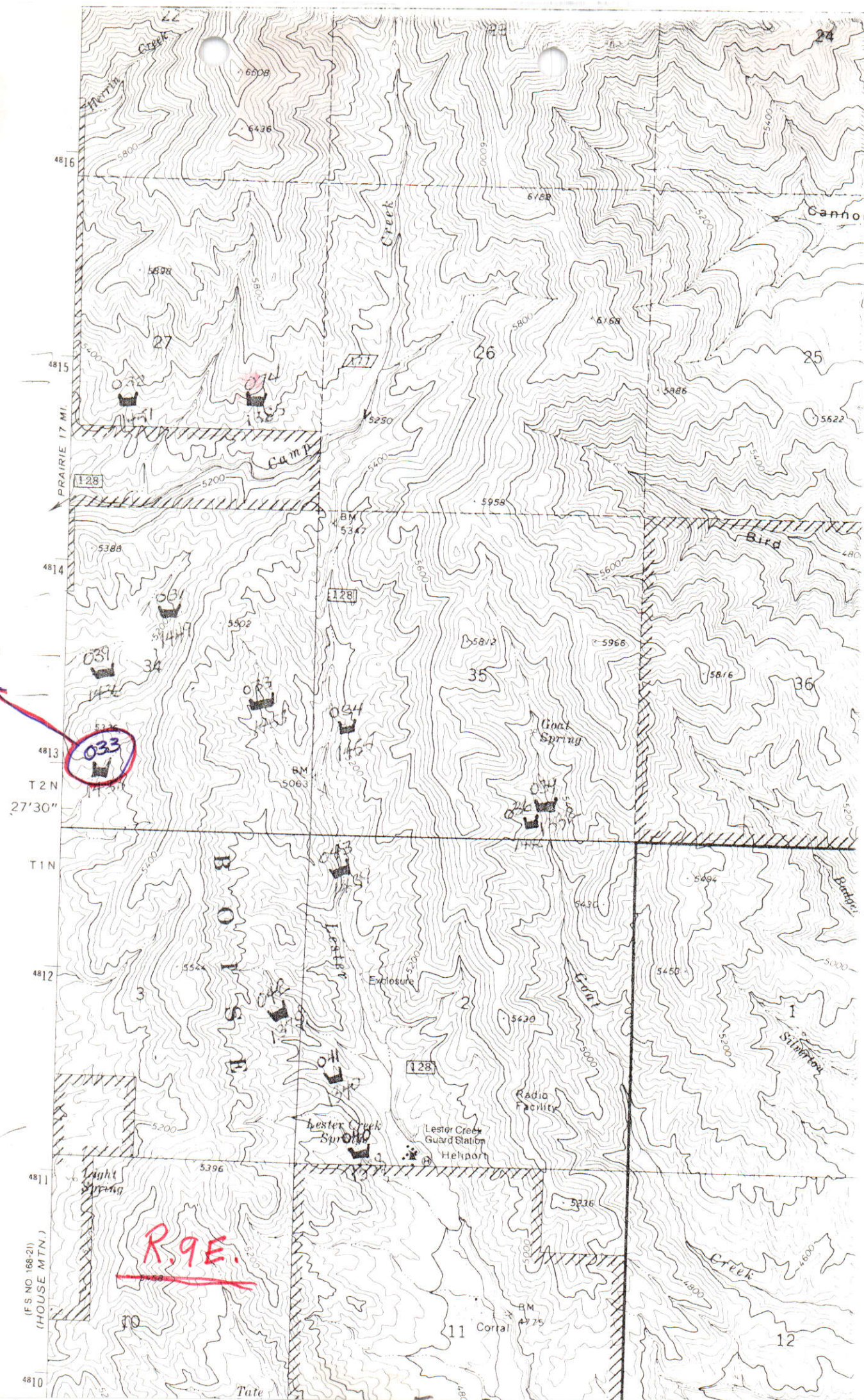


SESW  
Sec 34  
T 2N  
R 9E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service.

*Adrian Dalton*

(Applicant)

(for) Deputy Regional Forester, Resources

RECEIVED

## Affidavit of Publication

County of Elmore }  
STATE OF IDAHO } ss.

I, Vivian M. Waters do  
solemnly swear that I am the foreman, or  
publisher of the

### MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,  
published once a week at MOUNTAIN HOME,  
IDAHO, that the notice attached hereto and  
which is a part of the proof of publication  
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-  
tion having been made on the 23 day  
of Oct, 1980, and  
the last publication having been made on the  
30 day of Oct,  
1980; every Thursday issue of the paper  
during the period and time of publication and  
that the notice was published in the newspaper  
proper and not in a supplement thereof.

And I further swear that the said MOUN-  
TAIN HOME NEWS has been continuously and  
uninterruptedly published in said Elmore County  
during a period of 78 consecutive weeks prior  
to the first publication of the attached notice.

[Signature]  
Subscribed and sworn to me this 30  
day of October, 1980.

[Signature]  
Notary Public

RECEIVED  
NOV 3 1980

Department of Water Resources  
Western Regional Office

63-9572

U.S. DEPT. OF AGR.  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OGDEN, UT  
84401

Source: SPRING tributary to FALL  
CREEK

Date Filed: 09/26/1980

Amount: 0.01 CFS

Diversion Point: SESW Sec 34 T 02N  
R 09E, ELMORE Co.

Use: STOCKWATER (0.01 CFS)  
from 06/01 to 10/31

Place of Use: SESW Sec 34 T 02N R  
09E

Diversion Means: HEADBOX.

MICROFILMED

O.K.  
H.H.

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9572 Priority September 26, 1980 Amount 0.01 cfs

THIS IS TO CERTIFY, that U. S. Dept. of Agri., Forest Service  
of Ogden, Utah, has complied with the terms and conditions of Permit  
No. 63-9572 issued pursuant to Application for Permit dated September 26, 1980,  
and has submitted proof to the Department of Water Resources on June 12, 1981,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.01 cfs of water from spring,  
tributary to Fall Creek, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                           | Rate of Diversion      | Annual Volume        |
|----------------|-----------------------------------------|------------------------|----------------------|
| Stockwater     | from <u>June 1</u> to <u>October 31</u> | at <u>0.01</u> cfs and | <u>0.1</u> acre feet |
|                | from _____ to _____                     | at _____ cfs and       | _____                |
|                | from _____ to _____                     | at _____ cfs and       | _____                |

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
0.1 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 34 Twp.  
2N, Rge. 9E in the County of Elmore

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SE $\frac{1}{4}$ | SW $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SE $\frac{1}{4}$ | SW $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SE $\frac{1}{4}$ | SW $\frac{1}{4}$ |        |
| 2N   | 9E    | 34   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

Use of water under this license is subject to control by the watermaster of  
State Water District No. 63, Boise River.

**NOTE:** Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26<sup>TH</sup> day of  
July, 19 82.

for the Director

*Norman C. Young*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 399-3561

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply spring which is a tributary of Fall Creek

3. Location of point of diversion is SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 34 Township 2N

Range 9E B.M. E/more County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .01 cfs for livestock purposes from 6/1 to 10/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. 0.1 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox on spring

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 34 Township 2N

Range 9E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 100 cattle

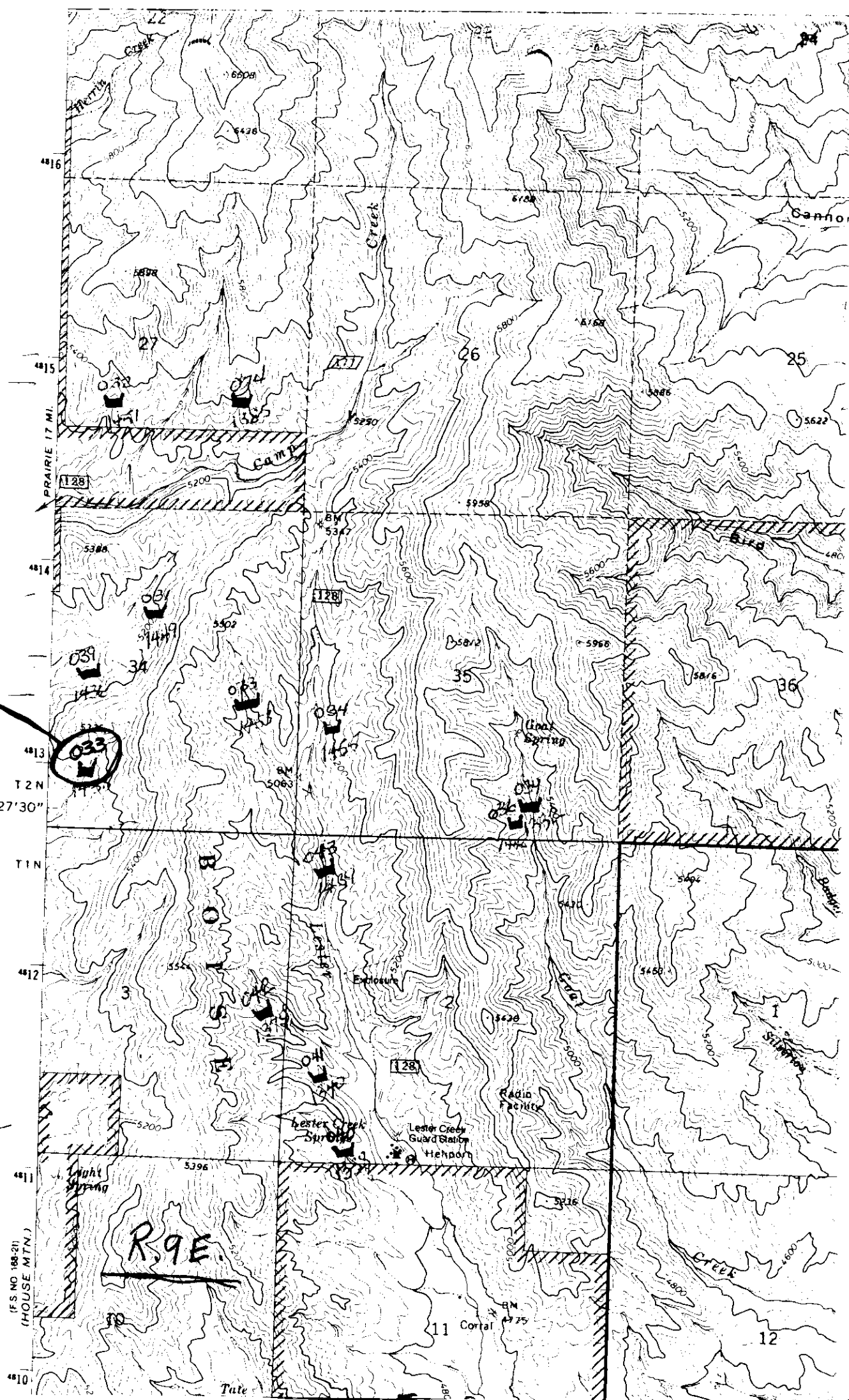
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

MICROFILMED



SESW  
Sec 34  
T2N  
R9E



Scale: 2 inches equal 1 mile.

BEFORE KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service.

*Adrian Walton*

(Applicant)

(for) Deputy Regional Forester, Resources

MICROFILMED

Proposed Priority 9-26-1980

Received by h/h Date 9/26/80 Time 11:00 voucher 2

Preliminary check by CHS Fee \$ 30.-

Receipted by h/h Date 10/24/80 # 15753

Publication prepared by h/h Date 10/16/80

Published in Idaho Home News

Publication dates 10/23-30/80

Publication approved h/h Date 11/12/80

Protests filed by: none.

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by CHS RA

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9572, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 63, Boise River.

Witness my hand this 5<sup>th</sup> day of December, 19 80.

L. Glen Saylor  
Chief, Operations Bureau

MICROFILMED

## Affidavit of Publication

County of Elmore }  
STATE OF IDAHO } ss.

I, *Vivian M. Waters* do  
solemnly swear that I am the foreman, or  
publisher of the

### MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,  
published once a week at MOUNTAIN HOME,  
IDAHO, that the notice attached hereto and  
which is a part of the proof of publication  
thereof, was published in said newspaper for

... *2* ... consecutive weeks, the first publica-

tion having been made on the ... *23* ... day

of ... *Oct* ..., 19*80*, and

the last publication having been made on the

... *30* ... day of ... *Oct* ...

19...*80*...; every Thursday issue of the paper

during the period and time of publication and  
that the notice was published in the newspaper  
proper and not in a supplement thereof.

And I further swear that the said MOUN-  
TAIN HOME NEWS has been continuously and  
uninterruptedly published in said Elmore County  
during a period of 78 consecutive weeks prior  
to the first publication of the attached notice.

Subscribed and sworn to me this ... *30* ...

day of ... *October* ..., 19...*80*...

Notary Public

RECEIVED  
NOV 3 1980

Department of Water Resources  
Western Regional Office

MICROFILMED

O.K.  
H.H.

WATER RIGHT NUMBER 63-9572 85.

OWNER LAST NAME - U.S. DEPT. OF AGRI. ✓

ADDRESS LINE 1 - FOREST SERVICE ✓

ADDRESS LINE 3 - 324 25TH ST. ✓

SOURCE - SPRING ✓

STAGE - LICENSE ✓

TOTAL DIV. VOLUME -

DIVERSION POINT - SESW 34 02N 09E LOT ✓ REDIV -

FROM - 06-01 TO - 10-31 USE - STOCKWATER ✓

USE - STOCKWATER ✓

DECREE NAME -

REMARKS -

NON IRRIG USE - S/100 RANGE. ✓

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 01-01-1982 PERMIT/DENIED - 12-05-1980 PROTESTED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - HEADBOX. ✓

FIRST NAME - ORIG OWNER -

ADDRESS LINE 2 - FEDERAL BLDG. ✓

CITY - OGDEN

STATE - UT ZIP CODE - 84401 ✓

TRIBUTARY OF - FALL CREEK ✓

PRIORITY - 09-26-1980 ✓

COUNTY - ELMORE ✓

TOTAL DIV. RATE -

.0100 -CFS

WATER DIST. - 63

DLE/CAREY ACT -

RIGHT BASIS -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

USE DIV. RATE -

.0100 CFS

USE DIV. VOLUME -

.10 AFA

PLACE OF USE - TWN 02N RNG 09E SEC 34 TRACT SESW LOT ✓ AC

DATE -

TOTAL ACRES

0

HEARING -

OLD NO. -



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

August 6, 1982

RE: Licensing of Water Right Permits

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the following permits:

63-9444, 63-9445, 63-9446, 63-9447, 63-9448, 63-9470, 63-9475,  
63-9476, 63-9490, 63-9491, 63-9492, 63-9493, 63-9498, 63-9500,  
63-9508, 63-9509, 63-9510, 63-9523, 63-9556, 63-9567, 63-9572,  
63-9595, 63-9597, 63-9598, 63-9599, 63-9600, 63-9602, 63-9603,  
63-9604, 63-9605, 63-9606, 63-9607, 63-9608, 63-9609, 63-9610,  
63-9611, 63-9613, 63-9614, 63-9615, 63-9616, 63-9617, 63-9618,  
63-9619, 63-9620, 63-9621, 63-9626, 63-9627, 63-9628, 63-9630,  
and 63-9631

If you have any questions concerning any of these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosures

MICROFILMED

Re - Exam

State of Idaho

**DEPARTMENT OF WATER RESOURCES**

**FIELD REPORT**

63-9572  
Permit No.

### CONTACT WITH PERMIT HOLDER

|                                                                               | DATE    | INITIALS | REMARKS       |
|-------------------------------------------------------------------------------|---------|----------|---------------|
| <input type="checkbox"/> Appointment letter mailed:                           | 7/30/81 | JP       | no appt. made |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |         |          |               |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |         |          |               |

## EXAMINATION

Date 4/29/82 Accompanied by Rod Goodin Total Q measured .01  
If source is surface water, estimate total flow of source U.S.F.S.  
Methods of measurement estimate Meets Permit requirements? yes

**Measurement calculations:**

allow .01 gpa x .1 acre feet per permit.

[illegible]

System Description *Powder River trough - 1 1/4" pipeline to trough with overflow valve*

\*Code with map on reverse side. Disregard code if only one.

## RECOMMENDED AMOUNTS

| USE                     | Q (cfs)      | V (afa)      | FROM                     | TO                        |
|-------------------------|--------------|--------------|--------------------------|---------------------------|
| <i>Stockwater (100)</i> | <i>.01 ✓</i> | <i>0.1 ✓</i> | <i><del>Jan. 1</del></i> | <i><del>Dec. 31</del></i> |
|                         |              |              | <i>6/1</i>               | <i>10/31</i>              |
|                         |              |              |                          |                           |
|                         |              |              |                          |                           |
|                         |              |              |                          |                           |
|                         |              |              |                          |                           |
|                         |              |              |                          |                           |
|                         |              |              |                          |                           |
|                         |              |              |                          |                           |
| <b>Total</b>            |              |              |                          |                           |

Remarks An exam was done on 8/29/81 + an amendment recommended when the re-exam was done. verify the amendment the legal was found to be ok.

**PROFILMED**

# MAP (Attach Aerial Photo)

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

## SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SW 1/4, Sec. 34, Twp. 2N, Rge. 9E, D. M.

Place(s) of Use

| TWP. | RGE. | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |      |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 2N   | 9E   | 34   |       |       |       |       |       |       |       |       |       |       |       | X     |       |       |       |       |        |
|      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

### Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature

Checked by DBS

Approved by

Date 4/26/82

Date 6/18/82

Date 7/8/82

**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**  
**FIELD REPORT**

SESW Sec. 34  
T2N R9E

Stockwater no cattle  
63-9572  
Permit No.

**CONTACT WITH PERMIT HOLDER**

|                                                                               | DATE    | INITIALS | REMARKS       |
|-------------------------------------------------------------------------------|---------|----------|---------------|
| <input checked="" type="checkbox"/> Appointment letter mailed:                | 7/30/81 | JP       | no appt. made |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |         |          |               |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |         |          |               |

## EXAMINATION

Date 29 Aug 81 Accompanied by Log 1498 Total Q measured -01  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement \_\_\_\_\_ Meets Permit requirements? YES

**Measurement calculations:**

Allow .01 cfs @ .1 A/c as per permit

[illegible]

System Description Box on spring

*\*Code with map on reverse side. Disregard code if only one.*

## RECOMMENDED AMOUNTS

Irrigation requirement = \_\_\_\_\_ AFA/Acre

| USE   | Q (cfs) | V (afa) | FROM | TO    |
|-------|---------|---------|------|-------|
| Stock | .01     | .1      | 6/1  | 10/31 |
|       |         |         |      |       |
|       |         |         |      |       |
|       |         |         |      |       |
|       |         |         |      |       |
|       |         |         |      |       |
|       |         |         |      |       |
|       |         |         |      |       |
|       |         |         |      |       |
| Total | .01 ✓   | .1 ✓    |      |       |

Remarks 100 CATTLE

POWDER RIVER TROUGH - LEGAL OK

1990



INTER-DEPARTMENT MEMO — 1

FROM Jim

DATE 1/20/81

TO Files: 63-9570, 63-9567, 63-9498, 63-9467

SUBJECT 61-7413, 63-9573, 63-9572

The field exams for these rights were returned  
to Jan Grover for additional review.

THE EXAMS NEEDED MORE INFORMATION  
CONCERNING REASON AMENDMENT WAS REQUIRED.

MICROFILMED

SIGNATURE



State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS  
Governor

(Office at the corner of  
Franklin and Cole Roads)

C. STEPHEN ALLRED  
Director

(208) 384-2190

July 24, 1981

• United States of America-Forest Service  
• Federal Building, 324 25th Street  
Ogden, UT 84401

RE: Attached sheet

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker  
Secretary

jp

MICROFILMED

U.S. Forest Service

Received Statements of Beneficial Use Postcards - July 24, 1931

|         |         |         |
|---------|---------|---------|
| 61-7413 | 63-9498 | 63-9597 |
| 61-7414 | 63-9500 | 63-9598 |
| 61-7415 | 63-9502 | 63-9599 |
| 61-7416 | 63-9494 | 63-9600 |
| 61-7417 | 63-9495 | 63-9602 |
| 61-7418 | 63-9496 | 63-9603 |
| 61-7419 | 63-9497 | 63-9606 |
| 63-9442 | 63-9490 | 63-9607 |
| 63-9443 | 63-9491 | 63-9608 |
| 63-9444 | 63-9492 | 63-9609 |
| 63-9445 | 63-9493 | 63-9610 |
| 63-9446 | 63-9627 | 63-9611 |
| 63-9447 | 63-9628 | 63-9612 |
| 63-9448 | 63-9630 | 63-9613 |
| 63-9466 | 63-9631 | 63-9614 |
| 63-9467 | 63-9595 | 63-9615 |
| 63-9468 | 63-9604 | 63-9616 |
| 63-9470 | 63-9605 | 63-9621 |
| 63-9475 | 63-9626 | 63-9617 |
| 63-9476 | 63-9568 | 63-9618 |
| 63-9522 | 63-9569 | 63-9619 |
| 63-9523 | 63-9570 | 63-9620 |
| 63-9528 | 63-9590 | 63-9226 |
| 63-9529 | 63-9564 | 63-9228 |
| 63-9514 | 63-9565 | 63-9542 |
| 63-9520 | 63-9566 | 63-9543 |
| 63-9521 | 63-9567 | 63-9544 |
| 63-9510 | 63-9561 | 63-9552 |
| 63-9511 | 63-9562 | 63-9560 |
| 63-9512 | 63-9563 | 63-9571 |
| 63-9513 | 63-9541 | 63-9572 |
| 63-9505 | 63-9545 |         |
| 63-9506 | 63-9547 |         |
| 63-9508 | 63-9573 |         |
| 63-9509 | 63-9587 |         |

MICROFILMED

005-033

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit  
(s) has completed development to the extent shown below of Permit No. 63-9522

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 626-3561

Source of Water: Spring tributary of Fall Creek

Extent of Use: ☐ Domestic (number of households)  
☒ Stockwater 100 Cattle (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has  
been developed. (for) Deputy Regional Forester, Resources

6/8/81  
Date

Carl J. Baird  
Signature of Permit Holder

PLACE  
TEN CENT  
STAMP  
HERE

RECEIVED

JUN 12 1981



MICROFILMED

Department of Water Resources

**IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720**

UNITED STATES DEPARTMENT OF AGRICULTURE  
FOREST SERVICE  
324 25th Street  
Ogden, UT 84401

JUN 18 1981

Department of Water Resources  
2540

June 5, 1981



Mr. A. Kenneth Dunn  
State Engineer  
Idaho Department of  
Water Resources  
Statehouse  
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are seventy-six (76) Proof of Beneficial Use cards for the  
Boise National Forest. These cards are for State Basins 61 and 63.

Thank you for your assistance.

Sincerely,

*L. Kent Mays, Jr.*  
for L. KENT MAYS, JR.  
Deputy Regional Forester  
Resources

Enclosures (76)

MICROFILMED

005-033

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9572.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Idaho, Utah 84401 Tel. No. (801) 626-3561

Source of Water: Spring tributary to Fall Creek

Extent of Use: ☐ Domestic (number of households)  
☒ Stockwater 100 Cattle (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

(5/18/81)  
Date

Carl J. Baird  
Signature of Permit Holder

PLACE  
TEN CENT  
STAMP  
HERE

**MICROFILMED**



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

RECEIVED

MAY 20 1981

Department of Water Resources

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

324 25th Street  
Ogden, UT 84401

RECEIVED

MAY 20 1981

Department of Water Resources

2540

May 15, 1981

Mr. A. Kenneth Dunn  
Idaho State Engineer  
Idaho Department of  
Water Resources  
Statehouse  
Boise, ID 83720



Dear Mr. Dunn:

Enclosed are thirty-nine (39) Proof of Beneficial Use cards from the Boise National Forest that have been completed. These water developments are now ready for final processing.

Thank you for your assistance.

Sincerely,

*L. Kent Mays, Jr.*  
for L. KENT MAYS, JR.  
Deputy Regional Forester  
Resources

Enclosures (39)

MICROFILMED



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

December 30, 1980

U.S. Forest Service  
Federal Building  
324 25th Street  
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 24-7059 thru 24-7064, 24-7066/7067, 24-7069, 24-7071 thru 24-7077,  
24-7080 thru 24-7083, 24-7091/7092, 24-7098 thru 24-7106, 24-7108  
thru 24-7112, 63-9502, 63-9519 thru 63-9523, 63-9558 thru 63-9570,  
63-9572/9573, 63-9575/9576, 63-9629, 63-9634/9635, 72-7110/7111

Enclosed is a copy of your approved Application for Permit. We direct your  
attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:mr

Enclosure

**MICROFILMED**

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS APPLICATION NUMBER: 63-9572

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☒ Yes ☒ No Field check required.  
☒ Yes ☒ No Critical groundwater area.  
☒ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 11/10/80 ✓  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/3/80 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63  
9/26/80 Date of priority recommended.  
✓ Special conditions of approval or cover letter. 05

By: 6LS Date: 11/18/80

0 Conditions

05(63 Boise River)

See attached sheet for more information.

By: Robyn Date: 11/24/80

RECEIVED

3/79

IDENT. NO. 63-9572

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG[illegible]

63-9522-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to FALL CREEK

Date Filed: 09/26/1980

Amount: 0.01 CFS

Diversion Point: SESW Sec 34 T 02N R 09E, ELMORE Co.

Use: STOCKWATER (0.01 CFS) from 06/01 to 10/31

Place of Use: SESW Sec 34 T 02N R 09E

Diversion Means: HEADBOX.

MICROFILMED