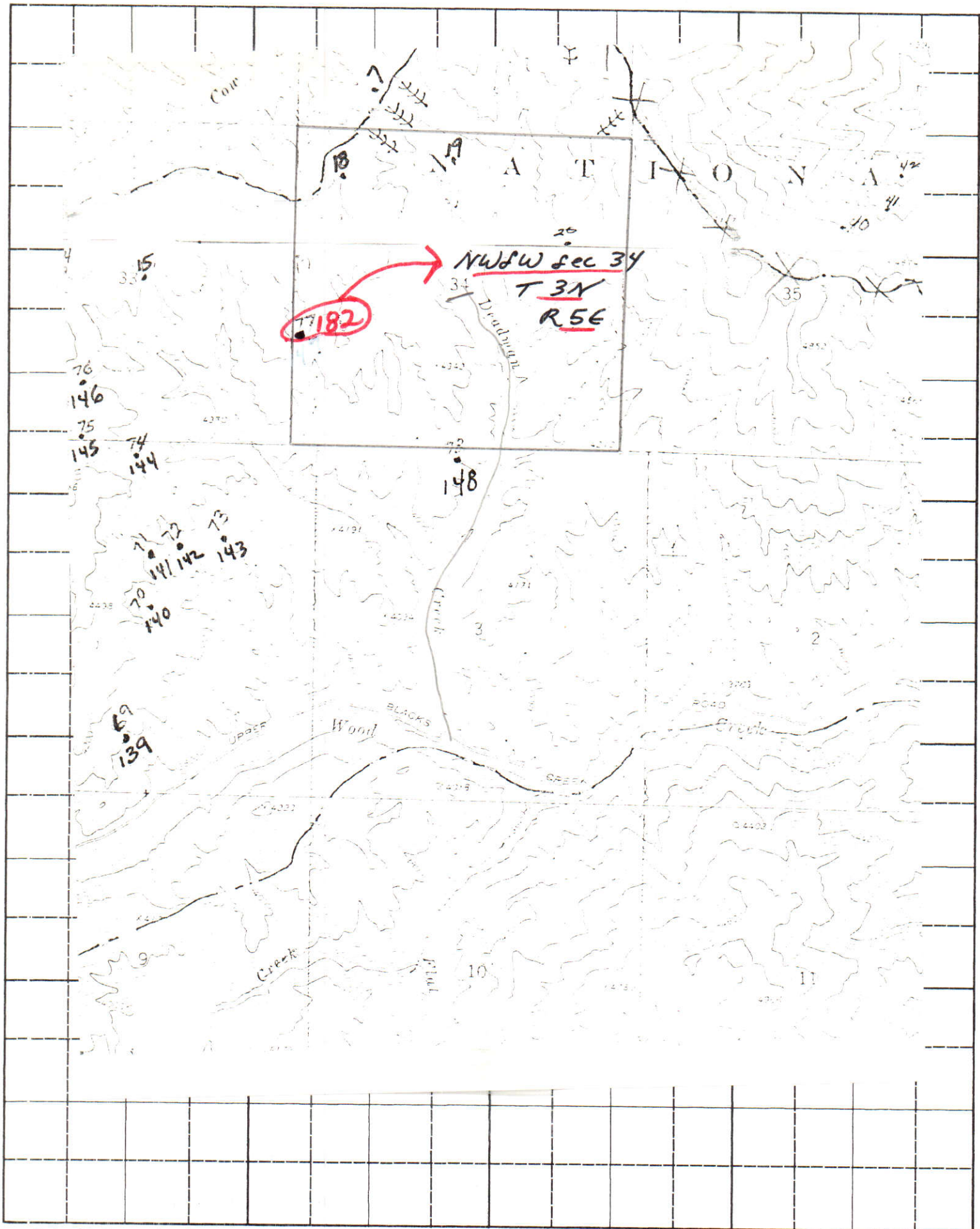


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service

Adrian Walton

(Applicant)

(For) Deputy Regional Forester, Resources

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Vivian M. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-
tion having been made on the 16..... day
of Oct....., 1980, and
the last publication having been made on the
23..... day of Oct.....
1980....; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

[Signature]
Subscribed and sworn to me this 23rd
day of October....., 1980

Martha L. Swenson
Notary Public

63-9593

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to
DEADMAN CREEK

Date Filed: 09/29/1980

Amount: 0.01 CFS

Diversion Point: NWSW Sec 34 T
03N R 05E, ELMORE Co.

Use: STOCKWATER (0.01 CFS)
from 06/01 to 10/31

Place of Use: NWSW Sec 34 T 03N R
05E

Diversion Means: HEADBOX AND
DIP

O.K.
H.H.

RECEIVED
OCT 24 1980

Department of Water Resources
Western Regional Office

MICROFILMED

MICROFILMED

[illegible]

(Include distance from pump to measuring device, if applicable.)

Poir t(s) of diversion: NW SW, S. 34, T. 3N, R. 5E, B. m.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date _____

State

Date

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 63-9593 Priority 09/29/1980 Amount 0.01 CFS 1.3 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of
Permit No. 63-9593 issued pursuant to Application for Permit dated 09/29/1980, and has
submitted proof to the Department of Water Resources on 08/10/1981, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.01 cfs of water from a spring
tributary to Deadman Creek, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.01 cfs	1.3 af	Stockwater	06/01 - 10/31

Location of point of diversion: NW1/4 SW1/4, Section 34, Twp 3N, Rge 5E, Elmore County

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	5E	34										X							

Use of water under this license is subject to control by the watermaster of State
Water District No. 63, Boise River.

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 27TH day of November, 1984.

MICROFILMED

Acting for the Director

Norman C. Young

12
182

5863

Form 202
3/78

Ident. No. 63-9593

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 399-3561

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply Spring which is a tributary of Deadman Creek

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 3N

Range 5E B.M. E/more County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 cfs for livestock purposes from 6/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. 0.1 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to trough.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 3N
Range 5E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 225 cattle.

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

Topographic map showing a mountainous region with a grid overlay. The map includes contour lines, a river labeled "Creek", and a road labeled "ROAD". A rectangular box highlights a specific area in the upper center. Inside the box, there is handwritten text: "NW 1/4 Sec 34", "T 3N", and "R 56". An arrow points from the circled number "7182" to the box. Other handwritten numbers include "146", "145", "144", "143", "142", "141", "140", "139", "138", "137", "136", "135", "134", "133", "132", "131", "130", "129", "128", "127", "126", "125", "124", "123", "122", "121", "120", "119", "118", "117", "116", "115", "114", "113", "112", "111", "110", "109", "108", "107", "106", "105", "104", "103", "102", "101", "100", "99", "98", "97", "96", "95", "94", "93", "92", "91", "90", "89", "88", "87", "86", "85", "84", "83", "82", "81", "80", "79", "78", "77", "76", "75", "74", "73", "72", "71", "70", "69", "68", "67", "66", "65", "64", "63", "62", "61", "60", "59", "58", "57", "56", "55", "54", "53", "52", "51", "50", "49", "48", "47", "46", "45", "44", "43", "42", "41", "40", "39", "38", "37", "36", "35", "34", "33", "32", "31", "30", "29", "28", "27", "26", "25", "24", "23", "22", "21", "20", "19", "18", "17", "16", "15", "14", "13", "12", "11", "10", "9", "8", "7", "6", "5", "4", "3", "2", "1". The map also features a grid with numbers 1 through 10 along the top and bottom edges.

(For) Deputy Regional Forester, Resources

Proposed Priority 9/29/1980

Received by h/h Date 9/29/80 Time 4:00 received ?

Preliminary check by Cem Fee \$ 30.00

Receipted by h/h Date 10/31/80 #15762

Publication prepared by h/h Date 10/9/80

Published in Myra Home News

Publication dates 10/16-10/23/80

Publication approved h/h Date 10/29/80

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by GLS RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9593, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Use of water under this permit is subject to control by the watermaster
of State Water District No. 63, Boise River.

Witness my hand this 26th day of November, 19 80.

A. Glen Saxton

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Vivian M. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

23 consecutive weeks, the first publica-
tion having been made on the 14 day
of Oct, 1980, and

the last publication having been made on the
23 day of Oct,
1980; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 23rd
day of October, 1980

Martha L. Swenson
Notary Public

RECEIVED
OCT 24 1980

Department of Water Resources
Western Regional Office

MICROFILMED

WATER RIGHT NUMBER 63-9593

OWNER LAST NAME - U.S. DEPT. OF AGRI.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 2 - FEDERAL BLDG.

ADDRESS LINE 3 - 324 25TH ST.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

SOURCE - SPRING

TRIBUTARY OF - DEADMAN CREEK

STAGE - LICENSE

STATUS -

PRIORITY - 09-29-1980

COUNTY - ELMORE

TOTAL DIV. RATE -

.0100 -CFS

TOTAL DIV. VOLUME -

1.30 AFA

TRFR/AMEND -

WATER DIST. - 63

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSW 34 03N 05E LOT

REDIV -

272.0 312.0 96.0

2.0

4.0

0.0

0.0

0.0

0.0

0.0

0.0

1.4

FROM - 06-01 TO - 10-31 USE - STOCKWATER

USE DIV. RATE -

.0100 CFS

USE DIV. VOLUME -

1.30 AFA

USE - STOCKWATER

PLACE OF USE - TWN 03N RNG 05E SEC 34 TRACT NWSW LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE - S/225 HEAD RANGE.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 12-01-1981 PERMIT/DENIED - 11-26-1980 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM -

COND. OF APPROVAL - R04

DIVERSION MEANS - HEADBOX AND PIPE.



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 28, 1984

RE: Permit Nos. 37-7832/7927/7929/7930/7931/7932, 63-9588/9589/9593/
9594/9624/9625/9657/9706, 71-7068

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on
the above referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

MICROFILMED

MICROFILMED

WICRONTOLVED

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW SW, S. 34, T. 34, R. 5E, B. M.

Place(s) of Use

[illegible]☒ None☐ Other

Approved by _____

Date _____

21/84

5/1/84.

10-31-84



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

October 22, 1971

United States of America Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

RE: Artesian Sheet

Dear Sir:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

Proof of Beneficial Cards Recieved:

63-9507	63-9579
63-9517	63-9580
63-9530	63-9581
63-9531	63-9582
63-9532	63-9583
63-9533	63-9584
63-9534	63-9585
63-9535	63-9586
63-9536	63-9588
63-9537	63-9589
63-9538	63-9593
63-9539	63-9594
63-9540	63-9624
	63-9625

RECEIVED

012-182

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9593.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 626-3561

Source of Water: Spring tributary of Deadman Creek

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 225 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Point: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Aug 7, 1981
Date

Richard F. Sanders
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

Department of Water Resources

AUG 10 1981

RECEIVED

RECEIVED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

324 25th Street
Ogden, Utah 84401

AUG 10 1981

Department of Water Resources

2540

AUG 7 1981



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720
L

Dear Mr. Dunn:

Enclosed are twenty-seven (27) completed Proof of Beneficial Use cards for the Boise National Forest. These cards are for State Basin 63.

Thank you for your assistance.

Sincerely,

Richard F. Sanders

for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (27)

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 11, 1980

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 27-7198 thru 27-7212, 27-7234 thru 27-7236, 27-7238 thru 27-7247,
47-7651, 63-9460 thru 63-9462, 63-9464, 63-9471, 63-9473, 63-9507,
63-9517/9518, 63-9524 thru 63-9526, 63-9597 thru 63-9603, 63-9606
thru 63-9625, 63-9527/9528, 63-9530 thru 63-9540, 63-9542 thru 63-9544,
63-9552 thru 63-9557, 63-9579 thru 63-9595, 71-7044, 71-7049 thru
71-7051, 71-7056, 77-7115/7116

Enclosed is a copy of your approved Application for Permit. We direct your
attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CEM APPLICATION NUMBER: 639593

CHECK:

- | | |
|--|--|
| ☒ Source. | Field check by: _____ |
| ☒ Point of diversion. | Date: _____ |
| ☒ County. | Comments: _____ |
| ☒ Quantity of water and period of use. | _____ |
| ☒ Description of diverting works. | _____ |
| ☒ Time required for beneficial use of water. | _____ |
| ☒ Place of use or acres irrigated. | _____ |
| ☒ Map. | _____ |
| ☒ Signature. | _____ |
| ☒ Fee. | |
| ☐ Yes ☒ No | Field check required. |
| ☐ Yes ☒ No | Critical groundwater area. |
| ☐ Yes ☒ No | Request dam safety information. Sent by: _____ Date: _____ |
| ☒ Yes ☐ No* | In form to receipt. |

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- | | | |
|--|-----------------------|-------------|
| ☐ Idaho State Health Department. | Copies sent by: _____ | Date: _____ |
| ☐ Idaho Fish and Game Department. | _____ | _____ |
| ☐ Idaho Department of Lands. | _____ | _____ |
| ☐ U.S. Bureau of Land Management. | _____ | _____ |
| ☐ U.S. Forest Service. | _____ | _____ |
| ☐ Other _____ | _____ | _____ |

PROCESSING:

- | | | |
|--|---|---------------|
| ☐ Yes ☐ No | Platted by: _____ | Map No. _____ |
| ☐ Yes ☒ No | Other rights on same place of use. _____ | |
| ☒ Yes ☐ No* | In form for advertising. | |
| | Final date for protests: <u>11-3-80</u> ✓ | |
| ☐ Yes ☒ No | Protests received. If yes, record information on 4th page of application. | |

FINAL REGIONAL PROCESSING REVIEW:

- | | |
|---|--|
| ☒ | Affidavit of publication received. Date: <u>10-24-80</u> ✓ |
| ☒ | Application published correctly. If not, record action taken: _____ |
| ☒ | Fee amount, receipt date & number, recorded on application. |
| ☒ | Publication dates and paper, recorded on application. |
| ☒ | Protests, dates, withdrawal, etc., recorded on application. |
| ☒ | Recommendation & initial, recorded on application. |
| ☐ Yes ☒ No | Measuring device required. |
| ☐ Yes ☒ No | Access port required. |
| ☒ Yes ☐ No | Will water be delivered by watermaster? If yes, what district? <u>63</u> |
| <u>9/29/80</u> | Date of priority recommended. |
| ✓ | Special conditions of approval or cover letter. <u>05</u> |

By: GLS Date: 11/10/80

STATE OFFICE REVIEW:

SLW/cond 05(63 B.R.)

☐ See attached sheet for more information.
By: Rebyn Date: 11/19/80

63-9593-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to DEADMAN CREEK

Date Filed: 09/29/1980

Amount: 0.01 CFS

Diversion Point: NWSW Sec 34 T 03N R 05E, ELMORE Co.

Use: STOCKWATER (0.01 CFS) from 06/01 to 10/31

Place of Use: NWSW Sec 34 T 03N R 05E

Diversion Means: HEADBOX AND PIPE.

MICROFILM