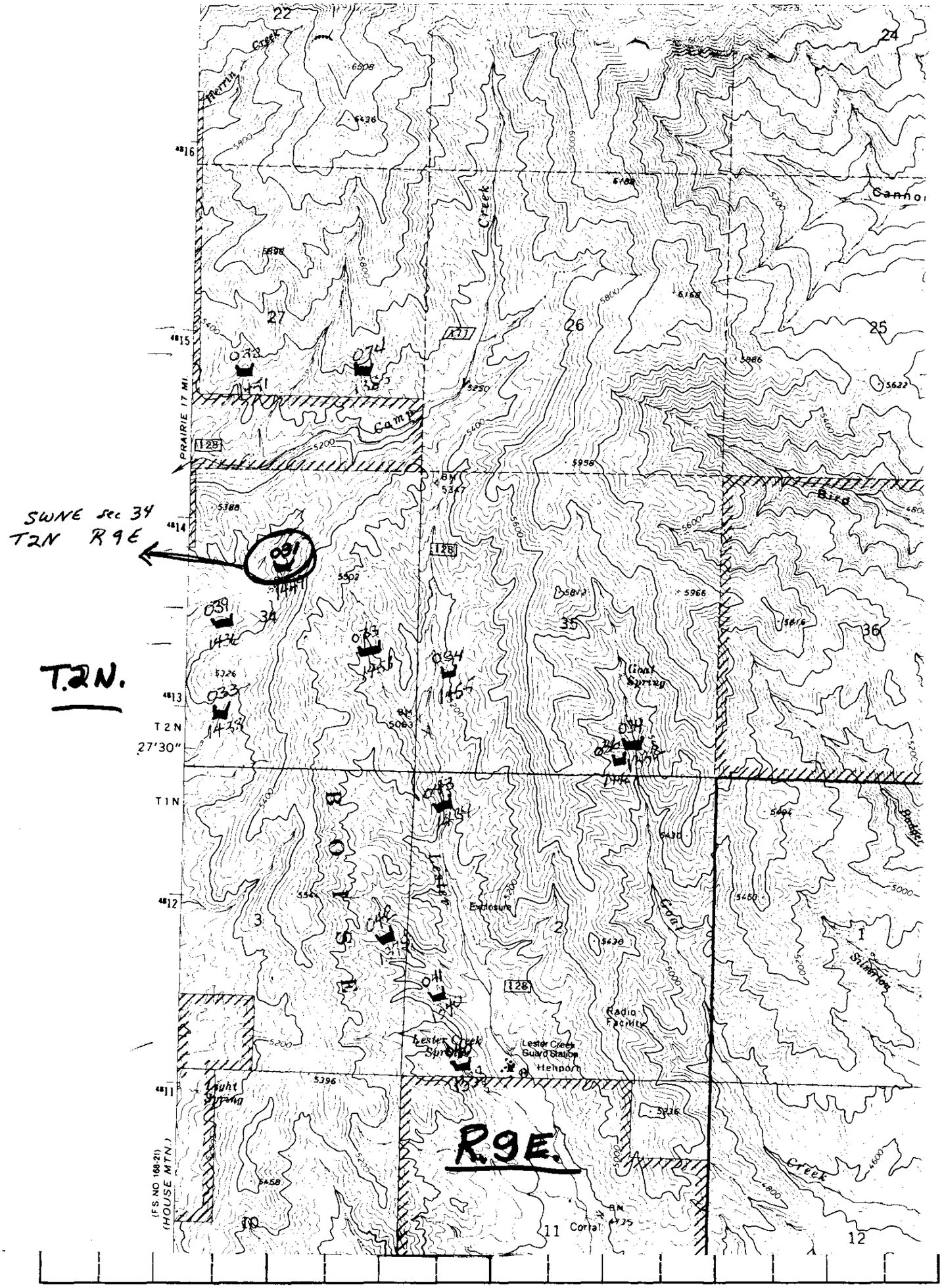
b. Who owns the land to be irrigated or place of use U.S.A, administered as Boise National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Application at this time is due to the Rio Mimbres decision.

MICROFILMED

LOADED



MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service.

Adrian E Dalton

(Applicant)

(for) Deputy Regional Forester, Resources

Proposed Priority 9-26-1980

Received by hlh Date 9/26/80 Time 11:00 voucher 2

Preliminary check by GCS Fee $ 30.—

Receipted by hlh Date 10/24/80 #15753

Publication prepared by hlh Date 10/16/80

Published in Mtn Home News.

Publication dates 10/23-30/80

Publication approved hlh Date 11/12/80

Protests filed by: none.

Copies of protests forwarded by

Hearing held by Date

Recommended for (approval) denial by CHS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9570, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before - January 1, 19 82.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 63, Boise River.

Witness my hand this 5th day of December, 19 80.

L. Glen Saxton

Chief, Operations Bureau

MICROFILMED

Affidavit of Publication

County of Elmore
STATE OF IDAHO } ss.

I, Vivian M. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on the 23 day of Oct, 1980, and the last publication having been made on the 30 day of Oct 1980; every Thursday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

V M Waters

Subscribed and sworn to me this 31

day of October, 19 80

Notary Public

RECEIVED
NOV 3 1980
Department of Water Resources
Western Regional Office

o.k. HCT/

MICROFILMED

WATER RIGHT NUMBER 63-9570 05.

OWNER LAST NAME - U.S. DEPT. OF AGRI. FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - FOREST SERVICE ADDRESS LINE 2 - FEDERAL BLDG.
ADDRESS LINE 3 - 324 25TH ST. CITY - OGDEN STATE - UT ZIP CODE - 84401
SOURCE - SPRING TRIBUTARY OF - FALL CREEK
STAGE - LICENSE STATUS - PRIORITY - 09-26-1980 COUNTY - ELMORE TOTAL DIV. RATE - .0100 -CFS
TOTAL DIV. VOLUME - .10 AFA TRFR/AMEND - WATER DIST. - 63 DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SENW 34 02N 09E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 07-01 TO - 10-31 USE - STOCKWATER USE DIV. RATE - .0100 CFS USE DIV. VOLUME - .10 AFA
USE - STOCKWATER PLACE OF USE - TWN 02N RNG 09E SEC 34 TRACT SENW LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE - S/100 RANGE.
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 01-01-1982 PERMIT/DENIED - 12-05-1980 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - HEADBOX.

October 4, 1982

RE: Permit Nos. 63-9467 and 63-9570

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of your water right licenses issued on the above-referenced permits along with copies of your approved applications for amendment. Also enclosed is Departmental Receipt No. 24161 in the amount of $40.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ/kw
Enclosures

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
Boise National Forest
1750 Front Street
Boise, Idaho 83702

2540
August 9, 1982

Mr. Jim Johnson
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

RECEIVED
AUG 13 1982
Department of Water Resources

Dear Jim:

Enclosed are two Applications for Amendment of a Permit for applications 63-9467 and 63-9570 on the Boise National Forest.

Also enclosed are three copies of a voucher for $40 in filing fees. Please sign and return two copies to the Boise National Forest, 1750 Front Street, Boise, ID 83702.

Sincerely,

JOHN J. LAVIN
Forest Supervisor

Enclosures

MICROFILMED

Standard Form 1034
September 1973
4 Treasury FRM 2000
1034-115

PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL

VOUCHER NO.

U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION

U.S. Dept. of Agriculture
Boise National Forest
1750 Front Street
Boise, ID 83702

DATE VOUCHER PREPARED: 8/2/82

SCHEDULE NO.

CONTRACT NUMBER AND DATE

REQUISITION NUMBER AND DATE

PAID BY

PAYEE'S NAME AND ADDRESS:
Mr. A. Kenneth Dunn, Director
Idaho Dept. of Water Resources
Statehouse
Boise, ID 83702

DATE INVOICE RECEIVED

DISCOUNT TERMS

PAYEE'S ACCOUNT NUMBER

SHIPPED FROM | TO | WEIGHT | GOVERNMENT B/L NUMBER

NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE COST	UNIT PRICE PER	AMOUNT
	8/2/82	Filing fee - Amendment of Permits 63-9570 63-9467 I certify that the above bill is correct and just and that payment therefor has not be received. DATE 8-23-82 PAYEE Ken Johnson for A. Kenneth Dunn, Director	2	$20.00		$40.00

(Use continuation sheet(s) if necessary) (Payee must NOT use the space below) TOTAL $40.00

PAYMENT:
- ☐ COMPLETE
- ☐ PARTIAL
- ☐ FINAL
- ☐ PROGRESS
- ☐ ADVANCE

APPROVED FOR =$

EXCHANGE RATE = $1.00

DIFFERENCES

BY [2]

TITLE

Amount verified; correct for

(Signature or initials)

Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.

(Date) (Authorized Certifying Officer) [2] (Title)

ACCOUNTING CLASSIFICATION

MC 001206

PAID BY

CHECK NUMBER ON TREASURER OF THE UNITED STATES

CHECK NUMBER ON (Name of bank)

CASH $

DATE

PAYEE [3]

[1] When stated in foreign currency, insert name of currency.
[2] If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.
[3] When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.

PER

TITLE

MICROFILMED

☆U.S.GPO:1983-0-311-153/6013

August 20, 1982

RE: Permit Nos. 63-9467 and 63-9570

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

On July 13, 1982, we forwarded amendments to you to be completed to amend these permits to correspond with the findings of the field examiner so that we could issue these licenses.

As of this date, we have not received these amendments. If we do not receive them within fifteen (15) days, we will assume you no longer have any interest in these permits and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July
June 13, 1982

RE: Permit No. 63-9570

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 63-9570 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.01 cfs Source: spring

The maximum quantity diverted shall not exceed 0.1 acre feet per year.

Point of diversion: SE¼NW¼, Sec. 34, Twp. 2N, Rge. 9E, Elmore County

Beneficial use: Stockwater purposes within the SE¼NW¼, Sec. 34, Twp. 2N, Rge. 9E

Priority date established: September 26, 1980

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a $20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

Form 219
12/79

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

63-9570
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	7/30/81	jp	no appt. made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 4/19/82 Accompanied by Rob Goodin U.S.F.S. Total Q measured 0.01 cfs
If source is surface water, estimate total flow of source
Methods of measurement estimate Meets Permit requirements? yes

Measurement calculations:

allow .01 cfs + .1 acre feet per permit.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Powder River trough - 1¼" pipeline from spring to trough with overflow valve.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

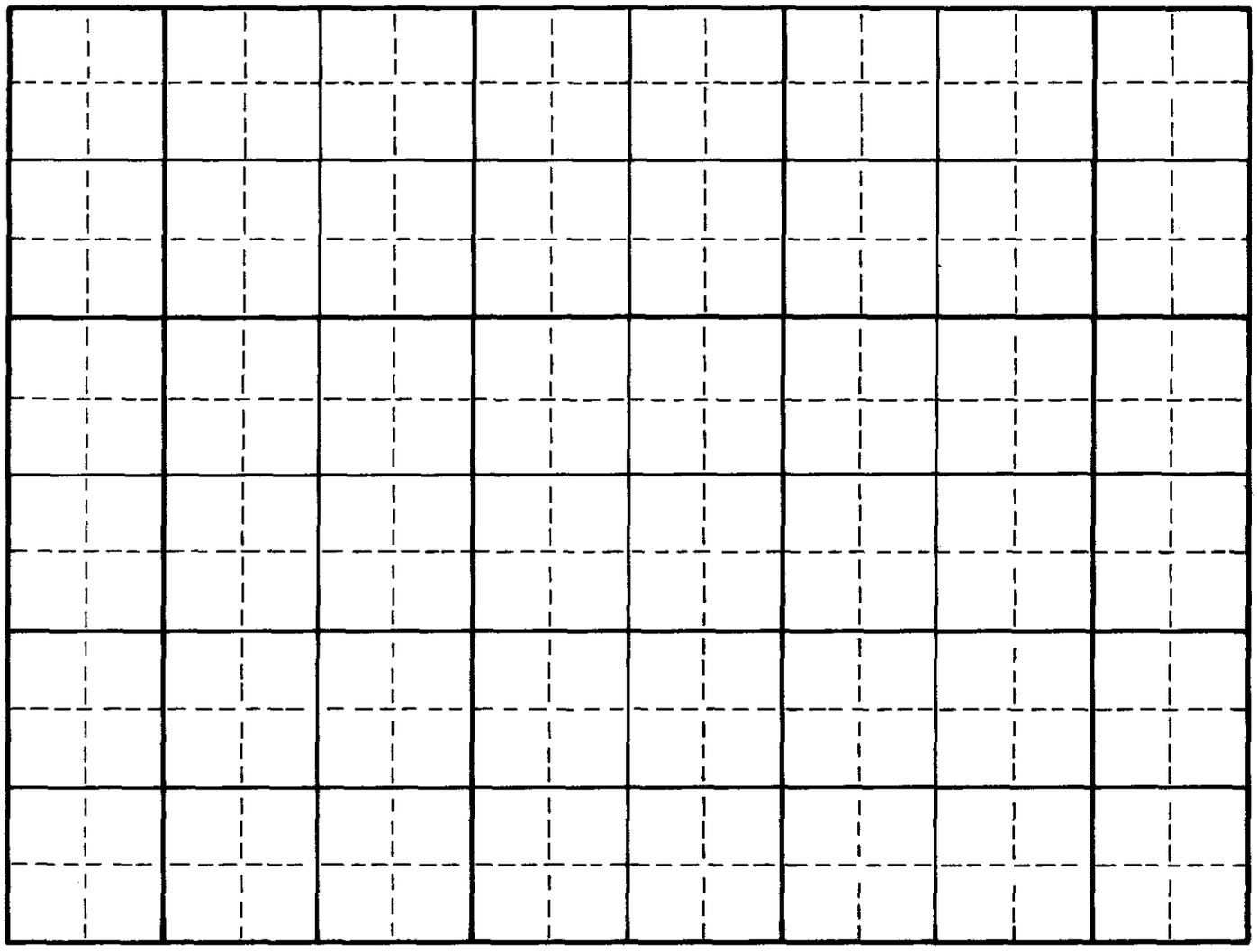
Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Stockwater (100)	.01 ✓	0.1 ✓	~~Jan. 1~~ 7/1	~~Dec. 31~~ 10/31
Total				

Remarks Exam was done on 8/29/81 & an amendment was recommended, however, no evidence as to the necessity of the amendment was submitted with the exam. Therefore, a re-exam was done & the amendment is again recommended per the attached map from the U.S.F.S.

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE¼ NW¼, Sec. 34, Twp. 2N, Rge. 9E, B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	9E	34								X									

Recommended Amendments:

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

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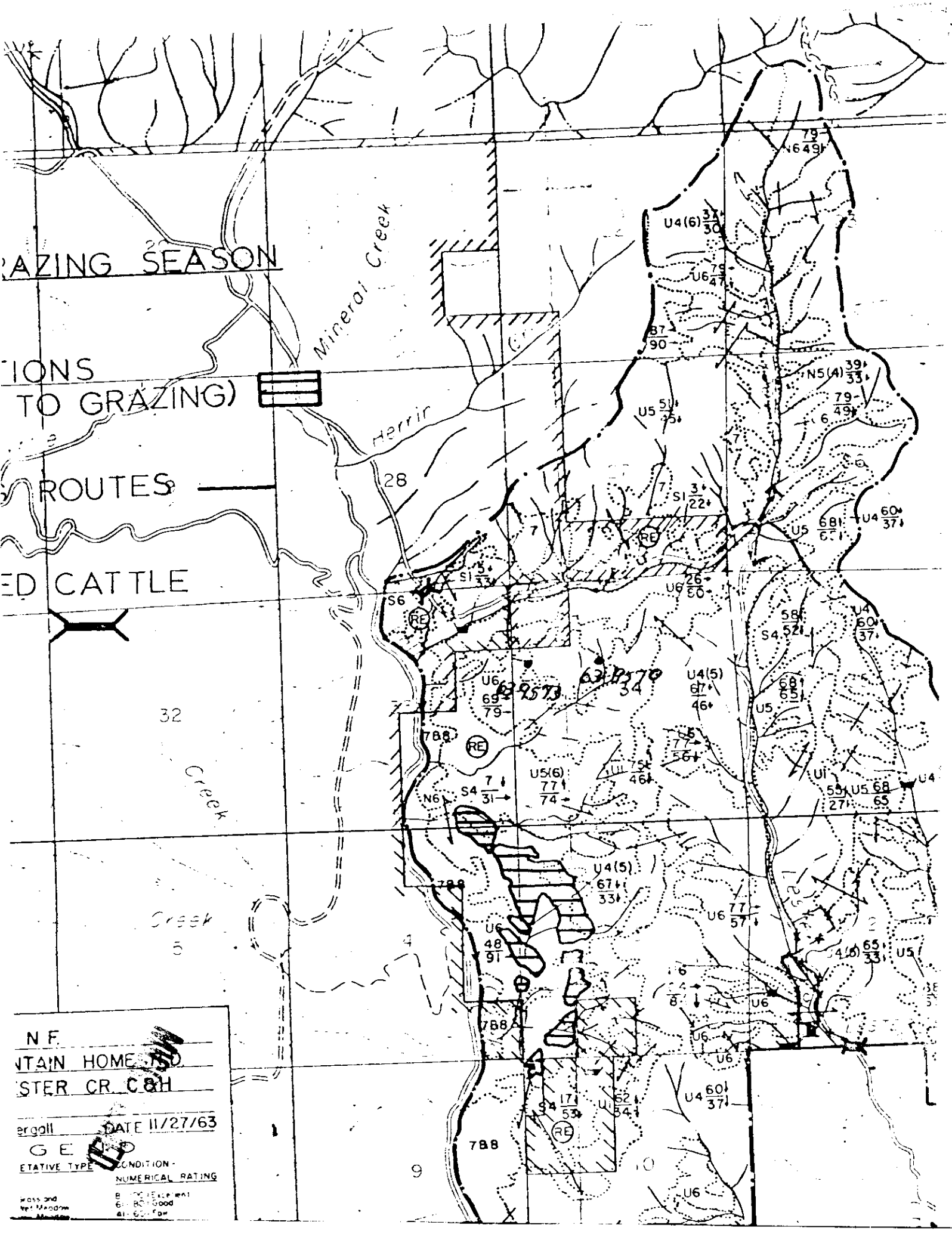
Examiner Signature Jan Grover Date 7/26/82

Checked by DBS Date 6/18/82

Approved by Robyn Date 7/28/82


AZING SEASON
IONS
TO GRAZING)
ROUTES
ED CATTLE
Mineral Creek
Herrir
Creek
Creek
28
32
5
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N F.
NTAIN HOME ASD.
STER CR C&H
ergoll
DATE 11/27/63
G E
ETATIVE TYPE
CONDITION -
NUMERICAL RATING
RE
788
788A
S6
S4
N6
N5(4)
U4(6)
U5(6)
U4(5)
U6
U5
U4
S1

Form 219
12/79

U.S. Forest Service
P.D. SWNE Sec 34
T2N, R9E

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Stockwater 100 cattle
63-9570
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☑ Appointment letter mailed:	7/30/81	jp	no appl. made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 29 Aug 81 Accompanied by Loy 1938 - map Total Q measured .01

If source is surface water, estimate total flow of source

Methods of measurement Meets Permit requirements? yes

Measurement calculations:

Allow .01 cfs & .1 Af as per permit

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Box on spring - POWDER RIVER TROUGH

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

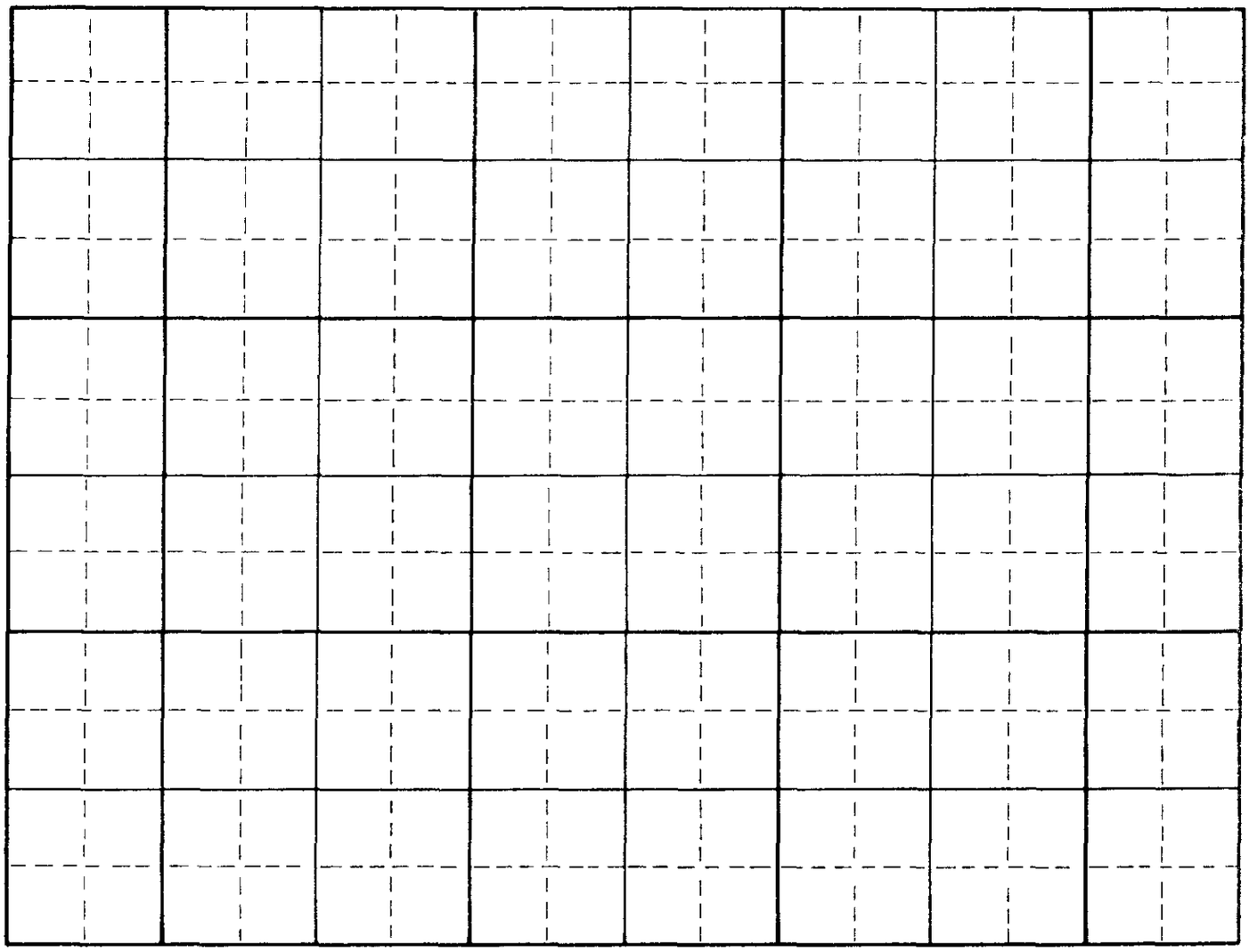
Irrigation requirement = AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Stock	.01	.1	7/1	6/31
Total	.01 ✓	.1 ✓		

Remarks 100 CATTLE

JM Data Computation

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE NW 534 2N 9E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	9E	34								X									

Recommended Amendments:

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature [signature] Date 29 May 81

Checked by DTS Date 10/29/81

Approved by [signature] Date 12/1/81

INTER-DEPARTMENT MEMO — 1

FROM Jim

DATE 1/20/81

TO Files: 63-9570, 63-9567, 63-9498, 63-9467

SUBJECT 61-7413, 63-9573, 63-9572

The field exams for these rights were returned to Jan Grouer for additional review.

The exams needed more information concerning reason amendment was required.

MICROFILMED

SIGNATURE

State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

(Office at the corner of
Franklin and Cole Roads)

(208) 384-2190

July 24, 1981

United States of America-Forest Service
Federal Building, 324 25th Street
Ogden, UT 84401

RE: Attached sheet

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker

Kay Walker
Secretary

jp

MICROFILMED

U.S. Forest Service

Received Statements of Beneficial Use Postcards - July 24, 1981

61-7413
61-7414
61-7415
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63-9572

MICROFILMED

ACTION	
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L	PROOF MADE - P

Moore Business Forms, Inc. xv FORM 1413 H13

005-031

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9570.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 626-3561

Source of Water: Spring tributary of Fall Creek

Extent of Use:
- ☐ Domestic ____ (number of households)
- ☒ Stockwater 100 Cattle (number and type of stock)
- ☐ Irrigation ____ (acres)
- ☐ Other ____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

6/8/81
Date

Carl J. Raund
Signature of Permit Holder

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JUN 12 1981

Department of Water Resources

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

JUN 12 1981
Department of Water Resources

2540

June 5, 1981

Mr. A. Kenneth Dunn
State Engineer
Idaho Department of
Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are seventy-six (76) Proof of Beneficial Use cards for the Boise National Forest. These cards are for State Basins 61 and 63.

Thank you for your assistance.

Sincerely,

for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (76)

MICROFILMED

ACT
ION

L STAGE - PERMIT PROOF DUE - 01-01-1982 PERMIT/DENIED - 12-05-1980 WATER DIST. - 63

L COND. OF APPRVL - 05

Moore Business Forms, Inc. sv

WATER RIGHT NUMBER 63-9570

OWNER LAST NAME - U.S. DEPT. OF AGRI. FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - FOREST SERVICE ADDRESS LINE 2 - FEDERAL BLDG.
ADDRESS LINE 3 - 324 25TH ST. CITY - OGDEN STATE - UT ZIP CODE - 84401
SOURCE - SPRING TRIBUTARY OF - FALL CREEK
STAGE - APPLICATION STATUS - PRIORITY - 09-26-1980 COUNTY - ELMORE TOTAL DIV. RATE - .0100 -CFS
TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SWNE 34 02N 09E LOT REDIV -
FROM - 07-01 TO - 10-31 USE - STOCKWATER USE DIV. RATE - .0100 CFS USE DIV. VOLUME - .00 AFA
USE - STOCKWATER PLACE OF USE - TWN 02N RNG 09E SEC 34 TRACT SWNE LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE - S/100 HEAD RANGE.
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - HEADBOX.

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 30, 1980

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 24-7059 thru 24-7064, 24-7066/7067, 24-7069, 24-7071 thru 24-7077, 24-7080 thru 24-7083, 24-7091/7092, 24-7098 thru 24-7106, 24-7108 thru 24-7112, 63-9502, 63-9519 thru 63-9523, 63-9558 thru 63-9570, 63-9572/9573, 63-9575/9576, 63-9629, 63-9634/9635, 72-7110/7111

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

Form No. 202a
3/79

State of Idaho

Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: GLS APPLICATION NUMBER: 63-9520

CHECK:

- ☑ Source.
- ☑ Point of diversion.
- ☑ County.
- ☑ Quantity of water and period of use.
- ☑ Description of diverting works.
- ☑ Time required for beneficial use of water.
- ☑ Place of use or acres irrigated.
- ☑ Map.
- ☑ Signature.
- ☑ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☑ No Field check required.
- ☐ Yes ☑ No Critical groundwater area.
- ☐ Yes ☑ No Request dam safety information. Sent by: _____ Date: _____
- ☐ Yes ☑ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
- ☐ Yes ☑ No Other rights on same place of use. _____
- ☑ Yes ☐ No* In form for advertising.
  Final date for protests: 11/10/80 ✓
- ☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received. Date: 11/3/80 ✓
- ☑ Application published correctly. If not, record action taken: _____
- ☑ Fee amount, receipt date & number, recorded on application.
- ☑ Publication dates and paper, recorded on application.
- ☑ Protests, dates, withdrawal, etc., recorded on application.
- ☑ Recommendation & initial, recorded on application.
- ☐ Yes ☑ No Measuring device required.
- ☐ Yes ☑ No Access port required.
- ☑ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
- ✓ 9/26/80 Date of priority recommended.
- Special conditions of approval or cover letter. 05

By: GLS Date: 11/18/80

STATE OFFICE REVIEW:

SL w/o Conditions 05(63 Boise River)

- ☐ See attached sheet for more information.

By: _____ Date: 11/26/80

CANCELLED

Resources

3/79

IDENT. NO. 63-9570

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT DATA ENTRY LOG

Initials	Date	Item
hlh	10/16/80	Original form entered
mm	10-21-80	Edit Report Correct
		Date Protested
		Date of Hearing
[illegible]	12/26/80	Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
		Keypunched by State Office
D.W.	10/13/82	License update

63-9520

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to FALL CREEK

Date Filed: 09/26/1980

Amount: 0.01 CFS

Diversion Point: SWNE Sec 34 T 02N R 09E, ELMORE Co.

Use: STOCKWATER (0.01 CFS) from 07/01 to 10/31

Place of Use: SWNE Sec 34 T 02N R 09E

Diversion Means: HEADBOX.

MICROFILMED