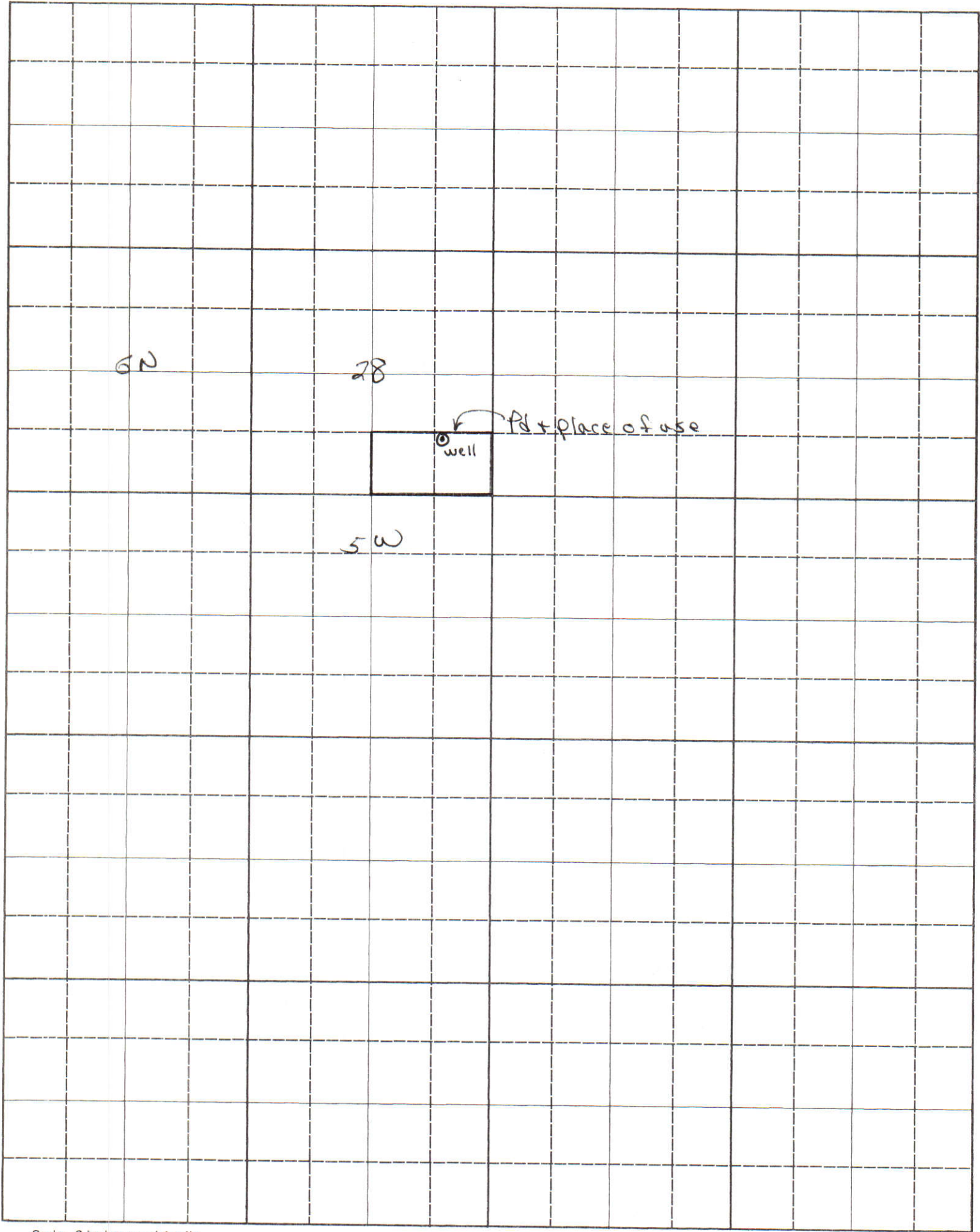


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wade G. Hilliard
(Applicant)

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Connie Cuthberth
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 13, 20, 1980

Connie Cuthberth

Subscribed and sworn to before me this 20th
day of November

19 80

Janne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

63-9638

HILLIARD, WADE A.
RT. 2, PARMA, ID 83660
Source: GROUNDWATER
Date Filed: December 31, 1980
Amount: 1.60 CFS
Diversion Point: SESE Sec 28 T 06N R 05W, CANYON County
Use: IRRIGATION (1.60 CFS) from April 1 to October 31
Place of Use: SWSE SESE Sec 28 T 06N R 05W FOR 80 ACRES
Diversion Means: WELL, PUMP & PIPELINE.
If issued, the permit will be subject to all prior water rights.
Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before DECEMBER 1, 1980.

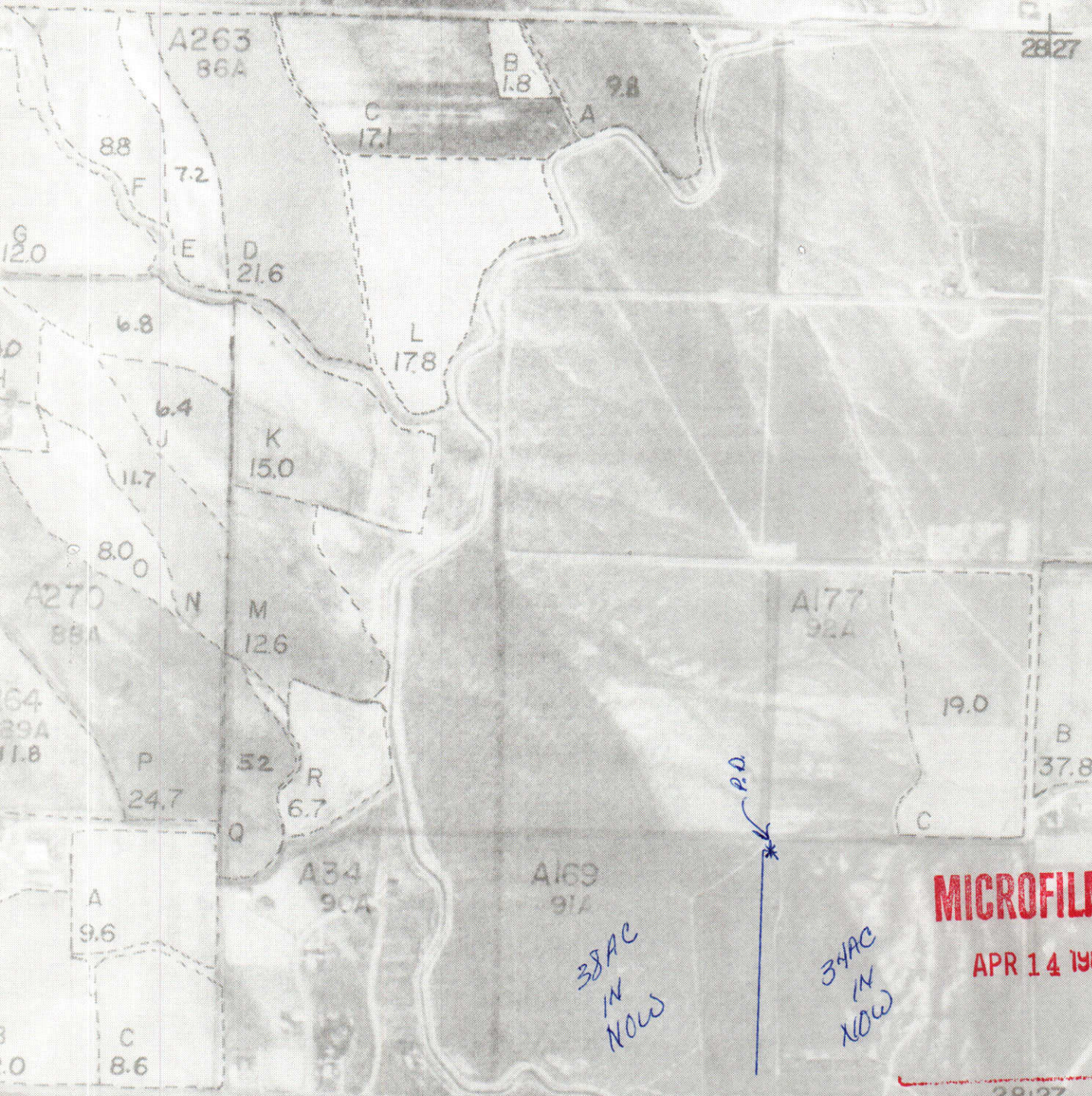
C. STEPHEN ALLRED
Director

November 13, 20, 1980

RECEIVED
NOV 20 1980

Department of Water Resources
Western Regional Office

RECEIVED



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9638

Priority: October 31, 1980 Amount: 1.44 CFS 324.0 AFA

This is to certify, that WADE A. HILLIARD
RT. 2 BOX 249

PARMA, ID 83660 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated October 31, 1980, and
has submitted proof to the Department of Water Resources on December 3, 1981, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of 2.24 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	1.44 cfs	324.0 afa

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 28, Township 6N, Range 5W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
6N	5W	28	SWSE 38	SESE 34			72

Total number of acres irrigated: 72

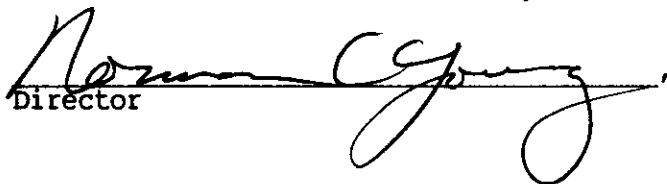
CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2nd day
of April, 1987.

MICROFILMED

Acting for the Director



APR 14 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Wade A. Hilliard Phone 722-5283

Post office address Rt. 2, Parma, Idaho 83660

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 6N

Range 5W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.6 for Irrigation purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.6 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and pipeline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 210 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated	80
---------------------------------------	----

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wade A. Hilliard
(Applicant)

Proposed Priority 10/31/80

Received by CEB Date 31 Oct 80 Time 11:AM
Preliminary check by 6h5 Fee \$ 65.00
Receipted by h/h Date 10/31/80 # 15763
Publication prepared by h/h Date 11/6/80
Published in News-Tribune
Publication dates 11/13-11/20/80 ^{correction} 12/11-18/80
Publication approved h/h Date 1/2/80
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS RH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9638, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 13th day of January, 1981.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Suzanne Smith

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

December 11, 18, 1980

Suzanne Smith

Subscribed and sworn to before me this 18th day of December

19 80

Jennie Lusk
Notary Public, Residing at Nampa, Idaho
MY COMMISSION EXPIRES
MAY 2011

Notary Public, Residing at Nampa, Idaho

**MY COMMISSION EXPIRES
JULY 12th, 1981**

RECEIVED
JAN 2 1980
Resources

JAN 2 1980
Department of Water Resources
Western Regional Office

JAN 21 1964
Department of Water Resources
Western Regional Office

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County of Canyon

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

two times

4. That said notice was published the following dates:

Connei Cuthbert

Subscribed and sworn to before me this 20th
day of November

19 80


Notary Public, Residing at Nampa, Idaho

**MY COMMISSION EXPIRES
JULY 12th, 1981**

RECEIVED
NOV 20 1988

Department of Water Resources
Western Regional Office

MICROFILMED

April 3, 1987

WADE A. HILLIARD
RT. 2 BOX 249
PARMA, ID 83660

RE: Permit No. 63-9638

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 14 1987

March 6, 1987

WADE A. HILLIARD
RT. 2 BOX 249
PARMA, ID 83660

RE: Permit No. 63-9638

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

APR 14 1987

RECEIVED
APR 22 1986

WADE HILLIARD

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

63-9638
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	4/30/82	JF	N/A
☐ Telephone call made (List Telephone No. used)	8/31/83 344-1320	JG	
☐ Appointment scheduled for: (Date, time, location)	PARMA FURN. 9/1/83 11:00 JG MEET AT PARMA FURNITURE		

EXAMINATION

Date 9/1/83 Accompanied by BO HILLIARD Total Q measured 2.24 cfs
Source G.W. Tributary to _____ Supp. annubar measurement sheet used? YES
If source is surface water, estimate total flow of source _____
Methods of measurement ANNUBAR #191143 Meets permit requirements? YES
EAGLE EYE METER # 891476

Measurement calculations:

SEE ATTACHED SUPPLEMENTAL ANN. MEAS. SHEET.
 $72 \text{ AC} \times .02 = 1.44 \text{ cfs}$
 $72 \times 4.5 \text{ AFA/AC} = 324 \text{ AFA/ANN} < 1.98 \times 213 \times 1.44 = 607 \text{ AFA/ANN.}$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	100	G.E.	MT638403	TANLSON		ANNUBAR	GOOD	

System Description 100 HP PUMP & MOTOR W/8" PIPELINE (ALUM.) TO TWO LATERALS & SPRINKLER IRRIGATION.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	Q (cfs)	V (afa)	FROM	TO
<u>IRRIGATION - 72</u>	<u>4.5</u> ✓	<u>1.44 cfs</u> ✓	<u>324</u> ✓	<u>4/1</u>	<u>10/31</u>
				<u>3/15</u>	<u>11/15</u>
				<u>per rules & regs.</u>	

Total 1.44 cfs ✓ 324 ✓ 4/1 10/31
Remarks P/D overlap: 63-10219 & 63-10278 both same rt. holder
P/U overlap: none no proof in 63-10219
no proof in 63-10278
MICROFILMED
NO overlap.

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SE 1/4, SEC. 28, TWP. 10N, RGE. 5W.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	5W	28															31	34	72

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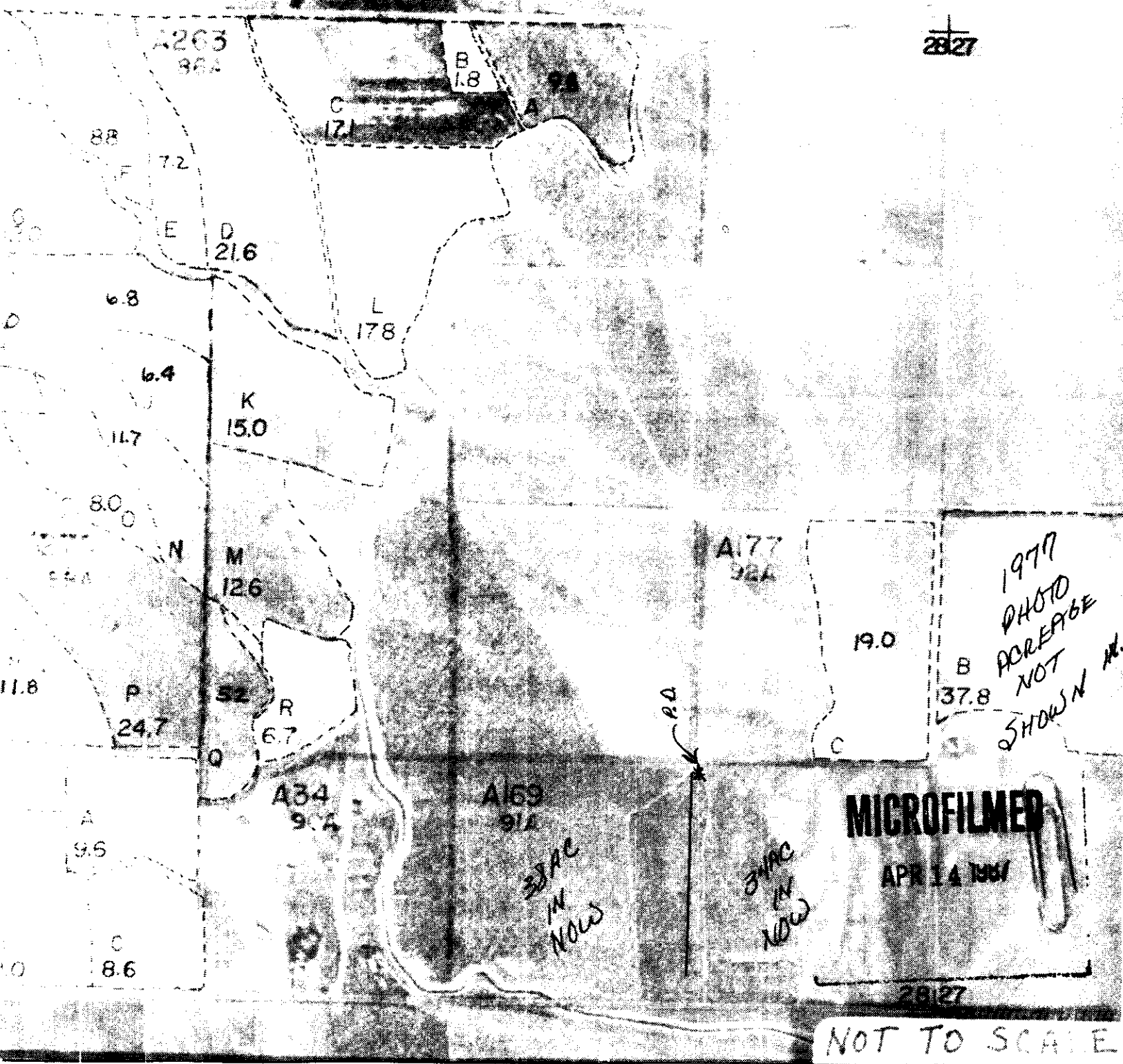
Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

APR 14 1987

Examiner's Signature Jan Grover
Checked by D. Tuttle
Approved by K. Walker

Date 3/7/84
Date 4/17/86
Date 3-2-1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by:

Owner:

Date

Permit No.

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

Measured inside diameter of pipe in inches

Size of Annubar used in test

Model No. of Annubar Meter Used

(Model No. = 75 for 6" and larger)

(Model No. = 73 for 4")

Size Eagle Eye Meter Used

Date of Last Calibration of Meter

Observed inches of H₂O read on Meter

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

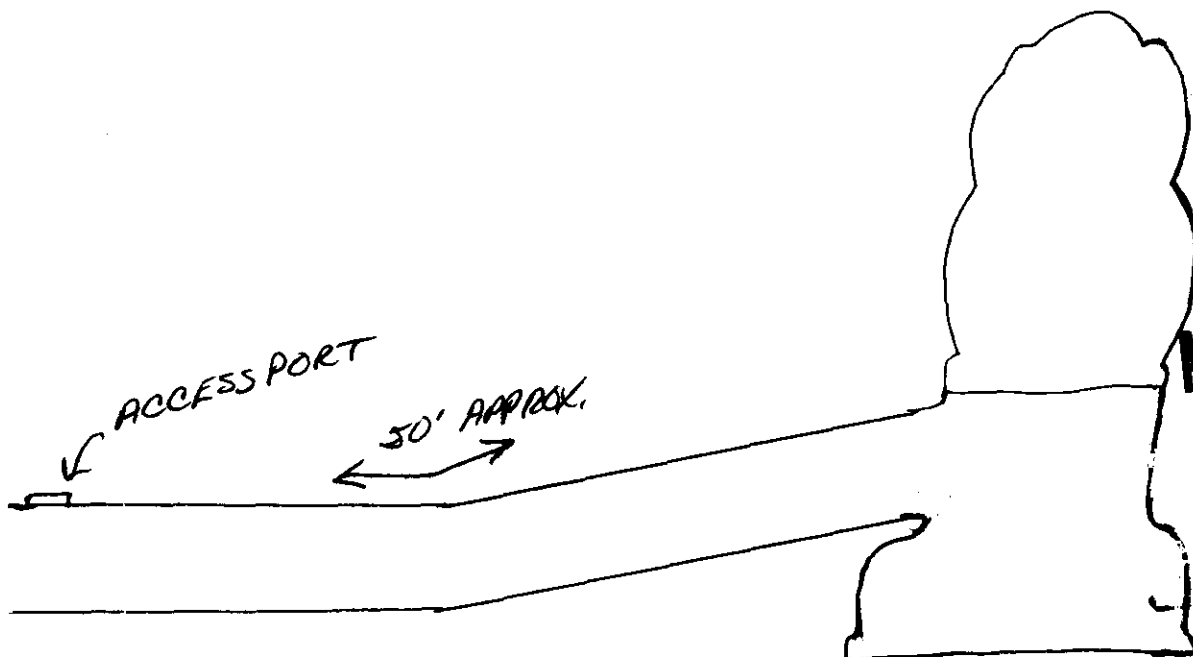
Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

CALCULATION: $K \frac{(A^2)(\sqrt{B})}{448.8} C = \frac{10.24(60.06)(4.24)}{448.8} 3.85 = 2.24$ cfs measured

SKETCH (If not shown on Field Report):



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APR 14 1981

TRACT	LOT	ACRES	OWNER	STAGE	PRIORITY	SOURCE OF WATER
26	SHNE	27 01	63-8387	SKOGSBERG	L	11-17-1976 GROUNDWATER
	SENE	32 01	63-8387	SKOGSBERG	L	11-17-1976 GROUNDWATER
	SENH	25 01	63-3307	HANSEN	L	10-02-1962 GROUNDWATER
	SENH	25 01	63-8387	SKOGSBERG	L	11-17-1976 GROUNDWATER
	NESH	39 01	63-3307	HANSEN	L	10-02-1962 GROUNDWATER
	NESH	39 01	63-8387	SKOGSBERG	L	11-17-1976 GROUNDWATER
	NHSH	37 01	63-8244	DAKAN	L	12-30-1975 GROUNDWATER
	NHSH	37 01	63-8387	SKOGSBERG	L	11-17-1976 GROUNDWATER
	SHSH	35 01	63-3307	HANSEN	L	10-02-1962 GROUNDWATER
	SHSH	25 01	63-8244	DAKAN	L	12-30-1975 GROUNDWATER
	SHSH	39 01	63-8387	SKOGSBERG	L	11-17-1976 GROUNDWATER
	SESH	40 01	63-3307	HANSEN	L	10-02-1962 GROUNDWATER

01

56

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 2435
01/04/1985

INSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY	SOURCE OF WATER
POU CONTINUED FROM PREVIOUS PAGE)	06N	05W	26	SESH	40 01		63-3307	SKOGSBERG	C			
				SESH	33 01		63-8244	DAKAN	C	L	12-30-1975	GROUNDWATER
				SESH	38 01		63-8387	SKOGSBERG	C	L	11-17-1976	GROUNDWATER
				NESE	40 01		63-8387	SKOGSBERG	C	L	11-17-1976	GROUNDWATER
				NHSE	40 01		63-8387	SKOGSBERG	C	L	11-17-1976	GROUNDWATER
				SHSE	40 01		63-8387	SKOGSBERG	C	L	11-17-1976	GROUNDWATER
				SESE	25 01		63-8387	SKOGSBERG	C	L	11-17-1976	GROUNDWATER
			27	SHNE	43		63-8159	CANYON COUNTY	C	L	06-25-1975	GROUNDWATER
				NESH	37 01		63-2900	BARBERIS	C	L	04-10-1952	GROUNDWATER
				NHSH	37 01		63-2900	SMITH	C	L	04-10-1952	GROUNDWATER
				SHSH	40 01		63-3668	U.S. DEPT. OF INTE	C	L	02-03-1961	UNNAMED STREAM
			28	SHNE	40 01,04,43		63-8633	S.W. IDAHO RESEARC	C	P	03-30-1977	GROUNDWATER
				SENE	40 01,04,43		63-8633	S.W. IDAHO RESEARC	C	P	03-30-1977	GROUNDWATER
				NESE	20 01		63-10278	HILLIARD	C	P	02-15-1985	GROUNDWATER
				NESE	40 01,04		63-9306	SMITH	C	P	09-28-1979	GROUNDWATER
				NHSE	40 01		63-10219	HILLIARD	C	P	03-12-1984	GROUNDWATER
				NHSE	40 01,04		63-9306	SMITH	C	P	09-28-1979	GROUNDWATER
				SHSE	40 01		63-9638	HILLIARD	C	P	10-31-1980	GROUNDWATER
				SESE	40 01		63-9638	HILLIARD	C	P	10-31-1980	GROUNDWATER
			29	SHNH	01 01,04,43		63-9810	ROHNER	C	P	08-19-1981	GROUNDWATER
				NENE	09 01,43		63-9847	E & C WATER CORP.	C	P	11-12-1981	GROUNDWATER
				NENH	13 01,43		63-3249	PITMAN	C	L	07-14-1961	GROUNDWATER
				NENH	04 01		63-8454	TRUPP	C	P	02-24-1977	WAST.
				NHSH	36 01,43		63-3249	PITMAN	C	L	07-14-1961	GROUNDWATER
				SHNH	34 01,43		63-3249	PITMAN	C	L	07-14-1961	GROUNDWATER
				SENH	04 01,43		63-3249	PITMAN	C	L	07-14-1961	GROUNDWATER
				NHSH	05 01		63-3525	HUETT	C	L	07-08-1966	UNNAMED STREAM
				SHSH	11 01		63-3525	HUETT	C	L	07-08-1966	UNNAMED STREAM
				NESE	13 01		63-9383	JONES	C	P	05-20-1980	GROUNDWATER
			31	SHNE	40 01		63-4458	SELLS	C	S	06-01-1956	UNNAMED DRAIN
				NHSH	10 01		63-2304	NELSON	C	L	06-06-1917	STOCKTON SLOUGH
				NHSH	02 01		63-4638	STATE OF IDAHO	C	S	11-06-1938	SAND HOLLOW DRAIN
				NHSH	16		63-4638	STATE OF IDAHO	C	S	11-06-1938	SAND HOLLOW DRAIN
				NHSH	02 01		63-9218	STATE OF IDAHO	C	P	03-12-1979	SAND HOLLOW DRAIN

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APR 14 1987

01



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

(208) 334-2190

Director

April 22, 1987

Mr. A. Hilliard
Box 2
Boise, ID. 83600

RE: 68-9030

Dear Mr. Hilliard:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9638

Name(s) of Permit Holder: Wade Hilliard

Post Office Address: RT 2 Box 249, 83660

Terrebonne, Idaho Tel. No. 722 5158

Source of Water: Well

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 20 (acres)
☐ Other

Measurement Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

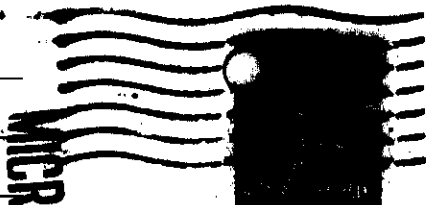
12-2-81

Date

Wade Hilliard

Signature of Permit Holder

PF
Box 249
Parma 106th
DEC 1981



RECEIVED

DEC 3 1981



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Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

HILLIARD, WADE A.
RT. 2
PARMA, ID 83660

138914

NOVEMBER 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9638 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

S T A T E U F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HILLIARD, WADE A.
RT. 2
PARMA, ID 83660

JANUARY 22, 1981

RE: PERMIT NO. 63-9638

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE COURT'S DETERMINATION OF WATER RIGHTS IN THE CASE OF IDAHO POWER COMPANY V. STATE OF IDAHO, ET AL., CIVIC NO. 62237, CURRENTLY PENDING BEFORE THE DISTRICT COURT OF ADA COUNTY. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON, THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE ADA COUNTY COURT IS EXAMINING THIS QUESTION, IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

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RE: PERMIT 63-9638

PAGE 01
JANUARY 22, 1981

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CLS

APPLICATION NUMBER: 03-9638

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ NO Other rights on same place of use. None
☒ Yes ☐ No* In form for advertising.
Final date for protests: 12-1-80 / corrected 12-29-80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/2/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
10/31/80 Date of priority recommended.
Special conditions of approval or cover letter. I.P. Gw letter

By: DBS Date: 1/5/81

STATE OFFICE REVIEW:

- 3L/103, 105 OC
☐ See attached sheet for more information.
By: Kahn Date: 1/12/81

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December 4, 1980

Idaho Press-Tribune
Box 88
Nampa, Idaho 83651

RE: Application for Permit No. 63-9638

Gentlemen:

Enclosed is a copy of the original notice for the above referenced application and the affidavit of publication received by our office. Note that there is a discrepancy in the two notices.

We are requesting that you publish the enclosed correction notice at your expense.

Upon receipt of an affidavit of publication for the correction notice, we will forward the bill for the first publication to our accounting section.

Your cooperation in this matter is greatly appreciated.

Sincerely,

HELEN L. HARRINGTON
Secretary

hlh

Enclosure

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water Right Permit No. 63-9638 in the name of Wade A. Hilliard was published in error on 11/13 and 11/20/80.

The date filed was advertised as being December 31, 1980. Whereas, the actual date filed was October 31, 1980.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709, on or before December 29, 1980.

D. STEPHEN ALLRED

Director

Published in the Idaho Press-Tribune on 12/11 and 12/18/80.

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S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

NOVEMBER 6, 1980

News-Tribune
Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before DECEMBER 1, 1980.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before DECEMBER 1, 1980.

C. STEPHEN ALLRED

Director

Published 11/13 & 11/20/80.

UNRECORDED

HILLIARD, WADE A.

RT. 2, PARMA, ID 83660

Source: GROUNDWATER

Date Filed: 10/31/1980

Amount: 1.60 CFS

Diversion Point: SESE Sec 28 T 06N R 05W, CANYON Co.

Use: IRRIGATION (1.60 CFS) from 04/01 to 10/31

Place of Use: SWSE SESE Sec 28 T 06N R 05W FOR 80 ACRES

Diversion Means: WELL, PUMP & PIPELINE.

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3/79

IDENT. NO. 63-9638

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]