

NESE
Sec 27
T2N
R9E

T.2N.

R.9E.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service.

Adrian Dalton

(Applicant)

(for) Deputy Regional Forester, Resources

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water Right Permit No. 63-9574 in the name of U.S. Dept. of Agri. was published in error on 10/23 and 10/30/80.

The source and tributary was advertised as being Camp Creek tributary of Fall Creek. Whereas, the actual source and tributary is Spring tributary of Camp Creek.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before December 15, 1980.

C. STEPHEN ALLRED
Director

Published in the Mountain Home News on 11/27 and 12/4/80.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 27... day
of Nov....., 1980, and
the last publication having been made on the
4..... day of Dec.....
1980...; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 4.....

day of Dec....., 1980

[Signature]
Notary Public

RECEIVED

DEC 8 1980

Department of Water Resources
Western Regional Office

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Vivian M. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 23 day
of Oct, 1980, and
the last publication having been made on the
30 day of Oct,
1980; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

[Signature]
Subscribed and sworn to me this 30
day of October, 1980.

[Signature]
Notary Public

RECEIVED
NOV 3 1980

Department of Water Resources
Western Regional Office

63-8574

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: CAMP CREEK tributary to
FALL CREEK

Date Filed: 09/26/1980

Amount: 0.01 CFS

Diversion Point: NESE Sec 27 T 02N
R 09E, ELMORE Co.

Use: STOCKWATER (0.01 CFS)
from 07/01 to 10/31

Place of Use: NESE Sec 27 T 02N R
09E

Diversion Means: HEADBOX,
PIPELINE & TROUGH.

0.1
RN

MICROFILMED

A grid of graph paper with handwritten notes and a red stamp. The stamp, located in the top-left corner, reads "RECEIVED" vertically. The handwritten notes are as follows:

- "Rpt. 9E" is written in blue ink in the upper-middle section of the grid.
- "Rpt. 3N" is written in blue ink in the lower-left section of the grid.
- "87" is written in blue ink in the lower-middle section of the grid.
- A red checkmark is drawn in the lower-right section of the grid.
- A small blue arrow points downwards in the lower-middle section of the grid.

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use ✓

[illegible]

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Jan Weaver Date 3/20/84
Checked by GLS Date 4/30/84
Approved by Kay Walker Date 5-25-84

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 63-9574 Priority 09/26/1980 Amount 0.01 CFS 0.5 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of
Permit No. 63-9574 issued pursuant to Application for Permit dated 09/26/1980, and has
submitted proof to the Department of Water Resources on 11/09/1981, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.01 cfs of water from a spring
tributary to Camp Creek, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.01 cfs	0.5 af	Stockwater	07/01 - 10/31

Location of point of diversion: NE1/4 SE1/4, Section 27, Twp 2N, Rge 9E, Elmore County

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	9E	27													X				

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of State Water District No. 63, Boise River.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 29TH day of June, 1984.

RECEIVED

Acting for the Director *Norman C. Young*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 399-3561

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply Spring which is a tributary of Camp Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 2N

Range 9E B.M. E/more County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 cfs for livestock purposes from 7-1 to 10-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. 0.1 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox on spring. pipeline & Trough.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 2N

Range 9E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

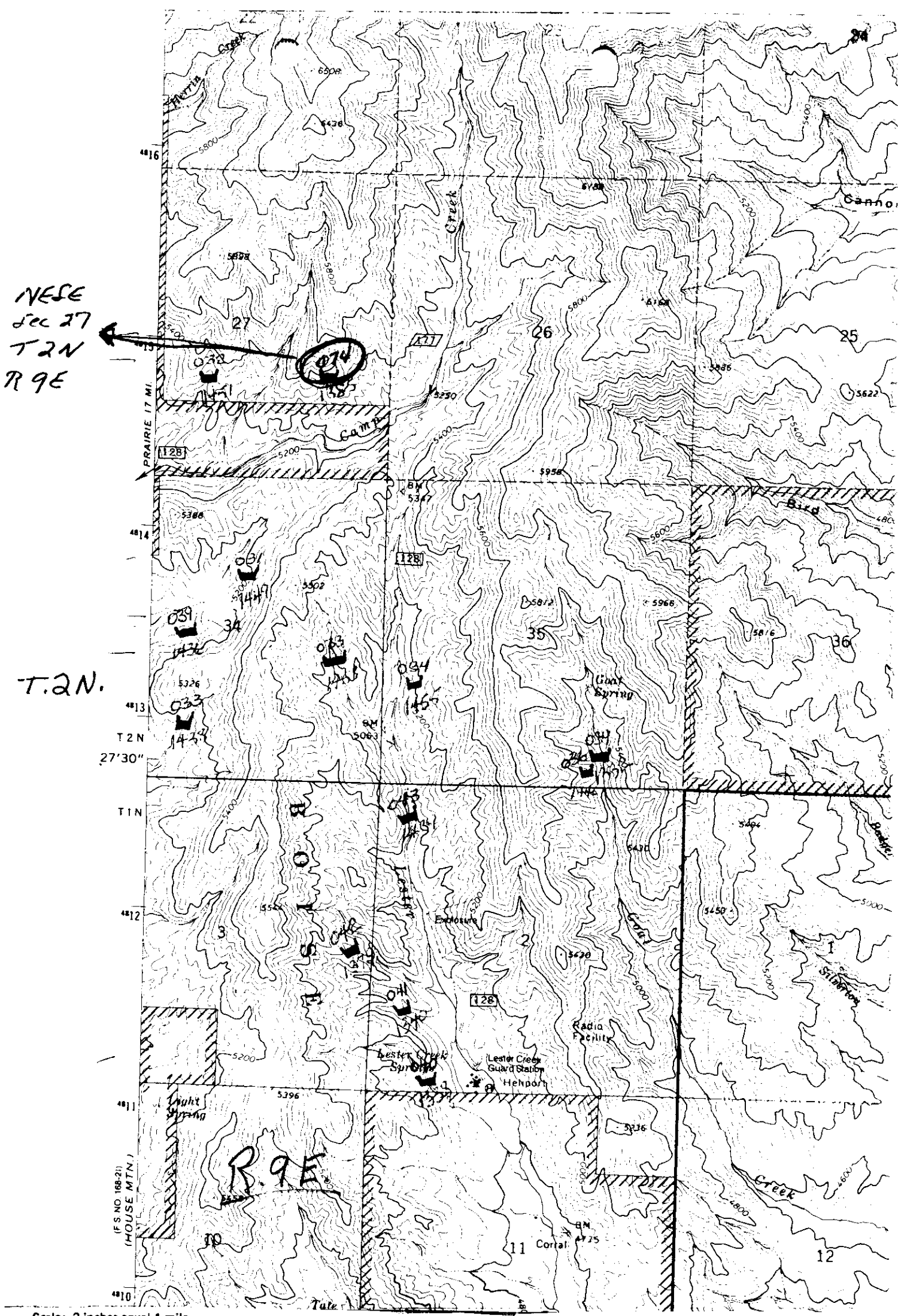
(3) List number of each kind of livestock to be watered 100 cattle

(4) Name of municipality to be served _____, or number of families to be

_____ supplied with domestic water _____.

_____ water is to be used for other purposes describe: _____

RECEIVED
MAY 1 1978



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service.

Adrian Walton

(Applicant)

(for) Deputy Regional Forester, Resources

MICROFILMED

Proposed Priority

9/26/80

Received by h/h Date 9/26/80 Time 11:00 Voucher 2

Preliminary check by 645 Fee \$ 30. —

Receipted by h/h Date 10/24/80 #15753

Publication prepared by h/h Date 10/10/80

Published in Miner News

Publication dates 10/28-30/80 / corrected 11/27-12/4/80

Publication approved h/h Date 11/12/80 / corrected 12/15/80

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9574, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 63, Boise River.

Witness my hand this 30th day of December, 19 80.

J. Glen Sayton
Chief, Operations Bureau

Affidavit of Publication

NOTICE OF CORRECTION

Notice is hereby given that notice of publication for a Water Right Permit No. 123456789 in the name of G.S. Dept. of Agr. was published in error on 10/22/2000.

The source and tributary was Silver Lake being Camp Creek tributary of Fall Creek. Whereas the actual source and tributary is Spring tributary of Camp Creek.

It is noted the permit will be subject to all other water rights. Protests against the granting of any permit must be filed with the Director of the State Department of Water Resources, 1001 S.W. Bond, Boise, Idaho 83726 on or before 10/22/2000.

W. STEPHEN REED

Director

Published in the Mountain Home News on 11/27 and 12/4/00.

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on the 27... day of Nov....., 1980, and the last publication having been made on the 4..... day of Dec..... 1980...; every Thursday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 4.....

day of Dec..... 1980

L. S. Waters
Notary Public

MICROFILMED

RECEIVED
DEC 21 1980

Department of Water Resources
Western Regional Office

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *Vernon M. Waters*, do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the *23* day
of *Oct*, 19*80*, and
the last publication having been made on the
30 day of *Oct*,
19*80*; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

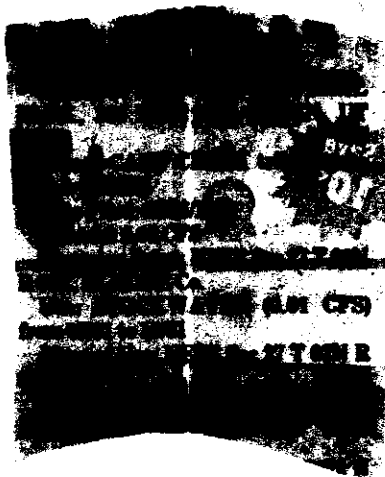
Vernon M. Waters

Subscribed and sworn to me this *30*
day of *Oct*, 19*80*.

RECEIVED
NOV 3 1980

Notary Public

Department of Water Resources
Western Regional Office



*0.4.
TCN.*

RECEIVED

WATER RIGHT NUMBER 63-9574

OWNER LAST NAME - U.S. DEPT. ~~OF~~ AGRI.

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 3 - 324 25TH ST.

SOURCE - SPRING

STAGE - LICENSE

TOTAL DIV. VOLUME -

DIVERSION POINT - NESE 27 02N 09E LOT

FROM - 07-01 TO - 10-31 USE - STOCKWATER

USE - STOCKWATER

DECREE NAME -

REMARKS -

NON IRRIG USE - S/100 HEAD RANGE.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 01-01-1982 PERMIT/DENIED - 12-30-1980 PROTESTED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R04

DIVERSION MEANS - HEADBOX, PIPELINE & TROUGH.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 2 - FEDERAL BLDG.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

TRIBUTARY OF - CAMP CREEK

PRIORITY - 09-26-1980

COUNTY - ELMORE

TOTAL DIV. RATE -

.0100 -CFS

WATER DIST. - 63 DLE/CAREY ACT - RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE -

.0100 CFS USE DIV. VOLUME -

.50 AFA

PLACE OF USE - TWN 02N RNG 09E SEC 27 TRACT NESE LOT AC

DATE -

TOTAL ACRES

0

HEARING -

OLD NO. -

VERIFIED SRC

IDENT. NO. 63-9574

**WATER RIGHT
DATA ENTRY LOG**

Initials	Date	Item
h/h	12/16/80	Original form entered
mr	10-21-80	Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
		Key punched by State Office
SC	7/13/84	License Update
		SC JUL 25 1984 VERIFIED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 2, 1984

RE: Permit Nos. 63-9507/9517/9532/9534/9535/9536/9537/9574/9580/9583/
9584/9585/9586/9952

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of your water right licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

63-9574
Permit No.

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	<u>12-1-81</u>	<u>jp</u>	<u>no appointment made</u>
☐ Telephone call made: (List Telephone No. used)	<u>4/18/83</u> <u>334-1522</u>	<u>Jp</u>	
☐ Appointment scheduled for: (Date, time, location)	<u>4/24/83</u>	<u>OG</u>	<u>Boise Nat. Forest Off.</u>

EXAMINATION

Date 4/24/83 Accompanied by Steve Spafford Total Q measured 1.01 cfs - ext.

If source is surface water, estimate total flow of source _____

Methods of measurement estimated Meets Permit requirements? _____

.01 cfs - stockwater - 100 hd.

$.0134 \times 100 \text{ hd.} = 1.34 \text{ af/ann.}$ (Admir.
Memo #3)
 $1.34 \text{ af} \times .34 = .45 \text{ af/ann.}$

↖ (% of drain used in 1 year - $123 \div 365$)

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
			N/A					

System Description Header w/ pipeline to tie through

**Code with map on reverse side. Disregard code if only one.*

Irrigation requirement = AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Stockwater - 100 hd. ✓	0.01 cfs ✓	4.5 a/ ✓	7-1 ✓	10-3 ✓
		allow 0.5		

	Total	.01 cts ✓	^{0.5} ~~1.50~~
Remarks	<i>Spring trip. to Camp Creek.</i>		

REC'D - 10/10/10

MAP (Attach Aerial Photo)

MICROFILMED

Rge. 9E

Pop. 2N 27

✓

▲

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ NESE, A. 27, Pop. 2N, Rge. 9E, B.M.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NEX	NW¼	SW¼	SE¼	NEX	NW¼	SW¼	SE¼	NEX	NW¼	SW¼	SE¼	NEX	NW¼	SW¼	SE¼	
2N	9E	27													X				

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature

Checked by

Approved by

Jan Graver

6LS

Kay Walker

Date

Date

Date

3/20/84

4/30/84

5-25-84



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

December 1, 1981

United States of America Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

RE: 63-9574

Dear Gentlemen:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

RECEIVED

NOV 9 1981

Department of Water Resources

2540
November 4, 1981



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed is a completed proof of beneficial use card for Application for Permit No. 63-9574.

Thank you for your assistance.

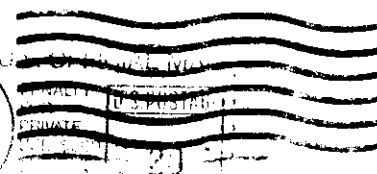
Sincerely,

for Richard L. Sanders
L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosure

RECEIVED

UNITED STATES DEPARTMENT OF AGRICULTURE
REGIONAL OFFICE U. S. FOREST SERVICE
FEDERAL OFFICE BUILDING
324 - 25TH STREET
OGDEN, UTAH 84401
OFFICIAL BUSINESS



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

MICROFILMED

005-074

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9574.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401 Tel. No. (801) 626-3561

Source of Water: Unnamed Spring tributary of Camp Creek

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 100 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Road: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

11/5/81

Date

Richard F. Sanders
 Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

NOV 9 1981

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138787

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

OCTOBER 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9574 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 8, 1981

US Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 11-7201 thru 11-7210, 25-7206 thru 25-7223, 25-7225 thru 25-7234,
27-7159 thru 27-7197, 27-7213 thru 27-7233, 27-7237, 47-7675,
63-9571/9574

Enclosed is a copy of your approved Application for Permit. We direct your
attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED
JAN 10 1981

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: GLS

APPLICATION NUMBER: 63-9574

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 11/10/80 corrected 12/15/80
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/3/80/12/8/80
☒ Application published correctly. If not, record action taken: corrected published
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
9/26/80 Date of priority recommended.
☒ Special conditions of approval or cover letter. 05

By: DBS

Date: 12/15/80

OFFICE REVIEW:

SW/ocand

05(63 Boise River)

- ☐ See attached sheet for more information.

By: Rebyn

Date: 12/29/80

63-9524-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: CAMP CREEK tributary to FALL CREEK

Date Filed: 09/26/1980

Amount: 0.01 CFS

Diversion Point: NESE Sec 27 T 02N R 09E, ELMORE Co.

Use: STOCKWATER (0.01 CFS) from 07/01 to 10/31

Place of Use: NESE Sec 27 T 02N R 09E

Diversion Means: HEADBOX, PIPELINE & TROUGH.

RECEIVED
OCT 1 1980

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water Right Permit No. 63-9574 in the name of U.S. Dept. of Agri. was published in error on 10/23 and 10/30/80.

The source and tributary was advertised as being Camp Creek tributary of Fall Creek. Whereas, the actual source and tributary is Spring tributary of Camp Creek.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before December 15, 1980..

C. STEPHEN ALLRED

Director

Published in the Mountain Home News on 11/27 and 12/4/80.

MICROFILMED