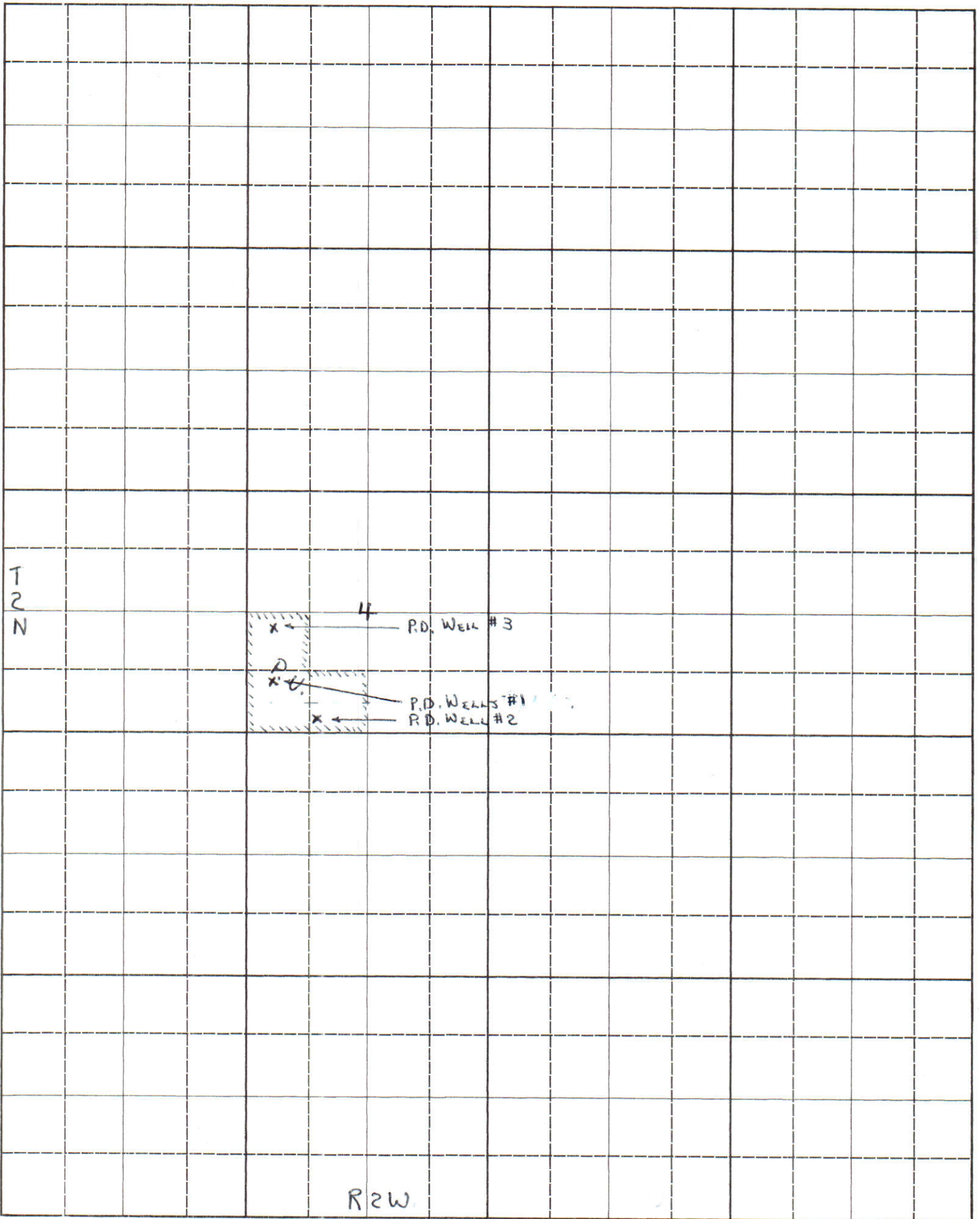


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Weldon A Wood
(Applicant)

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

) ss.
County of Canyon)

Connie Cutberth

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 20, 27, 1980

Connie Cutberth

Subscribed and sworn to before me this 27th
day of November

1980

Janne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

O.K.
H.H.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9637

WOOD, WELDON A. &/or IDA MAE
1124 W. LOCUST LANE, NAMPA, Idaho 83651

Source: GROUNDWATER

Date Filed: October 29, 1980

Amount: 0.44 CFS

Diversion Point: NWSW SWSW SESW Sec 04 T 02N R 02 W,

CANYON County

Use: DOMESTIC (0.44 CFS) from January 1 to December 31

Place of Use: NWSW SWSW SESW Sec 04 T 02N R 02W

Diversion Means: WELLS, PUMPS & PIPELINES.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 12 S. Cole Road, Boise, Idaho 83709 on or before December 8, 1980.

C. STEPHEN ALLRED
Director

November 20, 27, 1980

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-9637

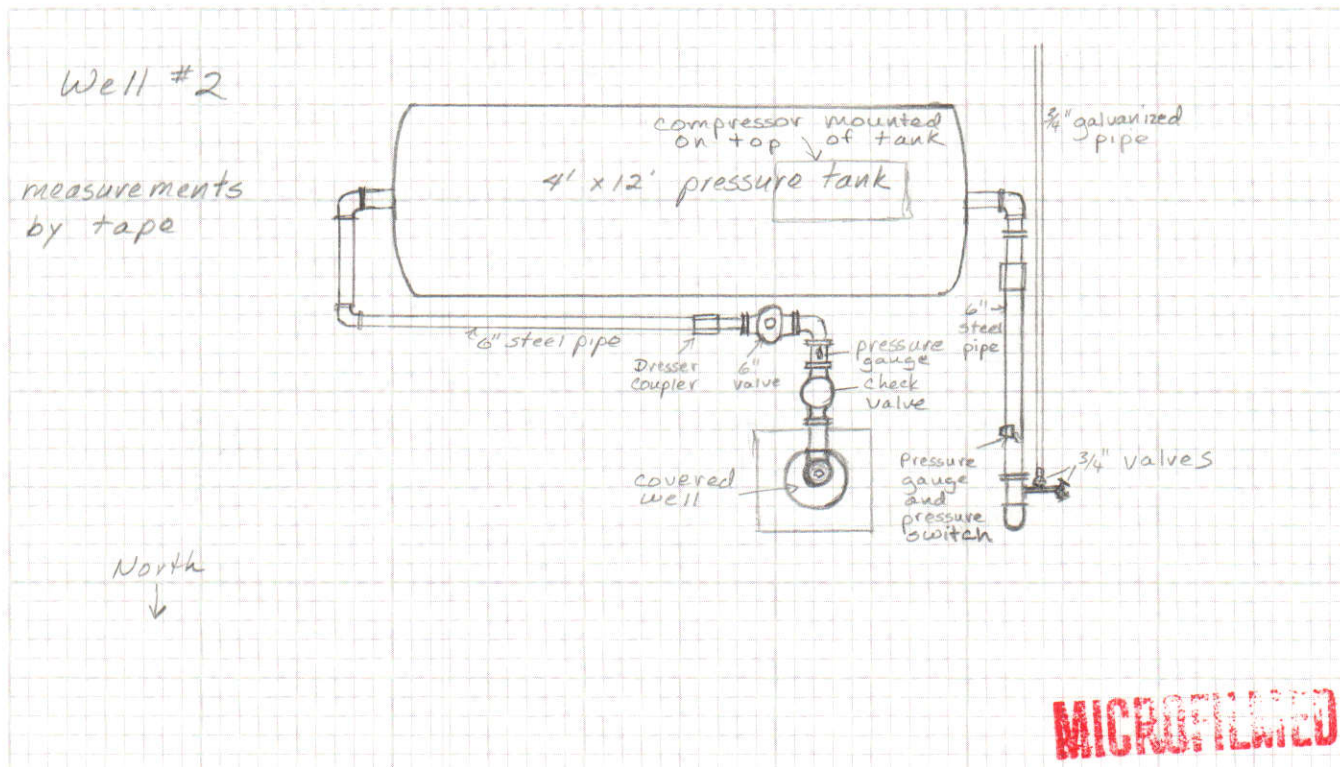
1. Owner: Woodview Acres Homeowners Association Phone No. 466-0578
Current Address: 40 Michael Crane, 3514 Juanita Way, Nampa, ID 83651
2. Accompanied by: Michael Crane EXAM. DATE: 6-24-87
Address: same as above Phone No. 466-0578
Relationship to Permit Holder: Treasurer
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-4763 + 63-4764 wells #2 & #3 (claims)
63-3035 irrigation prior to subdivision development ☒ Copies Attached
2. Other water rights with same point of diversion: 63-4763 well #2, 63-4764 well #3
63-3035 well #1 ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 4'

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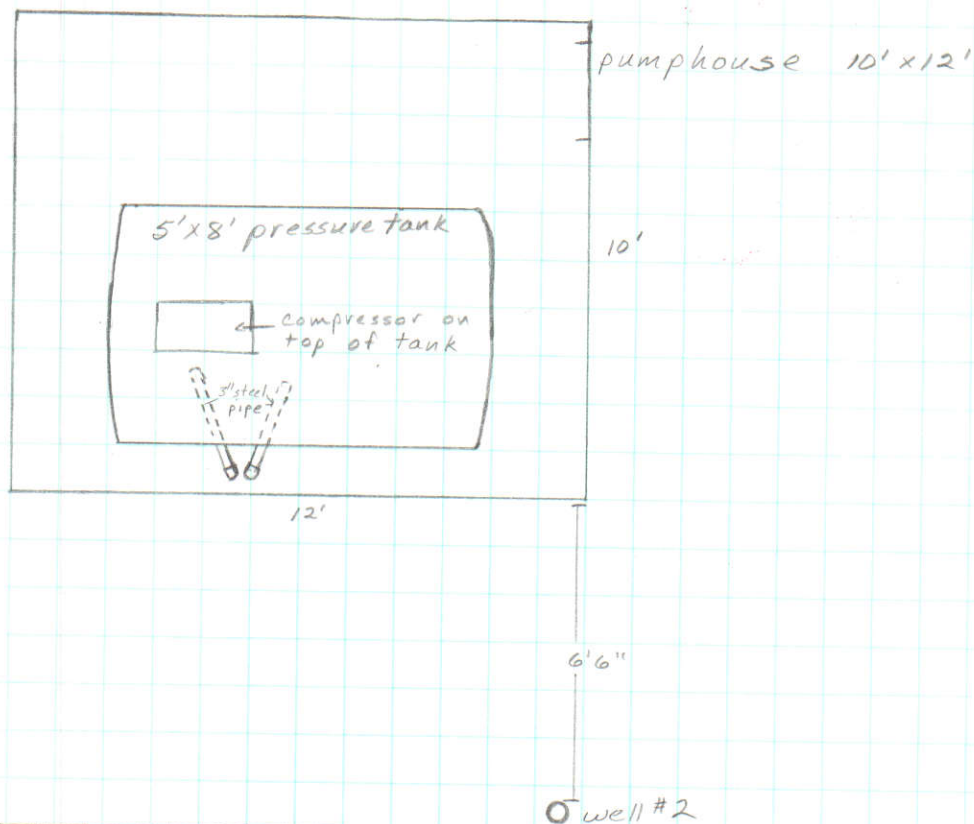
2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

63-9637

Well #2

Scale 1" = 4'
measurements
by tape

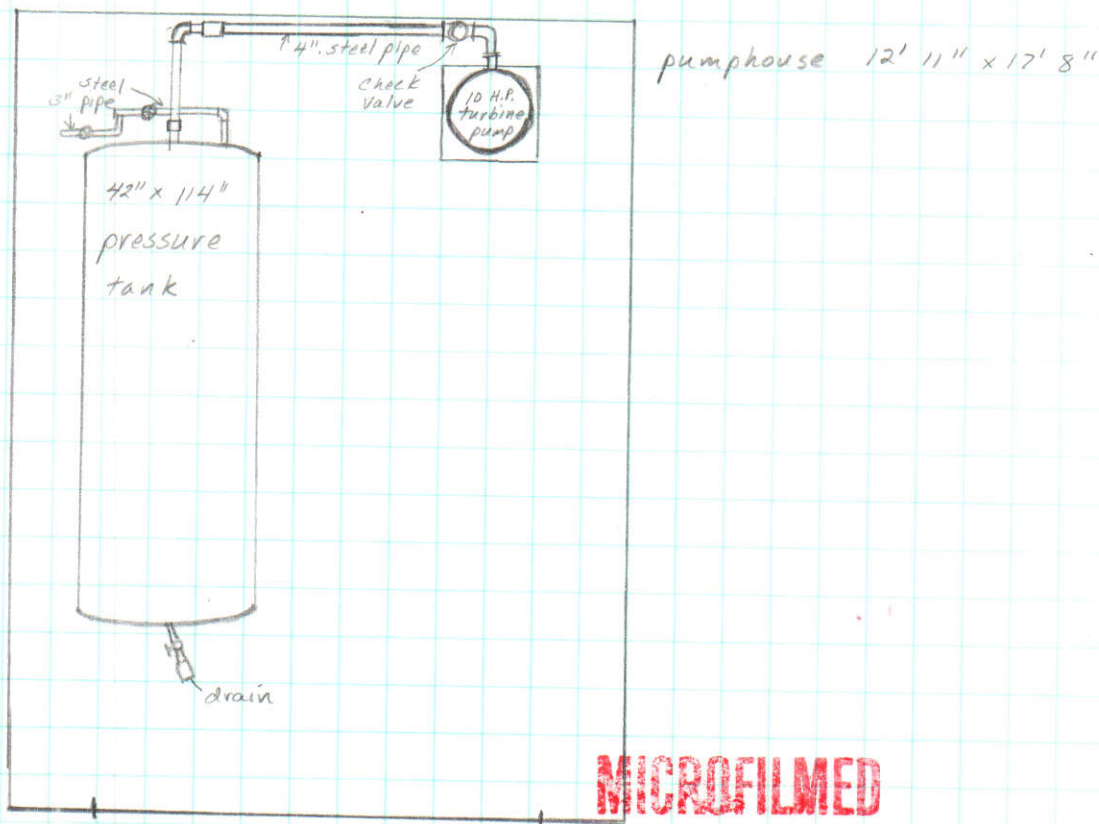
← North



Well #3

Scale 1" = 4'
measurements
by tape

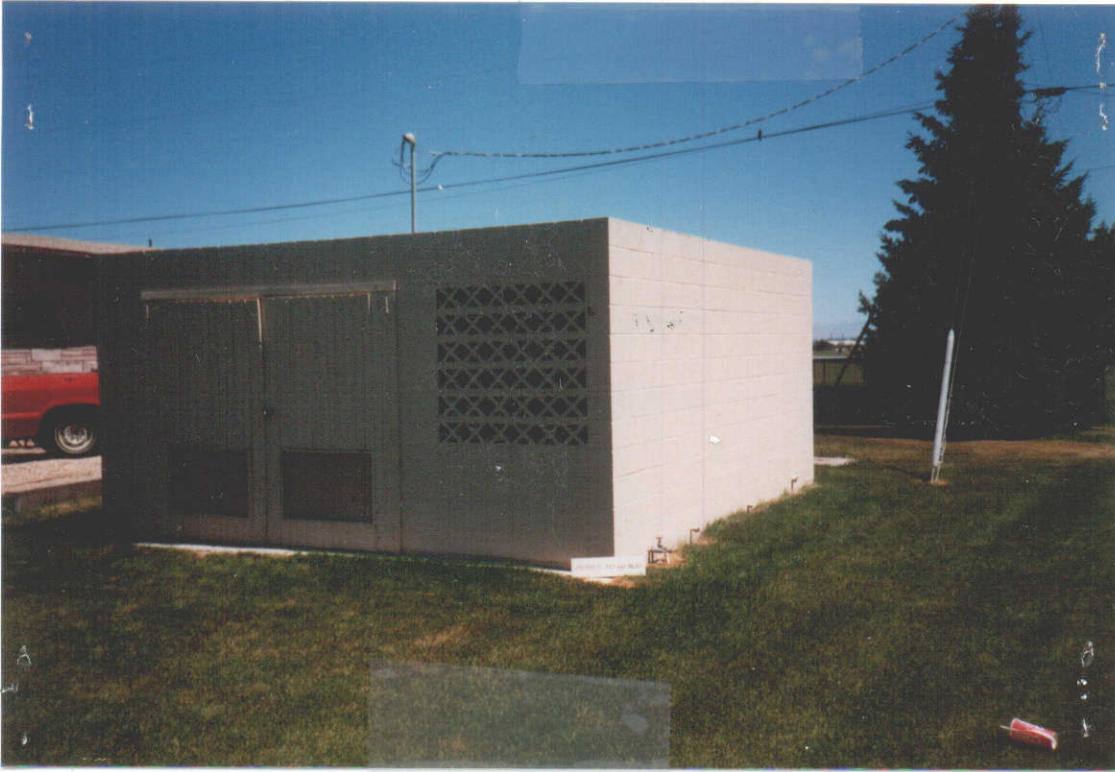
North →



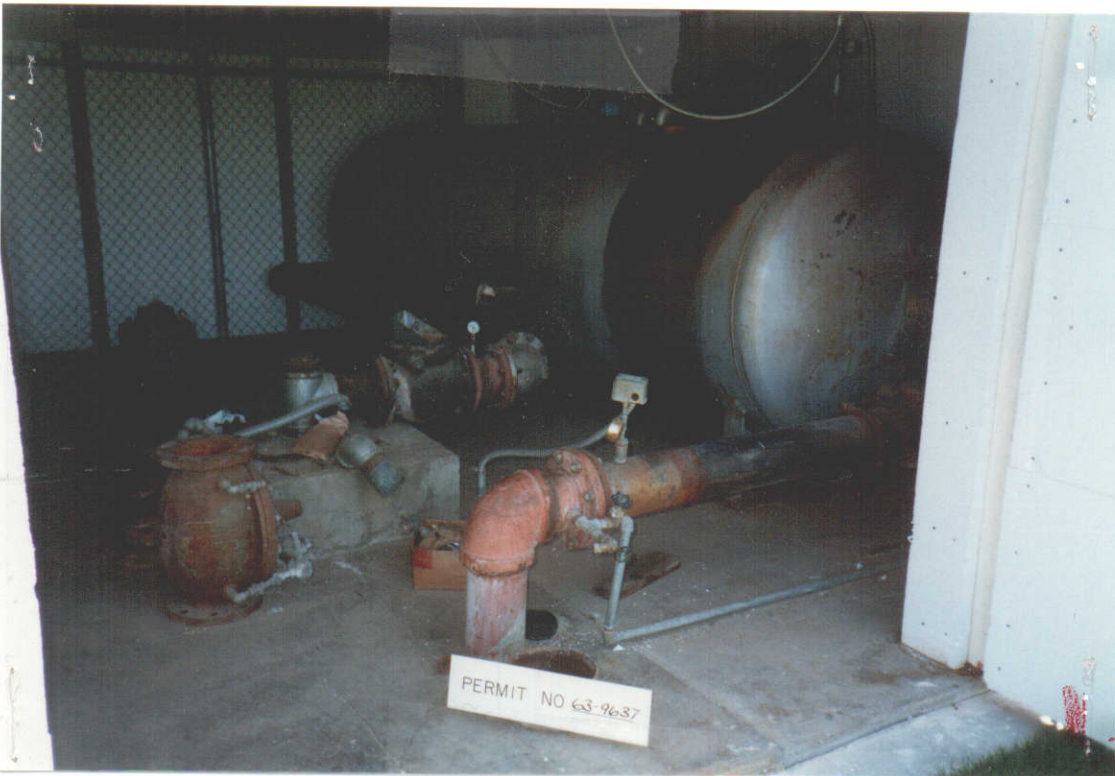
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63-9637



P.D. Well #1
Block construction
pumphouse 16' 3"
x 18' 0"
Looking Northeast



Interior of
pumphouse
for well #1
Looking Southeast

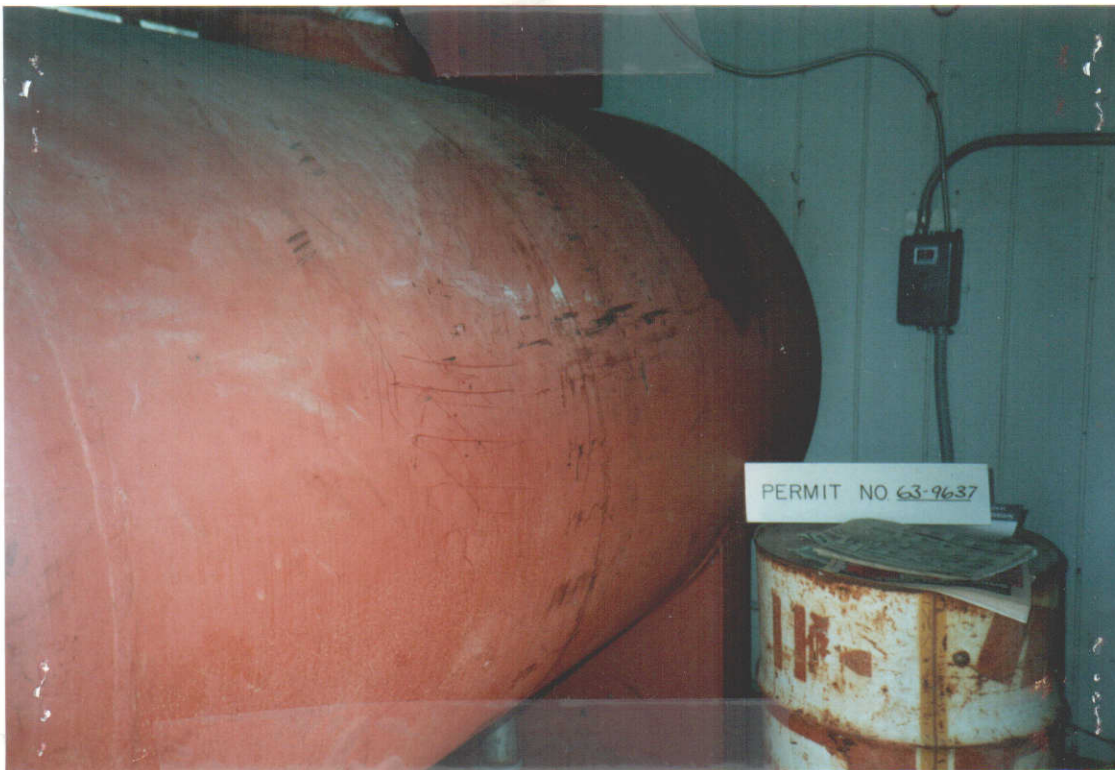
PERMIT NO 63-9637

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DEC 12 1989

63-9637



P.D. Well #2
Brick and wood
pumphouse
10' x 12'
Looking Northeast
Well #2 is visible
in lower right
center



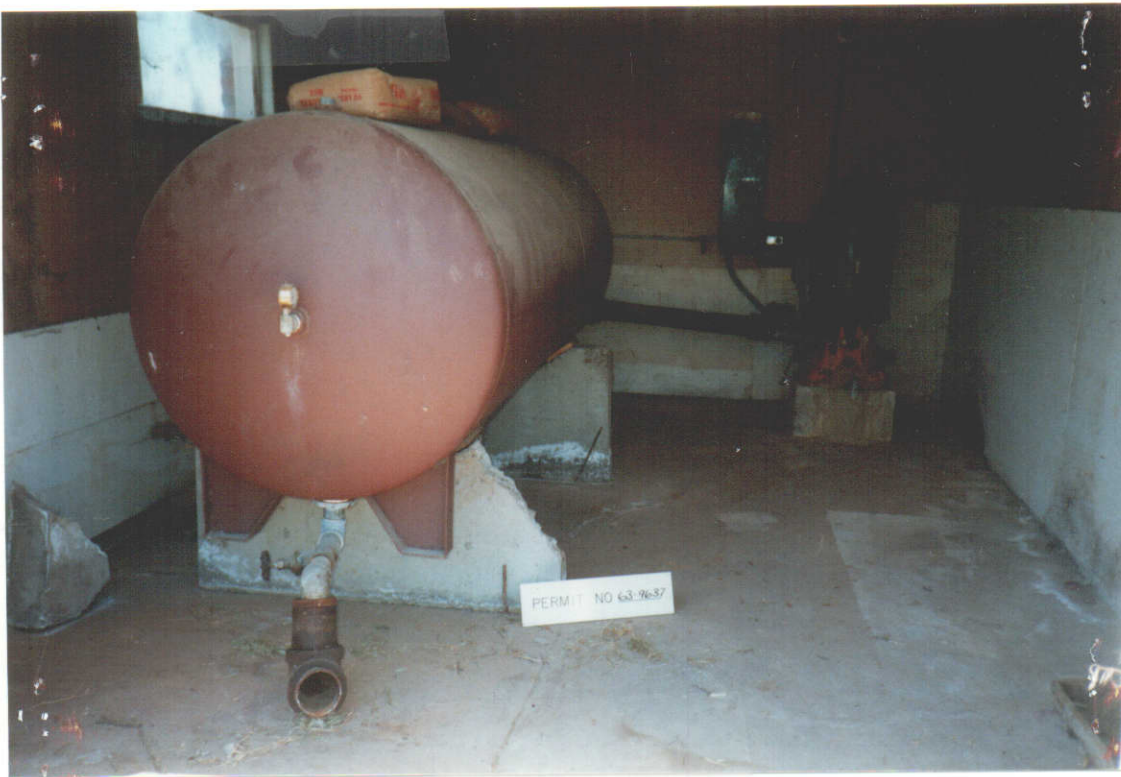
Interior of
pumphouse
for well #2
Looking North

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63-9637



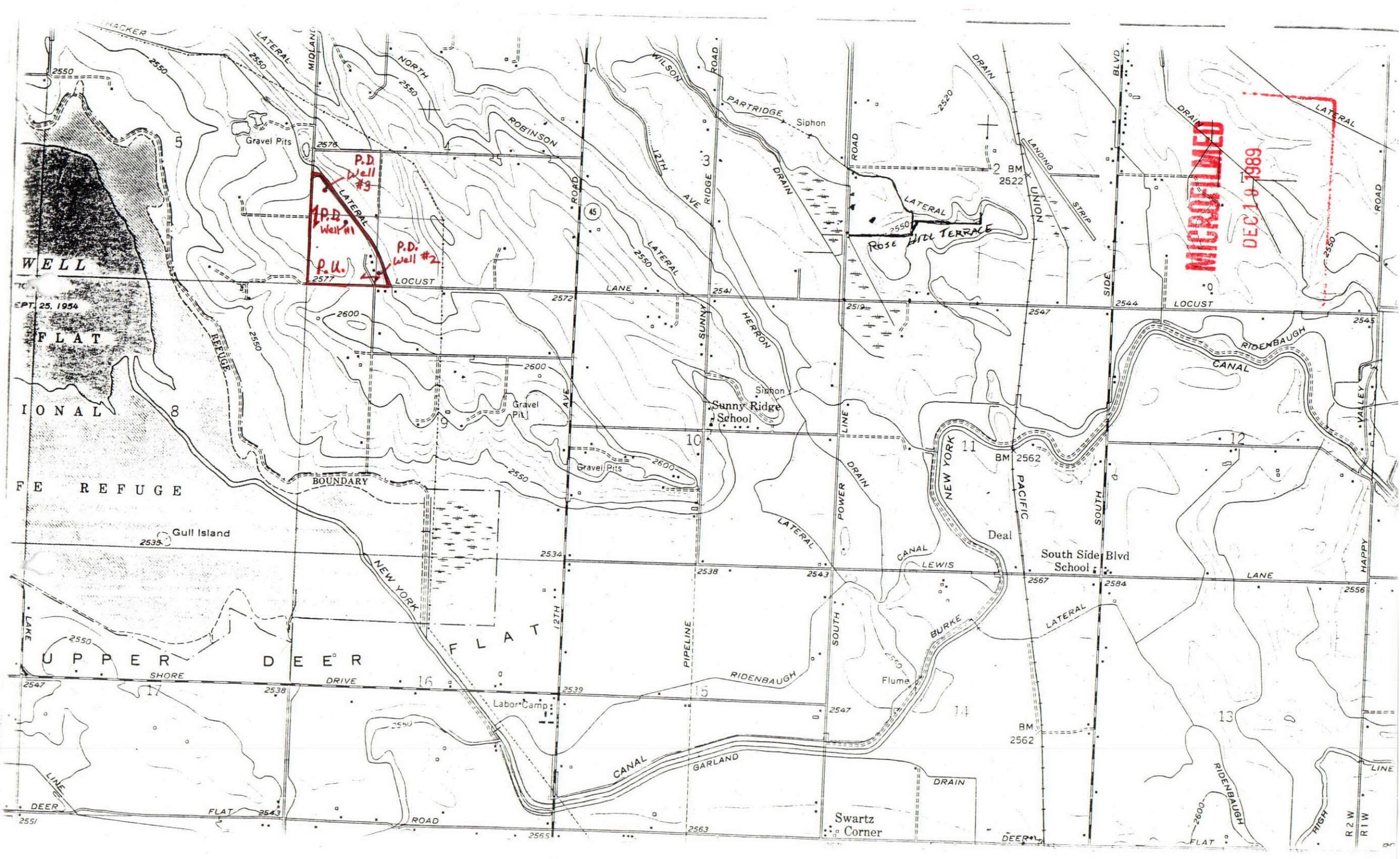
P.D. Well #3
Brick and wood
pumphouse
12'11" x 17'8"
Looking Northwest



Interior of
pumphouse
for well #3
Looking West

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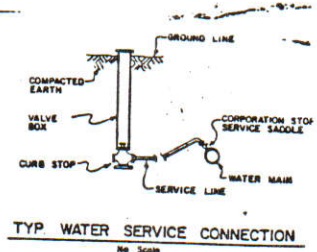
DEC 19 1989



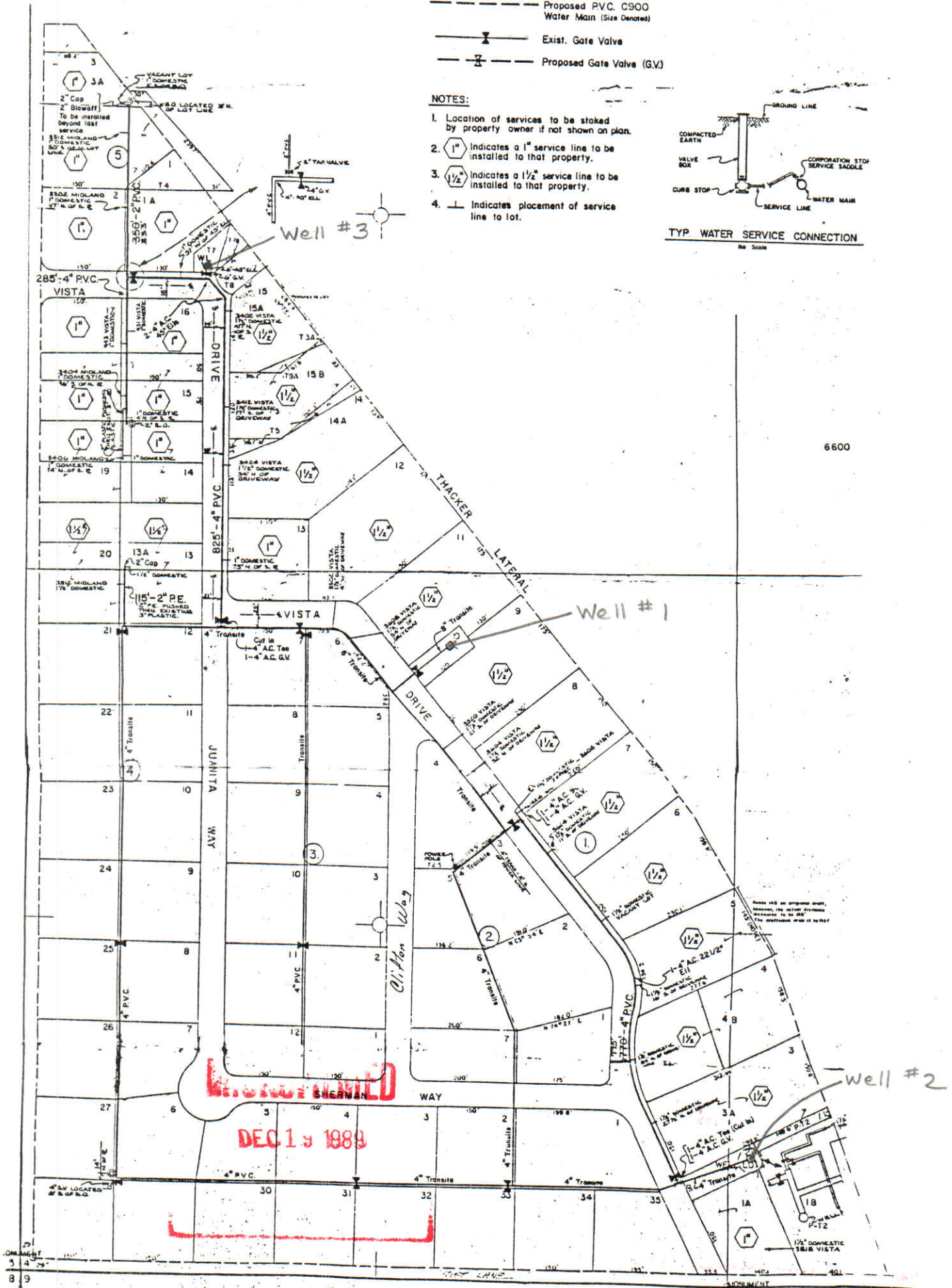
- Proposed PVC C900
Water Main (Size Denoted)
- |--- Exist. Gate Valve
- |--- Proposed Gate Valve (G.V.)

NOTES:

1. Location of services to be staked by property owner if not shown on plan.
2. 1" Indicates a 1" service line to be installed to that property.
3. 1 1/2" Indicates a 1 1/2" service line to be installed to that property.
4. | Indicates placement of service line to lot.



6600



PV
9637

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(POLY CONTINUED FROM PREVIOUS PAGE)

License and Certificate of Water Right

For 9637

Water License No. G-25561

Amount .52 second foot

Water District No.

Priority March 28, 1955

THIS IS TO CERTIFY that SHERMAN J. and EDITH E. CLARK 63-3035
of Nampa, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated March 28, 1955; that Permit No. G-25561
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
.52 second foot, was issued thereunder on August 14, 1956, showing that said works
were completed on the 18th day of April, 1956; and that on the 18th
day of April, 1956,

SHERMAN J. and EDITH E. CLARK
of Nampa, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well,
~~subterranean~~ (subterranean flow), for the purpose of irrigation
, under Use Permit No. G-25561 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
9 of Licenses at page 5768, on the 14th day of August, 1956;
The right hereby confirmed dates from March 28, 1955;
The Point of Diversion is located

in the SW 1/4 SW 1/4, Sec. 4, Tp. 2 N., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed .52 cubic foot per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 N.	2 W.	4	NW 1/4 SW 1/4	10	11
			SW 1/4 SW 1/4	37	38.2
			SE 1/4 SW 1/4	3	2.66
Total Number of Acres Actually Irrigated - - -					51.86

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The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
14th day of August, 1956.

REPORT OF ENGINEER

Permit No. G-25561

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Sherman J. and Edith Clark
2. Source of water supply: Subterranean flow from a well
3. Location of point of diversion: Is in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 4
T. 2 N R. 2 W. B.M. County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same: Well is 160' deep
H=70'. Draw down unknown. 20 hp U. S. Motor, serial No. 387494. Layne Boulder
Turbine Pump, serial No. 16964. Delivery is by sprinkler system. There is one
1/4 mile lateral 4" aluminum portable, 36 sprinklers total. Size 1/8 by 3/16.
This piece of ground has been subdivided and the well is located on Lot 10, Block 1
Wood-view Acres Addition to Nampa. Mr. Wood accompanied me on the inspection.
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

10 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, 30 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, 30 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of
Sec. 4., Twp. 2 N., Rge. 2 W., B.M.
See the map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Areas were figured from a Plat owned by
Mr. Woods.

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DEC 19 1989

R-2 W.

T.
2
N.



STATE HWT. NO. 45
TO NAMPA - 1m.

Subdivisions = 3

Area = ~~44~~

Q = 26 "

~~58.2~~
~~11.6~~
~~53.7~~

Area = 57.86 acres

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DEC 19 1989

DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that **WELDON A. &/or IDA MAE WOOD**

(Name of Claimant)

824 W. Locust Lane, Nampa, ID 83651

(Mailing Address)

(Zip Code)

Telephone No. 466-8066

This claim is for well #2 only.

- (1) Date of priority: (When was the water first applied to a beneficial use) 6/1/1956

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or groundwater)

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
Quantity		Use		(Mo., Day)	(Mo., Day)
Quantity	.13 cfs	Use	domestic	Period of Use From	1/1 To 12/31
Quantity	.14 cfs	Use	irrigation	Period of Use From	3/15 To 11/15
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity	.14 cfs	Use		Period of Use From	To
		TOTAL QUANTITY USED			

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
SE % SW %, Sec. 4 Twp. 2N Rge. 2W B.M., County of Canyon

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 8" drilled well approximately 170' deep with pump and pipeline to place of use.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Microbial

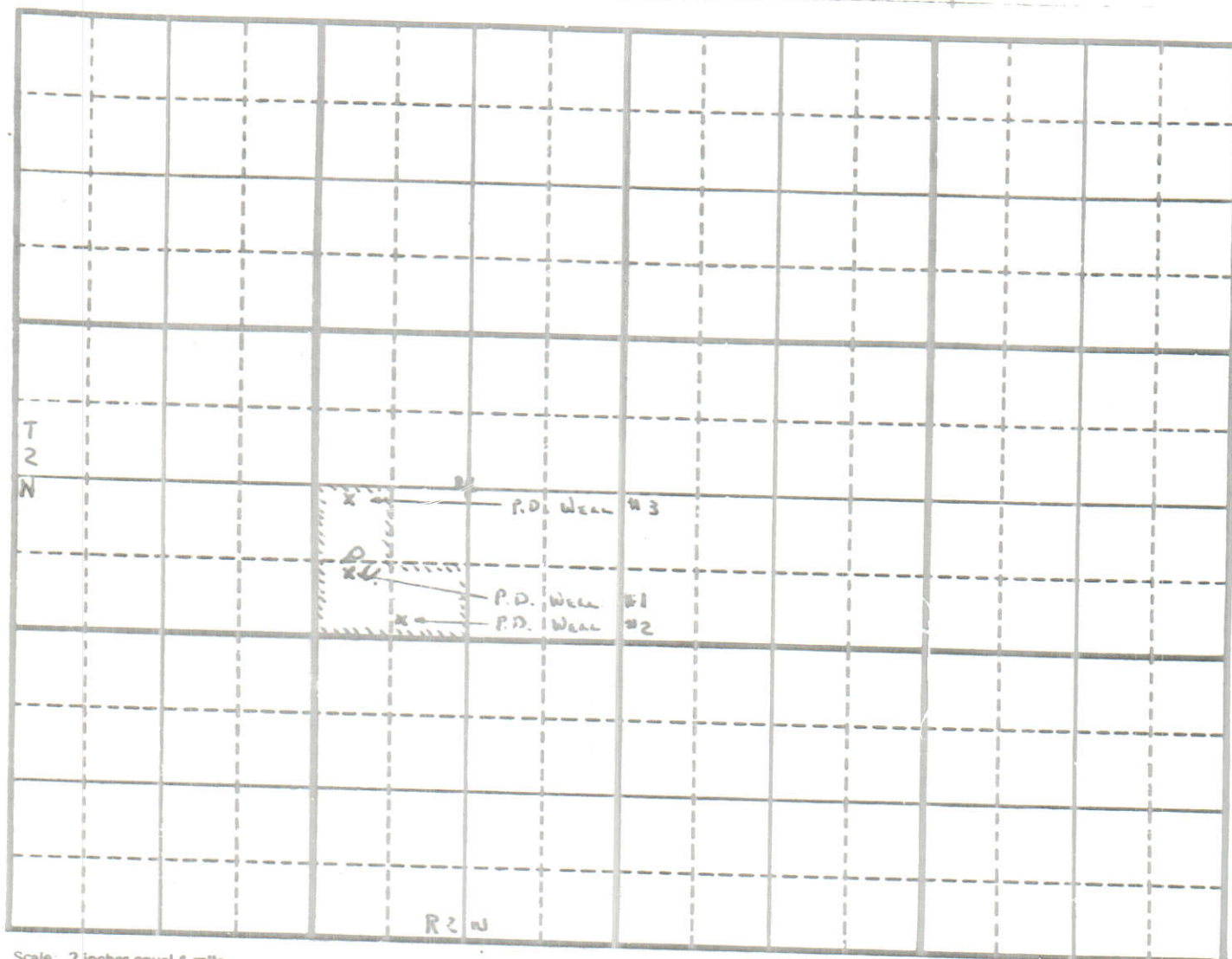
DEC 19 1989

No. of acres 52

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic use for 8 houses in Wood-View Acres subdivision in the SW $\frac{1}{4}$, Sec. 4,
T. 2N, R. 2W.

NOTE Include here the type and number of stock watered.

- (8) Remarks Mr. Wood has a licensed right 63-3035 for .52 cfs irrigation, priority 3/28/1955 from a groundwater source in the SWSW, Sec. 4, T. 2N, R. 2W for the 52 acres claimed for this right. This well is tied into the same system. Another well drilled in 1958 was also tied into the system.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29th day of October, 1980.

Weldon A Wood
(Claimant)

Nancy M. Hathway
Notary Public
Residing at Boise

My commission expires Life

63-4764

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

(Name of Claimant)

(Mailing Address)

(Zip Code)

Telephone No. 466-8066

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows: This claim is for well #3 only.

(1) Date of priority: (When was the water first applied to a beneficial use) 11/11/1958

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)			
				(Mo., Day)		(Mo., Day)	
Quantity	.11 cfs	Use	domestic	Period of Use From	1/1	To	12/31
Quantity	.31 cfs	Use	irrigation	Period of Use From	3/15	To	11/15
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity	.31 cfs	Use		Period of Use From		To	
		TOTAL QUANTITY USED					

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4 Twp. 2N Rge. 2W B.M., County of Canyon
 Additional points of diversion:

8) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 8" drilled well approximately 425' deep with pump and pipeline to place of use.

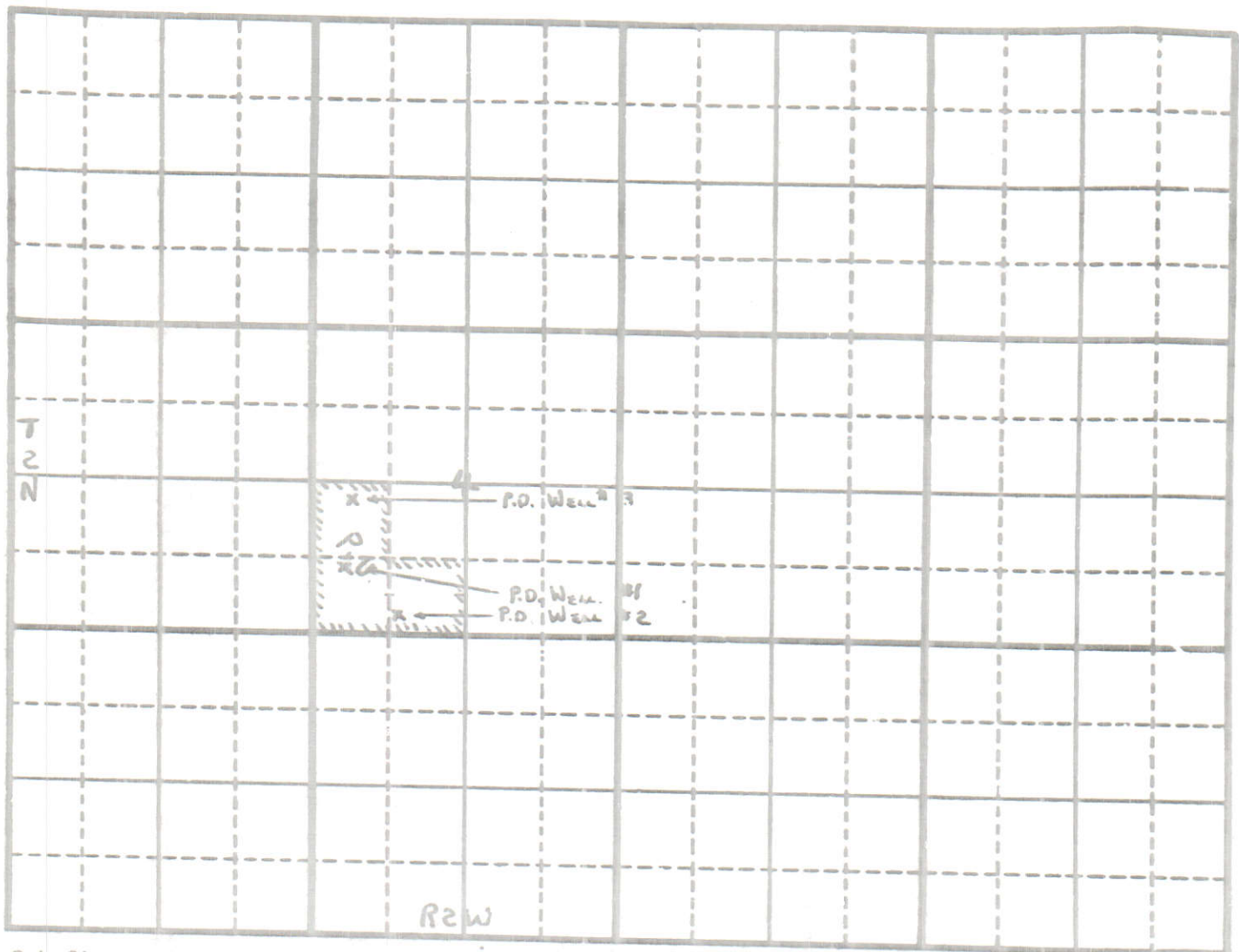
(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 52

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic use for 6 houses in Wood-View Acres subdivision in the SW $\frac{1}{4}$, Sec. 4
T. 2N, R. 2W.

(8) Remarks Mr. Wood has a licensed right 63-3035 for 52 cfs irrigation, priority 3/28/1955 and a claim to a water right priority 6/1/1956, both from groundwater for the 52 acres irrigation and the domestic use tied into the same system with this right.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

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DEC 19 1989

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29th day of October, 1980.

Melvin A. Wood
(Claimant)

Nancy M. Hathaway
Notary Public
Residing at Boise

My commission expires Life

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09637

Priority: April 16, 1981

Maximum Diversion Rate: 0.35 CFS
Maximum Diversion Volume:¹ 67.2 AF

This is to certify, that WOODVIEW ACRES HOMEOWNERS ASSN.

C/O MICHAEL CRANE
3514 JUANITA WAY
NAMPA, ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 29, 1980; and has submitted Proof of Beneficial Use on October 15, 1982. An examination indicates that the works have a diversion capacity of 1.440 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.35 CFS	67.2 AF
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		NWSW , Sec. 4, Township 02N, Range 02W SWSW , Sec. 4, Township 02N, Range 02W SESW , Sec. 4, Township 02N, Range 02W CANYON County	

PLACE OF USE: DOMESTIC

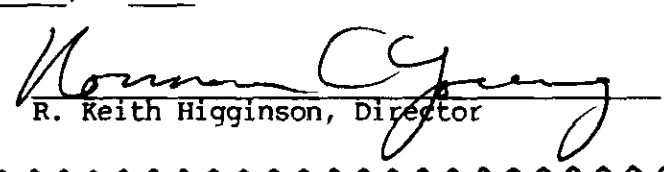
TWN RGE SEC

02N 02W 4 NWSW SWSW SESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 56 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6th day of DECEMBER, 1989.

Acting for 
R. Keith Higginson, Director

MICROFILMED
DEC 16 1989

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

IN THE MATTER OF PERMIT)
NO. 63-9637 IN THE NAME OF)
WOODVIEW ACRES)

**ORDER ADVANCING
DATE OF PRIORITY**

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-9637 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 63-9637 to appropriate the public waters of the State of Idaho with a proposed priority of OCTOBER 29, 1980.

2. On APRIL 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 29, 1986.

3. The license examination fee was received on DECEMBER 15, 1986, 169 day(s) late.

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DEC 19 1989

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 63-9637 should be advanced 169 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-9637 is advanced to APRIL 16, 1981.

Dated this 7th day of November, 1989.

J. Glen Saylor
Chief, Water Allocation Bureau

DEC 19 1989

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
Orginial Permit	63-9637	Weldon A. &/or Ida Mae Wood	.44 cfs
Full Assignment	63-9637	Woodview Acres Homeowners Assoc.	.44 cfs

WATER

RECEIVED RECEIVED

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources
Western Regional Office

JUL 15 1982

To process
RC 7/24/82

I, WELDON A. WOOD, hereby assign to WOODVIEW ACRES HOMEOWNERS ASSOC.
of C/O ROLAND SMITH, 3404 J. MICHAEL BLVD, NAMPAA, ID 83651
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 63-9637
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this _____ day of _____, 19 _____.

Weldon A. Wood
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 15 day of July, 19 82, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

Nancy M. Pathway
Notary Public residing at
Boise

My commission expires:

Life

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant WELDON A. &/or IDA MAE WOOD Phone 466-8066

Post office address 824 W. Locust Lane, Nampa, ID 83651

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 2N
SE SW

Range 2W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .44cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .44 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3 Drilled wells, #1 - 12" and #2 - 10",
#3 - 8",
with pumps and pipeline to place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 2N
(1) Give the place of use of water: SW SE SW

Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 56.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SE¼	SW¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

Mr. Wood has 2 claims to a water right from groundwater in Sec. 4 for domestic
purposes plus irrigation. Priorities of 6/1/56 and 11/11/58.

9. a. Who owns the property at the point of diversion Applicant

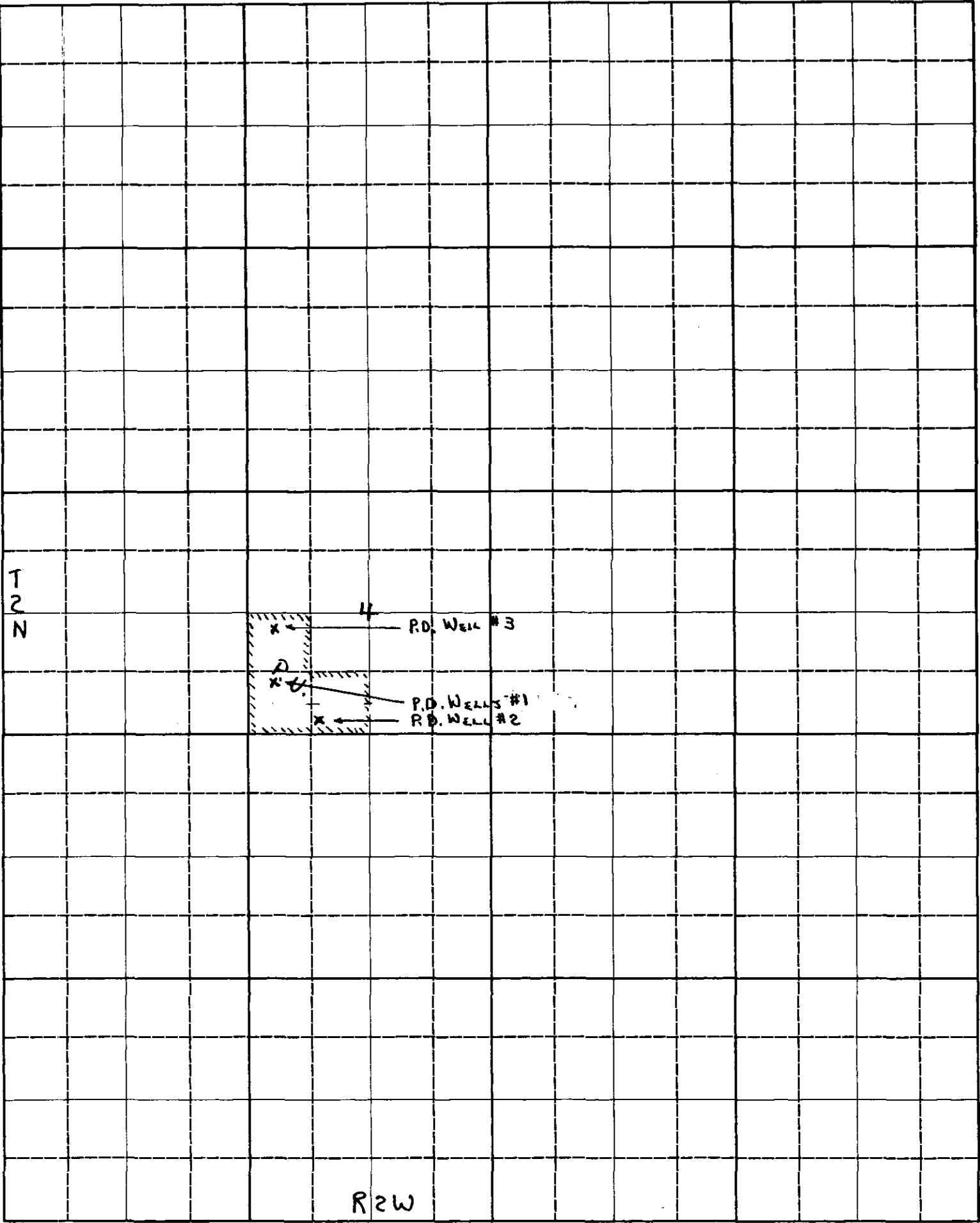
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing _____

10. Remarks Mr. Wood has 3 wells tied into a system for domestic and irrigation
supply for 50 existing homes and a proposed total of 70 homes. The original
#1 and #2 wells have been replaced by wells and pumps of greater capacity.
This application is to take care of past increases and future development.
There is a licensed irrigation right, 63-3035, priority 3/28/1955, for
.52 cfs and 52 acres in the SW¼, Sec. 4, T. 2N, R. 2W from well #1.

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED

Weldon A Wood
(Applicant)

Proposed Priority 10/29/80

Received by SS Date 10/29/80 Time 3:30 P.M.

Preliminary check by GLS Fee \$ 45.00

Received by h/h Date 10/29/80 # 15758

Publication prepared by h/h Date 11/16/80

Published in Idaho Free Press

Publication dates 11/13 - 11/20/80

Publication approved h/h Date 12/1/80

Protests filed by: none.

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by GLS RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9637, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 29th day of January, 1981.

A. Glen Saxton
Chief, Division of Water

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STATE OF IDAHO

DBS

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT

Statehouse
Boise, Idaho 83720

801 Reserve Street

RECEIVED
NOV 13 1980

November 10, 1980

Department of Water Resources
Western Regional Office

MEMORANDUM

TO: David Shaw
FROM: Dave Sanders
SUBJECT: Application for Permit 63-9637
Weldon/Ida Mae Wood

We have reviewed the above referenced application for permit and have no comments.

A handwritten signature, likely "Dave Sanders", written in black ink over a horizontal line.

DS/ds

MICROFILMED

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Connie Cutberth

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 20, 27, 1980

Connie Cutberth

Subscribed and sworn to before me this 27th
day of November
1980

Jeanne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

MICROFILMED

O.K.
HCH.

Lat: : : Long: : :

FORWARD WHITE COPY TO WATER RESOURCES

RECEIVED

State of Idaho
Department of Water Resources

ATTN:
ROB WHITE

JUL 15 1996

WATER RESOURCES
WESTERN REGION

APPLICATION FOR
REPAIR () OR ABANDONMENT (X) OF A WELL

3pgs
taken
7-1-96

1. LEGAL CONTACT (Owner or Operator)

Date: 7-9-96 Woodview Acres Homeowners Assoc.
Name: ADAMSON, PETER DETECTIVE Phone Number 466-6439 5426
Mailing Address: 1320 SMITH AVE 3603 VISTA DR.
City: NAMPA State ID Zip Code 83651
86

2. WELL LOCATION

Township 2N, Range 2W, Section 4, SE 1/4 SW 1/4 1/4
Gov't Lot No. _____ County CANYON
Street Address of Well Site: 200' NORTH OF VISTA DRIVE & LOCUST LANE
Lot _____, Block _____, Subdivision Name WOODVIEW ACRES

3. TYPE OF WELL

() DOMESTIC: Water used for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC: ☒ Irrigation [] Municipal [] Industrial
[] Stock [] Test [] Other _____
(Over 1,000 head) (Describe)

() INJECTION
() MONITORING

4. WELL SPECIFICATIONS

Previous Drilling Permit Number TO-OLD
Water Right Number 63-09637/63-04763
Well Log on File? ☒ Yes () No
Casing Size: 10" Material: STEEL Temperature: 58°
Casing Height Above Ground: 2'
Flowing Artesian? () Yes ☒ No
Static Water Level: 8.5 (Measured) Well Depth: 390 (Measured)
Remarks: measured at time of abandonment well was 330'

5. **CONDITION OF WELL, REPAIRS REQUIRED**

6. **PROPOSED METHODS OF ~~REPAIR~~ ABANDONMENT**

(This Application must be approved prior to commencement of operations)

Pressure Grout method w/ 20% solution from 330 to 240
240 to 0 pure bentonite.

7. **NAME OF DRILLER OR INDIVIDUAL PERFORMING THE REPAIR OR ABANDONMENT**

DAVE ADAMSON #457

8. **DATE OF PROPOSED REPAIR OR ABANDONMENT** 6-19-96

9. **APPLICANT'S SIGNATURE**

DATE: 7-9-96

Title

ABANDONER

Dave Adamson

(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This application for repair/abandonment is APPROVED

Date 7-16-96

This approval does not constitute an endorsement of the proper abandonment of this well, without an attached document prepared by an Idaho Licensed Water Well Driller, Professional Geologist or Engineer who witnessed the procedure. This approval is subject to the following conditions of approval. READ CAREFULLY!

CONDITIONS OF APPROVAL:

1. Pursuant to Section 42-238(4), Idaho Code. All repairs and/or abandonment must meet the requirements of the Department's Rules and Regulations for Well Construction Standards.
2. Abandonment or repair of this well may require the services of a well driller licensed in the State of Idaho.

[Signature]

Signature of Authorized Department Representative

Sr WR Agent

Title

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name: <u>Hendon Hood</u> Address: <u>Route 7 Nampa</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>85</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																														
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Sailer ☒ Other <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Draw Down</th> <th>Hours Pumped</th> </tr> <tr> <td><u>350</u></td> <td></td> <td><u>40</u></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>	Discharge G.P.M.	Draw Down	Hours Pumped	<u>350</u>		<u>40</u>																																																																																								
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test <u>Drinking</u> ☐ Municipal ☐ Industrial ☐ Stock	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td><u>12</u></td> <td><u>0</u></td> <td><u>2</u></td> <td><u>Top soil</u></td> <td></td> <td>☒</td> </tr> <tr> <td><u>12</u></td> <td><u>2</u></td> <td><u>35</u></td> <td><u>fine gravel</u></td> <td></td> <td>☒</td> </tr> <tr> <td><u>12</u></td> <td><u>35</u></td> <td><u>40</u></td> <td><u>sandy clay</u></td> <td></td> <td>☒</td> </tr> <tr> <td><u>12</u></td> <td><u>40</u></td> <td><u>100</u></td> <td><u>sandy clay</u></td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td><u>100</u></td> <td><u>110</u></td> <td><u>clay</u></td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td><u>110</u></td> <td><u>120</u></td> <td><u>sandy clay</u></td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td><u>120</u></td> <td><u>170</u></td> <td><u>muddy sand</u></td> <td>☒</td> <td></td> </tr> <tr> <td></td> <td><u>170</u></td> <td><u>210</u></td> <td><u>sand</u></td> <td>☒</td> <td></td> </tr> <tr> <td></td> <td><u>210</u></td> <td><u>320</u></td> <td><u>sandy clay stringers</u></td> <td>☒</td> <td></td> </tr> <tr> <td></td> <td><u>320</u></td> <td><u>330</u></td> <td><u>sand stone</u></td> <td>☒</td> <td></td> </tr> <tr> <td></td> <td><u>330</u></td> <td><u>375</u></td> <td><u>clay</u></td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td><u>375</u></td> <td><u>380</u></td> <td><u>rock</u></td> <td>☒</td> <td></td> </tr> <tr> <td></td> <td><u>380</u></td> <td><u>385</u></td> <td><u>sandy clay stringers</u></td> <td>☒</td> <td></td> </tr> <tr> <td></td> <td><u>385</u></td> <td><u>390</u></td> <td><u>rock</u></td> <td>☒</td> <td></td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	<u>12</u>	<u>0</u>	<u>2</u>	<u>Top soil</u>		☒	<u>12</u>	<u>2</u>	<u>35</u>	<u>fine gravel</u>		☒	<u>12</u>	<u>35</u>	<u>40</u>	<u>sandy clay</u>		☒	<u>12</u>	<u>40</u>	<u>100</u>	<u>sandy clay</u>		☒		<u>100</u>	<u>110</u>	<u>clay</u>		☒		<u>110</u>	<u>120</u>	<u>sandy clay</u>		☒		<u>120</u>	<u>170</u>	<u>muddy sand</u>	☒			<u>170</u>	<u>210</u>	<u>sand</u>	☒			<u>210</u>	<u>320</u>	<u>sandy clay stringers</u>	☒			<u>320</u>	<u>330</u>	<u>sand stone</u>	☒			<u>330</u>	<u>375</u>	<u>clay</u>		☒		<u>375</u>	<u>380</u>	<u>rock</u>	☒			<u>380</u>	<u>385</u>	<u>sandy clay stringers</u>	☒			<u>385</u>	<u>390</u>	<u>rock</u>	☒	
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4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other	5. WELL CONSTRUCTION Diameter of hole <u>10</u> inches Total depth <u>390</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>.277 W</u> inches</td> <td><u>10</u> inches</td> <td><u>2</u> feet</td> <td><u>337</u> feet</td> </tr> <tr> <td><u>.250 W</u> inches</td> <td><u>6-3/8</u> inches</td> <td><u>282</u> feet</td> <td><u>390</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☒ Factory ☐ Knife ☐ Torch Size of perforation <u>1/8</u> inches by <u>2</u> inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>1260</u> perforations</td> <td><u>222</u> feet</td> <td><u>285</u> feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☒ Yes ☐ No Size of gravel <u>5/8</u> - Placed from <u>285</u> feet to <u>385</u> feet Surface seal? ☒ Yes ☐ No To what depth <u>40</u> feet Material used in seal ☐ Cement grout ☒ Pudding clay	Thickness	Diameter	From	To	<u>.277 W</u> inches	<u>10</u> inches	<u>2</u> feet	<u>337</u> feet	<u>.250 W</u> inches	<u>6-3/8</u> inches	<u>282</u> feet	<u>390</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	<u>1260</u> perforations	<u>222</u> feet	<u>285</u> feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet																																																										
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6. LOCATION OF WELL Sketch map location must agree with written location. County <u>Canyon</u> T. <u>12</u> N. <u>2</u> E. <u>3</u> S. <u>SW</u>	10. Work started <u>Dec 15 72</u> finished <u>Jan 18 73</u> 11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. <u>Bill Dotsch</u> Well Drilling Development 42 Driller's company's Name _____ Number _____ Address <u>Route 7 Caldwell</u> Signed By <u>Bill Dotsch</u> Date <u>1-18-73</u>																																																																																														

280 to liner
330 bottom
FILLED WITH
SOLUTION
TO 240

RECEIVED
JUL 15 1996
WATER RESOURCES
WESTERN REGION

December 8, 1989

WOODVIEW ACRES HOMEOWNERS ASSN.
C/O MICHAEL CRANE
3514 JUANITA WAY
NAMPA, ID 83651

RE: PERMIT NO. 63-09637

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

INDEXED

DEC 19 1989

November 7, 1989

WOODVIEW ACRES HOMEOWNERS ASSN.
C/O MICHAEL CRANE
3514 JUANITA WAY
NAMPA, ID 83651

RE: PERMIT NO. 63-09637

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

DEC 19 1989

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 63-9637

FROM: ROXANNE MC CARTHY

RE: PRIORITY ADVANCE REVIEW

DATE: 17-AUG-1989

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	OCTOBER 29 1980	302
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 30 1986	120
Exam Fee/Info Sheet Received Date:	DECEMBER 15 1986	349
Exam Fee or Info Due Date:	JUNE 29 1986	180
Days Late:		169 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	OCTOBER 29 1980	302
Total Days Late:		169 DAY(S)
New Priority Date:	APRIL 16 1981	106

RECEIVED

DEC 19 1989

RECEIVED

MAR -1 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

62-9637
Permit No.

Staff Analysis Sheet
for
Department of Water Resources
Beneficial Use Field Report

PD + PV
NW SW
SW SW 4 2 2
SE SW

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☐ Computer Data Proof Report *NO*
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index ON 6-1-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☒ Other: ?

Check of P/U index ON 6-1-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: ?

MAYBE Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed _____ (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent JA 4/13/88 (Initial and date)
Exam Reviewed by Manager of Regional Office DA 2/19/88 (Initial and date)
Exam Date Entered in Computer ✓ (Initial and date)
Exam sent to State Office 2/22/88 DKT (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-9637

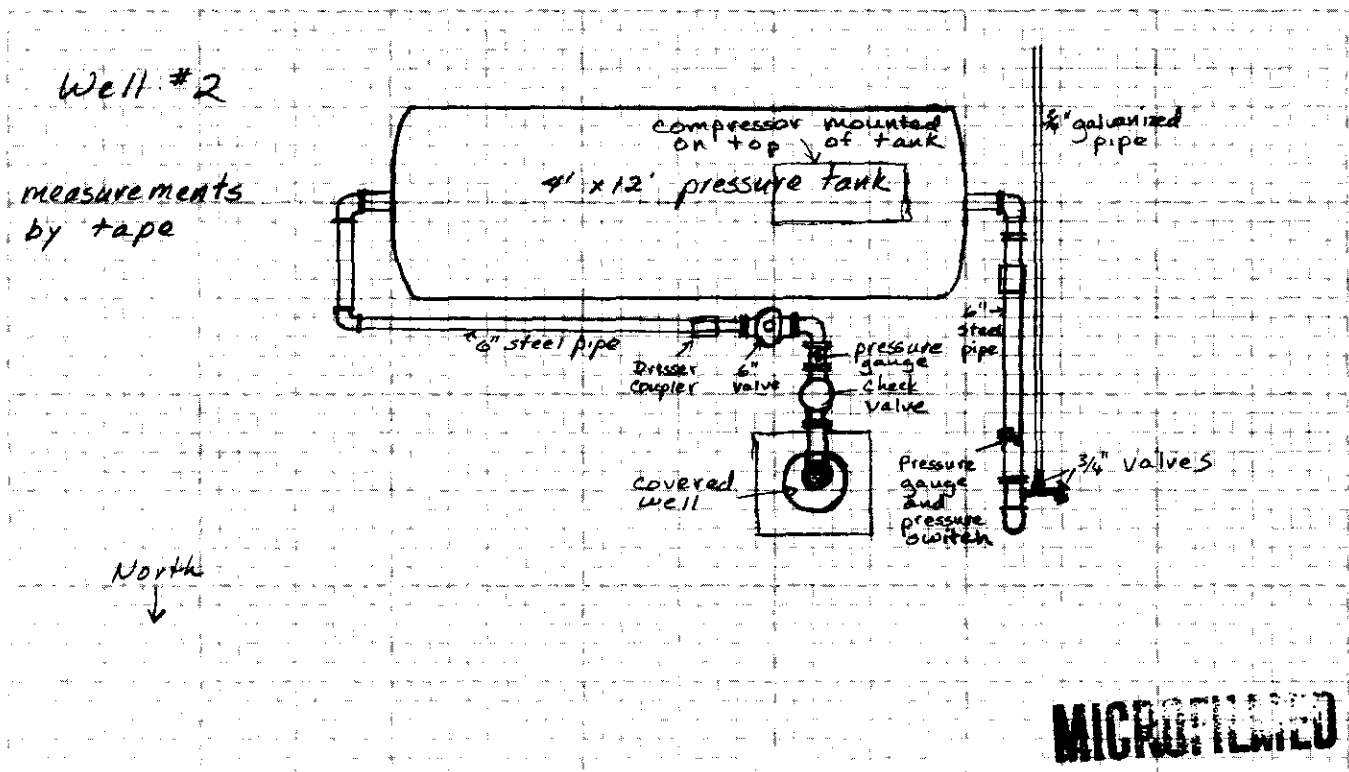
1. Owner: Woodview Acres Homeowners Association Phone No. 466-0578
Current Address: 40 Michael Crane, 3514 Juanita Way, Nampa, ID 83651
2. Accompanied by: Michael Crane EXAM. DATE: 6-24-87
Address: Same as above Phone No. 466-0578
Relationship to Permit Holder: Treasurer
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-4763 + 63-4764 wells #2 & #3 (claims)
63-3035 irrigation prior to subdivision development ☒ Copies Attached
2. Other water rights with same point of diversion: 63-4763 well #2, 63-4764 well #3
63-3035 well #1 ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 4'

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2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has 3 wells ranging from 400' to 420' deep with electric pumps and interconnected with 4" water mains. Well #1 has a 12" casing and a 30 H.P. submersible pump that was replaced about 3 years ago. It may be a Red Jacket. Well #1 was originally licensed as water right 63-3035 for the irrigation of the land prior to being sold

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	Red Jacket?	30	Unknown	Red Jacket?	6" submersible
#2	Franklin	10	Unknown	Unknown	3" submersible
#3	GE	10	5K344D1016	Verti Line	4" turbine Ser.*25815

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1			SW	SW	4	2N	2W	Canyon	subdivision Plat
#2			SE	SW	4	2N	2W	Canyon	subdivision Plat
#3			NW	SW	4	2N	2W	Canyon	subdivision Plat

6. **Place(s) of Use:**

Indicate Method of Determination Subdivision Plat

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	4										X	X	X					

Do not use this space

UNRECORDED

DEC 1 1991

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N.A.						

2. Measurements:

No measurements were possible, used theoretical calculations.

30 H.P. pump well #1 0.86 cfs

70 homes allow .44 cfs

10 H.P. pump well #2 0.29 cfs

10 H.P. pump well #3 0.29 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{30(8.8)(0.8)}{200 + 2.3(20)} = \frac{211.2}{246} = .86 \text{ cfs}$ $2 \left(\frac{10(8.8)(0.8)}{200 + 2.3(20)} \right) = \frac{2(70.4)}{246}$
2. Alternate Method for Checking Purposes: $2(.29) = .58 \text{ cfs}$
- $.86 + .58 = 1.44 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ DEC 19 1989

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

70 x .6 = 42 afa → LIMITED TO 56 HOMES BY PERMIT
.44 x 365 x 1.98 = 318 afa 56 x ^{1.2*}_{.6} = 67.2 AF/ANN.

FROM DESCRIPTION OF
DIVERTING WORKS IT APPEARS
LAWNS ARE BEING IRRIGATED
WITH THIS SYSTEM. JS

H. REMARKS AND OVERLAP REVIEW ANALYSIS

to Weldon Wood and subdivided. It has been drilled deeper and a larger pump has been installed since licensing. Well #2 has a 10 H.P. submersible pump. Well #3 has a 10 H.P. turbine pump. Wells #2 and #3 are used primarily during the winter months for in house domestic purposes. Well #1 is used primarily during the summer months along with #2 and #3 for lawn irrigation and domestic use.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
domestic 70 homes	1-1	12-31	.44	~~42~~ 67.2
Totals:			0.44	~~42~~ 67.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

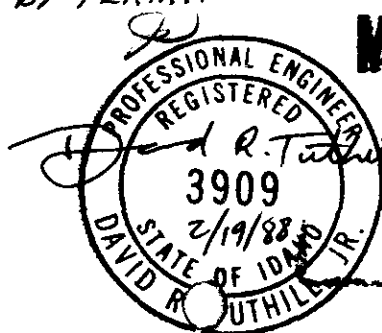
J. AUTHENTICATION

Field Examiner's Name Carter Fritschle
Signature Carter Fritschle *CF*
Certification Date 11/13/88
Field Report Preparation Date 6-24-87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

The subdivision is platted for 70 homes. Therefore allowance for 70 homes is recommended even though a few lots are still vacant. See remarks on the application
LIMITED TO 50 BY PERMIT



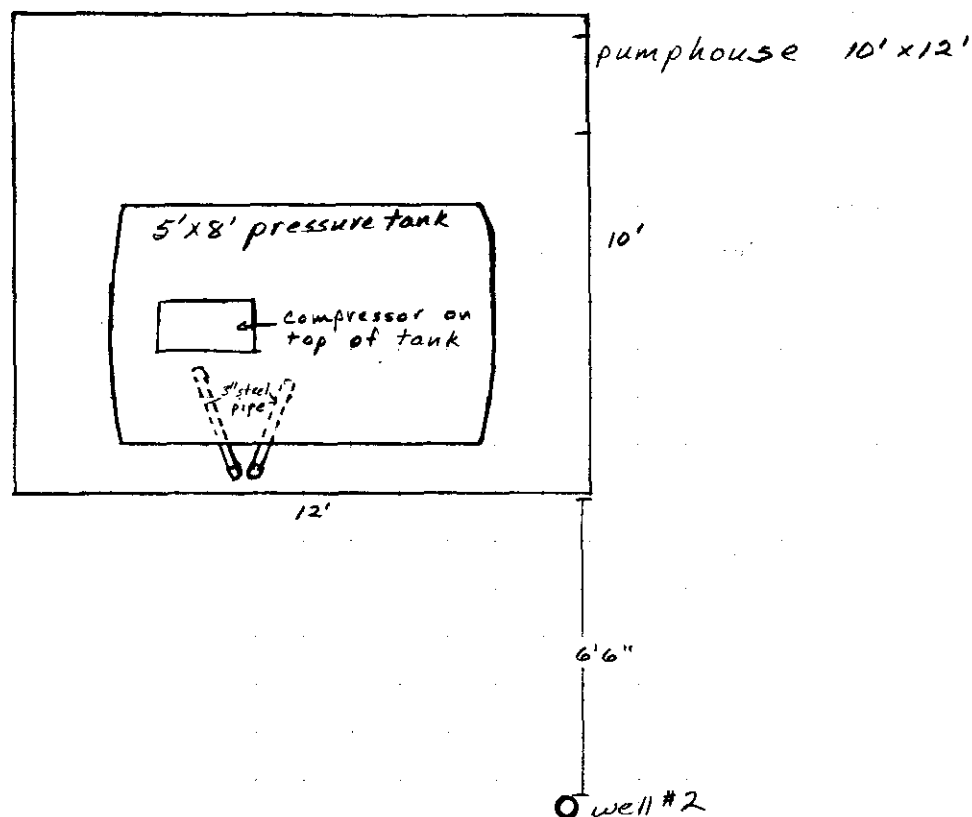
MICROFILMED

DEC 19 1989

Well #2

Scale 1" = 4'
measurements
by tape

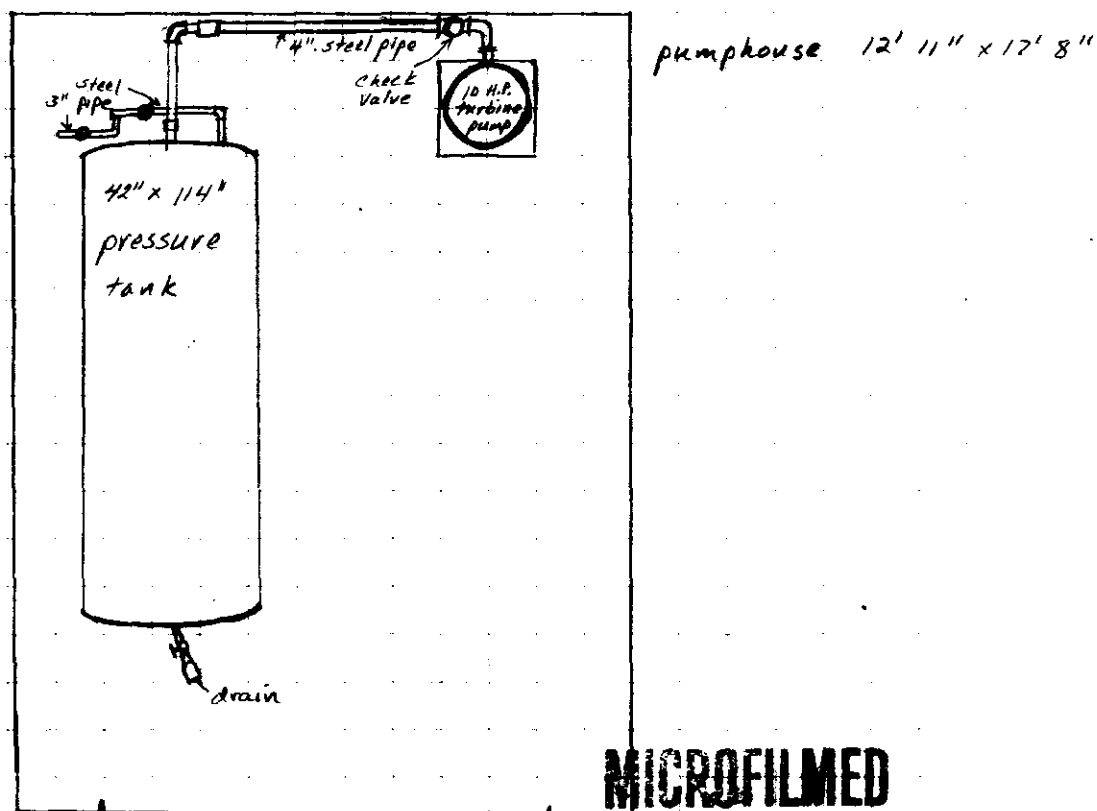
← North



Well #3

Scale 1" = 4'
measurements
by tape

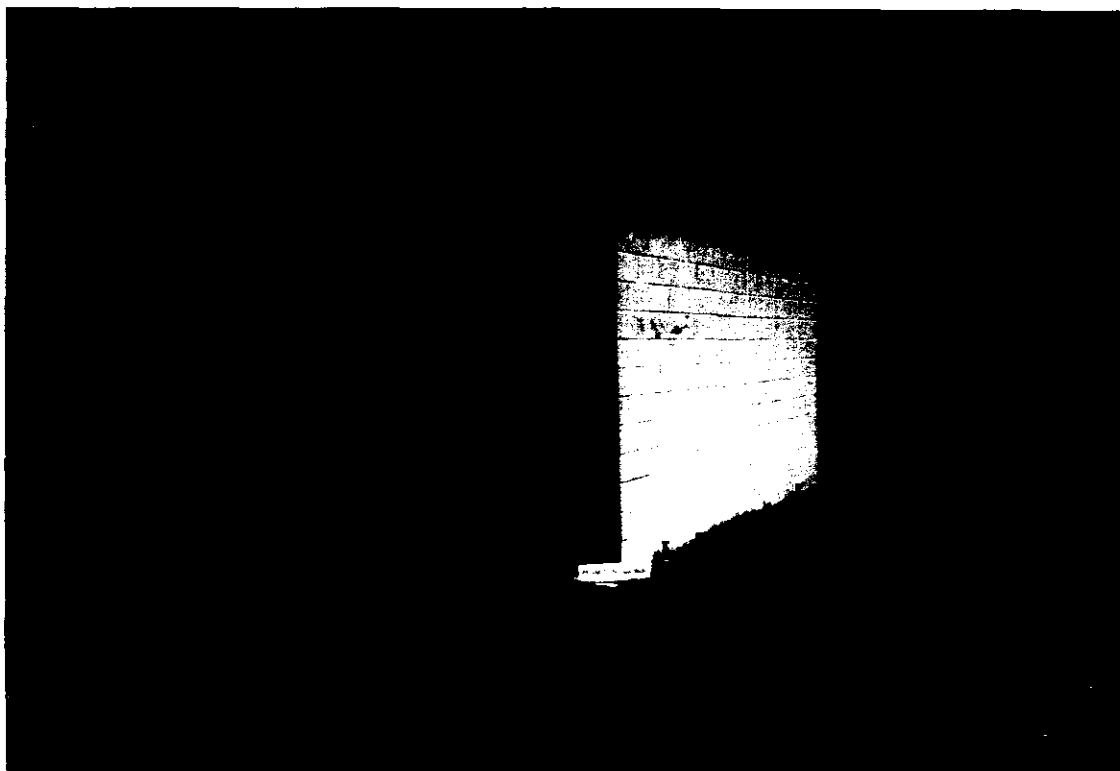
North →



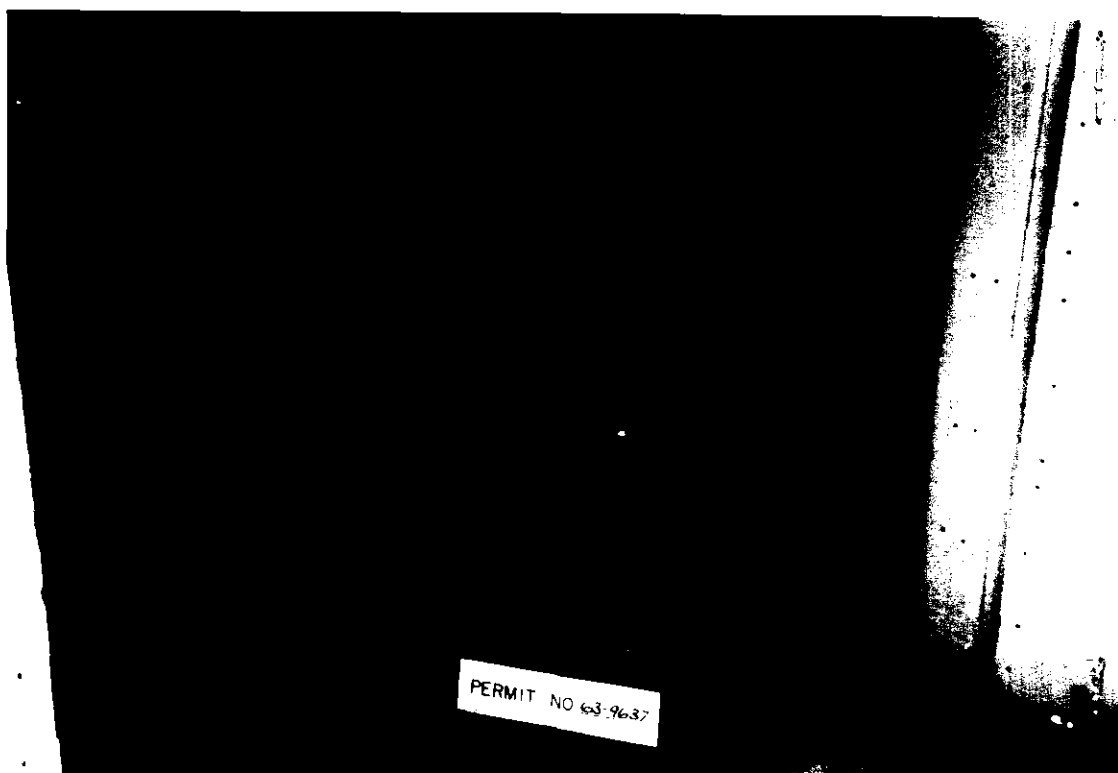
MICROFILMED

DEC 19 1989

63-9637



P.D. Well #1
Block construction
pumphouse 16' 3"
x 18' 0"
Looking Northeast



Interior of
pumphouse
for well #1
Looking Southeast

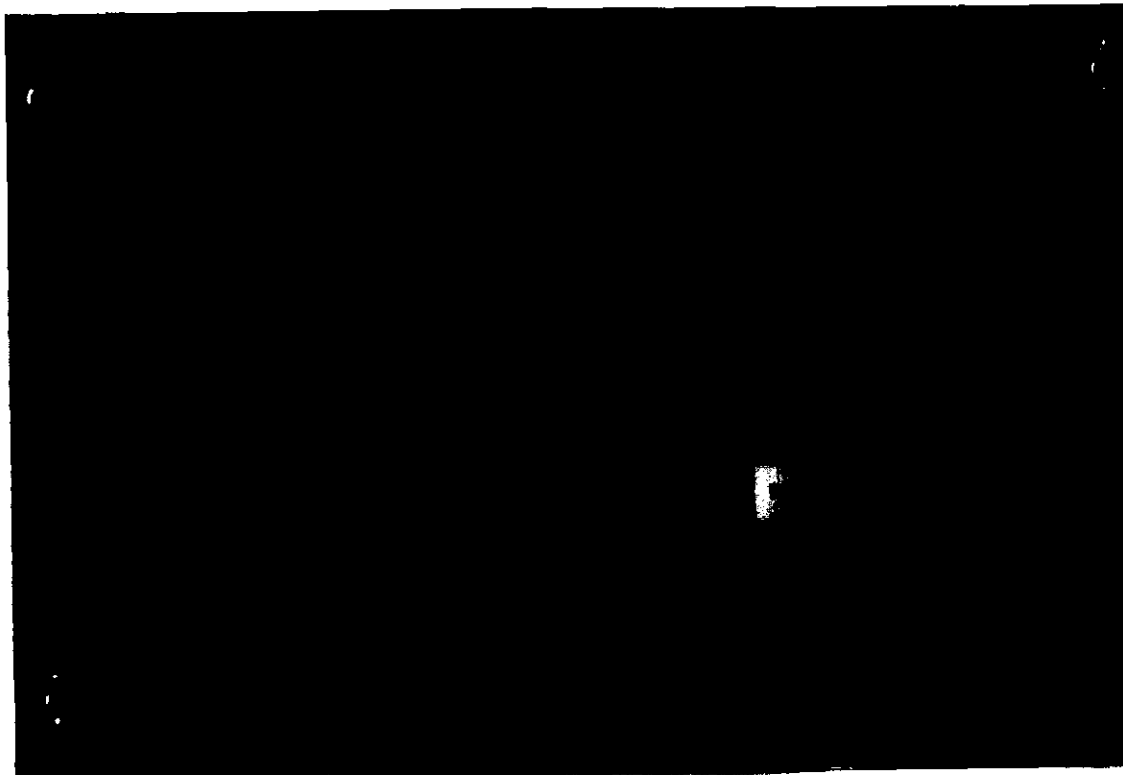
PERMIT NO 63-9637

RECEIVED
DEC 12 1989

63-9637



P.D. Well #2
Brick and wood
pumphouse
10' x 12'
Looking Northeast
Well #2 is visible
in lower right
center

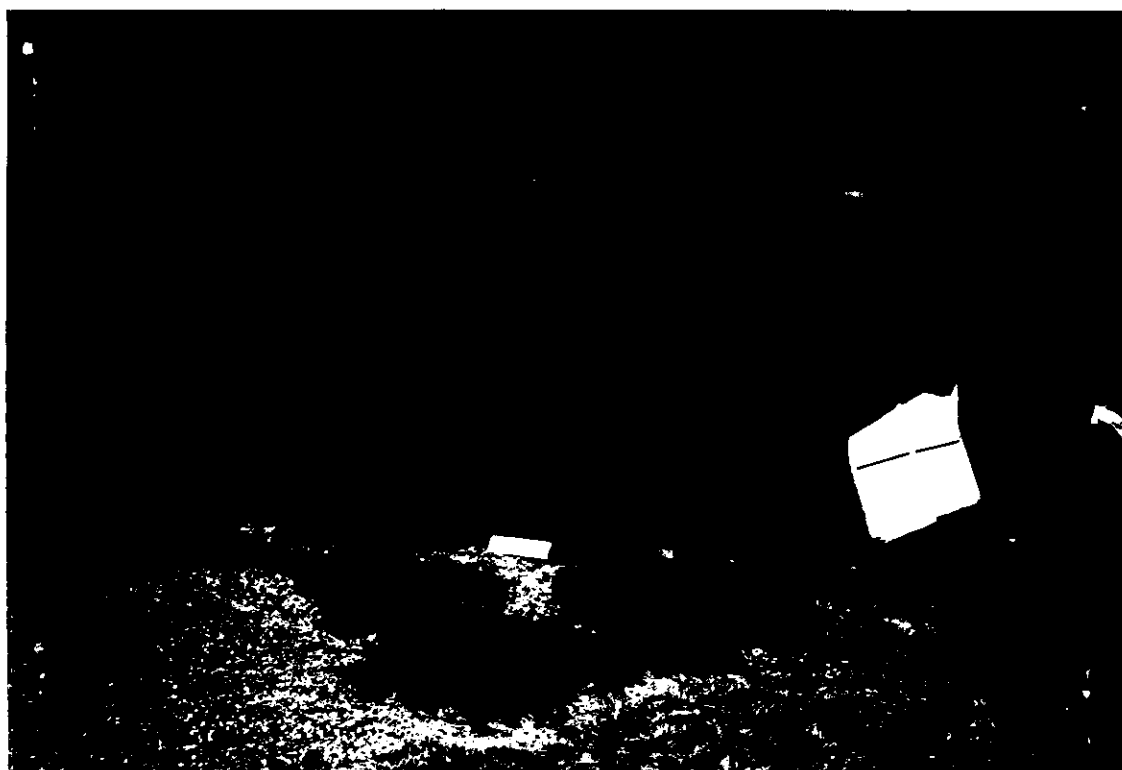


Interior of
pumphouse
for well #2
Looking North

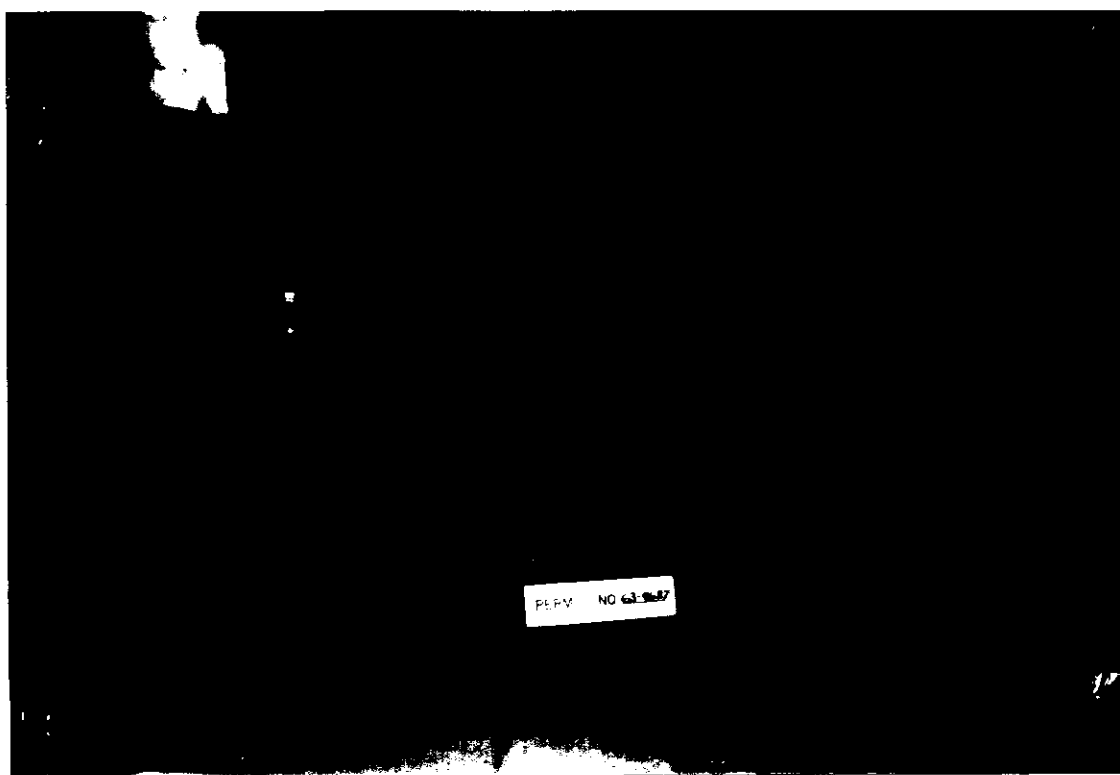
MICROFILMED

DEC 19 1989

63-7637



P.D. Well #3
Brick and wood
pumphouse
12'11" x 17'8"
Looking Northwest



Interior of
pumphouse
for well #3
Looking West

MICROFILMED

DEC 19 1989

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO.

BY:

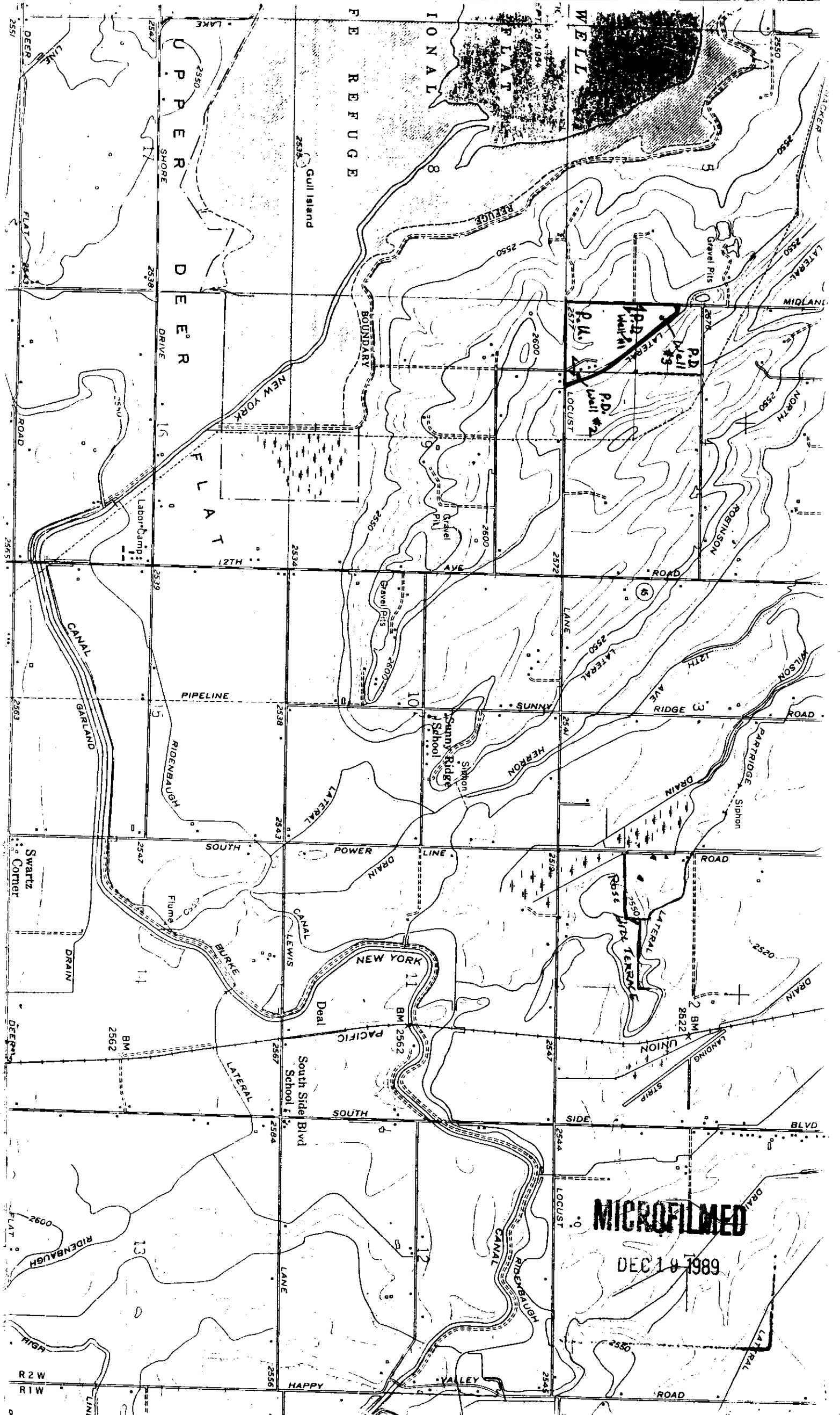
	<u>DATE</u>	<u>NUMBER OF DAYS</u> (From Table of Days Between Two Dates)
A. EXAMINATION FEE NOTICE SENT	<u>4/30/86</u>	<u>120</u>
B. DATE FEE DUE (60 days)	<u>6/29/86</u>	<u>180</u>
C. DATE FEE RECEIVED	<u>12/15/86</u>	<u>349</u>
D. NUMBER OF DAYS LATE (C - B)		<u>169</u>
E. ORIGINAL PRIORITY DATE (Check Reinstatement, etc.)	<u>10/29/80</u>	<u>302</u>
F. NEW PRIORITY DATE (D + E)	<u>4/16/81</u>	<u>471</u>

REMARKS:

$471 - 365 = 106$ (4/16/81)
 ^{to}
 DEC 31
 1980

MICROFILMED

DEC 19 1989



MICROFILMED

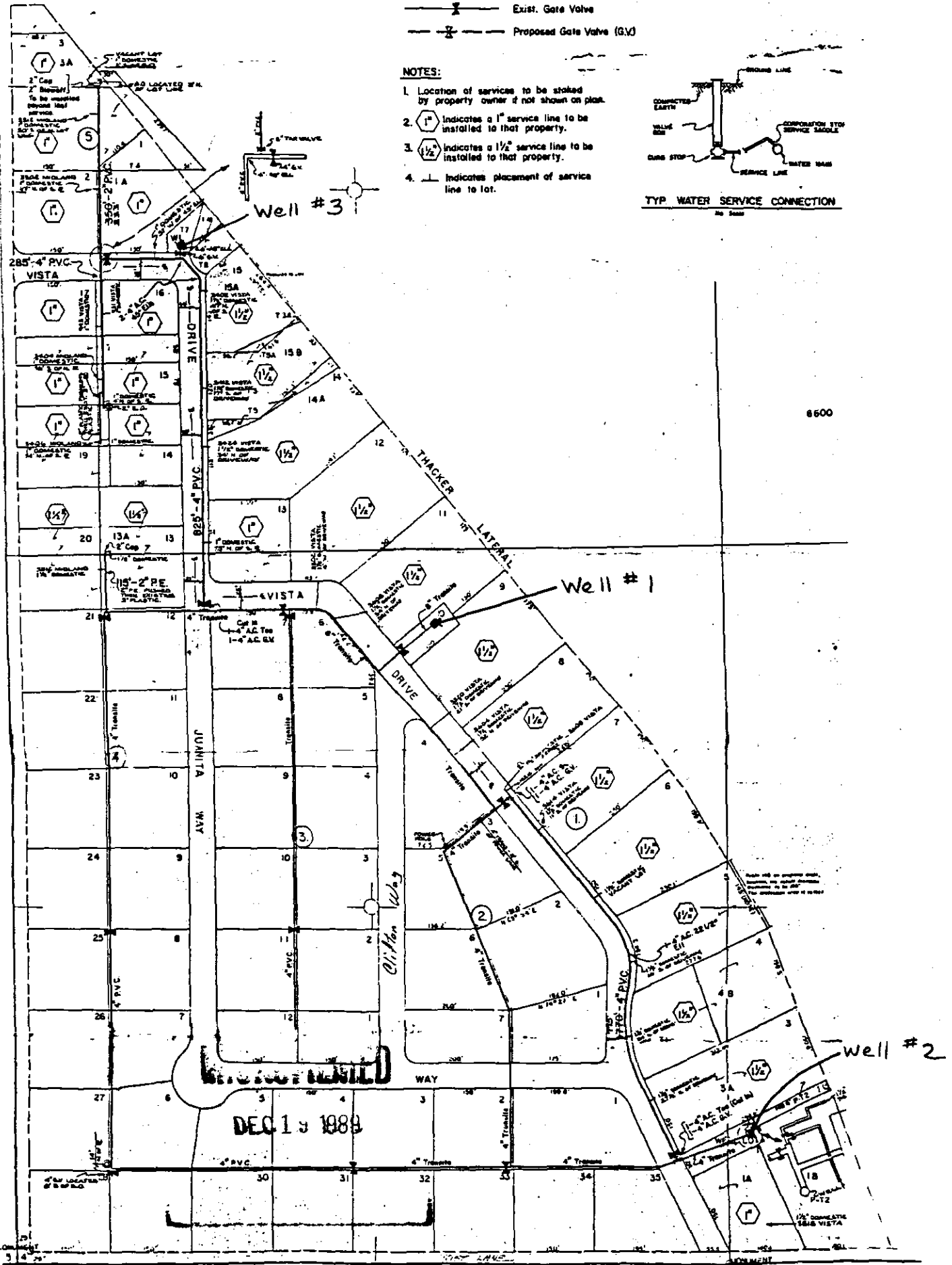
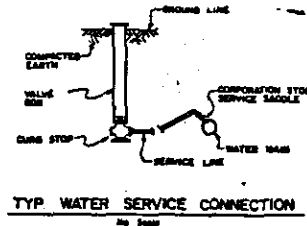
DEC 19 1989

R2W
R1W

- Proposed PVC C900
 Water Main (Size Denoted)
 --- X --- Exist. Gate Valve
 --- X --- Proposed Gate Valve (G.V.)

NOTES:

1. Location of services to be staked by property owner if not shown on plan.
2. 1" indicates a 1" service line to be installed to that property.
3. 1 1/2" indicates a 1 1/2" service line to be installed to that property.
4. --- indicates placement of service line to lot.



77 963

02N	02N	02	04N	43	63-9827	3	12-06-1961 GROUNDWATER	TYCZ GARDON
			04N	43	63-5278	3	01-01-1962 GROUNDWATER	WATKINS
			04N	43	63-5288	3	01-01-1957 GROUNDWATER	WATKINS
			04N	01.43	63-3333	3	03-11-1963 GROUNDWATER	WATKINS
			04N	12	63-2872	3	10-19-1973 GROUNDWATER	CURTIS
			04N	12	63-2125	3	12-08-1978 GROUNDWATER	ANDERSON STATE OF IDAHO
			04N	01.25	63-2826	3	11-04-1968 GROUNDWATER	ANDERSON STATE OF IDAHO
			04N	01.25.43	63-1828	3	08-01-1961 GROUNDWATER	COLE
			04N	43	63-4129	3	12-11-1970 GROUNDWATER	MYELL
			04N	04.43	63-4195	3	03-23-1970 GROUNDWATER	ANDERSON
			04N	43	63-4196	3	01-11-1972 GROUNDWATER	KING
			04N	43	63-18211	3	01-10-1964 GROUNDWATER	KING
			04N	43	63-2189	3	05-27-1978 GROUNDWATER	CITY OF MOAPA
			04N	43	63-9953	3	02-13-1982 GROUNDWATER	CITY OF MOAPA
			04N	01	63-9954	3	09-15-1982 GROUNDWATER	CHURCH OF JESUS CHRIST LATTER DAY SAINTS
			04N	01.01	63-7711	3	02-13-1973 GROUNDWATER	CHURCH OF JESUS CHRIST LATTER DAY SAINTS
			04N	03.01	63-9828	3	03-27-1972 GROUNDWATER	NEED
			04N	43	63-9719	3	04-18-1981 GROUNDWATER	SHUPEN
			04N	01	63-8548	3	06-06-1977 GROUNDWATER	SHUPEN WATER CORP.
			04N	01.43	63-2121	3	02-22-1978 GROUNDWATER	SKY LYNN WATER ASSN.
								CURTIS
								SHULTON DEVELOPMENT INC.

SEE ALL

000150

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 156
01/02/1987

WATER RIGHT	STAGE	WPLG	SOURCE OF WATER	LAST NAME	OWNER
-------------	-------	------	-----------------	-----------	-------

04N	04N	04	04N	03.43	63-4185	3	02-01-1961 GROUNDWATER	PARKER
			04N	04.43	63-4183	3	11-01-1971 GROUNDWATER	BERGEMANN
			04N	04.43	63-10375	3	07-25-1986 GROUNDWATER	GINGRICH
			04N	04.43	63-4184	3	06-01-1943 GROUNDWATER	BERGEMANN
			04N	01.43	63-2121	3	02-22-1978 GROUNDWATER	SHULTON DEVELOPMENT INC.
			04N	01.43	63-10388	3	02-12-1986 GROUNDWATER	ROGERS
			04N	01.43	63-4704	3	11-11-1958 GROUNDWATER	HOOD
			04N	43	63-9637	3	10-25-1980 GROUNDWATER	HOOD
			04N	01	63-3835	3	03-28-1995 GROUNDWATER	HOOD
			04N	43	63-9637	3	10-25-1980 GROUNDWATER	HOOD
			04N	01.43	63-4763	3	06-01-1956 GROUNDWATER	HOOD
			04N	43	63-9637	3	10-25-1980 GROUNDWATER	HOOD
			04N	01.43	63-3220	3	01-16-1961 GROUNDWATER	HOOD
			04N	01.43	63-2793	3	12-21-1949 GROUNDWATER	HOOD
			04N	01	63-2809	3	05-25-1951 GROUNDWATER	HOOD
			04N	01.01	63-7444	3	06-01-1971 GROUNDWATER	HOOD
			04N	12.43	63-4826	3	06-01-1975 GROUNDWATER	HOOD
			04N	12.01.43	63-9425	3	07-30-1980 GROUNDWATER	HOOD

DEC 19 1984

COOPER
COOPER
BOY LINE ESTIMES

SEE ALL



PV
9637

MILWAUKEE

DEC 1 1959

FE 743
72-1987

License and Certificate of Water Right

For 9637

Water License No. G-25561

Amount .52 second foot

Water District No.

Priority March 28, 1955

THIS IS TO CERTIFY that SHERMAN J. and EDITH E. CLARK of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated March 28, 1955; that Permit No. G-25561 was issued under said application; that Certificate of Completion of works, with a carrying capacity of .52 second foot, was issued thereunder on August 14, 1956, showing that said works were completed on the 18th day of April, 1956; and that on the 18th day of April, 1956,

SHERMAN J. and EDITH E. CLARK of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, ~~subterranean~~ (subterranean flow), for the purpose of irrigation, under Use Permit No. G-25561 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

9 of Licenses at page 5768, on the 14th day of August, 1956;

The right hereby confirmed dates from March 28, 1955;

The Point of Diversion is located

in the SW 1/4, Sec. 4, Tp. 2 N., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .52 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 N.	2 W.	4	NW 1/4	10	11
			SW 1/4	37	38.2
			SE 1/4	3	2.66
Total Number of Acres Actually Irrigated - - -					51.86

RECORDED

DEC 19 1989

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

14th day of August, 1956.

REPORT OF ENGINEER

Permit No. G-25561

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant: Sherman J. and Edith Clark
2. Source of water supply: Subterranean flow from a well
3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 4
T. 2 N. R. 2 W., S.M. County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same: Well is 160' deep
H=70'. Draw down un-known. 20 hp U. S. Motor, serial No. 887494. Layne Bowler
Turbine Pump, serial No. 16964. Delivery is by sprinkler system. There is one
1/4 mile lateral 4" aluminum portable, 16 sprinklers total. Size 1/8 by 3/16.
This piece of ground has been subdivided and the well is located on Lot 10, Block 1
Wood-view Acres Addition toampa. Mr. Wood accompanied me on the inspection.
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

10 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, 30 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, 30 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of
Sec. 4., Twp. 2 N., Rge. 2 W., S.M.
See the map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Areas were figured from a Plat owned by
Mr. Woods.

DEC 19 1961

R-2W.

T.
2
N.



Subdivisions = 3

Area = ~~58.2~~

Q = 26"

Area = 57.86 acres

MICHIGAN

DEC 19 1900

DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that **WELDON A. &/or IDA MAE WOOD**

(Name of Claimant)

824 W. Locust Lane, Nampa, ID 83651

(Mailing Address)

Telephone No. 466-8066

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows: This claim is for well #2 only.

41. Date of priority: (When was the water first applied to a beneficial use) 6/1/1956

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water. (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	.13 cfs	Use	domestic	Period of Use From	1/1 To 12/31
Quantity	.14 cfs	Use	irrigation	Period of Use From	3/15 To 11/15
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .14 cfs TOTAL QUANTITY USED.
(cfs. gpd. AFA)

5. A) Point of diversion: (Location of point where water is diverted from its source)

SE ¼ SW ¼, Sec. 4 Twp. 2N Rge. 2W B.M., County of Canyon

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities. be as specific as possible. Describe any changes in the system and give the date of the change. 8" drilled well approximately 170' deep with pump and pipeline to place of use.

61. A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

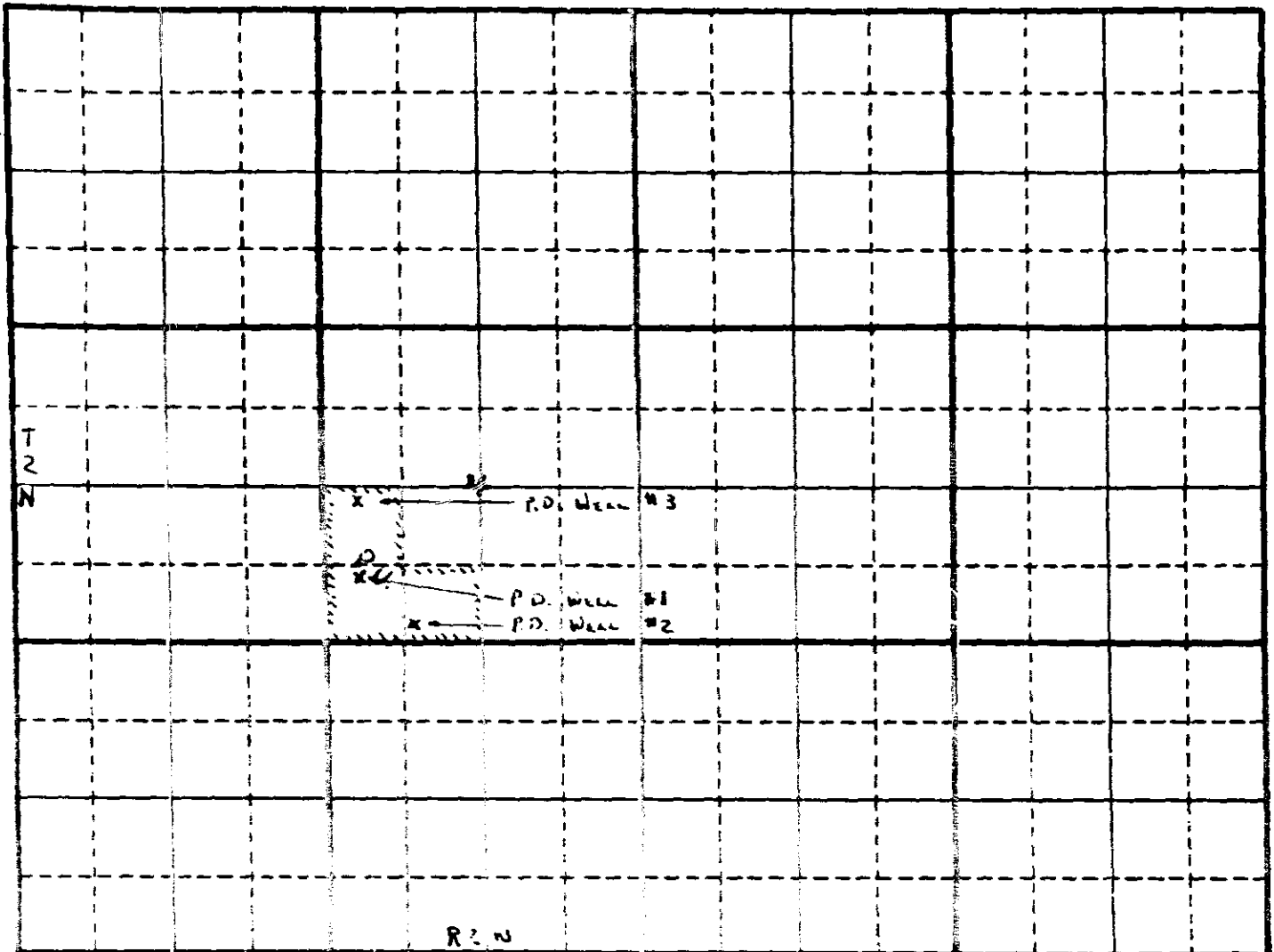
[illegible]

No. of acres 52

8) If water is used for other than irrigation, fully describe that use, being as specific as possible.

Domestic use for 8 houses in Wood-View Acres subdivision in the SW $\frac{1}{4}$, Sec. 4,
T. 2N., R. 2W.

(8) - Remarks Mr. Wood has a licensed right 03-3035 for .52 cfs irrigation, priority 3/28/1955 from a groundwater source in the SWSW, Sec. 4, T. 2N, R. 2W for the 52 acres claimed for this right. This well is tied into the same system. Another well drilled in 1958 was also tied into the system.



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

~~UNRECORDED~~

DEC 19 1980

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Nelson A. Wood
(Claimant)

Sworn to before me this 29th day of October, 1980.

Taney M. Northway
Notary Public
Residing at Boise

My commission expires Life

63-4764

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that WELDON A. &/or IDA MAE WOOD

(Name of Claimant)

824 W. Locust Lane, Nampa, ID 83651

Telephone No. 466-8066

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows: This claim is for well #3 only.

- (1) Date of priority: (When was the water first applied to a beneficial use) 11/11/1958

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

groundwater tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.11 cfs</u>	Use <u>domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	<u>.31 cfs</u>	Use <u>irrigation</u>	Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) .31 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 SW 1/4, Sec. 4 Twp. 2N Rge. 2W B.M., County of Canyon

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 8" drilled well approximately 425' deep with pump and pipeline to place of use.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SE 1/4				SW 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	4																	52

MICROFILMED

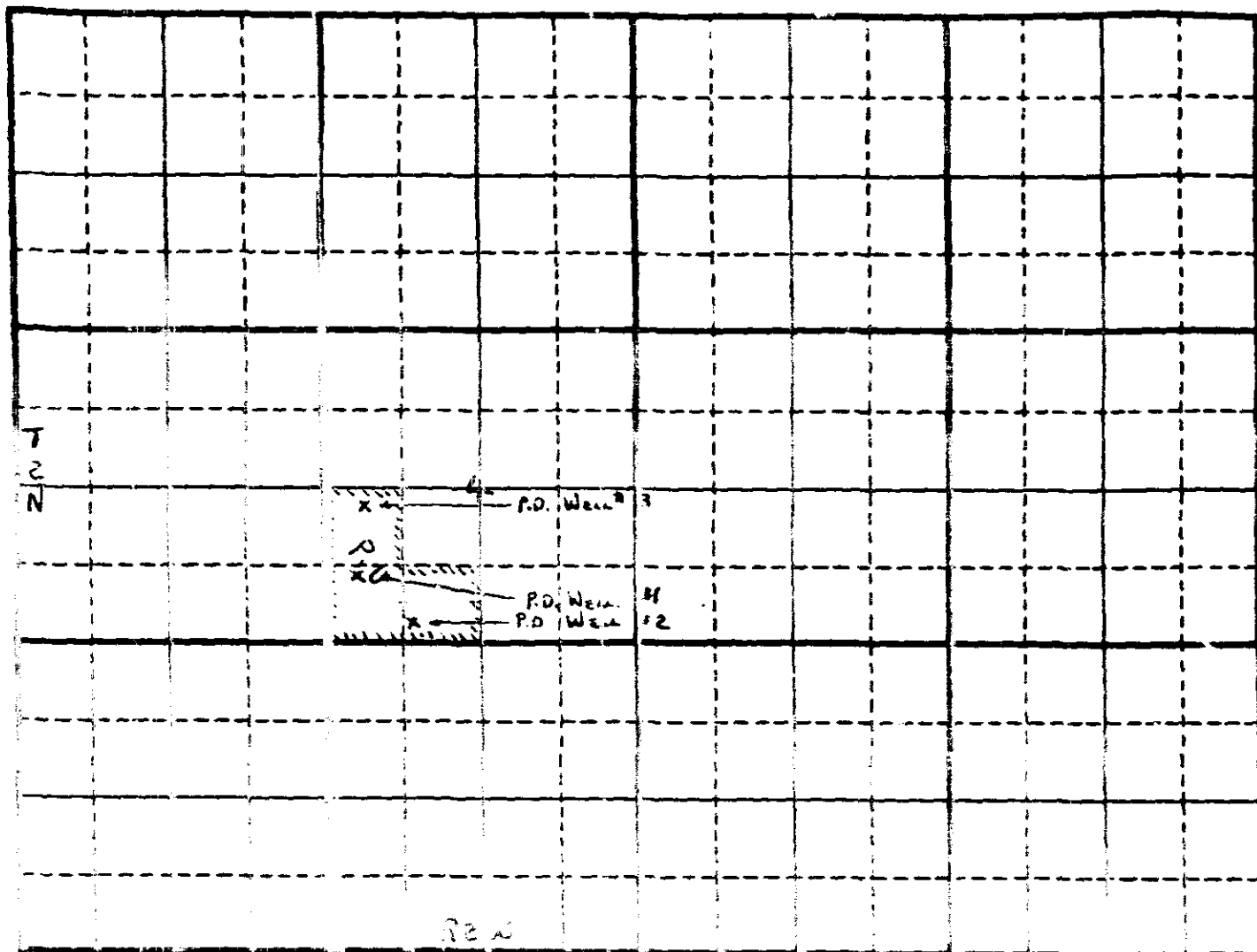
DEC 1 1983

No. of acres 52

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Domestic use for 6 houses in Wood-View Acres subdivision in the SW 1/4, Sec. 4, T. 2N, R. 2W.

- 18) Remarks Mr. Wood has a licensed right 63-3035 for 5 cfs irrigation, priority 3/28/1955 and a claim to a water right priority 8/1/56, both from groundwater for the 52 acres irrigation and the domestic use tied into the same system with this right.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Ada) ss.

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DEC 19 1980

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 22nd day of October, 1980.

Stephen H. Wood
Notary Public

John W. Mathway
Residing at Dove

My commission expires Life

4/86

RECEIVED
DESIGN

KEYPUNCHED
12-17-86

For Office Use Only
Fee Received \$100
Date 12-16-86
Receipt # 42259
Receipt by [signature]
Sent to S.O. 12-17-86

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

RECEIVED

DEC 17 1986

1. Permit No. 63-9637

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: WOODVIEW ACRES HOMEOWNERS ASSOC.

3. Post Office Address: c/o MICHAEL CRANE 3514 JUANITA WAY
NAMPA, ID 83651 Telephone No. 466-0578

4. Source of Water: GROUNDWATER

5. Extent of Use:

Domestic 63 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .58 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit: AMOUNT
6-1-56

8. Person to contact to accompany the department representative during the field examination:

MICHAEL CRANE (Name) 466-0578 HOME
3514 JUANITA WAY, NAMPA, ID 83651 (Address) 467-1121 OFFICE (Telephone Number)

☐ I choose to have the field examination conducted by a _____ right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 12/10/86

[Signature] - TRAS.
Signature of Permit Holder (and title, if appropriate)
WOODVIEW ACRES HOMEOWNERS ASSOC.

MICROFILMED
DEC 19 1989

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

due 6/29/16



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

63-9637
WOODVIEW ACRES HOMEOWNERS ASSOC.
C/O ROLAND SMITH
3404 S. MICHIGAN BLVD.
GARDEN, ID 83651

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-2190

September 4, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

Sincerely,

David R. Tuthill Jr.

David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

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SEP 10 1986

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 103-9637
Name(s) of Permit Holder(s): WELDON A. WOOD
Post Office Address: 824 W. LOCUST LANE, MAY, ID
Tel. No. 206

☒ I hereby certify that construction of diversions on the above referenced permit began on 1956 & 1958 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

7/15/82
Weldon A. Wood
WELLS ARE DRILLED & LINES HAVE BEEN ADDED - HOUSES STILL NEED TO BE BUILT ON LOTS.

PLACE
STAMP
HERE

RECEIVED
JUL 11 1982

RECEIVED
DEC 13 1989
JUL 21 1982



Department of Water Resources

Department of Water Resources
Western Regional Office

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Storehouse
Boise, Idaho 83720

63-9637
WOODVIEW ACRES HOMEOWNERS ASSOC.
C/O ROLAND SMITH
3404 S. MIDLAND BLVD.
Nampa, ID 83651

138964

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the information to the department to conduct the field examination, but you may submit to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

DEC 14 1989

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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DEC 19 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

November 2, 1982

Woodview Acres Homeowners Assoc.
c/o Blaine Breckon, President
3502 Vista Drive
Nampa, ID 83651

Re: Permit No. 63-9637

Dear Mr. Breckon:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as C statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9637.

Woodview Acres Homeowners Assoc.

Name(s) of Permit Holder: Filed under name of Weldon Wood

Post Office Address: 3502 Vista Dr.

Nampa, Idaho

466-5772
Tel. No. 466-4666 off.

Source of Water: 3 Wells

Extent of Use: ☒ Domestic Now 61 (number of households) Potential 70
☐ Stockwater _____ (number and type of stock)
☒ Irrigation App. 45 Acres (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-14-82

Woodview Acres Homeowners Assoc.
Blaine BreckonPres.

Date

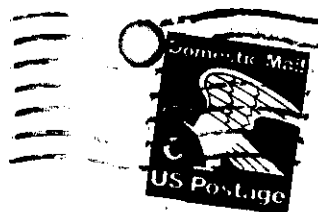
Blaine Breckon Signature of Permit Holder

Blaine E. Ockon

3502 Vista Dr.

Nampa, Idaho 83651

466-5772



WELLS
FARGO
BANK

11 OCT 1982



Idaho Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

**Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440**

July 26, 1982

Woodview Acres Homeowners Assoc.
c/O Roland Smith
3404 S. Midland Blvd.
Nampa, ID 83651

RE: Permit 63-9637

Dear Mr. Smith,

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

Jim Johnson
JIM JOHNSON

JIM JOHNSON
Water Distribution Supervisor

JJ:jg

Enclosure

S T A E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WOOD, WELDON A. & IDA MAE
824 W. LOCUST LANE
NAMPA, ID 83651

FEBRUARY 04, 1981

RE: PERMIT NO. 63-9637

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CLS

APPLICATION NUMBER: 103-9637

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: h/n Date: 11/7/80

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. Two claims and lease
☒ Yes ☐ No* In form for advertising. # 63-3035 No Overlap
☐ Yes ☒ No Final date for protests: 12-1-80
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/28/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
10/29/80 Date of priority recommended.
☒ Special conditions of approval or cover letter. I.P. GW letter

By: DBS Date: 1/27/81

TE OFFICE REVIEW:

SLW/cond

☐ See attached sheet for more information.
By: Rolyn Date: 1/28/81

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3/79

IDENT. NO. 63-9637

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date

Item

hik

11/6/80

Original form entered



11-7-80

Edit Report Correct

Date Protested

Date of Hearing

Wd

1	30	81
---	----	----

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Reypunched by State Office

AC

7-26-82

Assignment coded & entered

WOOD, WELDON A. &/or IDA MAE

824 W. LOCUST LANE, NAMPA, ID 83651

Source: GROUNDWATER

Date Filed: 10/29/1980

Amount: 0.44 CFS

Diversion Point: NWSW SWSW SESW Sec 04 T 02N R 02W, CANYON Co.

Use: DOMESTIC (0.44 CFS) from 01/01 to 12/31

Place of Use: NWSW SWSW SESW Sec 04 T 02N R 02W

Diversion Means: WELLS, PUMPS & PIPELINES.

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