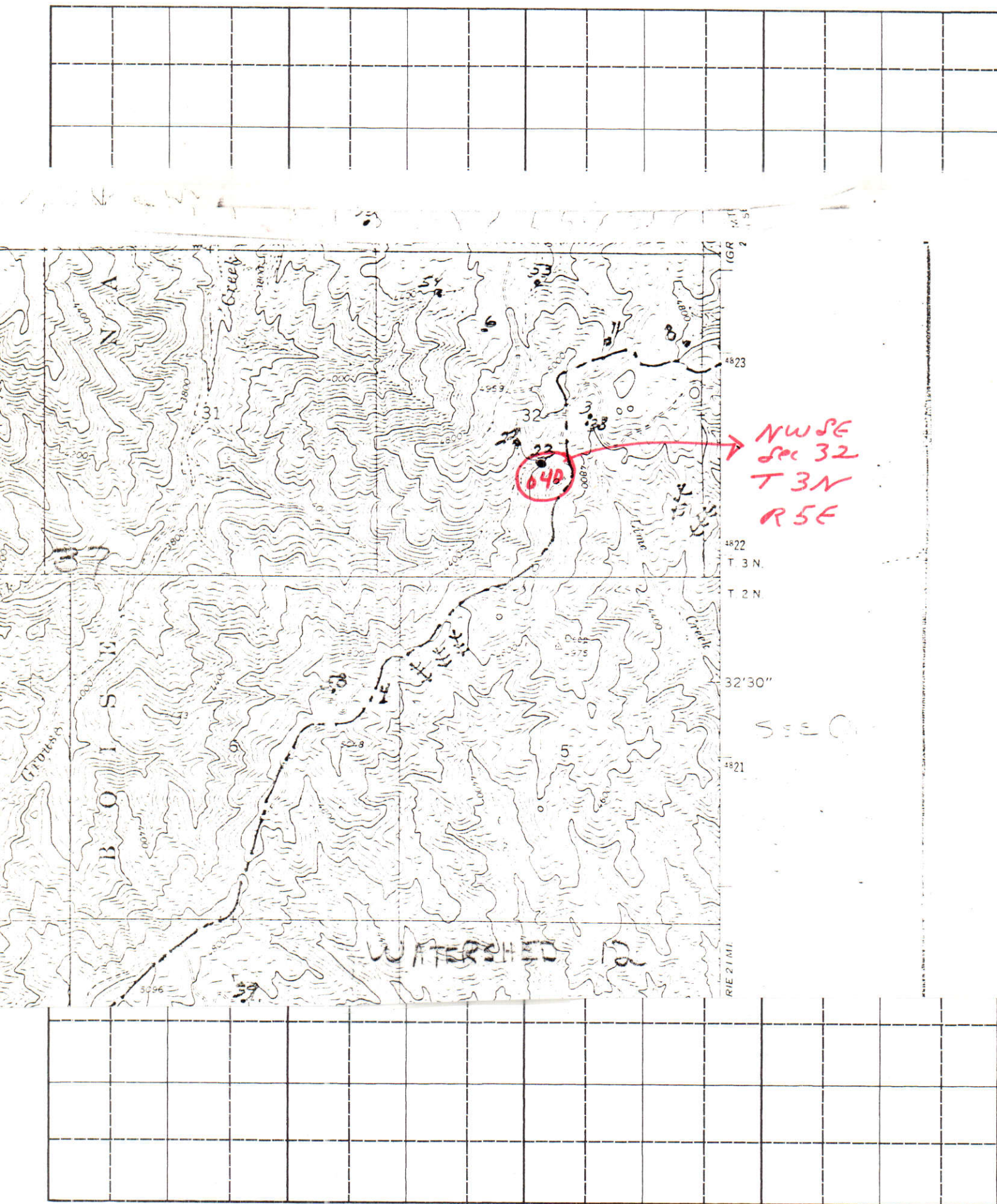


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service

(Applicant)

(For) Deputy Regional Forester, Resources

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Vivian M. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-
tion having been made on the 16..... day
of Oct....., 1980, and
the last publication having been made on the
23..... day of Oct.....
1980....; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

[Signature]
Subscribed and sworn to me this 23rd
day of October....., 1980

Martha L. Svenson
Notary Public

63-9582

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to
GROUSE CREEK

Date Filed: 09/29/1980

Amount: 0.01 CFS

Diversion Point: NWSE Sec 32 T
03N R 05E, ELMORE Co.

Use: STOCKWATER (0.01 CFS)
from 06/01 to 10/31

Place of Use: NWSE Sec 32 T 03N R
05E

Diversion Means: HEADBOX AND
PIPE

o.k.
M.H.

RECEIVED
OCT 24 1980

Department of Water Resources
Western Regional Office



MAP (Attach Aerial Photo)

1

32

Rge. SE

Rop. 3N

✓

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ NWSE, S. 32, T. 3N, R. SE.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	SE	32														✗			

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

Jan. Glover
 6
 Ray Walker

3/20/84
 6/20/89
 7-20-84

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 63-9582 Priority 09/29/1980 Amount 0.01 CFS 1.3 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of

Permit No. 63-9582 issued pursuant to Application for Permit dated 09/29/1980, and has

submitted proof to the Department of Water Resources on 08/10/1981, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

diversion of 0.01 cfs of water from a springs

tributary to Grouse Creek, and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.01 cfs	1.3 af	Stockwater	06/01 - 10/31

Location of point of diversion: NW1/4 SE1/4, Section 32, Twp 3N, Rge 5E, Elmore County

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	5E	32														X			

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of State Water District No. 63, Boise River.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 30TH day of July, 19 84.



Acting for the Director

Norman C. Young

72 37
124 041

Form 202
3/78

Ident. No. 63-9582

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 399-3561

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply spring which is a tributary of Grouse Creek

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 3N

Range 5E B.M. E/more County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 cfs for livestock purposes from 6/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. 0.1 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to trough.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 3N

Range 5E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

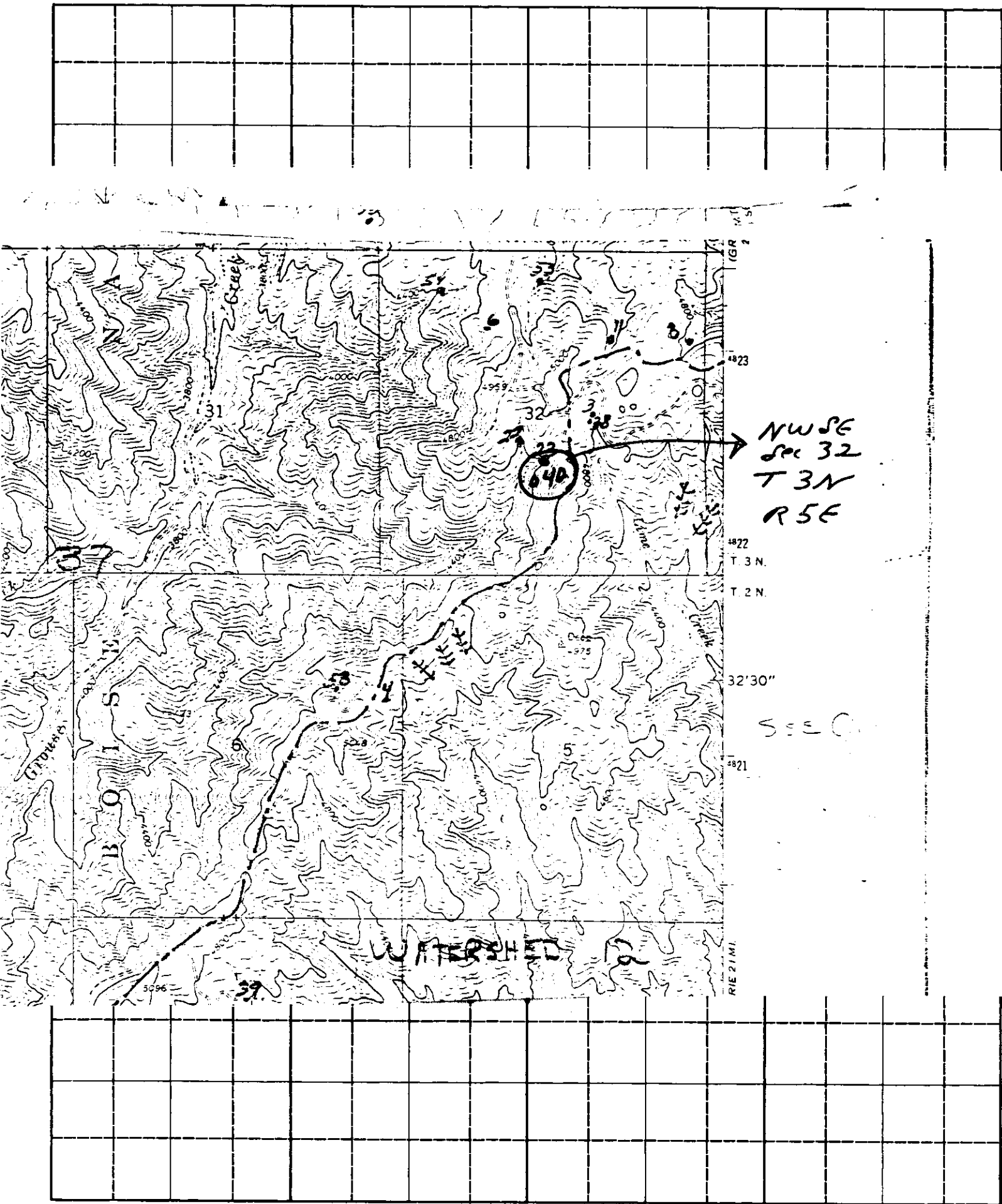
(3) List number of each kind of livestock to be watered 225 cattle.

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILM

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service
[Signature]
(Applicant)
(For) Deputy Regional Forester, Resources

Proposed Priority 9/29/1980

Received by hlh Date 9/29/80 Time 4:00 Voucher 3
Preliminary check by js Fee \$ 30.00
Receipted by hlh Date 10/31/80 #15762
Publication prepared by hlh Date 10/9/80
Published in Man Home News
Publication dates 10/16-10/23/80
Publication approved hlh Date 10/29/80
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by GLS Rll

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9582 , and said application is hereby Approved .

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1 , 19 81 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Use of water under this permit is subject to control by the watermaster
of State Water District No. 63, Boise River.

Witness my hand this 26th day of November , 19 80 .

A. Glen Sayton
Director

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Vivian M. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-

tion having been made on the 14 day

of Oct, 1980, and

the last publication having been made on the

23 day of Oct

1980; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 23rd

day of October, 1980

Martha L. Swenson
Notary Public

RECEIVED
OCT 24 1980

Department of Water Resources
Western Regional Office

FILED

WATER RIGHT NUMBER 63-9582

OWNER LAST NAME - U.S. DEPT. OF AGRI.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 2 - FEDERAL BLDG.

ADDRESS LINE 3 - 324 25TH ST

CITY - OGDEN

STATE - UT ZIP CODE - 84401

SOURCE - SPRINGS

TRIBUTARY OF - GROUSE CREEK

STAGE - LICENSE

STATUS -

PRIORITY - 09-29-1980 COUNTY - ELMORE

TOTAL DIV. RATE - .0100 -CFS

TOTAL DIV. VOLUME -

1.30 AFA

TRFR/AMEND -

WATER DIST. - 63

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSE 32 03N 05E LOT

REDIV -

272.0 312.0 90.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 4.2

FROM - 06-01 TO - 10-31 USE - STOCKWATER

USE DIV. RATE -

.0100 CFS USE DIV. VOLUME -

1.30 AFA

USE - STOCKWATER

PLACE OF USE - TWN 03N RNG 05E SEC 32 TRACT NWSE LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE - S/225 HEAD RANGE.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 12-01-1981 PERMIT/DENIED - 11-26-1980 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R04

DIVERSION MEANS - HEADBOX AND PIPE.

3/79

IDENT. NO. 63-9582

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

h1h

10/4/80

Original form entered

C

10/17/80

Edit Report Correct

Date Protested

Date of Hearing

ml

12/10/80

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

50

9/19/84

License Update

~~SECRET~~ OCT 11 1984 VERIFIED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 31, 1984

RE: Water Right Nos. 63-9530/9531/9533/9538/9539/9540/9546/9555/
9579/9581/9582/9785/9789/9792/9793/9796/
9797/9798/9800/9921

U. S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of your water right licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

MAILED

RECEIVED

JUN 27 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORTU.S. Forest Service
P10 - NWSE, Sec 32,
T3N, R5E

Department of Water Resources

Use - Stockwater 225 hds
63-9582
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	10-30-81		no appt. made
☐ Telephone call made: (List Telephone No. used)	4/18/83 334-1572	Jo	
☐ Appointment scheduled for: (Date, time, location)	4/24/83 Boise Nat. Forest Off.	Jo	

EXAMINATION

Date 4/24/83 Accompanied by Steve Spafford Total Q measured .01 cfs - est.
 If source is surface water, estimate total flow of source Bob Carpenter
 Methods of measurement estimated Meets Permit requirements? ✓

Measurement calculations:

.01 cfs - stockwater - 225 hds.
 $.01 \text{ cfs} \times 225 \text{ hds.} = 3.0 \text{ af/ann.} \times .42 = 1.3 \text{ af/ann.}$ ✓
 Admin. memo #3 $\nearrow$ % of days used in 1 yr - 153 ÷ 365

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
			N/A					

System Description Headbox w/pipeline to tire trough.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE Stockwater - 225 hds. ✓
 Q (cfs) .01 cfs ✓ V (afa) 1.3 af ✓ FROM 6/1 ✓ TO 10/31 ✓

Remarks Spring trib. to Grove Cr. ✓
 Total .01 cfs ✓ 1.3 af ✓

MICROFILMED

RECEIVED

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion:

✓ NWSE, S. 32, T. 3N, R. 5E.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date _____

Date

Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

October 20, 1977

United States of America Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

RE: Antenna Sheet

Dear Sirs:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

Proof of Beneficial Cards Recieved:

63-9507	63-9579
63-9517	63-9580
63-9530	63-9581
63-9531	63-9582
63-9532	63-9583
63-9533	63-9584
63-9534	63-9585
63-9535	63-9586
63-9536	63-9588
63-9537	63-9589
63-9538	63-9593
63-9539	63-9594
63-9540	63-9624
	63-9625

MICROFILMED

037-041

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9582.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 626-3561

Source of Water: Spring tributary of Grouse Creek

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 225 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☐ No installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Aug 7, 1981

Date

Richard J. Linder
 Signature of Permit Holder

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

RECEIVED



AUG 10 1981

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

Department of Water Resources

BOISE, IDAHO 83720

RECEIVED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

324 25th Street
Ogden, Utah 84401

AUG 10 1981

Department of Water Resources

2540

AUG 7 1981



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are twenty-seven (27) completed Proof of Beneficial Use cards for the Boise National Forest. These cards are for State Basin 63.

Thank you for your assistance.

Sincerely,

Richard F. Sanders

for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (27)

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

December 11, 1980

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 27-7198 thru 27-7212, 27-7234 thru 27-7236, 27-7238 thru 27-7247, 47-7651, 63-9460 thru 63-9462, 63-9464, 63-9471, 63-9473, 63-9507, 63-9517/9518, 63-9524 thru 63-9526, 63-9597 thru 63-9603, 63-9606 thru 63-9625, 63-9527/9528, 63-9530 thru 63-9540, 63-9542 thru 63-9544, 63-9552 thru 63-9557, 63-9579 thru 63-9595, 71-7044, 71-7049 thru 71-7051, 71-7056, 77-7115/7116

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover APPLICATION NUMBER: 63-9582
CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
- ☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
- ☒ Idaho Fish and Game Department.
- ☒ Idaho Department of Lands.
- ☒ U.S. Bureau of Land Management.
- ☒ U.S. Forest Service.
- ☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
- ☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising. Final date for protests: 11-3-80 ✓

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/24/80 ✓
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
- 9/29/80 Date of priority recommended.
- ✓ Special conditions of approval or cover letter. 05

By: 6LS Date: 11/10/80

MICROFILMED

SL w/o Conditions

05(63 Boise River)

☐ See attached sheet for more information.

By: Robyn Date: 11/20/80

63-9582-

U.S. DEPT. OF AGRIC.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to GROUSE CREEK

Date Filed: 09/29/1980

Amount: 0.01 CFS

Diversion Point: NWSE Sec 32 T 03N R 05E, ELMORE Co.

Use: STOCKWATER (0.01 CFS) from 06/01 to 10/31

Place of Use: NWSE Sec 32 T 03N R 05E

Diversion Means: HEADBOX AND PIPE.

MICROFILMED