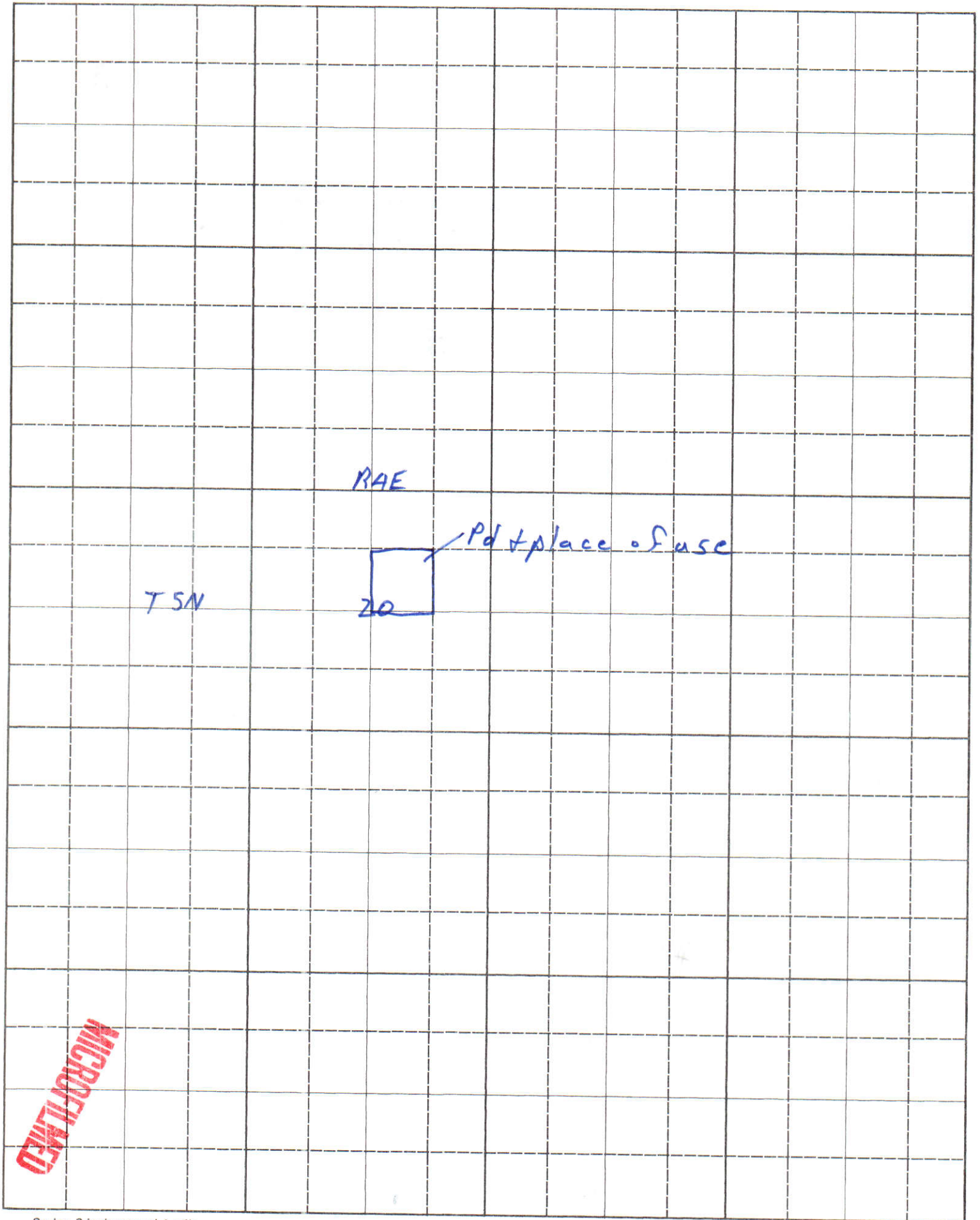


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X John Thompson
(Applicant)

RECEIVED
NOV 25 1980

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9639

THOMPSON, JOHN
1890 ANCESTOR AVE., BOISE, ID 83704

Source: JOHNSON CREEK tributary to CLEAR CREEK

Date Filed: 11/03/1980

Amount: 0.04 CFS

Diversion Point: SWNE Sec 20 T 05N R 04E, BOISE Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWNE Sec 20 T 05N R 04E

Diversion Means: SUMP & PUMP.

65-12368

NETTLETON, DAVID L.

1125 S. EAGLE RD., MERIDIAN, ID 83642

Source: MC BRIDE CREEK tributary to PAYETTE RIVER, MIDDLE FORK

Date Filed: 10/28/1980

Amount: 0.03 CFS

Diversion Point: SENW Sec 03 T 09N R 04E, BOISE Co.

Use: IRRIGATION (0.03 CFS) from 04/01 to 11/01

Place of Use: SENW Sec 03 T 09N R 04E FOR 1 ACRES

Diversion Means: PUMPS &/OR GRAVITY DITCH.

65-12371

PETERSON, WILBURN J. &/or HELEN A.

6915 BRENTWOOD DR., BOISE, ID 83709

Source: PAYETTE RIVER, MIDDLE FORK tributary to PAYETTE RIVER

Date Filed: 11/04/1980

Amount: 0.04 CFS

Diversion Point: SWSW Sec 13 T 10N R 04E, BOISE Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 13 T 10N R 04E

Diversion Means: PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before DECEMBER 1, 1980.

C. STEPHEN ALLRED
Director

Published in the Idaho World, Idaho City, Idaho on November 12 and 19, 1980.

STATE OF IDAHO,
County of Boise

Gillian Barber-Gifford, being duly sworn, deposes and says: that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for

2 consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

Nov 12, 1980 and ending

with the issue of Nov 19

1980

Gillian Barber-Gifford

Subscribed and sworn to before

me this 21 day of Nov, 1980..

Michelle J. Farley
Idaho City, Idaho
Comm. Exp 2/84

MICROFILMED



Point(s) of diversion: SW 1/4 NE 1/4, SEC. 20, TWP. 5N, R6E. 4E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	4E	20			X														

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

MAR 14 1988

Examiner's Signature

Checked by

Approved by

Jan Grover
655

Date

Date

Date

3-1-84

2/26/85

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9639

Priority: November 3, 1980 Amount: .04 CFS .6 AFA

This is to certify, that JOHN THOMPSON
1890 ANCESTOR AVE.
BOISE, ID 83704

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated November 3, 1980, and
has submitted proof to the Department of Water Resources on June 15, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .04 cfs of water from;

JOHNSON CREEK tributary to CLEAR CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	.6 afa

LOCATION OF POINT OF DIVERSION(S): SWNE , Sec. 20, Township 5N, Range 4E
Boise County

PLACE OF USE: Domestic

TWN RGE SEC

5N 4E 20 SWNE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 63 .

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29th day
of February, 1988.

MAILED

Director

MAR 14 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant John Thompson Phone 375-1618

Post office address 1890 Ancestor Avenue, Boise, Idaho 83704

2. Source of water supply Johnson Creek which is a tributary of Clear Creek

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 5N

Range 4E B.M. Boise County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Small sump in creek with pump
to storage

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 5N

Range 4E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

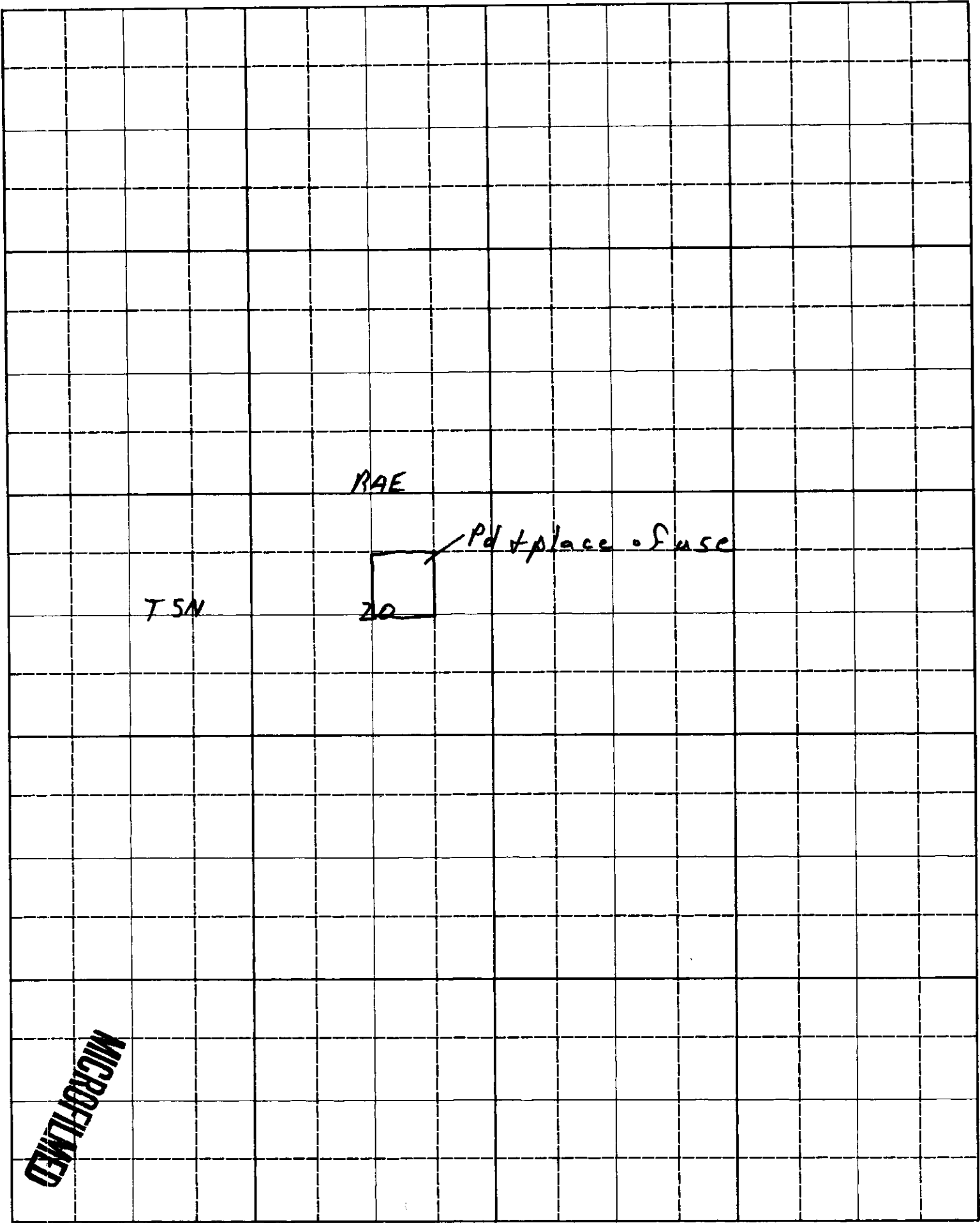
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X [Signature]
(Applicant)

Proposed Priority 11/3/80

Received by ELS Date 11/3/80 Time 3:00

Preliminary check by FEL Fee \$ 30.00

Receipted by h/k Date 11/3/80 # 15770

Publication prepared by h/k Date 11/6/80

Published in Idaho World

Publication dates 11/12 - 11/19/80

Publication approved h/k Date 12/1/80

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9639, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Use of water under this permit is subject to control by the watermaster of State Water District # 63, Boise River.

Use of water under this permit shall be limited to in-house use and watering of household stock.

Witness my hand this 16th day of December, 1980.

J. Glen Saylor
Chief, Operations Bureau

MICROFILMED

RECEIVED
NOV 25 1980

Department of Water Resources
Western Regional Office

STATE OF IDAHO,
County of Boise }

Gillian Becker Gifford, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Nov 12, 1980 and end-
ing with the issue of Nov 19

1980

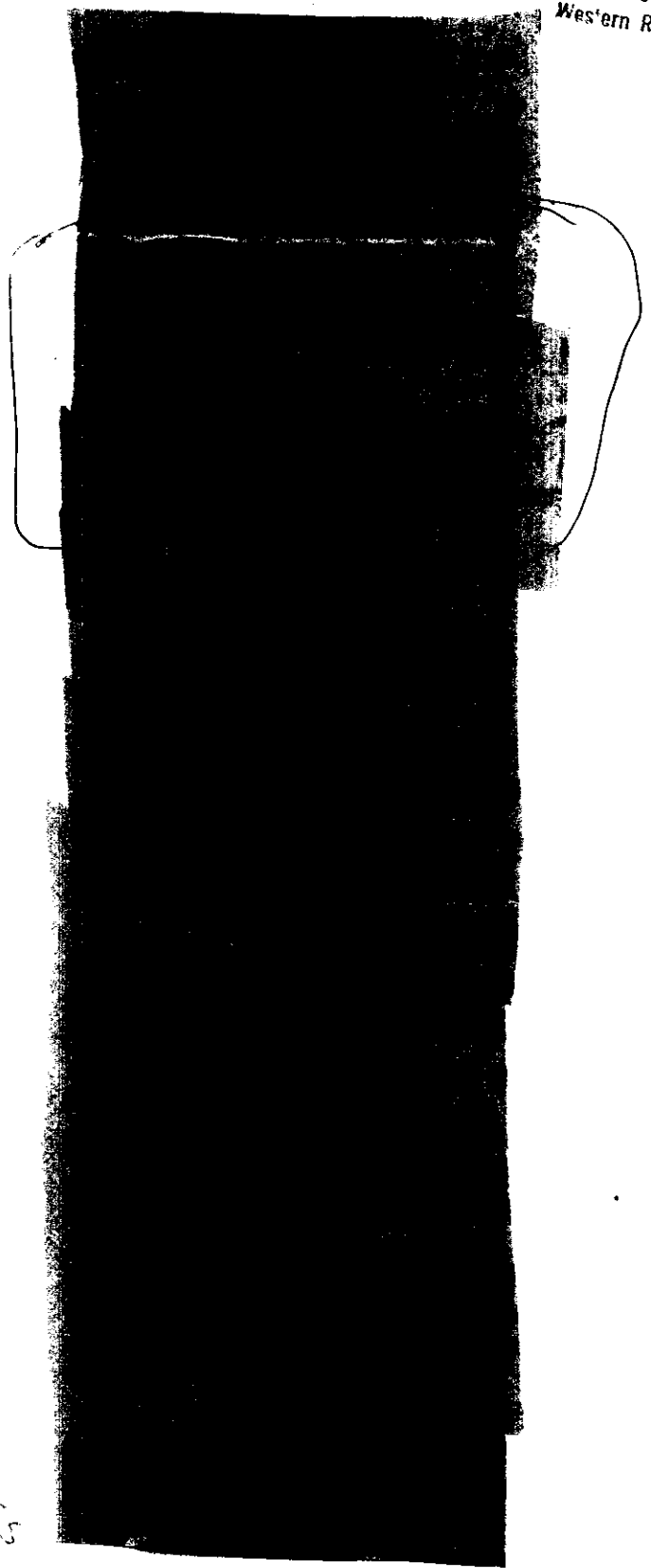
Gillian Becker Gifford

Subscribed and sworn to before

me this 21 day of Nov, 1980..

Michelle J. Farley
Idaho City, Idaho
Comm. Exp 2/84

MICROFILMED



o.k.
H.H.

55

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63 9634
Name(s) of Permit Holder(s): John Thompson
Post Office Address: 1890 Ancestral Ave
Bainbridge Idaho 83204 Tel. No. 378-2720

☒ I hereby certify that construction of diversion works for the above referenced permit began on May (date) and that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is
not an acceptable reason.

6/15/83
Date

John Thompson
Signature of Permit Holder

RECEIVED

JUN 15 1983

Department of Water Resources
Western Regional Office



MAILED

JUL 26 1988

PLACE
STAMP
HERE

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

February 29, 1988

JOHN THOMPSON
1890 ANCESTOR AVE.
BOISE, ID 83704

RE: Permit No. 63-9639

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

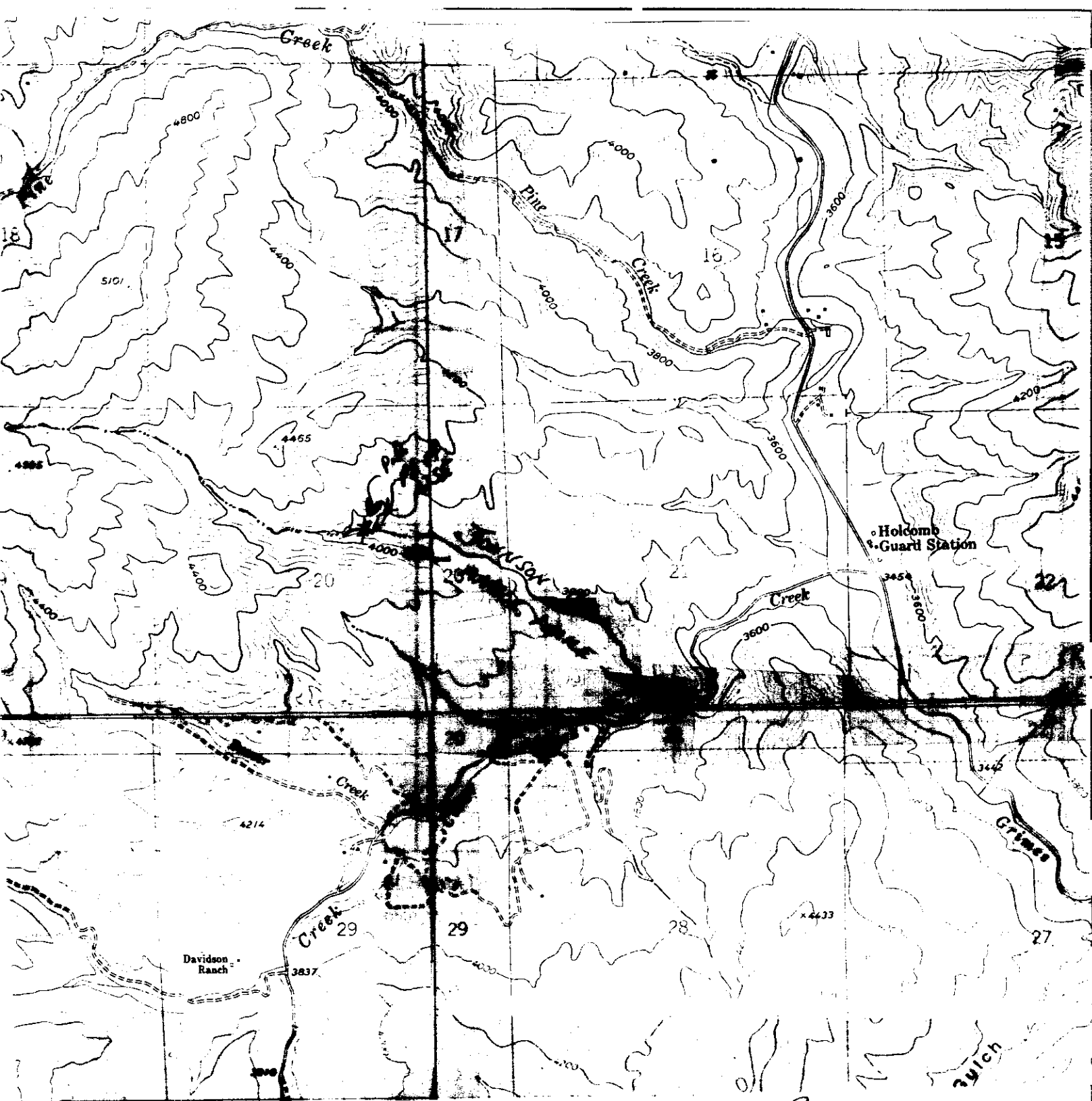
JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 14 1988



Point(s) of diversion: SW 1/4 NE 1/4, SEC. 20, TWP. 5N, R6E 4E.

Place(s) of Use

TWP.	RGE.	SEC.	NEX				NWx				SWx				SEX				TOTALS
			NEX	NWx	SWx	SEX	NEX	NWx	SWx	SEX	NEX	NWx	SWx	SEX	NEX	NWx	SWx	SEX	
5N	4E	20			X														

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

MAR 14 1988

Examiner's Signature

Checked by

Approved by

John Gruver
658

Date

Date

Date

3-1-84

2/26/85

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 21, 1983

JOHN THOMPSON
1890 ANCESTOR AVE.
BOISE ID 83704

RE: Permit No. 63-9639

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has complied with development to the extent shown below of Permit No. 63 9639.

Name(s) of Permit Holder: John Thompson

Post Office Address: 1890 Ancester Ave

Bainbridge 83704 Tel. No. 275-2720

Source of Water: Johnson Creek

Extent of Use: ☒ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-15-83
Date

John Thompson
Signature of Permit Holder

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

RECEIVED
JUN 15 1983



MICROFILMED

Department of Water Resources
Western Regional Office

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 7, 1980

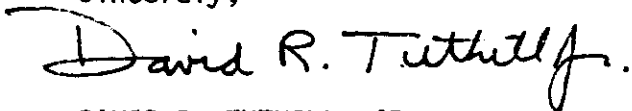
John Thompson
1890 Ancestor Ave.
Boise, Idaho 83704

Dear Mr. Thompson,

RE: Permit No. 63-9639

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,



DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: DBS

APPLICATION NUMBER: 63-9639

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. These Rights In Same Place
☒ Yes ☐ No* In form for advertising. Not Done For This Project. No Overlap
☐ Yes ☒ No Final date for protests: 12-1-80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/25/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
11/3/80 Date of priority recommended.
✓ Special conditions of approval or cover letter. I.P. Letter.
05, 21

(For reference see MD 80 63-7146)

By: DBS Date: 12/1/80

STATE OFFICE REVIEW:

- SLW/DBS 05/63 Boise R. 21
☐ See attached sheet for more information.
By: SLW Date: 12/12/80

MICROFILMED

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S
W e s t e r n R e g i o n

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

NOVEMBER 6, 1980

The Idaho World
Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 1, 1980.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before DECEMBER 1, 1980.

C. STEPHEN ALLRED

Director

Published 11/12 & 11/19/80.

MICROFILMED

THOMPSON, JOHN

1890 ANCESTOR AVE., BOISE, ID 83704

Source: JOHNSON CREEK tributary to CLEAR CREEK

Date Filed: 11/03/1980

Amount: 0.04 CFS

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Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWNE Sec 20 T 05N R 04E

Diversion Means: SUMP & PUMP.

MICROFILMED